

# NEWS

a publication for faculty, friends, staff and students

## Gifts Galore

Students from across the University will benefit—if they're not already—from the recent generosity of several University benefactors. Details on page 2.



## Picture This

An exhibit of images by world-renown photographer Yousuf Karsh is hanging in the University

Gallery, Fulton Hall. Find out more in a flash, on page 3.

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**Vol. XV No. 1**

## Newsstands Confirm: SSU Among the Nation's Best

**H**ard work and commitment on the part of SSU faculty, staff, students and friends is paying off this year, with prominent publications recognizing the institution among the nation's best.

For the second year in a row *U.S. News & World Report's Guide to America's Best Colleges* has ranked Salisbury State University among the top 10 public regional universities in the North. The 1999 rankings were released August 21.

This endorsement comes on the heels of ratings in the September issue of *Kiplinger's*, the personal finance magazine, which placed Salisbury No. 56—in the top 10 percent—among nearly 600 public universities in the country.

The *Kiplinger's* rating sought out quality and value—"schools where students can graduate with a high-caliber education but without a mortgage-size debt," said the magazine. The bulk of the data came from Wintergreen-

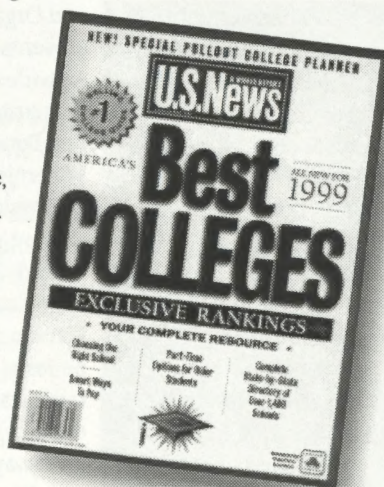
Orchard House, which collects statistics each year from over 1,800 North American colleges and universities.

Considering such factors as SATs and admission rates, graduation and retention rates, computer and library resources, costs and financial aid availability, SSU ranked just above Clemson (No. 58) as a best value, also coming out ahead of such campuses as Purdue (No. 65), Ohio State (No. 82), Auburn

College of William and Mary (No. 3), the University of Maryland, College Park (No. 25), the University of Delaware (No. 36) and St. Mary's College of Maryland (No. 37). The top institutions in the survey are the University of North Carolina, Chapel Hill (No. 1) and the University of Virginia (No. 2).

The quality of students enrolled at the institution is a crucial factor in such ratings. This year's freshman class of 920 includes four National Merit Scholars (the largest such cohort in SSU history), nine valedictorians and five salutatorians. The freshmen and transfer students represent 21 states and six foreign countries. Most—some 70 percent—are Marylanders.

Said President William C. Merwin, "These rankings recognize what we have known on campus for a long time. Salisbury State provides its students one of the best educational values in the nation. I am particularly gratified that the extraordinary hard work of faculty and staff is being nationally recognized for its excellence."



(No. 84) and the University of Pittsburgh (No. 94).

Other regional institutions in *Kiplinger's* top 100 are the



## Major Gifts Benefit Students, Get Campaign 2002 Off to Strong Start



Ed Nabb cuts the ribbon at the Edward H. Nabb Research Center for Delmarva History and Culture, a flourishing resource for history and social science students and researchers nationwide.

**S**tudents are the primary benefactors of several major gifts to the University announced this summer: \$200,000 from Charles and Martha Fulton for scholarships; a \$500,000 endowment of the Research Center for Delmarva History and Culture, compliments of Cambridge attorney Edward Nabb; \$1 million toward new equipment for the Henson School, pledged by Richard Henson; and most recently an anonymous

donation of 400 acres of land with a market value of some \$600,000.

Nabb's gift is a challenge grant. The University and the SSU Foundation will raise a matching \$500,000. In appreciation, the University has renamed the facility the Edward H. Nabb Research Center for Delmarva History and Culture.

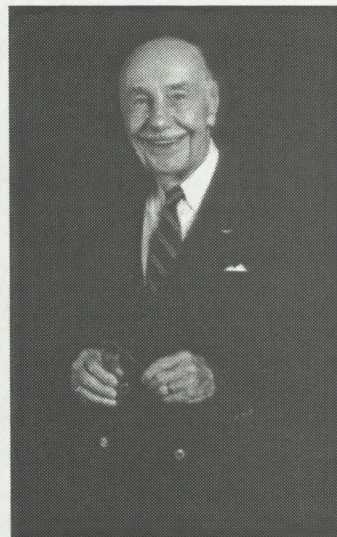
Henson, who has seen nearly 100 Henson Scholars graduate since he endowed

the School of Science and Technology and its scholarship program, said he is "excited about the potential of the Henson School of Science and Technology, particularly with the new construction that will be taking place."

He and University officials hope his gift will provide leverage in getting state approval for funding of a much needed new science building currently being planned.

The waterfront property donated to the University is located some 30 miles away, and at the donor's request will eventually be sold to establish an endowment for SSU's emerging engineering program. The sale is not anticipated for at least two years, however, during which time the land will be used for marine/estuarine studies, biology and other environmental classes, and student groups such as the Outdoor and Sailing clubs.

These generous gifts have



Richard Henson's latest gift to the University will provide state-of-the-art equipment for students in the sciences.

meant a strong start to the public phase of "Campaign 2002: Our Promise of Excellence." Since USM began the "quiet" phase of its campaign in 1995, Salisbury State has raised \$9 million of a targeted \$13 million.

### Conflict Resolution Center Turns Non-Profit

The Center for Conflict Resolution Inc. (CCR) has officially become a private non-profit corporation, a status which creates a new partnership between the CCR and Salisbury State University. Previously a service within the University, the CCR now has independence in making decisions, creating an organizational structure including its own board of directors and officers, and greater flexibility in applying for grants and other sources of funding.

The center will remain at its campus location on the corner of Camden and West College avenues free of charge, and the University will continue to provide utilities for

the building, including phone.

The CCR will continue to provide conflict resolution/mediation services to campus, and is spearheading the establishment of the first undergraduate conflict management and dispute resolution major in Maryland. The degree program, to begin spring 1999, would be clinical, involving hands-on experiences by students working in the community. Only two other such undergraduate programs exist nationwide, Executive Director Phillip Bosserman believes.

For more information call Bosserman or Associate Director Patty Baassiri at 410-219-2873.

### Calling All Students: Get Involved!

The Office of Student Activities and Organizations proudly presents the annual Student Activities Fair on Friday, September 4, 11 a.m.-2 p.m. on Red Square (rain location: Wicomico Room, Guerrieri University Center). Over 45 student groups will be represented. In addition, the Student Organization for Activity Planning is sponsoring a pedestal joust game, and local radio station 95.9/98.9-FM, The Coast will be on hand with giveaways.

For more information or to participate contact Jason Curtin at 410-543-6125.

### Great American Culinary Capitals In the Gull's Nest

University Dining Services is accepting registrations for the fall 1998 Gourmet Dinner Series. Each evening begins with a wine tasting at 7:30, followed by dinner at 8 in the Gull's Nest. Entertainment helps set the atmosphere of the "Great American Culinary Capitals" being visited: Seattle Junket (September 18), San Francisco Gala (October 23), Baltimore Bash (November 13) and Chicago Speakeasy Evening (December 4). Cost per person is \$39.95, including taxes and all gratuities. Contact Pat McGlothlin by August 31 for information. Reservations will be handled on a first-received, first-accepted basis.



## Symphony Auditions

The Salisbury Symphony Orchestra at Salisbury State University will hold open auditions for the following chairs: strings, French horn, trombone, trumpet and percussion. The SSO rehearses Sunday evenings from 7-9:30 in Fulton Hall Room 112.

The SSO Affiliated Youth Symphony Orchestra is preparing to hold auditions for the following chairs: all strings, double reeds, French horn and tuba.

For more information about audition requirements, concert schedules and to schedule an audition call 410-548-5587.

## Opening Play Postponed

Please note that the Salisbury State Theatre opening production of *Vanities*, which was to hit the stage September 9, has been postponed until January. The 1998-99 Theatre season now opens with *The Relapse*, appearing October 9-11 and 14-18. We apologize for any inconvenience this may cause. Please call 410-543-6229 for more information.

## Guerrieri University Center Building Hours

beginning Friday, August 29

Monday-Saturday  
8 a.m.-Midnight  
Sunday  
Noon-Midnight

The concourse of the Guerrieri University Center will be open 24 hours beginning August 29.

Information Desk  
Monday-Saturday  
8 a.m.-10 p.m.  
Sunday  
Noon-10 p.m.

Herb's Place Game Room is being renovated and is scheduled to reopen on September 14. The hours for operation will be:  
Monday-Sunday  
Noon-10 p.m.

## Guitar Class and Lessons Offered For Fall 1998

Several options are available this semester for guitarists of various levels.

Class Guitar (MUSA 209-153), two credits, meets Thursdays in Fulton Hall Room 112. Students with beginning to intermediate skills are welcome. Learn to play classic rock and folk favorites as well as basic chord progressions, plus study classical technique and musical notation.

Private lessons (MUSA 390-003) are offered for one-credit (30 minutes) or two-credit (60 minutes) individually scheduled lessons that focus on the classical approach. Guitars are available to be checked out on a first-come, first-served basis for students registered in either MUSA 209 or 390.

Additionally, a Chamber Music Ensemble for guitar (MUSA 103-005) is offered through the Department of Music. This one-credit course is for students who can meet certain audition requirements.

For more information contact Linda Winchurch at 410-543-6385.

## Visit the Galleries Gift Shop

The Gift Shop of the University Galleries is open in the Atrium Gallery, Guerrieri University Center, Tuesday-Friday, 11 a.m.-4 p.m. There are unique gifts for all, this fall featuring books by Yousuf Karsh in connection with the opening art exhibit (see "University Gallery Gets 'Karshed'").

Each time you visit the galleries, enter to win an Oaxacan carving, Dinsmore, the Spectacular Dragon! Dinsmore will be on display in the Atrium Gallery, and entry forms are available in both galleries. The drawing will be held Wednesday, November 25, at noon.

## University Gallery Gets 'Karshed'

When photographer Yousuf Karsh set out to make a portrait of Winston Churchill in 1941, Great Britain's prime minister lit a fresh cigar and puffed vigorously.

Karsh held out an ashtray, but Churchill ignored it. Karsh waited and Churchill continued to chomp on his stogie. Finally the photographer approached his subject and plucked the cigar out of his mouth.

"By the time I got back to my camera, he looked so belligerent he could have devoured me," Karsh recalled. "It was at that instant that I took the photograph."

Karsh's Churchill became one of the most widely reproduced images in the history of photography. Some have even suggested that the glowering, don't-mess-with-me image helped the Allies win World War II in Europe.

Now nearly 90 years old, Karsh ranks as the most celebrated portrait photographer of the 20th century. In fact, during the 1940s, '50s and '60s, it seems that everyone who was anyone had to be



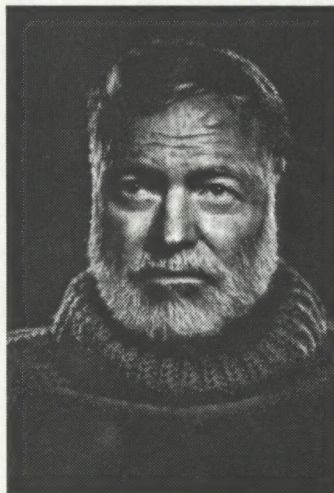
Marian Anderson  
1945

"Karshed," as one of his subjects put it.

Now through October 25, an exhibit of more than 50 of Karsh's most famous images will be in the University Gallery, Fulton Hall. The glittering company includes U.S. presidents Dwight Eisenhower and John F. Kennedy, First Lady Jacqueline Kennedy, a young Princess Elizabeth, artists Picasso and Alexander Calder, film stars Clark Gable and Laurence Olivier, Albert Einstein, writers Ernest Hemingway and Robert Frost (with his dog), and the only color photo in the group, Pope John Paul II.

"It's a very nostalgic exhibit," said Ken Basile, director of the University Galleries. "I think people will enjoy it."

The SSU exhibit is on loan from the Weston Gallery in Carmel, CA, and Karsh's personal archive. Admission is free and the public is invited. University Gallery hours are Tuesday-Friday, 10 a.m.-5 p.m., and Saturday-Sunday, noon-4 p.m. For more information call 410-543-6271.



Ernest Hemingway  
1957



### ***Cathcart Takes the Academic Reins***

**Dr. Donald C. Cathcart** has been named the University's interim provost, the chief academic officer and second ranking administrator after the president.

Cathcart, 59, a professor of mathematics at the University, will temporarily hold the post of provost while a national search is conducted to find a successor for Dr. Phillip Creighton, who resigned on June 30 to become president of Eastern Oregon State College.

"Dr. Cathcart's experience in both the classroom and the administration, his campuswide respect by the faculty and his dedication toward the best interests of the University during his 27-year career here make him an outstanding choice to bridge the gap between provosts," said President Merwin.

Cathcart has held numerous administrative posts during his tenure here. He was chair of the Department of Mathematical and Computer Sciences from 1984-87, interim dean of the Richard A. Henson School of Science and Technology from 1989-90 and again from 1996-97, and associate dean of the Henson School this year.

Cathcart will not be a candidate for the permanent position of provost, which University officials aim to fill by the beginning of 1999.

### ***Athletic Training Program Earns Accreditation***

Long recognized, unofficially, among the nation's best, SSU's **athletic training program** recently received its initial accreditation by the Commission on Accreditation of Allied Health Education Programs (CAAHEP). Salisbury State becomes just the second school in the state and one of approximately 100 in the nation to be accredited.

The program began in 1972 with one full-time trainer, Hunter Smith. Pat Lamboni became the head trainer in 1982. Salisbury State will have five certified athletic trainers on staff this year.

The next comprehensive evaluation of Salisbury State's program by the CAAHEP is scheduled for the 2002-2003 academic year.

### ***Stribling Publishes Research Paper***

**Dr. Judith Stribling**, assistant professor of biology in the Henson School of Science and Technology, has published a research paper in the journal *Marine Ecology Progress Series*. The article, with co-authors Jeffrey Cornwell and Carolyn Currin, is titled "Variability of stable sulfur isotopic ratios in *Spartina alterniflora*." It examines differences in the chemistry of marsh cordgrass in areas of differing salinity and flooding.

### ***DiSylvestro Dubbed Rotarian of the Year***

**Carmen DiSylvestro**, interim director of University Dining Services, was recently recognized for his outstanding community service when he was named Rotarian of the Year by the Salisbury Sunrise Rotary Club. A charter member of the five-year-old service organization, DiSylvestro is being accorded this honor for the second time. He was recognized, according to outgoing Sunrise Rotary President Ron Boltz, "because of his absolute meticulous devotion to every Rotary project he was involved with. Additionally, Carmen's experienced input was invaluable at all of our board meetings."

### ***Institute for Service Learning Receives Renewal Funding***

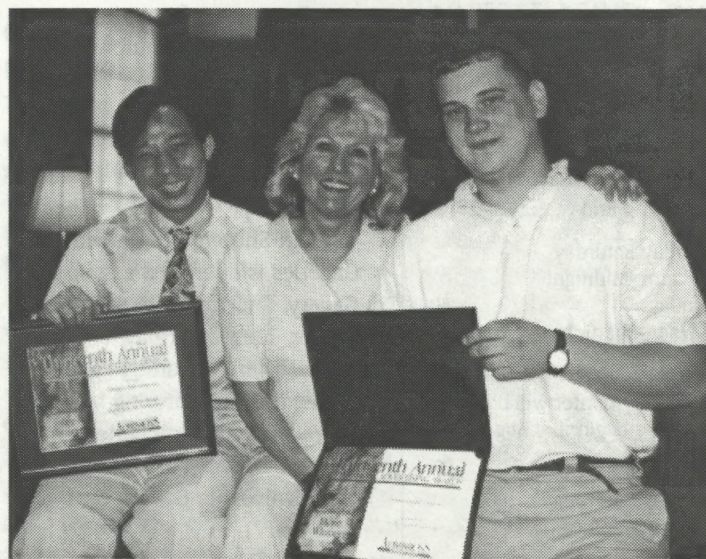
The **Institute for Service Learning** at SSU recently received a \$111,926 in renewal funding for the coming year from the Corporation for National Service—Learn and Serve America.

The institute—in cooperation with the University of Maryland Eastern Shore, Wor-Wic Community College and local boards of education—provides workshops and training for faculty members from secondary and higher education; coordinates the America Reads program; operates the Shore CAN Volunteer Center at SSU; and offers two courses in service learning to students at Salisbury State. In addition the institution serves a resource center for educators in the region. In the coming year, mini-grants will be offered to higher education faculty who want to infuse service learning into their curriculum.

### ***Hebert To Direct SBDC***

**Dennis Hebert** has been appointed director of the Eastern Shore Small Business Development Center (SBDC), with which he has been a consultant for the past eight years. Prior to that, Hebert owned a business for 14 years. In 1997 he was instrumental in establishing the Supervised Credit Program at the Perdue Center for Professional Development. He received his M.B.A. from the Perdue School in 1996.

To contact the SBDC for business assistance or to be added to its mailing list call, 1-800-999-7232 (SBDC) or, in Salisbury, 410-548-4419.



**Designs on Being the Best:** SSU's award-winning graphic design staff has garnered national recognition from Admissions Marketing Report. Publications Director **Carol Bloodsworth** is pictured with Assistant Director **Quan Vu** (left), a silver award winner for design of the *David Scott Exhibit Booklet*, and Graphic Artist **Shawn Punga**, holding his certificate of merit for design of the *Sea Gull News* newsletter.



## Sea Gull Football To Hit the Air

SSU and WICO 1320-AM have agreed to a new partnership that brings Sea Gull football to the local listening audience this fall. The Salisbury radio station will broadcast SSU's five home football games this season, beginning with the opener against Ursinus College on September 5. The format calls for a 15-minute pre-game show and 15-minute post-game show during each broadcast.

"We're delighted to have WICO Radio as a broadcast partner for our football games," said Dr. Michael Vienna, director of athletics. "We're glad to be affiliated with a station that has such a strong commitment to the community through local news and programming."

## Sea Gull Football Home Games 1998

Game time: 1 p.m.

Date	Opponent
September 5	Ursinus College
October 10	Chowan
October 17	College of New Jersey (Homecoming)
October 24	Wesley
October 31	Western Maryland

## Faculty Recognized for Teaching Excellence

**Dr. Carol Wood**, assistant professor of physical education, received an Award for Innovative Excellence in Teaching, Learning and Technology at the ninth International Conference on College Teaching and Learning in Jacksonville, FL. The conference brought together over 1,000 faculty from colleges and universities in 22 different countries. A total of 52 colleges and universities nominated faculty to receive awards.

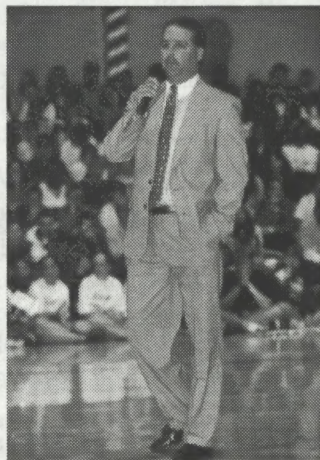
**Dr. Kenneth J. Smith**, accounting, received the 1998 Frank Blacklock Award for outstanding accounting educator in the Maryland Association for Certified Public Accountants. The \$2,000 award is based on teaching, research and professional involvement and was presented at the association's annual meeting at the Camden Club in Baltimore.

## Education Alum Rules the Schools

Stephen Decatur High School Principal **Lou Taylor**, who earned his B.S. from Salisbury State University in 1982 and his M.Ed. in 1989, was recently named Maryland's "Principal of the Year."

Taylor was recognized for significant success involving students in activities in and out of the classroom. Scholarships have increased dramatically over the past two years, exceeding \$1 million. Additionally, he has nurtured the Community Mentoring program from a three-month program involving a dozen students to a year-round venture with 50 participants.

Along with the recognition as Maryland's top principal, the award also carries an appointment as Maryland's representative for the National Association of Secondary School Principals.



Stephen Decatur High School  
Principal Lou Taylor

## Welshes Work Wonders

English Professor **Jim Welsh** has been appointed consultant to the World Council of Churches English Language Training Program, sponsored by the Institutul Ecumenic St. Nicolae (the Ecumenical Institute of St. Nicholas) of the Romanian Orthodox Metropolitanate of Moldavia and Bucovina, Iasi, directed by Rev. Dan Sandu. He served as a Fulbright Fellow in Romania in the spring.

Welsh's daughter, **Emily**, an English graduate of Salisbury State (class of 1997), was also involved in the program as a teacher of conversational English. Both father and daughter last semester coordinated the orientation program on a volunteer basis for students from Armenia, Estoria, the Republic of Georgia (of the former Soviet Union), Poland, Bulgaria and Romania.

## Nursing Program Gets Booster

The Department of Nursing has received \$17,798 from the United States Department of Health and Human Services, Bureau of Health Professions, in support of the **Professional Nurse Traineeship Program** directed by Dr. Karen Badros. The traineeship grant allows students to decrease employment hours and enroll in full-time study.

## Profs Receive USM Funding

Two SSU professors have been awarded University System of Maryland funding through the Integration of Work-Based Learning Into the College Curriculum Program.

**Dr. Lorrie Verplaetse**, English, got a continuation grant of \$988 for her project titled "ESOL & Literacy: Teachers, Tutors, and Resources." The award allows SSU graduate students in the TESOL (Teaching English as a Second Language) program to provide additional language assistance to ESOL (English as Second Language) students in grades 5-12.

**Dr. Jerome DeRidder**, accounting, was awarded \$3,000 for his project, "The Implementation of an Activity-Based Cost Accounting Pilot Study in a High Tech Manufacturing Environment," which seeks modules to decrease product costs at K & L Microwave here in Salisbury. The objective of the project is to use applied learning modules to simplify the teaching of a very complex series of management accounting concepts. Assisting DeRidder is Wor-Wic Community College faculty member Mark Sullivan.

**Kudos! Kudos! Kudos! Kudos! Kudos! Kudos! Kudos! Kudos! Kudos! Kudos!**



## Posts and Positions

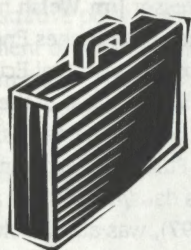
### Project Coordinator, Bilingual Education Career Ladder Teacher Training Program

SSU seeks applications for the position of project coordinator, bilingual education career ladder teacher training program.

Qualifications include master's degree with a concentration in ESOL/bilingual education or comparable experience in the coordination of teacher training programs; expertise in public, preferably rural; and excellent writing and communication skills. The preferred candidate will be bilingual and have experience working with grant projects.

This is a full-time contingent position paying \$40,000 per year. This is a federally funded grant project.

Candidates should submit a letter of interest, resume and names of three references to the Human Resources Office, Holloway Hall Room 213, by Wednesday, September 2.



### Student Work Experience Opportunities At Prime

Students, now is the time to visit the Work Experience Office in Career Services, Guerrieri University Center 133, for on- and off-campus employment listings. Job openings are abundant in the first week of classes, so stop by or call 410-543-6216 and you'll soon be earning spending cash.

University Dining Services, for example, has student positions available in the Commons, Catering, Gull's Nest and the Crossroads. This division seeks hardworking, dependable and very friendly students to join a fast-paced work environment. Schedules are flexible around student classes. Salary varies depending on department. Contact Michael Elliott, assistant manager of dining services, at 410-548-5598 for application information. Applications may also be picked up in the Central Office of the Commons, or in the Work Experience Office.

### Cook (two positions)

SSU seeks applications for the position of cook. There are currently two vacancies. Qualifications include history of full-time employment involving quantity food preparation, meal service and portion control. The qualified applicants will have two years of full-time experience in commercial or institutional cooking.

These are contingent (no state benefits), part-time positions paying \$10.69 per hour. There is a possibility of full-time employment at a later date.

Applications will be accepted in the Human Resources Office, Holloway Hall Room 213, until Friday, September 4.

SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.

### Provost Sought

Salisbury State University invites nominations and applications for the position of provost.

SSU is committed to excellence in teaching. Thus, the provost is expected to provide strong, innovative and imaginative leadership to the academic community. The provost will be able to build partnerships with the institutions, organizations, businesses and individuals that strengthen the University's national reputation and academic ties with the community. The provost must also evidence support for the student learning that occurs in the co-curriculum.

As the chief academic officer for SSU, the provost is the second-ranking officer at the University and reports directly to the president. The successful candidate must have the following credentials and qualities:

- academic teaching credentials and scholarship including an earned doctorate
- evidence of commitment to excellence in teaching and scholarship
- significant understanding of academic administration including at least five years of experience at the dean's level or above
- a demonstrated ability in budgeting and resource allocation
- commitment to participatory management, team building and collaboration with other institutions
- excellent interpersonal skills
- commitment to diversity, globally and locally
- interest in development of academic and administrative technologies

The Search Committee will begin to consider letters of application accompanied by current resumes and names of three references on September 25. Letters of application should be addressed to Provost Search Committee, 212 Guerrieri University Center, Salisbury State University, 1101 Camden Avenue, Salisbury, MD 21801-6860.

### Social Science Society Interest Meeting

SSU's Maryland Gamma chapter of Pi Gamma Mu, the international honor society for social science, holds its first meeting of the year on Thursday, September 3, at 3:30 p.m. in the Gull's Nest. Nominations for officers will be held, and the year's calendar of activities drafted. The group will discuss trip plans, fund raisers (remember last fall's popular Car Bash?), speakers and fall initiation, which is scheduled for October 16.

Pi Gamma Mu members, social science faculty and students interested in the social sciences are cordially invited. For information contact Dr. Clara Small, Sylvia Bradley, Dr. Bart Talbert or Dr. Rich Bowler in the History Department, or Dr. Joel Jenne in the Education Department.

### Foundation Grants Funding Increase

The SSU Foundation Executive Committee recently approved a 60 percent increase in funding—from \$15,000 to \$25,000 per year—for the Foundation Grants Committee. Guidelines, procedures and deadlines for awarding of Foundation grants are available from the Office of the Vice President of University Advancement. Call 410-543-6175 for information.



## Using Student Health Services

Student Health Services provides confidential, episodic care for acute and chronic conditions to all full-time students, living on or off campus (part-time students may elect to pay a per-semester fee for care) through a well-equipped facility and experienced professional staff including registered nurses and nurse practitioners certified in college health. Emergency Service Associates (a group of physicians trained in emergency medicine) provides physician coverage daily.

Patient visit hours are **by appointment only** Monday-Thursday, 8:30 a.m.-4 p.m., and Friday, 9 a.m.-4 p.m. Please call in advance for an appointment.

Routine care for illness/injury is included in the patient visit at no cost. Fees for some services are charged as follows: injections (allergy shots, MMR, flu shots) - \$5, pregnancy test - \$5, cholesterol test - \$10, hemotocrit/hemacult - \$10, HIV counseling/screening - no charge, tuberculosis (PPD test) - \$5, nebulizer treatment - \$5, surgical procedures/suturing - \$25, crutches/wheelchair use - \$30 deposit.

Visit Student Health Services in Holloway Hall Room 180 (south wing) for a complete fee schedule, or call 410-543-6262 for information.

## Student Health Insurance

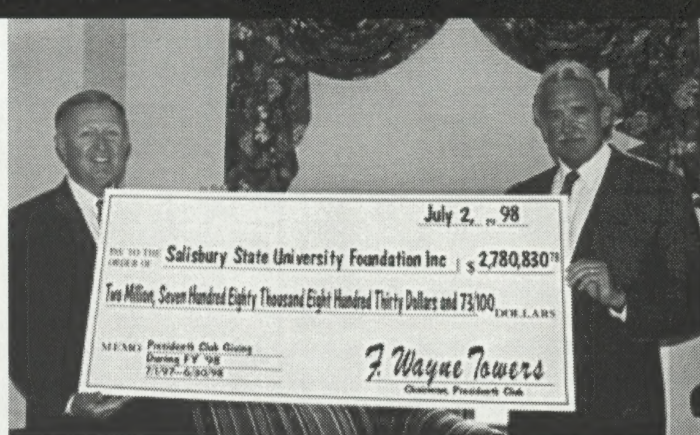
There is no University mandated health insurance plan; however, students no longer covered under their parents' plan are encouraged to obtain coverage. A variety of brochures are available in Student Health Services.

## Educational Rights and Privacy Act Annual Notification

The Family Educational Rights and Privacy Act of 1974 gives students the right to inspect and review educational records maintained by the University. Additionally, a student may request the amendment of a record that the student believes to be inaccurate, misleading or otherwise in violation of the student's privacy. Students maintain the right of consent to disclosures of personally identifiable information contained in the records of the student. Salisbury State University will assume the right, under the provisions of this act, to provide student directory information found in a student's educational record **without** prior consent of the student. For such purposes, directory information is defined as the student's name, address, telephone number, date and place of birth, major field of study, participation in officially recognized activities and sports, weight and height of members of athletic teams, dates of attendance, degrees and awards received, the most recent previous educational institution attended and other similar information.

If for some reason you do not want your directory information released in the Campus Directory for the academic year 1998-99, you may have your directory information "flagged." To accomplish this, you need to complete a form available through the Office of the Registrar **by Friday, September 4**. When your directory information is "flagged" the only mail you will receive from the University will be related to registration, billing, financial aid and graduation. (For example: Should your academic department request a listing of addresses, telephone numbers of majors, for whatever reason, your name will not appear. Neither would you receive information from Career Services.)

If you want your information "flagged" for non-release after September 4, please be advised that information may be given out via publications already printed.



**Check It Out:** SSU alumnus Wayne Towers recently presented President William C. Merwin a check totaling \$2.78 million, representing President's Club gifts and pledges to the University during fiscal year 1998. Towers, Xerox Corporation national account manager and a native of Cambridge, MD, is volunteer chairman of the gift society which recognizes philanthropic support to SSU of \$1,000 or more in any year from individuals and businesses. Current President's Club membership is 164 households and 54 businesses/foundations. To join or for more information call Garland Forde, director of special gifts, at 410-543-6175.

## Get With the Program

Beginning this fall, the Perdue School offers a new accounting concentration as an option in the Master of Business Administration program (M.B.A.).

The concentration consists of 11 graduate courses—33 semester hours—and must include four graduate accounting courses. It provides a convenient means for M.B.A. students and practicing accountants to meet Maryland's new educational requirements for candidates wishing to become Certified Public Accountants.

After July 1, 1999, all Maryland C.P.A. exam candidates must have a total of 150 semester hours of college level courses, including a bachelor's degree; 27 semester hours of accounting courses; and at least 33 semester hours which must include a minimum of one course each in statistics, computer science, information systems or data processing, finance, management, U.S. business law, marketing, written communication, oral communication, ethics and two courses in economics.

For more information contact Department of Accounting and Legal Studies Chair Bob Dombrowski at 410-543-6315 (e-mail [rfdombrowski@ssu.edu](mailto:rfdombrowski@ssu.edu)).

## Pick Up Your Student Handbook

Student Handbooks are available at the Information Desk in the Guerrieri University Center or the Vice President of Student Affairs Office, GUC Room 212.

## SSU News

Published by the Offices of Public Relations and Publications

The *SSU News* is published each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is

### Thursday at noon

for articles to appear the following week.

Any story relating to the life of the campus is welcomed.

Newsletter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times. To read University press releases in their entirety, visit the Web site: [www.ssu.edu/UnivOffices/PR/PressRel.html](http://www.ssu.edu/UnivOffices/PR/PressRel.html).

For more information call Shannon at 410-548-4769 or send e-mail to [stbenner@ssu.edu](mailto:stbenner@ssu.edu).



## The Organizer

Through October 25  
Fulton Hall Gallery, Tues.-Fri. 10 a.m.-5 p.m. & Sat.-Sun., noon-4 p.m.

August 29-September 5

Welcome Week

Monday, August 31

Classes Begin  
Registration, 9-11 a.m. & 1:30-4:30 p.m.  
Drop/Add, 1:30-4:30 p.m.

Gourmet Dinner Series Registration Deadline

August 31-September 4

Late Registration & Drop/Add Period

Tuesday, September 1

Women's Soccer vs. Villa Julie  
Athletic Fields, 5 p.m.

Thursday, September 3

Pi Gamma Mu/Social Science Club  
Organizational Meeting  
Gull's Nest, 3:30 p.m.

Friday, September 4

Student Activities Fair  
Red Square (rain location: Wicomico Room), 11 a.m.-2 p.m.

Saturday, September 5

Cross Country Sea Gull Opener  
Salisbury City Park, 11 a.m. (W) & 11:45 a.m. (M)

Football vs. Ursinus  
Sea Gull Stadium, 1 p.m.

Field Hockey vs. Catholic  
Athletic Fields, 1 p.m.

September 5-6

Men's Soccer First Shore Federal/SSU Classic  
SSU vs. Misericordia, Saturday, 2 p.m.  
SSU vs. Dickinson, Sunday, 3 p.m.

Monday, September 7

Labor Day (Campus Closed)

Tuesday, September 8

Fall Convocation  
Holloway Hall Auditorium, 3:30 p.m.  
Women's Soccer vs. Virginia Wesleyan  
Athletic Fields, 4 p.m.

September 8-October 30

Schedule Adjustment Period

Saturday, September 12

Women's Soccer vs. Notre Dame  
Athletic Fields, 1 p.m.

Sea Gull Club Kick-off Cocktail Party  
President's Residence

Monday, September 14

Fall Dance Showcase Auditions  
Maggs Dance Studio, 6-8 p.m.

Wednesday, September 16

Kiev Symphony Orchestra and Chorus  
Welcoming Reception  
Guerrieri University Center Lounge, 3 p.m.

Men's Soccer vs. Marymount  
Athletic Fields, 4 p.m.

Thursday, September 17

Featured Speaker: Jim Perdue, chairman, Perdue Farms Inc.  
Holloway Hall Auditorium, 3:30 p.m.

Women's Soccer vs. Messiah  
Athletic Fields, 3:30 p.m.

September 17-19

23rd International Meeting of the Merleau-Ponty Circle  
Directed by Professor James Hatley

Friday, September 18

Seattle Junket Gourmet Dinner  
Gull's Nest, 7:30 p.m.

Saturday, September 19

Volleyball vs. Mary Washington  
Maggs PAC, 1 p.m.

Women's Soccer vs. York  
Athletic Fields, 2 p.m.

September 19-20

Field Hockey Sea Gull Invitational  
Athletic Fields, Time TBA

Sunday, September 20

Women's Soccer vs. Haverford  
Athletic Fields, noon

GALA Interest Meeting/Dessert Social  
Philosophy House, 7 p.m.

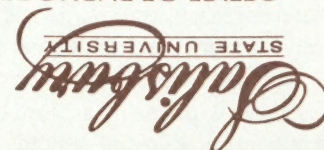
Wednesday, September 23

Beyond 2000 Lecture Series -  
Introduction—Joel Swerdlow, assistant editor, *National Geographic*  
Wicomico Room, GUC, 7:30 p.m.

Thursday, September 24

Study in Ecuador Interest Meeting  
Caruthers Hall 105, 3:30/7:30 p.m.

OFFICE OF PUBLIC RELATIONS  
1101 Camden Avenue  
Salisbury, MD 21801





# NEWS

a publication for faculty, friends, staff and students

## Convocation Sensation

This year's Fall Convocation takes place Tuesday, September 8, when Dr. Linda Bush promises to set the tone for the academic year with "something different." Try page 2 for details.

## Sports Report

Five Sea Gull teams have season openers Saturday, September 5. They're counting on YOU to be there in support of Salisbury State athletics. Catch the schedules on page 2, and on "The Organizer."

## Master of Delmarva

The University re-introduces its Master of Arts in history program this semester, with a new emphasis on Chesapeake studies. To learn more, study page 4.

## Also ...

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**September 4, 1998**  
**Vol. XV No. 2**

## Camden Compact Unveiled

*University, City and Neighborhood Seek Improved Quality of Life*

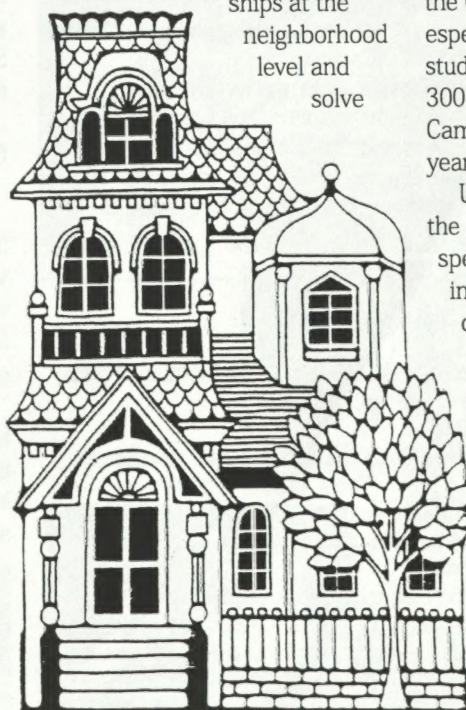
**L**oud parties. Crime. Poor housing. Declining neighborhoods. These are some of the problems associated with rental properties occupied by college students in university communities across the country—problems which often place a strain on town-gown relationships.

As the school year begins, however, four Salisbury groups are revealing plans to solve such problems. The Camden Compact was unveiled at SSU on August 28. This agreement between the University, city government, the Camden Neighborhood Association and the Salisbury Area Property Owners Association focuses efforts on improving the quality of life in the Camden area of the city. Its goals are to build strong neighborhood relations, boost civic pride and engagement, and develop collaborative mechanisms to solve neighborhood problems.

Salisbury Mayor Barrie Parsons Tilghman envisions the compact as an urban model: "I

am excited this partnership has been created and look forward to seeing it expand to other city neighborhoods. The compact provides a framework to improve communications,

strengthen relationships at the neighborhood level and solve



problems through cooperation." "The University has a strong interest in working to ensure

our students have an adequate supply of safe, decent and affordable housing," said Barry King, SSU's assistant vice president of student affairs. "Because of its close proximity to the campus and its diversity, the Camden neighborhood is especially attractive to our students." An estimated 200-300 SSU students rent in the Camden area during the school year.

Under the compact each of the groups has agreed to specific steps it will take to improve neighborhood conditions, including addressing such problems as poor housing, neighborhood crime and disruptive parties. Representatives of this coalition, who began meeting this summer, will continue to meet monthly to monitor progress and solve problems.

Copies of the Camden Compact are available through the Mayor's Office and at the Information Desk in the Guerrieri University Center.



Fall Convocation  
Tuesday, September 8  
3:30 p.m.  
Holloway Hall Auditorium

## Speaker To Set Tone for Academic Year With 'Something Different'



Dr. Linda Bush

Dr. Linda Bush of the Chemistry Department isn't revealing the title of her Fall Convocation speech, but she promises "something different."

Since 1997 Bush has participated in Project Kaleidoscope, a national organization of representatives from all sectors of higher education working toward strengthening and reforming science education at the undergraduate level. At a Project Kaleidoscope Leadership Institute this summer Bush said she "learned a lot about team building, the value of introspection, self-understanding and motivation, and the importance of every member of a team or organization playing her own special role."

"My short talk will focus on some of these themes, especially the value of diversity," she said.

Bush, who earned her bachelor's from Bryn Mawr College and doctorate from Yale, was surprised when Interim Provost Don Cathcart asked her to be convocation speaker. "Frankly, I thought he was joking," she said.

Cathcart praised Bush for her research and maintaining contacts with colleagues and mentors at Yale while doing a "fantastic job" in the classroom at SSU. "She is a campus leader in finding effective ways to integrate technology into her teaching and encouraging her students to engage in activities in undergraduate research," said Cathcart.

Bush takes the stage following a welcome by President Merwin and recognition of student scholars. Fall Convocation—a colorful ceremony with a procession of professors in full academic regalia, the University mace and flag, and music by the Wind Ensemble—is a tradition dating back to the beginnings of the University.

## Personal Safety Tips

These personal safety tips, compiled by the Office of Public Safety, apply when on campus, in the Salisbury area or wherever one resides.

1. You are your own best protection.
2. Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
3. Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
4. Do not walk or jog alone after dark.
5. Avoid short cuts. Walk where there are other people present.
6. Do not hitchhike or accept rides from strangers. If a driver asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.
7. If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
8. Park your car in a well-lit area and lock the doors.
9. If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
10. Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.



The men's soccer team hosts Misericordia on Saturday at 2 p.m., then meets Dickinson on Sunday at 3 p.m.

## Sea Gull Season Openers Galore Saturday

Sea Gull sports kick into high gear this Saturday, September 5. In addition to the **football** season opener, at Sea Gull Stadium beginning at 1 p.m., the men's soccer, field hockey, volleyball and cross country teams all begin regular season play, while the women's soccer team plays its third contest of the new season.

**Men's soccer** hosts the First Shore Federal/SSU Classic, a four-team tournament featuring two games on both Saturday and Sunday. The Sea Gulls play Misericordia on the first day and Dickinson on the second. SSU returns 16 letterwinners from last year's 12-8 squad.

The **field hockey** team finished 17-3 last year and

ranked No. 1 in the final regular season poll. The Gulls host Catholic in a Capital Athletic Conference game at 1 p.m.

**SSU volleyball** opens at Johns Hopkins. The squad returns seven letterwinners from last year's 20-16 team, which finished as the conference championship runnerup.

**Men's and women's cross country** host the Sea Gull Opener to start the season. Competing schools are expected to include Virginia Wesleyan, Christopher Newport and Goucher.

See "The Organizer" on the back page of this newsletter for times and locations of all home athletics events.

## Join the Sea Gull Club

If good food, exciting sports action and friendly people appeal to you, then consider supporting Salisbury State athletics by joining the Sea Gull Club. The organization, established in 1972, provides fun and fellowship to its 150 members supporting SSU's 450 student-athletes.

A kickoff cocktail party will be held Saturday, September 12, at the home of President Merwin. Additional social events include at least one major function each month, September-April, in the Commons. Members receive free admission to SSU's regular season home athletic events and a 10 percent discount at the Book Rack.

### Sea Gull Club Memberships

Varsity	\$100 per couple
Corporate	\$300
Social	\$215 per couple
	\$120 per single

The Sea Gull Club has raised \$150,000 for the athletics program through membership fees (100 percent of varsity and corporate fees go to the athletics program, while 12 1/2 percent of social

memberships are donated). The club traditionally supplies watches and plaques to SSU's Most Valuable Players of each season, and provides behind-the-scenes support for athletics fund raisers.

Membership applications are currently being accepted for the 1998-99 season. Contact the Sea Gull Club at 410-543-6027 for more information.



## Opening Play Postponed

Please note that the Salisbury State Theatre opening production of *Vanities*, which was to hit the stage September 9, has been postponed until January. The 1998-99 Theatre season now opens with *The Relapse*, appearing October 9-11 and 14-18. Please call 410-543-6229 for more information.

## Symphony Auditions

The Salisbury Symphony Orchestra at Salisbury State University will hold open auditions for the following chairs: strings, French horn, trombone, trumpet and percussion. The SSO rehearses Sunday evenings from 7-9:30 in Fulton Hall Room 112.

The SSO Affiliated Youth Symphony Orchestra is preparing to hold auditions for the following chairs: all strings, double reeds, French horn and tuba.

For more information about audition requirements, concert schedules and to schedule an audition call 410-548-5587 by Monday, September 21.

## School Health Course Offered This Fall

The Department of Nursing encourages students in nursing, education and health-related professions to enroll in NURS 485: School Health. The class meets this fall on Mondays, 5:30-8:30 p.m., and addresses current issues relevant to the health of school-age children and adolescents. Topics include roles of teachers and health professionals, current health problems and approaches to specific health problems.

NURS 485 may be taken for graduate or undergraduate credit. For information contact Dr. Barbara Kellam at 410-543-6401 or 410-543-6420.



Now through October 25, an exhibit of more than 50 of Yousuf Karsh's most famous photographic images will be in the University Gallery, Fulton Hall. The glittering company includes U.S. presidents, film stars, writers and more.

The SSU exhibit is on loan from the Weston Gallery in Carmel, CA, and Karsh's personal archive. Admission is free and the public is invited. University Gallery hours are Tuesday-Friday, 10 a.m.-5 p.m., and Saturday-Sunday, noon-4 p.m. For more information call 410-543-6271.

## Enter to Win!

Each time you visit the University Galleries, enter to win an Oaxacan carving, Dinsmore, the Spectacular Dragon! Dinsmore will be on display in the Atrium Gallery, and entry forms are available in both galleries. The drawing will be held Wednesday, November 25, at noon.

## Educators Focus On Service Learning

SSU recently hosted 22 higher education and secondary education faculty members for a week-long service-learning academy. The Institute for Service Learning sponsored the event, which focused on infusing service learning into curricula. As a follow-up to the academy, Institute for Service Learning staff will contact community-based organizations to highlight the learning possibilities that exist for students at their sites. The institute will provide information and training to organizations that wish to become sites for service learning.

## Gotta Dance!

Membership in the SSU Dance Company is open to students and community adults, and requires neither prior experience nor auditions. Annual productions include a Fall Showcase of student choreography and a Spring Concert of faculty, guest artist and adjudicated student works. Diverse dance forms and styles are performed, including ballet, modern, ethnic, tap and jazz.

Members are required to participate in Company Class every Monday, 6:30-8 p.m. To perform in dance productions, members must audition for choreographers.

Variable credit hours are available for participating in the Dance Company through DANC 323: Dance Experience. For further information contact Dr. Victoria Hutchinson at 410-543-6353.

Auditions for the Fall Dance Showcase, presented in November by the SSU Dance Company and eight student choreographers, will be held Monday, September 14, 6-8 p.m. in the Maggs Dance Studio. Dancers should arrive promptly at 6 p.m. to sign-in, fill out member registration forms and warm up. Dance attire (leotard and convertible tights), ballet slippers, jazz boots/shoes and bare feet required; tap shoes are optional. Four audition combinations will be taught. Choreographer cast lists will be posted Tuesday, September 15. Dancers are required to confirm, and rehearsals will begin immediately.

## Welcome Back

The August 27 Welcome Back Picnic was fun for the whole family, even indoors! Dining Services provided a bountiful spread, square dancers and folk singers kept spirits high, and children enjoyed face painting and clowning around.





## Foundation Grants Awarded

The following faculty and staff recently received grants from the SSU Foundation Grants Committee to offset expenses while attending conferences and workshops:

**Wayne Ackerson**, history, received \$300 to present his paper and workshop, "Exploring the Colonial Eastern Shore," at the State of the Arts: Production, Reception, and Teaching in the Digital World national conference at the University of Maryland College Park in October.

**Dr. James McCallops**, history, received \$500 to present his research paper, "Creating Comfort in World History Courses," at the seventh International World History Conference at Colorado State University.

**Dr. Paul Pfeiffer**, communication arts, received \$500 to attending a workshop, "Teaching Shakespeare Through Performance," at Shakespeare's Globe Theatre in London, England.

**Dr. Jody Morrison**, communication arts, was awarded \$500 to attend the conference and preconference "Miscommunication in Language and Social Interaction" at the International Communication Association in Jerusalem, Israel.

**Dr. Shawn McEntee**, sociology, received \$500 to present her paper, "Democratization Trends and Participation in the Network of Intergovernmental Organizations Since World War II," at the 24th annual Third World Conference in Chicago.

**Dr. Edward Senkbeil**, chemistry, received \$500 to present his paper, "Laboratory Safety in the Chemistry Curriculum: Synopsis of Teaching Experience," at the 15th biennial Conference in Chemical Education at the University of Waterloo, Ontario, Canada.

**Dr. Catherine Walsh**, nursing, will use her \$500 grant toward her poster presentation, "An Investigation of the Stability of the California Thinking Disposition Inventory," at the Sigma Theta Tau 10th International Research Congress at the University of Utrecht, the Netherlands.

**Dr. Raymond Whall**, director of the Thomas E. Bellavance Honors Program, received \$500 toward his paper presentation, "The Reader As Character/The Character of the Reader in Andrew Lytle's *Mister McGregor*," at the fifth International Conference on the Short Story in English in New Orleans, LA.

**Dr. Phillip Lebel**, economics, received \$500 toward the presentation of his paper, "Economic Policy Reform in India: Insights from Agency Theory and the East Asian Financial Crisis," at the South Asia Conference in Madras, India.

**Quan Vu, Shawn Punga and Shelley Wetzel**, Public Relations Office, received \$300 each to attend the MACWORLD Expo in New York and to hear the keynote address by Steve Jobs, CEO of Apple.

The SSU Foundation Executive Committee recently approved a 60 percent increase in funding—from \$15,000 to \$25,000 per year—for the Foundation Grants Committee. Guidelines, procedures and deadlines for awarding of Foundation grants are available from the Office of University Advancement. Call 410-543-6175 for information.

## Cavallaro Opens Exhibit In New York Gallery

An exhibit of three-dimensional art by Associate Professor Marie Cavallaro opened in Corning (NY) Community College's Atrium Gallery late in August. "Marie Cavallaro: Then and Now" includes ceramic art with multimedia additions of fiber, feathers and drawing materials to create intricate sculptures. The exhibit includes pieces from her student days at CCC and others tracing her progress as a ceramicist.

## Community Foundation Supports Shore CAN

The campus-based **Shore CAN Volunteer Center** recently received a grant of \$2,880 from the Community Foundation of the Eastern Shore, enabling 100 Bennett Middle School students to serve the community. The students will select five service projects to complete during the school year. For more information contact Shore CAN Project Director John Shortt at 410-546-6015.

## New Master's Dedicated to Shore Culture

- *A piece of Delmarva history may be in your pocket: the profile on the Washington quarter is not that of America's first president, but of Drexel Truitt from the Pittsville/Parsonsbury area of Wicomico.*
- *Slave holding, the South's "peculiar" institution, wasn't a "white's only" club. At least one free African-American family living on the Eastern Shore in the 17th century had black slaves of its own.*
- *Although the "mother" church of Methodism in the U.S. is located in Baltimore, the hotbed of 18th century Methodism was Maryland's Eastern Shore.*

The above aspects of Eastern Shore history and folklore depict a region at once idiosyncratic and interesting—and a people worthy of in-depth scholarship, according to History Department Chair G. Ray Thompson.

This semester 22 students will be getting just that, as the first cohort of the University's new Master of Arts in history. The program covers all world regions and time periods, but its emphasis is Chesapeake studies.

The new Master of Arts additionally enhances the offerings of the University's Edward H. Nabb Research Center for Delmarva History and Culture, which has been growing exponentially in size, staff, holdings and, with the recent Nabb endowment, financing. Visitors from across the nation (and the Atlantic) are making use of its unique documents. Thompson believes these resources "need the symbiosis of scholarship which a research program such as a master's provides."

So does a community located in one of the earliest settled regions of the country. "Our department is creating three new seminars because of demand: the use of primary documents, Chesapeake history and early Delmarva history," he added.

Also taking off is training in oral history, particularly important for African-Americans, whose history is largely unrecorded.

Notes Thompson, "This new master's will not only serve the community, but help build community as well."



## **Waters Shares Poetry Here and Abroad**

**Dr. Michael Waters**, English, read from his books of poetry in Romania this summer at the invitation of the Museum of Romanian Literature in Bucharest and The Writers' Association in the northern city of Iasi. The readings took place in conjunction with the publication of several of Waters' poems, translated by Mihai Ursachi, in *Convorbiri Literare*. An interview with Waters is forthcoming in *Dacia Literara*, and more poems in translation will appear in *Poezia*.

Earlier, Waters taught at the Catskill Poetry Workshop at Hartwick College in Oneonta, NY, and read his poems at LaMama Galleria in New York City. Three new poems appear in the current issue of *Chelsea*.

## **UDS Employees Freshen Leadership Skills**

**Elizabeth A. Selzer** was a co-coordinator of the Food Service Management Institute in June at the Rich's Renaissance Center in Buffalo, NY. Some 20 college food service professionals from across the U.S. and Canada attended the week-long seminar presented by the National Association of College and University Food Services (NACUFS). Meanwhile, **William Schneider** was among 30 college food service professionals to attend the NACUFS Leadership Institute at the Tyson Management Development Center in Russellville, AR.

## **Hoffman Leads Students In International Competition**

**Dr. Richard Hoffman**, management, accompanied a group of exchange students from France to the World International Business Game Competition at Georgia Southern University. Students Sabrina Ben Salem, Carole Boscher and William Fourniol were runners-up to a team from Pakistan in the

## **Khazeh Attends Global Finance Conference**

**Dr. Kashi Khazeh**, finance, recently attended the 1998 Global Finance Conference in Mexico City, where he presented his paper, coauthored by graduate student Sara Wolff, "Test of Covered Interest Arbitrage, the International Fisher Effect, and Related Concepts." The work was published in the conference's proceedings. Khazeh was also a discussant for the paper "Trading Strategies Under Currency Crisis: Regional and Country Closed-End Fund."

## **Senkbeil Touts Lab Safety for Undergrads**

**Dr. Edward Senkbeil**, chemistry, attended the 15th biennial conference on chemical education at the University of Waterloo in Canada, where he presented "Laboratory Safety in the Chemistry Curriculum: Synopsis of Teaching Experience," describing the successful laboratory safety course developed and taught as part of the chemistry curriculum at SSU. "Although laboratory safety is considered an important component of undergraduate chemistry training," Senkbeil said, "less than 5 percent of U.S. colleges and universities offer a required course for majors."

Senkbeil also attended symposia at the conference, sponsored by the American Chemical Society Division of Chemical Education.

graduate division. The students had participated in an 11-week computer simulation of the global computer industry via the Internet and made their final presentation before a panel of four judges at GSU. Teams from the United Kingdom and Korea also participated in the competition.

## **By JOVE!**

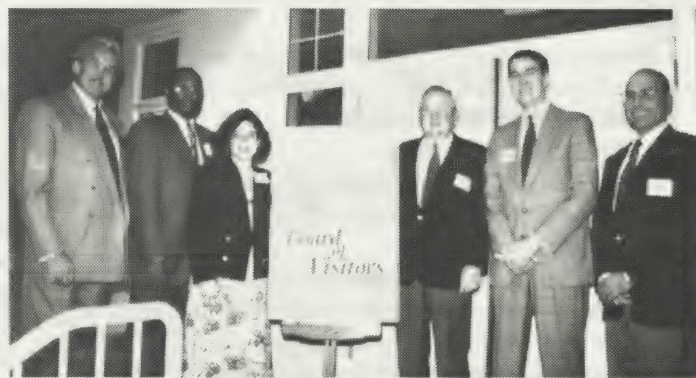
**Dr. John Tyvoll**, chemistry and physics, participated in the 1998 spring meeting of the American Geophysical Union (AGU), a four-day international conference held in Boston, MA. His poster presentation, "Correction of Electrochemical Concentration Cell Ozone-sonde Flight Data Using Pre-Flight Simulation Correction Factors,"

summarized work done during a NASA/SSU collaboration under the auspices of the JOVE program, a NASA/University Joint Venture. Co-authors on the presentation included Dr. Arnold Torres, director of the NASA GSFC/Wallops Flight facility, Katherine R. LaGarde, and Sean A. Lawson, a spring 1998 chemistry graduate of SSU.

## **Small Keynote Address**

**Dr. Clara L. Small**, history, was the keynote speaker for the second annual African-American Heritage Day celebration at the Ross Mansion in Seaford, DE, recently. The festival helps

enlighten the public about the contributions of African-Americans, the conditions under which they have labored and the challenges faced in everyday life.



**A Little Piece of Advice:** SSU has a new board of visitors, an advisory group comprised of 35 successful alumni from along the East Coast. The group, which represents all four schools and spans the 1950s-90s, will meet twice annually with President Merwin and his Cabinet to hear about and advise the administration on diverse University issues. In the spring, President Merwin welcomed members of the board to campus for their first meeting (pictured from left): Merwin; Lionel Layton '79, of Columbia, MD; Rebecca Taylor-White '94, of Salisbury; Bob Spedden '56, of Cambridge, MD; John Rawlins '74, of Prospect, KY; and Sal Gentile '80, of Leesburg, VA. Many of these distinguished alumni were returning to campus for the first time in several years. The group is slated to meet again during the second weekend in October.

## **Benefits Statements 'In the Mail'**

The State Retirement Agency will distribute employees' latest Personal Statement of Benefits as follows: Teachers' and Employees' Retirement System members will receive their benefits statements at home in mid-September. Teachers' and

Employees' Pension System members will receive their benefits statements toward the end of the year. This delay allows time for statements to reflect the modifications and improvements to the pension system.

## **Soda, Snack Prices Rise**

In case you haven't noticed, the prices have risen in vending machines across campus. To satisfy your sweet tooth, you'll now pay 60 cents and 85 cents

in the soda machines, and 45, 55 and 60 cents for snacks. That campus-based Weight Watchers group is probably behind this.



## Posts and Positions

### Provost Sought

Salisbury State University invites nominations and applications for the position of provost.

SSU is committed to excellence in teaching. Thus, the provost is expected to provide strong, innovative and imaginative leadership to the academic community. The provost will be able to build partnerships with the institutions, organizations, businesses and individuals that strengthen the University's national reputation and academic ties with the community. The provost must also evidence support for the student learning that occurs in the co-curriculum.

As the chief academic officer for SSU, the provost is the second-ranking officer at the University and reports directly to the president. The successful candidate must have the following credentials and qualities:

- academic teaching credentials and scholarship including an earned doctorate
- evidence of commitment to excellence in teaching and scholarship
- significant understanding of academic administration including at least five years of experience at the dean's level or above
- a demonstrated ability in budgeting and resource allocation
- commitment to participatory management, team building and collaboration with other institutions
- excellent interpersonal skills
- commitment to diversity, globally and locally
- interest in development of academic and administrative technologies

The Search Committee will begin to consider letters of application accompanied by current resumes and names of three references on September 25. Letters of application should be addressed to Provost Search Committee, 212 Guerrieri University Center, Salisbury State University, 1101 Camden Avenue, Salisbury, MD 21801-6860.

### Career Services Workshops - Fall 1998

All students are encouraged to attend the following workshops, sponsored by Career Services. Space is limited, so call 410-543-6075 to reserve your spot today.

**Interviewing** (this workshop is mandatory for students who open a credential file in Career Services)

Thursday, September 24	3:30-4:30 p.m.	Pocomoke Room
Wednesday, October 14	Noon-1 p.m.	Nanticoke Room A
Wednesday, November 18	Noon-1 p.m.	Nanticoke Room B
Thursday, December 3	3:30-4:30 p.m.	Pocomoke Room

#### Constructing Your S-File

Tuesday, September 15	3:30-4:30 p.m.	Caruthers Hall 171
Thursday, September 24	3:30-4:30 p.m.	Caruthers Hall 171
Tuesday, October 6	3:30-4:30 p.m.	Caruthers Hall 171
Tuesday, October 13	3:30-4:30 p.m.	Caruthers Hall 171
Tuesday, October 20	3:30-4:30 p.m.	Caruthers Hall 171
Tuesday, October 27	3:30-4:30 p.m.	Caruthers Hall 171

#### Weaving the Web into Your Job Search

Tuesday, October 6	3:30-4:30 p.m.	Pocomoke Room
Tuesday, November 17	1:30-2:30 p.m.	Choptank Room

#### A Career in Non-Profit

Tuesday, November 17	3:30-4:30 p.m.	Caruthers Hall 171
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#### Translating as a Career

Wednesday, October 14	3-4 p.m.	Nanticoke A
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#### Evaluating Job Offers

Tuesday, December 8	3:30-4:30 p.m.	Caruthers Hall 171
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### Arthur Andersen Seeks Accounting Majors

Accounting seniors with a minimum GPA of 3.0 who are interested in scheduling an interview with Arthur Andersen (consulting services) should submit a resume to Career Services by Monday, September 28. Students will need to complete an on-line application, obtained directly by e-mailing @us.arthurandersen.com.

Monday, October 12, there will be two interview schedules with the firm: 1) assurance and business advisory and 2) tax, legal and business advisory services. A job description of each is available in Career Services, Guerrieri University Center Room 133. Call 410-543-6075 for more information.

### Cook (two positions)

SSU seeks applications for the position of cook. There are currently two vacancies. Qualifications include history of full-time employment involving quantity food preparation, meal service and portion control. The qualified applicants will have two years of full-time experience in commercial or institutional cooking.

These are contingent (no state benefits), part-time positions paying \$10.69 per hour. There is a possibility of full-time employment at a later date.

Applications will be accepted in the Human Resources Office, Holloway Hall Room 213, until Friday, September 4.

### Work It Out

Students seeking spending cash should contact the Work Experience Office in Career Services, Guerrieri University Center 133, for on- and off-campus employment listings. Call 410-543-6216 for information.

SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.



**Music to Our Ears:** SSU students (from left) Jennifer Finger, of student radio station WSUR, and Gaylen Garnand, of the Student Organization for Activity Planning, recently presented \$5,140 in proceeds from Gullapalooza 98 to Lori Charrick (right), executive director of the Eastern Shore AIDS Foundation. The monies were raised at WSUR's Gullapalooza 98 with SOAP sponsoring the national alternative rock group Violent Femmes. The Student Government Association also contributed funding for the concert, which took place in the spring at the intramural fields before approximately 4,500 students, alumni and friends of the University.



## **Calling All Students: Get Involved!**

The annual Student Activities Fair will be held Friday, September 4, 11 a.m.-2 p.m. on Red Square (rain location: Wicomico Room, Guerrieri University Center). Over 45 student groups will be represented, a pedestal joust game is planned and local radio station 95.9/98.9-FM, The Coast will be on hand with giveaways.

For more information contact Jason Curtin at 410-543-6125.

## **Guerrieri University Center Building Hours**

Mon.-Sat. .... 8 a.m.-Midnight  
Sun. .... Noon-Midnight

### **Information Desk**

Mon.-Sat. .... 8 a.m.-10 p.m.  
Sun. .... Noon-10 p.m.

Herb's Place Game Room is being renovated and is scheduled to reopen on September 14. The hours for operation will be:

Mon.-Sun. .... Noon-10 p.m.

## **Get With the Program**

Beginning this fall, the Perdue School offers a new accounting concentration as an option in the Master of Business Administration program (M.B.A.).

For more information contact Department of Accounting and Legal Studies Chair Bob Dombrowski at 410-543-6315 (e-mail rfdombrowski@ssu.edu).

## **Retirement Counseling Available**

The State Retirement Agency has scheduled regional counseling for members of the Retirement/Pension systems, who may arrange personal consultation by calling 1-800-492-5909. Appointments will be held at the Salisbury Multiservice Center, Baptist Street, first floor conference room, on the following dates: September 14, October 27, November 24, December 7, January 28, February 25, March 25, April 22 and May 27.

## **Using Student Health Services**

Student Health Services provides confidential, episodic care for acute and chronic conditions to all full-time students, living on or off campus (part-time students may elect to pay a per-semester fee for care) through a well-equipped facility and experienced professional staff including registered nurses and nurse practitioners certified in college health. Emergency Service Associates (a group of physicians trained in emergency medicine) provides physician coverage daily.

Patient visit hours are **by appointment only** Monday-Thursday, 8:30 a.m.-4 p.m., and Friday, 9 a.m.-4 p.m. Please call in advance for an appointment.

Routine care for illness/injury is included in the patient visit at no cost. Some services considered not to be routine are charged.

Visit Student Health Services in Holloway Hall Room 180 (south wing) for a complete fee schedule, or call 410-543-6262 for information.

## **Student Health Insurance**

There is no University mandated health insurance plan; however, students no longer covered under their parents' plan are encouraged to obtain coverage. A variety of brochures are available in Student Health Services.

## **Educational Rights and Privacy Act Annual Notification**

The Family Educational Rights and Privacy Act of 1974 gives students the right to inspect and review educational records maintained by the University. Additionally, a student may request the amendment of a record that the student believes to be inaccurate, misleading or otherwise in violation of the student's privacy. Students maintain the right of consent to disclosures of personally identifiable information contained in the records of the student. Salisbury State University will assume the right, under the provisions of this act, to provide student directory information found in a student's educational record **without** prior consent of the student. For such purposes, directory information is defined as the student's name, address, telephone number, date and place of birth, major field of study, participation in officially recognized activities and sports, weight and height of members of athletic teams, dates of attendance, degrees and awards received, the most recent previous educational institution attended and other similar information.

If for some reason you do not want your directory information released in the Campus Directory for the academic year 1998-99, you may have your directory information "flagged." To accomplish this, you need to complete a form available through the Office of the Registrar **by Friday, September 4**. When your directory information is "flagged" the only mail you will receive from the University will be related to registration, billing, financial aid and graduation. Information "flagged" for non-release after September 4 may be given out via publications already printed.

## **Sea Gulls Hit the Air**

The Sea Gull football opener against Ursinus College on Saturday, September 5, will be broadcast live on WICO 1320-AM. The Salisbury radio station will broadcast SSU's five home football games this season.

## **Pick Up Your Student Handbook**

Student Handbooks are available at the Information Desk in the Guerrieri University Center or the Vice President of Student Affairs Office, GUC Room 212.

## **SSU News**

Published by the Offices of  
Public Relations and  
Publications

The *SSU News* is published each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is **Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. Newsletter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times. To read University press releases in their entirety, visit the Web site: [www.ssu.edu/UnivOffices/PR/PressRel.html](http://www.ssu.edu/UnivOffices/PR/PressRel.html).

For more information call Shannon at 410-548-4769 or send e-mail to [sbenner@ssu.edu](mailto:sbenner@ssu.edu).

## **Retain More Of What You Read**

A new course, GENL 120: College Reading Skills, is offered for students who want to increase retention of what they read and study. It has been designed to provide freshman-level intensive practice in the art of reading, comprehending and critically evaluating non-fiction textbooks and articles. It integrates students' actual assignments from other courses with a series of methods for increased understanding of those texts.

The course counts as three elective credits toward graduation, and does not satisfy General Education requirements for literature. It meets Tuesdays and Thursdays, 12:30-1:45 p.m., in Caruthers Hall Room 172. For more information call Dr. Richard Dubsky at 410-543-6549.

## **Your Number's Up**

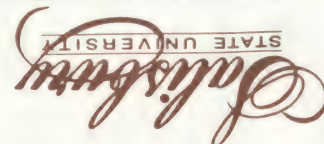
All 543, 546 and 548 exchanges for the campus have been used up, and a new exchange has been introduced: 677. Any extension beginning with 7 should be preceded with 67.



## The Organizer

Through September 4	Late Registration & Drop/Add Period	September 17-19	23rd International Meeting of the Merleau-Ponty Circle Directed by Professor James Hatley
Through October 25	Art Exhibit: Yousuf Karsh Fulton Hall Gallery, Tues.-Fri. 10 a.m.-5 p.m. & Sat.-Sun., noon-4 p.m.	Friday, September 18	Seattle Junket Gourmet Dinner Gull's Nest, 7:30 p.m.
Friday, September 4	Student Activities Fair Red Square (rain location: Wicomico Room), 11 a.m.-2 p.m.	Saturday, September 19	Volleyball vs. Mary Washington Maggs PAC, 1 p.m. Women's Soccer vs. York Athletic Fields, 2 p.m.
Saturday, September 5	Cross Country Sea Gull Opener Salisbury City Park, 11 a.m. (W) & 11:45 a.m. (M) Football vs. Ursinus Sea Gull Stadium, 1 p.m. Field Hockey vs. Catholic Athletic Fields, 1 p.m.	September 19-20	Field Hockey Sea Gull Invitational Athletic Fields, Time TBA
September 5-6	Men's Soccer First Shore Federal/SSU Classic SSU vs. Misericordia, Saturday, 2 p.m. SSU vs. Dickinson, Sunday, 3 p.m.	Sunday, September 20	Women's Soccer vs. Haverford Athletic Fields, noon GALA Interest Meeting/Dessert Social Philosophy House, 7 p.m.
Monday, September 7	Labor Day (Campus Closed)	Wednesday, September 23	Millennium Lecture Series Introduction—Joel Swerdlow, assistant editor, <i>National Geographic</i> Wicomico Room, GUC, 7:30 p.m.
Tuesday, September 8	Fall Convocation Holloway Hall Auditorium, 3:30 p.m. Women's Soccer vs. Virginia Wesleyan Athletic Fields, 4 p.m.	Thursday, September 24	Study in Ecuador Interest Meeting Caruthers Hall Room 105, 3:30/7:30 p.m. "Partnership for Preventing Violence" Satellite Broadcast Caruthers Hall Auditorium, 3:30 p.m.
September 8-October 30	Schedule Adjustment Period	September 25-26	Women's Volleyball Sea Gull Invitational Maggs Center, 5 p.m. (Fri.) & 9 a.m. (Sat.)
Saturday, September 12	Women's Soccer vs. Notre Dame Athletic Fields, 1 p.m. Sea Gull Club Kick-off Cocktail Party President's Residence	Saturday, September 26	Men's Soccer vs. Frostburg State Athletic Fields, 2 p.m.
Monday, September 14	Fall Dance Showcase Auditions Maggs Dance Studio, 6-8 p.m.	Monday, September 28	Graduation Application Deadline for Seniors
Wednesday, September 16	Kiev Symphony Orchestra and Chorus Welcoming Reception Guerrieri University Center Lounge, 3 p.m. Men's Soccer vs. Marymount Athletic Fields, 4 p.m.	Tuesday, September 29	Men's Soccer vs. Gallaudet Athletic Fields, 4:30 p.m.
Thursday, September 17	Perdue School Day Featured Speaker: Jim Perdue, chairman, Perdue Farms Inc. Holloway Hall Auditorium, 3:30 p.m. Women's Soccer vs. Messiah Athletic Fields, 3:30 p.m.	Wednesday, September 30	Women's Soccer vs. Marymount Athletic Fields, 4 p.m. Field Hockey vs. Washington College Athletic Fields, 4:30 p.m. Millennium Lecture Series "Applications of Biotechnology"—Dr. Gaylen Bradley, University of Maryland Biotechnology Institute Wicomico Room, GUC, 7:30 p.m.

Salisbury, MD 21801  
1101 Camden Avenue  
OFFICE OF PUBLIC RELATIONS





# NEWS

a publication for faculty, friends, staff and students

## Beyond 2000

The fall lecture series launches Wednesday, September 23, into issues of universal concern to humanity in the next millennium. Jet to page 3 for details.

## It's Your Business

The Perdue School hosts its second annual Perdue School Day on Thursday, September 17. Perdue Farms Chairman Jim Perdue offers the keynote presentation before students are invited to network with faculty, peers and regional professionals. Get down to business, page 4.

## Road Rules

Rollick with SSU alumni and friends at the Maryland Renaissance Festival; spend an evening at the theatre or opera, arranged by the Guerrieri University Center; or indulge in an overnight trip to tour the "Nicholas & Alexandra" U.S. inaugural exhibition in Wilmington, DE. Details on page 4.

## Also ...

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September 10, 1998  
Vol. XV No. 3

## Foundation Announces Allenwood Acquisition

*Shopping Center To Remain Commercial for Time Being*

The SSU Foundation has made one of the largest property acquisitions in its history with the purchase of Allenwood Shopping Center from Frank Hanna of Salisbury. The center, located at the southeastern border of campus, cost \$2 million.

The University will not immediately redevelop the property or change its use, although eventual academic use of the site is anticipated. Two decades ago, the campus was serving some 3,000 students. Since then the student population has doubled to 6,000, but the space on campus has grown little.

"Our mission is to help the University in myriad ways," said Martin Williams, vice president of University advancement and executive director of the University Foundation. "In this instance we wanted to preserve property that is contiguous to

campus."

The Allenwood Shopping Center on Route 13 near Dogwood Drive consists of over two acres.

"The University will not be using a penny of state funds nor will the SSU Foundation be invading its \$25 million restricted accounts for the purchase," said Williams. "The Foundation is benefitting from low interest rates and the decision, made in 1997, to borrow funds to make its real estate purchases. We have a sterling credit rating and can obtain financing on very

favorable terms.

"The loan will be paid down by the rents of tenants in the facility. Some 12 to 15 years from now, we expect the loan to be paid off," said Williams.

"[Former President] Thom Bellavance wanted to purchase the center back in the early 1980s," said

President Merwin. "Unfortunately, in those days the Foundation didn't have the funds to acquire this valuable property." Since then its price has doubled.

Allenwood currently has seven tenants, including Nacho Pete's, Fratelli's Restaurant, Papa John's and Rent-A-Center. The Foundation will work hard to increase the patronage of center businesses by townspeople and University students, staff and faculty, according to Williams.



The SSU Foundation has purchased the Allenwood Shopping Center on Route 13 near Dogwood Drive.



## Gulls Capture Opener Football, Soccer Teams Find Success

The Sea Gulls opened the '98 football season September 5 with a convincing 38-14 victory over visiting Ursinus in a game that featured success on many levels. SSU finished the game with a 100-yard rusher (Myron Dent), a 200-yard passer (Matt Main), a freshman wide receiver who caught a touchdown in his first game (Ryan Lambert), a special teams touchdown (Tony Hill's 92-yard kickoff return), a big-play on defense (Hill's 43-yard interception return) and eight sacks of the opposing QB (led by Chris Morandi with three).

Salisbury plays its next three games on the road, starting with Alfred (NY) this week. A victory would provide the Sea Gulls their

first 2-0 start since 1986.

On other fronts, the men's soccer team captured first place in the First Shore Federal/SSU Classic with wins over Misericordia and Dickinson. SSU's Kyle Eberhardt was named tournament MVP after netting two goals in the 3-0 win over Misericordia. Kevin Rhodes scored the only goal in the 1-0 win over Dickinson.

The women's soccer team ran its record to 3-0 following Saturday's win at Shenandoah. Cortney Urban and Tanya Dudrow tallied second-half markers for the Gulls in the 2-1 victory.



## Sea Gull Club

Support Salisbury State athletics by joining the Sea Gull Club. The organization, established in 1972, provides fun and fellowship to its 150 members supporting SSU's 450 student-athletes.

Members receive free admission to SSU's regular season home athletic events and a 10 percent discount at the Book Rack. Social events include at least one major function each month, September-April, in the Commons. A kick-off party for this academic year is being held Saturday, September 12, at the President's Residence. Contact the Sea Gull Club at 410-543-6027 for more information.

## Windows 98: Nixed on Campus for Now

Information Technology Services would like to inform the campus community that Windows 98 is currently an unsupported operating system at SSU. This is because ITS has experienced several problems with Windows 98 on SSU's network configuration, and the staff is not yet adequately trained in its installation and use.

ITS asks that faculty and staff not request installation of or upgrade to Windows 98 until it is supported on campus.

The campus's supported operating systems are Windows 3.1 (scheduled for phase-out as soon as possible after January 1), Windows 95 and Mac OS (7.5 and higher).

More information about software support levels may be found at the ITS Web page: [itweb.ssu.edu/Software/softchrt.htm](http://itweb.ssu.edu/Software/softchrt.htm).

## Gotta Dance!

Auditions for the Fall Dance Showcase, presented in November by the SSU Dance Company and eight student choreographers, will be held Monday, September 14, 6-8 p.m. in the Maggs Dance Studio.

For further information about Dance Company membership or participation in the Fall Dance Showcase contact Dr. Victoria Hutchinson at 410-543-6353.

## Sweet Plans for GALA

The SSU Gay and Lesbian Alliance (GALA) will host an interest meeting and dessert social on Sunday, September 20, at 7 p.m. in the Philosophy House, 303 College Avenue across from Holloway Hall. All interested students, faculty and staff are invited. For further information contact Dr. Polly Stewart, co-advisor, at 410-548-4241.

## Personal Safety Tips

These personal safety tips, compiled by the Office of Public Safety, apply when on campus, in the Salisbury area or wherever one resides.

1. You are your own best protection.
2. Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
3. Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
4. Do not walk or jog alone after dark.
5. Avoid short cuts. Walk where there are other people present.
6. Do not hitchhike or accept rides from strangers. If a driver asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.
7. If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
8. Park your car in a well-lit area and lock the doors.
9. If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
10. Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.

## SCS Spells Success

Students are encouraged to visit Academic Success, a new component of Student Counseling Services.

The program, a reincarnation of the former Learning Center, opened for student use on September 8 and is coordinated by Dr. Richard Dubsky, former Learning Center director. Dubsky provides counseling and outreach programs on study skills, text anxiety, math anxiety, etc. The program also offers tutoring in writing.

Appointments with counselors and tutors may be made in person in Student Counseling Services, Guerrieri Center Room 263, or by calling 410-543-6070. Academic Success hours vary Monday-Friday, and are posted in SCS.

## Irish Club Recruiting

The campus Irish Club, Cummann na Gaelige—open to anyone interested in Irish culture, history, and current events and issues in and about Ireland—is accepting new members and gearing up for the year's first meeting. Members convene monthly, at minimum, and club activities include speakers, movies, trips and parties.

For more information contact advisor Sylvia Bradley before Wednesday, September 16. Call 410-543-6052, e-mail [sxbradley](mailto:sxbradley), or leave a note in the History Department Office or at Bradley's office, Holloway Hall Room 389.

## You Game?

Herb's Place Game Room is being renovated and is scheduled to reopen on Monday, September 14. The hours for operation will be noon-10 p.m., seven days per week.



# A Journey into the Millennium Beyond 2000

*"As we mark the passing of one epoch ... we have the inevitable mandate for taking an assessment of where we are, what we have accomplished for humankind in this millennium. This ... finishing of the past and attendant celebrations leave us poised for our future, ready for the next cycle, the next season, to the renewal."*

—National Millennium Foundation

Not only is the new millennium important as a milestone of human progress, but it is important because of the sheer numbers that it will welcome—nearly six billion human inhabitants of planet Earth.

The University's fall 1998 lecture series, "Beyond 2000: A Journey into the Millennium," follows *National Geographic's* format of inquiry into six broad topics—science, exploration, biodiversity, world population, physical world and human culture—that will be of universal concern to humanity in the next millennium. Dr. Joel Swerdlow, assistant editor for *National Geographic*, introduces the series on Wednesday, September 23, at 7:30 p.m. in the Guerrieri University Center Wicomico Room.

Dr. S. Gaylen Bradley, vice president of academic affairs at the University of Maryland Biotechnology Institute, presents "Application of Biotechnology" Wednesday, September 30. One week later, on October 7, Daniel S. Goldin, head of the National Aeronautics and Space Administration (NASA), discusses the area of exploration—how pioneers will "continue to challenge accepted truths, which will lead to discoveries we can't even imagine."

Biodiversity takes the

spotlight on Wednesday, October 21. Dr. Thomas Lovejoy, counselor to the secretary for biodiversity and environmental affairs, Smithsonian Institution, explains the enormous impact that the "stunning scale and rate of today's extinction of plant and animal species" will have on humankind.

On Monday, October 26, Werner Fornos, president of the World Population Institute, discusses the enormous pressures that could result if the number of Earth's residents doubles to 12 billion by the end of the next century.

The Honorable D. James Baker, chief of the National Oceanic and Atmospheric Administration (NOAA), looks at how human actions impact the world on a global scale. His physical world presentation takes place Wednesday, October 28.

Last but not least, Louisa Coan, senior program officer for Asia, National Endowment for Democracy, comes to campus Wednesday, November 4, to share her views on how democracy in Asia and the Third World will shape the millennium.

The "Beyond 2000" lectures take place at 7:30 p.m. in the Wicomico Room, Guerrieri University Center, unless otherwise noted. The presentations are free and open to all.

## Hatley Brings Merleau-Ponty Circle to Campus

International scholars from a wide variety of disciplines will visit campus next weekend for the 23rd international conference of the Merleau-Ponty Circle. The 1998 meeting, hosted in the Commons September 17-19, is directed by our own Dr. James Hatley, philosophy.

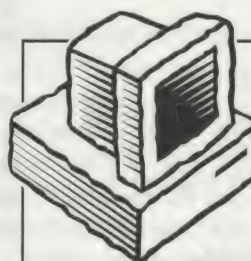
Hatley explains that French philosopher Maurice Merleau-Ponty, a contemporary of Sartre and DeBeauvoir, "insisted that philosophy address the manner in which our every-day lives are actually experienced and lived. He emphasized the interdisciplinary nature of philosophy, particularly the intersection of philosophy with psychology, politics and the arts."

Conference presentations, which reflect the entourage's diversity of interests, respond to the theme "Ethical Bodies." Several Philosophy Department alumni are returning to SSU to help run the program: Chris Diehm (Villanova grad student), conference assistant director; Agnes Patkowski (Duquesne

grad student) and Lauren Weiss (Boston College grad student), conference associates; Dr. Mary Bloodsworth (assistant professor, philosophy and women's studies, Washington State University) and Dr. Theodore Toadvine (assistant professor, Emporia State College), moderators. Dr. Grace Clement of the Philosophy Department is also moderating.

The conference is attracting scholars from Germany, French Canada and Finland, plus invited speakers Dr. Bernhard Waldenfels, Ruhr Universitaet Bochum, and Dr. Mary Rawlinson, State University of New York at Stony Brook. Waldenfels is celebrated for his studies of sociality and intercultural relationships, while Rawlinson is an expert on aesthetics and the philosophy of medicine.

The University community is invited to attend the presentations and receptions—a copy of the program will be e-mailed in the next week. For information contact Hatley (410-219-2870; jdhatley).



## Web Works

Did you know ...

- SSU's Web site receives approximately 3,000-5,000 hits a day
- the site has grown to over 3,000 pages spread over seven servers
- the home page has been redesigned for the second time, showcasing new photos of our beautiful campus
- *U.S. News & World Report* and *Kiplinger's* magazines' recent ratings of our campus are reflected by their icons on the home page
- in the 1997-98 academic year, the Webmaster and one student worker processed 545 Web requests



## Study in Ecuador Interest Meetings

Thursday, September 24, 3:30 / 7:30 p.m.

Caruthers Hall Room 105

**D**r. G.R. St. Martin, Department of Modern Languages, is hosting two interest meetings for students who would like to study Spanish language, literature and culture in Ecuador this winter. The study abroad program is offered annually through a unique cooperative agreement between SSU and Frostburg State University, and supported by the Centro de Estudios Interamericanos in Cuenca, Ecuador.

Professors from Frostburg, Salisbury and St. Ambrose University will offer courses in second and fourth semester Spanish, Andean culture, and advanced Spanish literature. Courses on Latin American women will be taught in English and include an hour-per-day session in "survival" Spanish for those with no previous exposure to the language.

Courses on Latin American history and social work issues in Ecuador are offered for the first time this winter by professors from St. Ambrose University. Students must arrange transfer of these credits with SSU's chairs of history and social work, respectively.

The study abroad classes are intensive, meeting four hours a day, five days a week, with field trips and other activities on weekends. Students live with carefully screened Ecuadorian families, where, in most cases, only Spanish is spoken.

The program runs December 26-January 17, and the \$2,075 fee is all-inclusive (airfare, room and board, ground transportation in Ecuador, in-state tuition and fees for three credits). For more information, contact Dr. G.R. St. Martin, Department of Modern Languages, in the Modern Languages House (call 410-543-6254, fax 410-543-6068 or e-mail grstmartin@ssu.edu).

## Student Health Services Hours

Patient visit hours, **by appointment only**, are as follows:

Monday-Thursday, 8:30 a.m.-4 p.m.

Friday, 9 a.m.-4 p.m.

Call SHS at 410-543-6262 for more information.

## Student Health Insurance

There is no University mandated health insurance plan; however, students no longer covered under their parents' plan are encouraged to obtain coverage. A variety of brochures are available in Student Health Services.

## Hispanic Scholarship Available

Applications for the \$1,000 National Hispanic Scholarship are available in the Financial Aid Office, Powell Center Room 125. Minimum eligibility requirements are as follows:

- at least half Hispanic
- a U.S. citizen or permanent resident
- enrolled full time (12 credits for undergraduates and six for graduates)
- have at least 15 credits of undergraduate work completed with a minimum GPA of 2.5

Applications must be postmarked by Thursday, October 15. Call 410-543-6165 for more information.

## Perdue School Days

The Perdue School of Business holds its second annual Perdue School Day business meeting on Thursday, September 17, at 3:30 p.m. in Holloway Hall Auditorium.

"Passport to Success-Broaden Your Horizons" is the theme of the meeting. Jim Perdue, chairman of Perdue Farms Inc. is the featured speaker.

Perdue earned his M.B.A. at the Perdue School and is a member of the school's Corporate/Academic Alliance, a group dedicated to building a strong partnership between the Perdue School and the business community.

Immediately following the meeting, representatives from each of the Perdue School's four academic departments will meet in the Social Room of



**Jim Perdue is the featured speaker at the 1998 Perdue School Day business meeting, September 17 in Holloway Auditorium at 3:30 p.m.**

tional program will talk with students about the many services available to them. Perdue School club presidents will be present to inform students about their clubs and to enlist new members. Regional companies will also exhibit in the Great Hall and Social Room to network with students.

All students and persons interested in business are encouraged to attend.

## Faculty, Staff Computer Training Begins

Information Technology Services has released its complete 1998 training schedule for SSU faculty and staff. Sessions for this semester begin Friday, September 11, with GroupWise training and an introduction to personal computers.

Registration takes place on a first-come, first-serve basis. All registration, confirmations and cancellations will be done through e-mail (accommodations will be made for those who are not able to register due to hardware/software complications).

For more information e-mail Linda Zeigler at lgziegler (those without access to e-mail should call 410-543-6114).

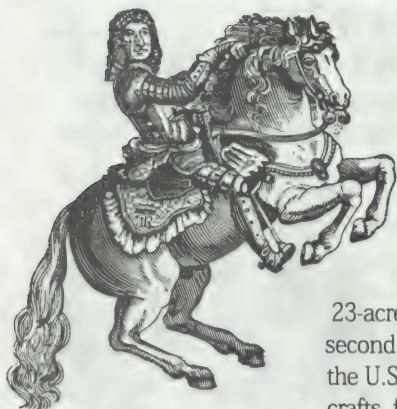
## Retirement Counseling

The State Retirement Agency has scheduled regional counseling for members of the Retirement/Pension systems, who may arrange personal consultation by calling 1-800-492-5909. Appointments will be held at the Salisbury Multiservice Center, Baptist Street, first floor conference room, on the following dates: September 14, October 27, November 24, December 7, January 28, February 25, March 25, April 22 and May 27.

## Your Number's Up

All 543, 546 and 548 exchanges for the campus have been used up, and a new exchange has been introduced: 677. Any extension beginning with 7 should be preceded with 67.





## Day Trippin'

### Renaissance Road Trip

The Student Interaction Committee of the SSU Alumni Association presents a day at the Maryland Renaissance Festival on Saturday, September 26.

Located on a beautiful 23-acre site at Crownsville, MD, this second largest Renaissance Festival in the U.S. consists of entertainment, crafts, food, jousting, games and

frivolity fit for a king. Special SSU rate for anyone age 16 and over is \$11 (reduced from \$13.95); ages 7-15, \$4; ages 6 and under, free. Cost for bus from SSU is \$10 per person, regardless of age. Food and beverage are not included.

For more information or a reservation form, call Sandy in the Alumni Office at 410-543-6042 or e-mail her at slgriswold@ssu.edu. Reservations are due Friday, September 11.

### A Night at the Opera, or Theatre

The Guerrieri University Center sponsors a bus trip to the Metropolitan Opera in New York City to see *Aida* on Friday, October 9, and a trip to the Shakespeare Theatre in Washington, D.C., for a performance of Oscar Wilde's *A Woman of No Importance* on Thursday, October 15.

Sign-up for the opera trip takes place at the Guerrieri University Center information desk as follows: full-time students (\$15) beginning Wednesday, September 16; part-time students, faculty and staff (\$20) beginning Friday, September 18.

Sign-ups for the theatre: full-time students (\$15) beginning Wednesday, September 23; part-time students, faculty and staff (\$20) beginning Friday, September 25.

For either trip, each SSU participant may sign up one guest at a cost of \$30. For details, call the information desk at 410-543-6006.

## Galleries Seeks Book Donations

For the past two years, the campus community has donated books for the University Galleries to sell at the Family Weekend Art Book Fair. Last year the Galleries received some 350 books on art, nature, travel, etc., and raised over \$1,000 for operating expenses.

This year's Family Weekend is October 23-25, and the Galleries again asks for your donations. Books you no longer need or read may become cost-effective resource material for students, at the same time helping the Galleries raise income for quality art exhibits on campus.

Books may be delivered to Fulton Hall Room 108, Monday-Friday, 9 a.m.-5 p.m. Galleries staff will be happy to arrange for pick-up if necessary; call 410-543-6271 or e-mail lsshipp.

## Benefits Statements 'In the Mail'

The State Retirement Agency will distribute employees' latest Personal Statement of Benefits as follows: Teachers' and Employees' Retirement System members will receive their benefits statements at home in mid-September. Teachers' and Employees' Pension System members will receive their benefits statements toward the end of the year. This delay allows time for statements to reflect the modifications and improvements to the pension system.

## In the Vicinity

### Sat., Sept. 12 Radio from Downtown

Avalon Theater, Easton, MD, 7:30 p.m.

The 1998-99 season begins with this program, featuring music by Anne Watts and Boister, plus environmental writer Tom Horton, singer and guitarist Vince Junior, cookbook author and TV cooking show host John Shields, the Flamingo Brothers, Swing Shift and The Downtown Players with Susan Stamborg and Carl Kasell. Hosted by Van Williamson. Call 410-827-4774 for information.

### Sun., Sept. 13 African-American Heritage Festival

Stephen Decatur Park, Berlin, MD, 11:30 a.m.-7:30 p.m.

"Celebrating the Ties that Bind" is this year's theme. Enjoy musical performances, theatrical presentation, fashion show, historical exhibits, vendors, dune buggy ride and more. Call 410-641-1988 for information.

### Thurs., Sept. 17 Kiev Symphony Orchestra and Chorus Performance

Wicomico High School Auditorium, 7:30 p.m.

Immediately following a performance at New York's Carnegie Hall, the Kiev Symphony brings a mixture of orchestral works, sacred choral music, traditional Ukrainian music and selections of American favorites such as "Summertime" and "Old Man River" to Wicomico County. A welcoming reception for the 160-piece group will be held on campus, in the Guerrieri Center Lounge, on Wednesday, September 16, at 3 p.m. For concert ticket information call Mae Higgins (410-860-1560) or Christs' Community Presbyterian Church (410-546-0577).

## For Little Artists

The University Galleries has arranged a children's workshop on "photo collage" in conjunction with the Karsh Photography Exhibition now on display in the Fulton Gallery. Make plans for your child to participate on Saturday, October 10, 10 a.m.-noon.

Children tour the Karsh exhibit, then complete an art project in Fulton Hall Room 225. A \$6 materials/supplies fee applies for children of nonmembers; \$3 for children of gallery members, faculty and staff.

Class size is limited, so early reservations are advised. Call 410-543-6271.

## 'Nicholas & Alexandra'

A monumental historical exhibition is just hours away in Wilmington, DE, and the University Galleries wants to take you there.

The Galleries is organizing an overnight trip to tour "Nicholas & Alexandra: The Last Imperial Family of Tsarist Russia" on Saturday, November 28, and Sunday, November 29. Transportation, exhibition tickets, overnight accommodations, dinner, breakfast, and all tips, taxes and gratuities are included in the \$150 per person fee for members (including faculty and staff) and \$175 per person for non-members.

Call 410-543-6271 or e-mail lsshipp for details. Reservations are due Friday, October 16; no refunds after that date.



## Career Services Workshops - Fall 1998

All students are encouraged to attend the following workshops, sponsored by Career Services. Space is limited, so call 410-543-6075 to reserve your spot today.

**Interviewing** (this workshop is mandatory for students who open a credential file in Career Services)

Thursday, September 24	3:30-4:30 p.m.	Pocomoke Room
Wednesday, October 14	Noon-1 p.m.	Nanticoke Room A
Wednesday, November 18	Noon-1 p.m.	Nanticoke Room B
Thursday, December 3	3:30-4:30 p.m.	Pocomoke Room

### Constructing Your S-File

Tuesday, September 15	3:30-4:30 p.m.	Caruthers Hall 171
Thursday, September 24	3:30-4:30 p.m.	Caruthers Hall 171
Tuesday, October 6	3:30-4:30 p.m.	Caruthers Hall 171
Tuesday, October 13	3:30-4:30 p.m.	Caruthers Hall 171
Tuesday, October 20	3:30-4:30 p.m.	Caruthers Hall 171
Tuesday, October 27	3:30-4:30 p.m.	Caruthers Hall 171

### Weaving the Web into Your Job Search

Tuesday, October 6	3:30-4:30 p.m.	Pocomoke Room
Tuesday, November 17	1:30-2:30 p.m.	Choptank Room

### A Career in Non-Profit

Tuesday, November 17	3:30-4:30 p.m.	Caruthers Hall 171
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### Translating as a Career

Wednesday, October 14	3-4 p.m.	Nanticoke A
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### Evaluating Job Offers

Tuesday, December 8	3:30-4:30 p.m.	Caruthers Hall 171
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## SSU News

Published by the Offices of  
Public Relations and  
Publications

The *SSU News* is published each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is **Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. Newsletter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times. To read University press releases in their entirety, visit the Web site: [www.ssu.edu/UnivOffices/PR/PressRel.html](http://www.ssu.edu/UnivOffices/PR/PressRel.html).

For more information call Shannon at 410-548-4769 or send e-mail to [sbenner@ssu.edu](mailto:sbenner@ssu.edu).

## Enter to Win!

Each time you visit the University Galleries, enter to win an Oaxacan carving, Dinsmore, the Spectacular Dragon! Dinsmore will be on display in the Atrium Gallery, and entry forms are available in both galleries. The drawing will be held Wednesday, November 25, at noon.

## Walk-in Resume Review

When preparing a resume, it is critical to have "another set of eyes" go over it. Now students can have resumes reviewed by professionals in Career Services while waiting.

Just drop by on Thursday evenings between 5 and 6:30, or Friday mornings between 10 and noon. Any other time simply drop off or fax your resume (410-546-6910) and it will be reviewed and ready for pick-up in 24-48 hours.

## Evening Affairs

Several student services offer evening hours this semester:

### Vice President of Student Affairs

Thursdays, 5-7 p.m.  
Guerrieri Center Room 212

### Career Services

Thursdays, 5-6:30 p.m.  
Guerrieri Center Room 133

### Student Activities Center

same as Guerrieri Center building hours

### Public Safety

24 hours per day  
Administrative Services Building Room 105

## Positions and Posts



### Office Clerk I - Search Reopened

The Office of Student Activities and Organizations has an opening for an office clerk I. This position requires an energetic, motivated, people-oriented individual for handling the front-line, high traffic reception/phone area in the Student Activities Center.

Responsibilities include distributing information and processing paperwork for a variety of student organizations. Experience with computers (Windows 95), word processing (WordPerfect) and data entry a must. The position is part-time (10 a.m.-3 p.m. Monday-Friday) when school is in session and for four weeks after the spring semester concludes.

This is a contingent position (no state health or retirement benefits) paying \$8.10 per hour. Limited leave benefits are offered.

Applications may be completed in Human Resources, Holloway Hall Room 213, until Wednesday, September 16.

### Secretary/Project Coordinator

The Lower Shore Manufacturing Network Student Career Development Program at SSU has an opening for a secretary/project coordinator. The qualified candidate must be a high school graduate; some college is a plus. Applicants must be computer literate (Microsoft Publisher, Power Point, Microsoft Word and Excel or similar packages) and possess good organizational and verbal communication skills. Experience in education is helpful.

Duties include working with budgets and coordinating activities in support of programs between local schools and area manufacturing companies. This is a part-time (25 hours) contingent position (no state health or retirement benefits) paying \$9.56 per hour. Limited leave benefits are offered.

Send letter of interest and resume to Human Resources, Holloway Hall Room 213, by Friday, September 18.

## Still Open

Position	Application Deadline
Provost	Sept. 25

## Stage Manager

The Salisbury Symphony Orchestra at Salisbury State University seeks a stage manager. Duties include regular Sunday evening set-up and equipment moves in Fulton Hall, as well as on- and off-campus performances. For detailed information and rehearsal/performance schedule, please call the SSO at 410-548-5587 or apply in person, Fulton Hall Room 244.

SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.

## Work It Out

Students seeking spending cash should contact the Work Experience Office in Career Services, Guerrieri University Center Room 133, for on- and off-campus employment listings. Call 410-543-6216 for information.



## Small Wins Big in 'Ultimate Fan' Contest



"Just keep playing and hoping. Lots of money goes back into education in the state of Maryland, anyway," advises Dr. Clara Small, who beat the Maryland Lottery odds to start the academic year off \$100,000 richer.

On August 20, the associate professor of history became the lottery's latest "Ultimate Fan." Her luck began with a non-winning "Cash in Hand" ticket, which a store clerk urged her to mail in for the weekly "Fan of the Game" drawing at Orioles games broadcast on Home Team Sports.

As luck would have it, Small was selected as a "Fan," winning \$50 worth of Grand Slam scratch-off tickets and entry into a pool from which three names were drawn to take part in the monthly "Ultimate Fan" drawing.

The rest is history.

Small plans to pay off school loans and bills, meet with a financial advisor and start looking for a tax shelter ... uh, a house. Oh, and she plans to keep right on teaching.

## SSU B.B. (Before the Bridge)

An excerpt from Sylvia Bradley's history of the University.

In October 1928, 11 male Maryland State Normal School students battled Wicomico High School students in the Maroon and Gold's first soccer game. The result: a 2-2 tie.



## Career Services Wants YOU!

The following interview opportunities are available on campus for students graduating in December or May (unless otherwise specified).

To be eligible for on-campus recruiting, students **must** have a resume and/or credential file in Career Services. Visit the office as soon as possible to complete this requirement.

To arrange your interview with one of the recruiters below, simply call 410-543-6075 or come to Career Services, Guerrieri Center Room 133.

### All Majors Wanted

- Mon., Sept. 21** MARYLAND STATE POLICE - Table will be set up in the lobby of the Commons. No sign-ups necessary.  
**Tues., Sept. 22** BIG BROTHERS/BIG SISTERS - Table will be set up in the lobby of the Commons. No sign-ups necessary.  
**Thurs., Oct. 8** THE SHERWIN-WILLIAMS CO. (leader in the coatings industry) - Management trainee and summer intern positions available. Students completing junior year interested in sales and marketing management and a desire to work in a hands-on entrepreneurial environment should apply for the intern position.  
**Tues., Oct. 13** BIG BROTHERS/BIG SISTERS - Table will be set up in the lobby of the Commons. No sign-ups necessary.  
**Wed., Oct. 14** PEACE CORPS - Table will be set up in the lobby of the Commons. No sign-ups necessary. An information session will be held the same day in the GUC Choptank Room at 4 p.m.  
**Thurs., Oct. 22** ENTERPRISE RENT-A-CAR - Management trainee and rental internship positions available in Baltimore, D.C., Eastern Shore and in northern Virginia.  
**Wed., Oct. 28** AEROTEK (contract services industry) - Business majors preferred but not required. Information session will be held Oct. 27 at 5 p.m. in the GUC Choptank Room. Resumes need to be in Career Services by Tues., Oct. 20, for Aerotek's prescreening.

### Specific Majors Wanted

- Tues., Sept. 29** ISSI INC. (management consulting and information technologies services) - Data analyst, systems analyst and programmer positions. ISMN and math with computer science majors should apply.  
**Thurs., Oct. 1** U.S. CENSUS BUREAU (federal government) - Computer specialist, statistician, mathematical statistician positions available in Suitland, MD. Information session is scheduled Wed., Sept. 30, 5 p.m. in GUC Nanticoke Room A. ISMN and math majors should apply.  
**Mon., Oct. 12** ARTHUR ANDERSEN (consulting services) - Accounting seniors with a minimum GPA of 3.0 who are interested in scheduling an interview should submit a resume to Career Services by Mon., Sept. 28. Students will need to complete an on-line application, obtained directly by e-mailing [password@us.arthurandersen.com](mailto:password@us.arthurandersen.com). Mon., Oct. 12, there will be two interview schedules with the firm: 1) assurance and business advisory and 2) tax, legal and business advisory services. A job description of each is available in Career Services.  
**Fri., Oct. 16** SYSTEM SOURCE (systems integration and PC networking) - Systems/network engineer, help desk specialist, hardware technician, Web programmer positions available. An information session will be held Thurs., Oct. 15, in the GUC Pocomoke Room at 5 p.m.  
**Wed., Oct. 21** OFFICE OF LEGISLATIVE AUDITS (responsible for conducting financial, compliance and performance audits of all departments, agencies and institutions of state government) - Accounting majors with a minimum GPA of 3.0 should apply. Position requires travel throughout the state of Maryland including 10 percent overnight travel.

## NCUR on PBS

A segment on the recent National Conference on Undergraduate Research at Salisbury State University highlights an upcoming Maryland Public Television production of *Maryland State of Mind*, the public television showcase for University System of Maryland people and programs. The show airs at 8 p.m. on Thursday, September 17, with a repeat broadcast on Saturday, September 19, at 6 p.m.

## Sea Gull Century Sold Out



Local artist F. Wayne Taylor created this oil painting, *Collegiate*, to commemorate the Sea Gull Century's diamond anniversary. The bike depicted in this scene is a 1967 Schwinn "Collegiate" five-speed owned by Richard Henson. Limited edition prints, signed and numbered by the artist, are for sale. Proceeds benefit the University Galleries.

A full five weeks before the 10th Sea Gull Century, to be held October 3, all 6,000 spots were filled, for the first time reaching the event's entry limit.

Participants are flocking from as far as Washington, California, Texas, Canada and England. At least 33 states will be represented at the ride, which has been expanded to include a concert by singer/songwriter Don McLean.

SSU students, faculty and staff may still register for the century. The fee is \$30; call 410-548-2772 for an application, e-mail [seagull@ssu.edu](mailto:seagull@ssu.edu) or print the application off the Web page: [www.ssu.edu/seagullcentury.html](http://www.ssu.edu/seagullcentury.html).



## The Organizer

**Through October 25** **Art Exhibit: Yousuf Karsh**  
Fulton Hall Gallery, Tues.-Fri. 10 a.m.-5 p.m. & Sat.-Sun., noon-4 p.m.

**Through October 30** **Schedule Adjustment Period**

**Saturday, September 12** **Women's Soccer vs. Notre Dame**  
Athletic Fields, 1 p.m.  
**Sea Gull Club Kick-off Cocktail Party**  
President's Residence

**Monday, September 14** **Fall Dance Showcase Auditions**  
Maggs Dance Studio, 6-8 p.m.

**Tuesday, September 15** **University Forum Meeting**  
Devilbiss Hall Auditorium, 3:30 p.m.

**Wednesday, September 16** **Kiev Symphony Orchestra and Chorus**  
**Welcoming Reception**  
Guerrieri University Center Lounge, 3 p.m.  
**Men's Soccer vs. Marymount**  
Athletic Fields, 4 p.m.

**Thursday, September 17** **Perdue School Day**  
Featured Speaker: Jim Perdue, chairman, Perdue Farms Inc.  
Holloway Hall Auditorium, 3:30 p.m.  
**Women's Soccer vs. Messiah**  
Athletic Fields, 3:30 p.m.

**September 17-19** **23rd International Meeting of the**  
**Merleau-Ponty Circle**  
Directed by Professor James Hatley

**Friday, September 18** **Seattle Junket Gourmet Dinner**  
Gull's Nest, 7:30 p.m.

**Saturday, September 19** **Volleyball vs. Mary Washington**  
Maggs PAC, 1 p.m.  
**Women's Soccer vs. York**  
Athletic Fields, 2 p.m.

**September 19-20** **Field Hockey Sea Gull Invitational**  
Athletic Fields, Time TBA

**Sunday, September 20** **Women's Soccer vs. Haverford**  
Athletic Fields, noon  
**GALA Interest Meeting/Dessert Social**  
Philosophy House, 7 p.m.

**Wednesday, September 23** **Millennium Lecture Series**  
Introduction—Joel Swerdlow, assistant editor, *National Geographic*  
Wicomico Room, GUC, 7:30 p.m.

**Thursday, September 24**

**Study in Ecuador Interest Meeting**  
Caruthers Hall Room 105, 3:30/7:30 p.m.  
**"Partnership for Preventing Violence" Satellite Broadcast**  
Wicomico Room, GUC, 12:30 p.m.

**September 25-26**

**Women's Volleyball Sea Gull Invitational**  
Maggs Center, 5 p.m. (Fri.) & 9 a.m. (Sat.)

**Saturday, September 26**

**Men's Soccer vs. Frostburg State**  
Athletic Fields, 2 p.m.  
**Maryland Renaissance Festival Trip**

**Monday, September 28**

**Graduation Application Deadline for Seniors**

**Tuesday, September 29**

**Men's Soccer vs. Gallaudet**  
Athletic Fields, 4:30 p.m.

**Wednesday, September 30**

**Women's Soccer vs. Marymount**  
Athletic Fields, 4 p.m.  
**Field Hockey vs. Washington College**  
Athletic Fields, 4:30 p.m.  
**Millennium Lecture Series**  
"Applications of Biotechnology"—Dr. Gaylen Bradley, University of Maryland Biotechnology Institute  
Wicomico Room, GUC, 7:30 p.m.

**Saturday, October 3**

**Galleries Children's Program**  
Photo Collages  
Fulton Hall Room 225, 10 a.m.-noon  
**Cross Country Tidewater Fall Classic**  
Salisbury City Park, 11 a.m. (W) & 11:45 a.m. (M)  
**Men's Soccer vs. York**  
Athletic Fields, 1 p.m.  
**Field Hockey vs. York**  
Athletic Fields, 2 p.m.  
**Women's Soccer vs. St. Mary's**  
Athletic Fields, 3 p.m.

**Monday, October 5**

**Women's Soccer vs. Richard Stockton**  
Athletic Fields, 4 p.m.

**Tuesday, October 6**

**Volleyball vs. Goucher**  
Maggs PAC, 7 p.m.

**Wednesday, October 7**

**Millennium Lecture Series**  
Exploration—Daniel S. Goldin, head of National Aeronautics and Space Administration (NASA)  
Holloway Hall Auditorium, 7:30 p.m.

"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of fall 1998 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/UnivOffices/Calendars/CultEvents.html](http://www.ssu.edu/UnivOffices/Calendars/CultEvents.html)).

OFFICE OF PUBLIC RELATIONS  
1101 Camden Avenue  
Salisbury, MD 21801





# NEWS

a publication for faculty, friends, staff and students

[www.ssu.edu](http://www.ssu.edu)

## 'Toast the Coast 2000'

The Salisbury Symphony Orchestra at SSU has been selected to perform with music divas Lynn Anderson, Judy Collins and Melba Moore at "Toast the Coast 2000," an elegant celebration to ring in the new millennium on December 31, 1999. Tune in to the details on page 3.

## Sports Report

The women's soccer team is on a winning streak, kicking off the 1998 season with a 5-0 record. Cross to page 3 for an update on all your favorite Sea Gull teams.

## Teaching Technology

Bell Atlantic-Maryland has pledged \$75,000 over three years to outfit a Classroom Presentation Lab at the University and provide state-of-the-art teaching tools for faculty throughout the Eastern Shore. Learn more, page 7.

## Also ...

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**Sept. 17, 1998**  
**Vol. XV No. 4**

## Foundation Funds Benefit Campus Community

**T**hanks to the Salisbury State University Foundation, SSU students will receive over \$500,000 in academic scholarships this fall. In addition, private support generated by the Foundation will mean some \$200,000 toward technology enhancement, internships and research opportunities for both faculty and students, and a host of cultural opportunities for the entire region.

The Foundation's Executive Committee and its new chair, Deborah Abbott, recently announced the \$738,000 distribution of funds from the Foundation to the University.

With endowment funds of over \$12 million, the Foundation earned more than 20 percent on its investments in fiscal year 1997-98. The portion designated for immediate spending by the University reached an all-time high of \$638,000 designated for fiscal year 1998-99.

Student scholarships account for \$425,000. The balance, \$213,000, is earmarked for student and faculty research, computer equipment and software, and enhancement programs such as the Great

Leader Lecture Series, the Nabb Research Center for Delmarva History and Culture, and the Perdue School of Business' Applied Business Learning Experience.

Additionally, \$100,000 in gifts from alumni and President's Club members will provide support for student scholarships, cultural enterprises like the Salisbury Symphony Orchestra at SSU, and computer purchases by academic personnel.

State funds for higher education and SSU Foundation dollars are never co-mingled. The Foundation provides operating accounts from which

University personnel may access funds for their specific programs. All fund expenditures each year are carefully reviewed by the vice president of finance and the vice president of university advancement.

"This is what the Foundation is here to do," said Abbott, "We are here to help the University to thrive, improve its programs and make it a nationally recognized comprehensive University. As partners with the University, we hope next year to disperse even more funds in support of public higher education in our region."

For more information call 410-543-6175.



President Merwin accepts a check for \$738,000 from the SSU Foundation Executive Board. Attending the check presentation were (left to right) Merwin, Klein Leister, Henry Hanna, Lloyd Beatty, Marianna Holloway, Vice President of University Advancement Martin Williams, Irving Shen and Debbie Abbott.





Local artist F. Wayne Taylor created this oil painting, *Collegiate*, to commemorate the Sea Gull Century's diamond anniversary. The bike depicted is a 1967 Schwinn "Collegiate" five-speed owned by Richard Henson. Limited edition prints, signed and numbered by the artist, are for sale through the University Galleries. Cost is \$45, and proceeds benefit the University Galleries. Call 410-543-6271.

### Graduation Application Deadline Approaches

All undergraduate students who plan to complete degree requirements in May or August 1999 must complete an application for diploma by Monday, September 28, in the Office of the Registrar, Holloway Hall Room 120. There is no graduation fee.

This early application deadline allows time for each senior's records to be reviewed in detail prior to their last semester at the University, ensuring that students are aware of their academic status early enough to make any last-minute adjustments in their plan of study. For more information call 410-543-6150.

### Hedda Gabler Auditions

Auditions for Henrik Ibsen's *Hedda Gabler*, directed by Robert Smith, will be held Thursday, September 17, from 7-10 p.m. in Fulton Hall Room 203. Scripts are on reserve in Blackwell Library. All are welcome—no prior experience needed.

The play is slated for November 18-23. For more information call Smith in the Communication Arts Department, 410-548-4777.

### Galleries Seeks Book Donations

Donate the books you no longer need or read for the University Galleries Art Book Fair to be held during Family Weekend, October 23-25. Last year the Galleries received some 350 books on art, nature, travel, etc., and raised over \$1,000 for operating expenses.

Books may be delivered to Fulton Hall Room 108, Monday-Friday, 9 a.m.-5 p.m. Galleries staff will be happy to arrange for pick-up if necessary; call 410-543-6271 or e-mail lsshpp.

### Winter Study In Ecuador Interest Meetings

Thursday, September 24  
3:30/7:30 p.m.  
Caruthers Hall Room 105

Dr. G.R. St. Martin, Department of Modern Languages, is hosting two interest meetings for students who would like to study Spanish language, literature and culture in Ecuador this winter. The study abroad program is offered annually through a unique cooperative agreement between SSU and Frostburg State University, and supported by the Centro de Estudios Interamericanos in Cuenca, Ecuador.

The program runs December 26-January 17, and the \$2,075 fee is all-inclusive (airfare, room and board, ground transportation in Ecuador, in-state tuition and fees for three credits). For more information, contact Dr. G.R. St. Martin in the Modern Languages House (call 410-543-6254, fax 410-543-6237 or e-mail grstmartin@ssu.edu).

### Student Health Insurance

There is no University mandated health insurance plan; however, students no longer covered under their parents' plan are encouraged to obtain coverage. A variety of brochures are available in Student Health Services.

### Windows 98: Nixed On Campus for Now

Information Technology Services would like to inform the campus community that Windows 98 is currently an unsupported operating system at SSU. This is because ITS has experienced several problems with Windows 98 on SSU's network configuration, and the staff is not yet adequately trained in its installation and use.

ITS asks that faculty and staff not request installation of or upgrade to Windows 98 until it is supported on campus.

The campus's supported operating systems are Windows 3.1 (scheduled for phase-out as soon as possible after January 1), Windows 95 and Mac OS (7.5 and higher).

More information about software support levels may be found at the ITS Web page: [itweb.ssu.edu/Software/softchrt.htm](http://itweb.ssu.edu/Software/softchrt.htm).

### Sweet Plans for GALA

The SSU Gay and Lesbian Alliance (GALA) will host an interest meeting and dessert social on Sunday, September 20, at 7 p.m. in the Philosophy House, 303 College Avenue across from Holloway Hall. All interested students, faculty and staff are invited. For further information contact Dr. Polly Stewart, co-advisor, at 410-548-4241.

### Faculty, Staff Computer Training Offered

Information Technology Services has released its complete 1998 training schedule for SSU faculty and staff. Registration takes place on a first-come, first-serve basis. All registration, confirmations and cancellations will be done through e-mail (accommodations will be made for those who are not able to register due to hardware/software complications).

For more information e-mail Linda Zeigler at [lgziegler](mailto:lgziegler) (those without access to e-mail should call 410-543-6114).

### Hispanic Scholarship Application Available

Applications for the \$1,000 National Hispanic Scholarship are available in the Financial Aid Office, Powell Center Room 125. Minimum eligibility requirements are as follows:

- at least half Hispanic
- a U.S. citizen or permanent resident
- enrolled full time (12 credits for undergraduates and six for graduates)
- have at least 15 credits of undergraduate work completed with a minimum GPA of 2.5

Applications must be postmarked by Thursday, October 15. Call 410-543-6165 for more information.

### Personal Safety Tips

These personal safety tips, compiled by the Office of Public Safety, apply when on campus, in the Salisbury area or wherever one resides.

1. You are your own best protection.
2. Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
3. Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
4. Do not walk or jog alone after dark.
5. Avoid short cuts. Walk where there are other people present.
6. Do not hitchhike or accept rides from strangers. If a driver asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.
7. If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
8. Park your car in a well-lit area and lock the doors.
9. If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
10. Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.



## SSO Invited to 'Toast the Coast 2000'

The Salisbury Symphony Orchestra at Salisbury State University has been selected to share the stage with music divas Lynn Anderson, Judy Collins and Melba Moore at "Toast the Coast 2000," a millennium event on December 31, 1999, in Lewes, DE.

The SSO, in its 11th year, next performs Saturday, December 12, in Holloway Hall Auditorium. For more information call 410-548-5587 or visit the SSO's Web page: [www.ssu.edu/Community/SSO.html](http://www.ssu.edu/Community/SSO.html).

fans for the hit single "This Is It." Her stage credits include Diotine from *Hair*, Lutiebelle from *Purlie* (for which she won a Tony Award) and Fantine in *Les Miserables*. "Toast the Coast 2000" is an all-night event including dinner and the

Among Anderson's eight No. 1 hits are "Cry," "Top of the World," "You're My Man" and "(I Never Promised You A) Rose Garden"; 18 more made the Top 10. She has received the Country Female Artist of the Decade Award and a Grammy for "Rose Garden" in 1971.

Collins' signature songs include "Both Sides Now," "Amazing Grace," "Send in the Clowns" and "Suzanne." She has 24 albums, including six Gold, to her credit.

Moore, with 14 albums and two Grammy nominations, may be best known by her music

concerts in a ballroom atmosphere, a fireworks and laser show over the Delaware Bay at midnight, an outing on the Cape May-Lewes Ferry for music and dancing, and breakfast on the first morning of the year 2000. Cater for the event is 1776.

Tickets are \$325 per person (\$600 per couple), benefitting the Rehoboth and Dewey chambers of commerce, as well as boy scouts, Rotarians and volunteer fire departments throughout Delaware. Call 1-800-441-1329 for more information.

## Sports Report: Women's Soccer Keeps Winning

First-half goals by Kerri Siess and Joy Mulholland lifted the **women's soccer** team past Notre Dame on Saturday, September 12, pushing the Gulls to 5-0 on the year. The 2-1 victory also extended SSU's unbeaten string to 17 straight games, dating back to last season. The Sea Gulls face three more home tests this week, including back-to-back contests against York on Saturday and Haverford on Sunday.

The **men's soccer** team nearly upset the No. 2 ranked team in the nation before falling 2-1 in overtime against Greensboro. SSU finished with a split of its two games in the Methodist College Invitational, and brings a 3-1 overall record into its first conference game of the season this week against Marymount.

The **volleyball** team won

four of five matches in last week's Gettysburg College Invitational and won the tournament's Blue Division Championship. Senior Jen O'Neill was named to the all-tournament team, while setter Katie Korreck set a new team record with 63 assists in a five-game victory over Johns Hopkins.

Coming up, the **field hockey** team hosts its annual SSU Invitational this week, with two games on Saturday and one on Sunday. The four-team event also includes Nazareth, Denison and Eastern Mennonite. The **cross country** teams return to action after a week off by competing in the Wesley Invitational on Saturday. Meanwhile, the **football** team will try to capture its third straight win when it visits Methodist.

## Back to School with Conflict Resolution Skills

"Conflict resolution skills are people skills, and everyone needs those to cooperate," said Laurie Gleason, who teaches eighth grade at Wicomico Middle School. She was recently one of 28 Wicomico Middle School teachers to participate in conflict resolution training presented by the Center for Conflict Resolution Inc.

Forty of North Salisbury's teachers took part in a workshop as well. "The training provided staff with one more

tool, one more resource to get where we need to go," said North Salisbury Principal Nevette Muir. "Another strategy to help our kids."

Trained CCR instructors are teaching theory and practice of collaborative resolution and peer mediation throughout the 1998-99 school year, working with teachers as well as second, third, fourth, fifth and sixth graders in the area. For more information call 410-219-2873.

## National Geographic Editor Introduces 'Beyond 2000' Lecture Series

Dr. Joel Swerdlow, assistant editor for *National Geographic*, introduces the "Beyond 2000: A Journey into the Millennium" lecture series on Wednesday, September 23, at 7:30 p.m. in the Wicomico Room of the Guerrieri University Center.

Swerdlow has more than 20 years experience as an author, editor, journalist, researcher and teacher. His work as a print journalist has been carried by most major American newspapers. He co-authored a nationally syndicated political column carried daily by over 100 newspapers, and his work is

included in the *Best of the Washington Post*. Magazines that have carried his articles include *Harper's*, *National Geographic*, *Harvard Business Review*, *Columbia Journalism Review* and *Rolling Stone*.

Swerdlow is the author and editor of seven books. He contributed to five textbooks now used at the secondary and post-secondary levels. His published work includes a novel and short stories. He served as a senior writer for *U.S. News and World Report Books*, and his work has been translated into over three dozen languages.

All presentations in the lecture series are free and open to the public. For more information call the Public Relations Office at 410-543-6030, or visit the University Web site: [www.ssu.edu](http://www.ssu.edu).



Dr. Joel Swerdlow, assistant editor for *National Geographic*

## Student Health Services Hours

Patient visit hours, **by appointment only**, are as follows:

Monday-Thursday, 8:30 a.m.-4 p.m.

Friday, 9 a.m.-4 p.m.

Call SHS at 410-543-6262 for more information.



## Career Services Wants YOU!

The following interview opportunities are available on campus for students graduating in December or May (unless otherwise specified).

To be eligible for on-campus recruiting, students **must** have a resume and/or credential file in Career Services. Visit the office as soon as possible to complete this requirement.

To arrange your interview with one of the recruiters below, simply call 410-543-6075 or come to Career Services, Guerrieri Center Room 133.

### All Majors Wanted

- Mon., Sept. 21** **MARYLAND STATE POLICE** - Table will be set up in the lobby of the Commons. No sign-ups necessary.
- Tues., Sept. 22** **BIG BROTHERS/BIG SISTERS** - Table will be set up in the lobby of the Commons. No sign-ups necessary.
- Thurs., Oct. 8** **THE SHERWIN-WILLIAMS CO.** (leader in the coatings industry) - Management trainee and summer intern positions available. Students completing junior year interested in sales and marketing management and a desire to work in a hands-on entrepreneurial environment should apply for the intern position.
- Tues., Oct. 13** **BIG BROTHERS/BIG SISTERS** - Table will be set up in the lobby of the Commons. No sign-ups necessary.
- Wed., Oct. 14** **PEACE CORPS** - Table will be set up in the lobby of the Commons. No sign-ups necessary. An information session will be held the same day in the GUC Choptank Room at 4 p.m.
- Thurs., Oct. 22** **ENTERPRISE RENT-A-CAR** - Management trainee and rental internship positions available in Baltimore, D.C., Eastern Shore and in northern Virginia.
- Wed., Oct. 28** **AEROTEK** (contract services industry) - Business majors preferred but not required. Information session will be held Oct. 27 at 5 p.m. in the GUC Choptank Room. Resumes need to be in Career Services by Tues., Oct. 20, for Aerotek's prescreening.
- Tues., Nov. 3** **WALT DISNEY WORLD** - Interviewing for the spring Internship Program. Students will be required to receive academic credit or recognition from SSU for their participation in the program. They will be conducting a mandatory presentation at 6 p.m. in the GUC Wicomico Room, where Disney representatives schedule all interested students for 15- and 30-minute interviews to take place Wed., Nov. 4.

### Specific Majors Wanted

- Tues., Sept. 29** **ISSI INC.** (management consulting and information technologies services) - Data analyst, systems analyst and programmer positions. ISMN and math with computer science majors should apply.
- Thurs., Oct. 1** **U.S. CENSUS BUREAU** (federal government) - Computer specialist, statistician, mathematical statistician positions available in Suitland, MD. Information session is scheduled Wed., Sept. 30, 5 p.m. in GUC Nanticoke Room A. ISMN and math majors should apply.
- Mon., Oct. 12** **ARTHUR ANDERSEN** (consulting services) - Accounting seniors with a minimum GPA of 3.0 who are interested in scheduling an interview should submit a resume to Career Services by Mon., Sept. 28. Students will need to complete an on-line application, obtained directly by e-mailing [password@us.arthurandersen.com](mailto:password@us.arthurandersen.com). Mon., Oct. 12, there will be two interview schedules with the firm: 1) assurance and business advisory and 2) tax, legal and business advisory services. A job description of each is available in Career Services.
- Fri., Oct. 16** **SYSTEM SOURCE** (systems integration and PC networking) - Systems/network engineer, help desk specialist, hardware technician, Web programmer positions available. An information session will be held Thurs., Oct. 15, in the GUC Pocomoke Room at 5 p.m.
- Wed., Oct. 21** **OFFICE OF LEGISLATIVE AUDITS** (responsible for conducting financial, compliance and performance audits of all departments, agencies and institutions of state government) - Accounting majors with a minimum GPA of 3.0 should apply. Position requires travel throughout the state of Maryland including 10 percent overnight travel.
- Tues., Nov. 3** **HERTZBACH & CO., P.A.** (public accounting firm, Owings Mills, MD) - Applicants must have resume in Career Services by Tues., Oct. 27, for Hertzbach's prescreening.
- Thurs., Nov. 5** **LEGG MASON** (full-service financial services firm) - Accounting majors with a minimum GPA of 2.7 should apply. An information session will be held on Wed., Nov. 4, at 5 p.m. in the GUC Choptank Room.
- Tues., Nov. 10** **NAVAL AUDIT SERVICE** (governmental/internal auditing) - Accounting and BUAD majors with a minimum GPA of 3.2 should apply. Must have at least 18 hours of accounting and be a U.S. citizen. Information session will be held Mon., Nov. 9, at 5 p.m. in the GUC Pocomoke Room.
- Thurs., Nov. 19** **FIRST NATIONAL BANK OF MARYLAND** (financial services) - ISMN, computer science and business management majors should apply.

SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.

## Walk-in Resume Review

When preparing a resume, it is critical to have "another set of eyes" go over it. Now students can have resumes reviewed by professionals in Career Services while waiting.

Just drop by on Thursday evenings between 5 and 6:30, or Friday mornings between 10 and noon. Any other time simply drop off or fax your resume (410-546-6910) and it will be reviewed and ready for pick-up in 24-48 hours.

## Stage Manager

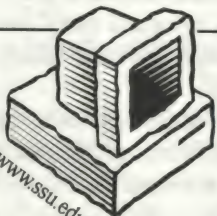
The Salisbury Symphony Orchestra at Salisbury State University seeks a stage manager. Duties include regular Sunday evening set-up and equipment moves in Fulton Hall, as well as on- and off-campus performances. For detailed information and rehearsal/performance schedule, please call the SSO at 410-548-5587 or apply in person, Fulton Hall Room 244.

## SSU News

The *SSU News* is published by the offices of Public Relations and Publications each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is **Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. Newsletter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times. To read University press releases in their entirety, visit the Web site: [www.ssu.edu/UnivOffices/PR/PressRel.html](http://www.ssu.edu/UnivOffices/PR/PressRel.html).

For more information call Shannon at 410-548-4769 or send e-mail to [sbenner@ssu.edu](mailto:sbenner@ssu.edu).



## Web Works

New Web sites to see:

- Undergraduate Catalogue - [www.ssu.edu/UnivOffices/UndGrdCt.html](http://www.ssu.edu/UnivOffices/UndGrdCt.html)
- Public Relations (read press releases, *SSU News* online) - [www.ssu.edu/UnivOffices/PR.html](http://www.ssu.edu/UnivOffices/PR.html)
- Jobs at SSU - [www.ssu.edu/UnivOffices/HR/Job.html](http://www.ssu.edu/UnivOffices/HR/Job.html)
- Sea Gull Century '98 - [www.ssu.edu/seagullcentury.html](http://www.ssu.edu/seagullcentury.html)
- Alumni (read *In Touch* online, find lost alumni, get information on upcoming activities) - [www.ssu.edu/UnivOffices/Alumni.html](http://www.ssu.edu/UnivOffices/Alumni.html)

- Campus Tour (cruise around campus, click on a building and a separate window pops up with general information) - [www.ssu.edu/UnivOffices/CampusTour.html](http://www.ssu.edu/UnivOffices/CampusTour.html)
- Guerrieri University Center (check out their listings of off-campus housing and more) - [www.ssu.edu/UnivOffices/GUC.html](http://www.ssu.edu/UnivOffices/GUC.html)
- Nabb Research Center for Delmarva History and Culture - [www.ssu.edu/Community/RCDHC.html](http://www.ssu.edu/Community/RCDHC.html)
- Literature Film Quarterly (showcasing the 20+ years of this publication) - [www.ssu.edu/LFQ.html](http://www.ssu.edu/LFQ.html)

Any questions about the Web, accessing it from home, putting up a personal page and maintaining it, etc.? Call Shelley Wetzel at 410-543-6149 or send e-mail to [sawetzel@ssu.edu](mailto:sawetzel@ssu.edu).



## Positions and Posts

### Accounting Clerk I

The Purchasing Office has an opening for an accounting clerk I. Duties include data entry, filing and assisting with purchasing tasks. This person will also act as backup to the buyer.

The position requires a high school diploma, working knowledge of Windows, WordPerfect and similar packages and experience working with the public. This is a full-time contingent position (no state health or retirement benefits) paying \$8.56 per hour. Limited leave benefits are offered.

Applications will be accepted in Human Resources, Holloway Hall Room 213, until Wednesday, September 30.

### Housekeeper

Physical Plant is accepting applications for the position of housekeeper. Under close to general supervision, this person will be responsible for maintaining the cleanliness of an assigned area to established standards. Typical duties include dusting furniture, washing windows, operating cleaning equipment (including vacuums and floor buffers), cleaning rest rooms and other duties as assigned.

This is a contingent position (no state health or retirement benefits) paying \$7.66 per hour. Limited leave benefits are offered.

Interested persons should complete an application in Human Resources, Holloway Hall Room 213, no later than Friday, September 25.

### Junior Counselor

The University's Small Business Development Center, located at Wye Mills, has an opening for a junior counselor. Qualifications include a bachelor's degree, or bachelor's degree in progress, in a business-related field; Tier One SBDC counselor certification; and three years of small business experience. Responsibilities include providing professional management counseling in areas of general business.

This is a part-time, contingent position (four hours per week with no state paid benefits). Salary is commensurate with experience.

Qualified applicants may submit a resume to Human Resources, 1101 Camden Avenue, Salisbury, MD 21801 by Friday, September 25.

### Food Service Aide I

SSU Dining Services has several positions available for part-time food service aide I to provide assistance in the preparation and service of food according to portion control standards, set up and break down service lines, and operate kitchen equipment such as grills, ovens, etc.

Candidates must be able to work Monday-Friday, 11 a.m.-2:30 p.m., for the months of September-December and February-May. Hours include weekends as needed. Starting salary is \$7.66 per hour. These are part-time contingent positions with no state benefits.

Applications may be completed in Human Resources, Holloway Hall Room 213, through Friday, October 2.

## Career Services Workshops - Fall 1998

All students are encouraged to attend the following workshops, sponsored by Career Services. Space is limited, so call 410-543-6075 to reserve your spot today.

**Interviewing** (mandatory for students who open a credential file in Career Services)

Thursday, September 24	3:30-4:30 p.m.	Pocomoke Room
Wednesday, October 14	Noon-1 p.m.	Nanticoke Room A
Wednesday, November 18	Noon-1 p.m.	Nanticoke Room B
Thursday, December 3	3:30-4:30 p.m.	Pocomoke Room

### Constructing Your S-File

Thursday, September 24	3:30-4:30 p.m.	Caruthers Hall Room 171
Tuesday, October 6	3:30-4:30 p.m.	Caruthers Hall Room 171
Tuesday, October 13	3:30-4:30 p.m.	Caruthers Hall Room 171
Tuesday, October 20	3:30-4:30 p.m.	Caruthers Hall Room 171
Tuesday, October 27	3:30-4:30 p.m.	Caruthers Hall Room 171

### Weaving the Web into Your Job Search

Tuesday, October 6	3:30-4:30 p.m.	Pocomoke Room
Tuesday, November 17	1:30-2:30 p.m.	Choptank Room

### A Career in Non-Profit

Tuesday, November 17	3:30-4:30 p.m.	Caruthers Hall Room 171
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### Translating as a Career

Wednesday, October 14	3-4 p.m.	Nanticoke Room A
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### Evaluating Job Offers

Tuesday, December 8	3:30-4:30 p.m.	Caruthers Hall Room 171
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## Merleau-Ponty Circle Meets on Campus

The 23rd international conference of the Merleau-Ponty Circle is being hosted on campus September 17-19, directed by our own Dr. James Hatley, philosophy.

Conference presentations respond to the theme "Ethical Bodies." Several Philosophy Department alumni are returning to SSU to help run the program: Chris Diehm (Villanova grad student), conference assistant director; Agnes Patkowski (Duquesne grad student) and Lauren Weiss (Boston College grad student), conference associates; Dr. Mary Bloodsworth (assistant professor, philosophy and women's studies, Washington State University) and Dr. Theodore

Toadvine (assistant professor, Emporia State College), moderators. Dr. Grace Clement of the Philosophy Department is also moderating.

The conference is attracting scholars from Germany, French Canada and Finland, plus invited speakers Dr. Bernhard Waldenfels, Ruhr Universitaet Bochum, and Dr. Mary Rawlinson, State University of New York at Stony Brook. Waldenfels is celebrated for his studies of sociality and intercultural relationships, while Rawlinson is an expert on aesthetics and the philosophy of medicine.

The University community is encouraged to attend.

## The Case of the Pink Lady's Slipper

Learn how bumblebees, sunlight and wildfires influence the reproduction of the native lady's slipper orchid, *Cypripedium acaule*. The ecology of this pretty pink flower, which blooms in Pemberton Park and perhaps in your own back yard, is the topic of the semester's first Henson School Lecture Series presentation.

Dr. Douglas E. Gill, professor in the Department of Zoology at the University of Maryland, College Park, discusses "Reproductive Failure in Understory Plants: The Case of the Pink Lady's Slipper Orchid" on Wednesday, September 23, at 4 p.m. in Devilbiss Hall Auditorium. For more information contact Dawn Johnson at 410-543-6425.

## Still Open

### Position

Secretary/Project Coordinator  
Provost

### Application Deadline

September 18  
September 25

For information or to apply contact Human Resources, Holloway Hall Room 213.





### NCUR on PBS

A segment on the recent National Conference on Undergraduate Research at Salisbury State University highlights an upcoming Maryland Public Television production of *Maryland State of Mind*, the public television showcase for University System of Maryland people and programs.

The show airs at 8 p.m. on Thursday, September 17, with a repeat broadcast on Saturday, September 19, at 6 p.m.

### 'Nicholas & Alexandra'

The University Galleries is organizing an overnight trip to tour "Nicholas & Alexandra: The Last Imperial Family of Tsarist Russia" on Saturday, November 28, and Sunday, November 29. Transportation, exhibition tickets, overnight accommodations, dinner, breakfast, and all tips, taxes and gratuities are included in the \$150 per person fee for members (including faculty and staff) and \$175 per person for non-members.

Call 410-543-6271 or e-mail lsshpp for details. Reservations are due Friday, October 16; no refunds after that date.



Nursing Scholarship: Junior nursing major Lori Morsberger (left) has been named the fourth recipient of the Fondes Scholar Award in Nursing, established by Robert Parker Fondes (right) in honor of his mother, Tabitha Parker Fondes. Tabitha Fondes was born in Parsonsburg, MD, graduated in 1915 from Mercer Hospital School of Nursing in Trenton, NJ, was a registered nurse for over 50 years, and lived until the age of 98. Morsberger was recognized for her outstanding scholastic ability.

### For Little Artists

The University Galleries has arranged a children's workshop on "photo collage" in conjunction with the Karsh Photography Exhibition now on display in the Fulton Gallery. Make plans for your child to participate on Saturday, October 10, 10 a.m.-noon.

Children tour the Karsh exhibit, then complete an art project in Fulton Hall Room 225. A \$6 materials/supplies fee applies for children of nonmembers; \$3 for children of gallery members, faculty and staff.

Class size is limited, so early reservations are advised. Call 410-543-6271.

### Sign Up To Bike, Hike, Help the Environment

The sixth annual Solomons Island Biathlon will be held Saturday, September 26. The registration fee of \$20 for adults and \$12 for children under age 12 benefits a graduate student scholarship fund for Chesapeake Bay research at the University of Maryland Center for Environmental Science's Chesapeake Biological Laboratory located on Solomon's Island. Call 410-326-7214/7282 for more information.

### What's Cooking At Furnace Town

Furnace Town Historic Site's **guided nature walks** resume Sunday, September 20. Leave from the R. Frank Jones Museum at 2 p.m. to learn first-hand about the role of the forest and trees in the environment. The walk is included in Furnace Town's daily admission of \$3 for adults, \$2.75 for senior citizens and \$1.50 for children.

Author, metalworker and blacksmith Jack Andrews will conduct a **beginning blacksmithing workshop** on Saturday, September 26, beginning at 9 a.m. Cost is \$15; limited to six participants.

Call 410-632-2032 for details.

### AmeriCorps Holds Graduation Ceremony As New Cohort Begins

Twenty-one AmeriCorps members will be recognized during graduation ceremonies on campus this weekend. The year three cohort has completed a year of service as mentors, tutors and counselors in schools, private non-profits or governmental agencies in Worcester, Wicomico and Somerset counties.

The AmeriCorps graduation will be held Saturday, September 19, 4-6 p.m. in the Wicomico Room, Guerrieri University Center.

The Partnership for Adolescents on the Lower Shore (ShoreCorps/PALS) has recruited 32 AmeriCorps members for 1998-99, the year four program. For information contact Linda Beall, program director, at 410-548-5119.

### Policy on Closing Due To Inclement Weather

Unless there are the most dire circumstances the institution will remain open for business. Students, staff and faculty must exercise their best judgment about whether they attend class or report to work. Different conditions prevail for each individual under inclement weather situations, so the decision should be essentially an independent one.

Should classes be canceled information will be given to all local radio and television stations. Students can also receive information concerning cancellations via the Gull Line (410-546-6426).

If you do not hear an announcement about cancellation of classes, then classes and events will be held as scheduled. Please do not call the Public Safety Office about cancellation notices so that the office can remain available for emergency needs.

### Day Trippin'

#### Renaissance Road Trip

Seats are still available for a day at the Maryland Renaissance Festival, on Saturday, September 26.

Located on a beautiful 23-acre site at Crownsville, MD, this second largest Renaissance Festival in the U.S. consists of entertainment, crafts, food, jousting, games and frivolity fit for a king. Special SSU rate for anyone age 16 and over is \$11 (reduced from \$13.95); ages 7-15, \$4; ages 6 and under, free. Cost for bus from SSU is \$10 per person, regardless of age. Food and beverage are not included.

For more information or a reservation form, call Sandy in the Alumni Office at 410-543-6042 or e-mail her at slgrisdw@ssu.edu.

#### A Night at the Opera/Theatre

Sign up at the Guerrieri University Center information desk for a bus trip to the Metropolitan Opera in New York City to see *Aida* on Friday, October 9, and a trip to the Shakespeare Theatre in Washington, D.C., for a performance of Oscar Wilde's *A Woman of No Importance* on Thursday, October 15.

Sign-up for the opera trip takes place as follows: full-time students (\$15) may register immediately; part-time students, faculty and staff (\$20) beginning Friday, September 18.

Sign-ups for the theatre: full-time students (\$15) beginning Wednesday, September 23; part-time students, faculty and staff (\$20) beginning Friday, September 25.

For either trip, each SSU participant may sign up one guest at a cost of \$30. For details, call the information desk at 410-543-6006.



## In Concert At the Crossroads

Who: Conehead Buddha  
When: Saturday,  
September 19, 10:30 p.m.

Ska, Latin, funk, rock—Conehead Buddha plays it all. The band features drums, bass, guitar, trumpet and sax, plus a lead singer who switches effortlessly from percussion to acoustic to lead electric guitar. Conehead Buddha has shared the stage with popular bands such as moe., Rusted Root and The Mighty, Mighty Bosstones. In summer 1997, the band appeared at Phish's Great Went in Limestone, ME.

## High Holidays On the Horizon

The Beth Israel Congregation, located on the corner of Camden Avenue and Wicomico Street, invites the campus community to attend the following Jewish High Holiday services, officiated by Rabbi Joshua Kronenberg:

### Rosh Hashana

Sun., Sept. 20	6 p.m.
Mon., Sept. 21	9 a.m.
	5:30 p.m. (Tashlich)
	6:15 p.m.
Tues., Sept. 22	9 a.m.

### Yom Kippur

Tues., Sept. 29	6:45 p.m. (Kol Nidre)
Wed., Sept. 30	9:30 a.m.
	5 p.m. (Mincha)
	7:30 p.m. (Shofar)

Call 410-742-2564 between 9 a.m. and 1 p.m. for more information.

## Partnerships Prevent Violence

SSU's Office of Instructional Technology and the Center for Conflict Resolution Inc. have partnered to present a special satellite broadcast on campus, "Partnerships in Preventing Violence: Community Organizing and Coalition Building."

This is the second of six such broadcasts developed by violence prevention expert Deborah Prothrow-Stith, M.D., director of public health and professor of public health practices at the Harvard University School of Public Health. She is the author of *Deadly Consequences*.

"The important thing is that violence prevention is working," she said. "This training will help practitioners share skills with one another to better understand *how* it is working. People are banding together and are saving lives, preventing tragedies and rebuilding communities."

The broadcast airs Thursday, September 24, 12:30-3:30 p.m. in the Wicomico Room, Guerrieri University Center. Educators, health officials, police officers, community agency representatives, youth and family members are urged to take part. Bring your lunch and join the group at noon.

For information call the CCR at 410-219-2873, e-mail maennis or visit the following Web site: [www.mcet.edu/partnerships](http://www.mcet.edu/partnerships).



President Merwin (left) and Vice President of University Advancement Marty Williams (right) gratefully accept a pledge of \$75,000 from Tony Marva, area manager of external affairs for Bell Atlantic-Maryland. This gift provides area K-12 faculty with state-of-the-art classroom technology and the means to incorporate it in their teaching.

## Bell Atlantic Pledges \$75,000 For Teaching Technology

A gift from Bell Atlantic-Maryland will soon put state-of-the-art teaching tools in the hands of Eastern Shore faculty, from kindergarten teachers to SSU professors. The company recently pledged \$75,000 over a three-year period to outfit a Classroom Presentation Lab at the University and to support workshops and seminars for instructors throughout the region.

The Classroom Presentation Lab will be a focal point for a Universitywide initiative to provide new and returning faculty with the tools and the time they need to master communications technology for the classroom and for distance learning networks. Building on the success of SSU's New Faculty Initiative, an award-winning collaborative program that links SSU and the University of Maryland Eastern Shore,

the program provides for mentorships, workshops and training in communications technology for all new faculty.

Beyond serving SSU students and faculty, the Classroom Presentation Lab will be made available to the Center for Technology in Education (CTE), an SSU-based consortium that includes Wor-Wic Community College, the business community and private schools. The CTE provides K-12 teachers across the Eastern Shore with technology training, planning, research-based activities, a communication network, resources for pre-service teachers, and access to state-of-the-art technology hardware and software.

The gift is part of Bell Atlantic-Maryland's pledge of \$500,000 over five years for the University System of Maryland.

## Student Affairs Offers Evening Hours

Several student services offer evening hours this semester:

### Vice President of Student Affairs

Thursdays, 5-7 p.m.  
Guerrieri Center Room 212

### Career Services

Thursdays, 5-6:30 p.m.  
Guerrieri Center Room 133

### Student Activities Center

same as Guerrieri Center building hours

### Public Safety

24 hours per day  
Administrative Services  
Building Room 105

## Grant Funding Rises Systemwide

SSU garnered \$2.2 million in grant and contract awards for the 1997 fiscal year, reflecting an increase of 91.8 percent over the previous year's amount according to a recent report from the University System of Maryland.

Grants and contract awards to the 13 USM institutions for the fiscal year that ended July 1

reached an all-time high of \$467 million, an increase of 16.2 percent over the previous year's record amount. These funds for research, training and other public service activities come from a variety of sources, including the government, corporations, foundations and charitable organizations.

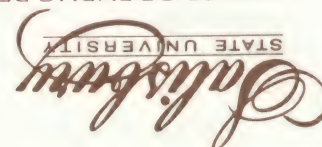


## The Organizer

Through September 19	23rd International Meeting of the Merleau-Ponty Circle	October 2-4	Sea Gull Century
Through October 25	Art Exhibit: Yousuf Karsh Fulton Hall Gallery, Tues.-Fri. 10 a.m.-5 p.m. & Sat.-Sun., noon-4 p.m.	Saturday, October 3	Cross Country Tidewater Fall Classic Salisbury City Park, 11 a.m. (W) & 11:45 a.m. (M)
Through October 30	Schedule Adjustment Period		Men's Soccer vs. York Athletic Fields, 1 p.m.
Friday, September 18	Seattle Junket Gourmet Dinner Gull's Nest, 7:30 p.m.		Field Hockey vs. York Athletic Fields, 2 p.m.
Saturday, September 19	Volleyball vs. Mary Washington Maggs PAC, 1 p.m.		Women's Soccer vs. St. Mary's Athletic Fields, 3 p.m.
	Women's Soccer vs. York Athletic Fields, 2 p.m.	Monday, October 5	Women's Soccer vs. Richard Stockton Athletic Fields, 4 p.m.
September 19-20	Field Hockey Sea Gull Invitational Athletic Fields, Time TBA	Tuesday, October 6	Volleyball vs. Goucher Maggs PAC, 7 p.m.
Sunday, September 20	Women's Soccer vs. Haverford Athletic Fields, noon	Wednesday, October 7	Millennium Lecture Series Exploration—Daniel S. Goldin, head of National Aeronautics and Space Administration (NASA) Holloway Hall Auditorium, 7:30 p.m.
	GALA Interest Meeting/Dessert Social Philosophy House, 7 p.m.	October 9, 10, 11*, 14, 15, 16, 17 & 18*	Theatre Performance: <i>The Relapse</i> Fulton Hall Theatre, 8 p.m. / *2 p.m.
Wednesday, September 23	Millennium Lecture Series Introduction—Joel Swerdlow, assistant editor, <i>National Geographic</i> Wicomico Room, GUC, 7:30 p.m.	Friday, October 9	Metropolitan Opera Bus Trip: <i>Aida</i> Field Hockey vs. Mary Washington Athletic Fields, 4 p.m.
Thursday, September 24	Study in Ecuador Interest Meeting Caruthers Hall Room 105, 3:30/7:30 p.m.	Saturday, October 10	Galleries Children's Program: Photo Collages Fulton Hall Room 225, 10 a.m.-noon
	"Partnership for Preventing Violence" Satellite Broadcast Wicomico Room, GUC, 12:30 p.m.		Football vs. Chowan Sea Gull Stadium, 1 p.m.
September 25-26	Women's Volleyball Sea Gull Invitational Maggs Center, 5 p.m. (Fri.) & 9 a.m. (Sat.)		Men's Soccer vs. Johns Hopkins Athletic Fields 3 p.m.
Saturday, September 26	Men's Soccer vs. Frostburg State Athletic Fields, 2 p.m.	Tuesday, October 13	Women's Soccer vs. Widener Athletic Fields, 3:30 p.m.
	Maryland Renaissance Festival Trip	Wednesday, October 14	Oktoberfest Red Square, 11 a.m.-3 p.m.
Monday, September 28	Graduation Application Deadline for Seniors		Volleyball vs. York Maggs Center, 7 p.m.
Tuesday, September 29	Men's Soccer vs. Gallaudet Athletic Fields, 4:30 p.m.	Thursday, October 15	Shakespeare Theatre Bus Trip: <i>A Woman of No Importance</i> "Getting Into Grad School" Interactive Presentation - Donald Asher Holloway Hall Auditorium, 3:30 p.m.
Wednesday, September 30	Women's Soccer vs. Marymount Athletic Fields, 4 p.m.		
	Field Hockey vs. Washington College Athletic Fields, 4:30 p.m.		
	Millennium Lecture Series Science—Dr. Gaylen Bradley, University of Maryland Biotechnology Institute Wicomico Room, GUC, 7:30 p.m.		
October 1-26	Health Insurance Open Enrollment		

"The Organizer" presents campus based activities planned for the upcoming weeks. For a complete list of fall 1998 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/UnivOffices/Celebrations/CultEvents.html](http://www.ssu.edu/UnivOffices/Celebrations/CultEvents.html)).

OFFICE OF PUBLIC RELATIONS  
1101 Camden Avenue  
Salisbury, MD 21801





# NEWS

a publication for faculty, friends, staff and students

## 'Beyond 2000'

Dr. S. Gaylen Bradley of the University of Maryland Biotechnology Institute presents "Applications of Biotechnology"—the science component of the Millennium Lecture Series—on Wednesday, September 30, at 7:30 p.m. Details are developed on page 3.

## Dig It!

Culture Contact on the Colonial Eastern Shore, a new course offered by the History Department and anthropology program, has students literally uncovering Delmarva history. Students campuswide are invited to join in Saturday digs. Get the scoop on page 3.

## Senior Salute

Senior Salute brings a variety of services together for graduating seniors on Tuesday and Wednesday, September 29 and 30, in the Wicomico Room, Guerrieri University Center. Turn to page 5 for more.

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**Vol. XV No. 5**  
**September 24, 1998**

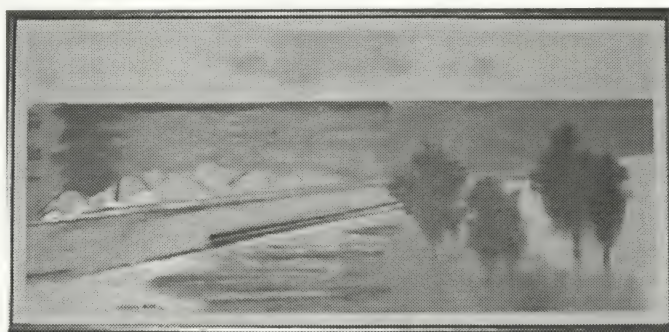
## The Art of Philanthropy

*Gifts to Galleries Worth More Than \$300,000*

**D**onations to the University Galleries in 1998, valued at more than \$324,000, have added new images to the campus' cultural landscape and contributed to the Galleries' development into a regional arts center.

Every major museum in the world, from the Louvre in Paris to New York's Museum of Modern Art, started with benefactors' gifts of invaluable cultural properties. Those who donated artworks to SSU in 1998 and before have set an example for enriching the cultural life of the University, Salisbury and the Delmarva region, noted Galleries Director Ken Basile.

"This is the start of the development of a major regional museum facility, one based on the vision and foresight of the people who made these donations to the University,"



Herman Maril's "Shore Road," valued at \$40,000, is among the works of art donated to the University Galleries this year.

artist Herman Maril. The painting, "Shore Road," is valued at \$40,000.

Many of the donated prints and artwork are in gallery storage, awaiting appraisal and inventory before display. Also in storage for

Basile said. "This is just one more example of the commitment from the community to building a future for showcasing art on the Eastern Shore."

Among the gifts are the polychrome wood wildfowl sculpture "Three Green Winged Teal," created by carver Grainger McCoy in 1973 and appraised at \$250,000. It is on display on the second floor of the Commons.

The reception area outside President Merwin's office houses Bart Walter's bronze chimpanzee sculpture, "Body Language - Relaxation," donated by the artist. Inside Merwin's office hangs an oil painting by the late Maryland

inventory is photographic equipment, donated by Arlene Dragon of Easton, MD.

Donors receive a tax break for their donation to the University Galleries, and the Galleries gets a gift that it can either add to the University's permanent collection or sell to raise operating funds. Artists benefit from having their work displayed in a visible place. It is a win-win situation for everyone, Basile said.

For information on making a donation to the University Galleries, or on exhibits and programs, call 410-543-6271. A list of 1998 donations to the University Galleries appears on page 3.



## Graduation Application Deadline Approaches

All undergraduate students who plan to complete degree requirements in May or August 1999 must complete an application for diploma by Monday, September 28, in the Office of the Registrar, Holloway Hall Room 120. There is no graduation fee.

This early application deadline allows time for each senior's records to be reviewed in detail prior to their last semester at the University, ensuring that students are aware of their academic status early enough to make any last-minute adjustments in their plan of study. For more information call 410-543-6150.

## High Holidays On the Horizon

The Beth Israel Congregation, located on the corner of Camden Avenue and Wicomico Street, invites the campus community to attend the Yom Kippur services, officiated by Rabbi Joshua Kronenberg:

Tues., Sept. 29 ..... 6:45 p.m.  
(Kol Nidre)  
Wed., Sept. 30 ..... 9:30 a.m.  
5 p.m. (Mincha)  
7:30 p.m. (Shofar)

Call 410-742-2564 between 9 a.m. and 1 p.m. for more information.

## SSU News

The *SSU News* is published by the offices of Public Relations and Publications each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is **Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. Newsletter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times. To read University press releases in their entirety, visit the Web site: [www.ssu.edu/UnivOffices/PR/PressRel.html](http://www.ssu.edu/UnivOffices/PR/PressRel.html).

For more information call Shannon at 410-548-4769 or send e-mail to [stbenner@ssu.edu](mailto:stbenner@ssu.edu).

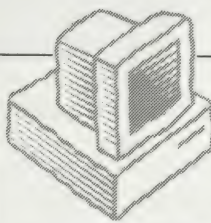
## Sign Up To Bike, Hike, Help the Environment

The sixth annual Solomons Island Biathlon will be held Saturday, September 26. The registration fee of \$20 for adults and \$12 for children under age 12 benefits a graduate student scholarship fund for Chesapeake Bay research at the University of Maryland Center for Environmental Science's Chesapeake Biological Laboratory located on Solomon's Island. Call 410-326-7214/7282 for more information.

## Personal Safety Tips

These personal safety tips, compiled by the Office of Public Safety, apply when on campus, in the Salisbury area or wherever one resides.

1. You are your own best protection.
2. Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
3. Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
4. Do not walk or jog alone after dark.
5. Avoid short cuts. Walk where there are other people present.
6. Do not hitchhike or accept rides from strangers. If a driver asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.
7. If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
8. Park your car in a well-lit area and lock the doors.
9. If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
10. Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.



## Web Works Upcoming Projects:

- integrate SSU's Web site with databases, allowing establishment of specific search engines
  - aggressively market and advertise the SSU site to national and international audiences
  - create online bulletin boards for Admissions and Alumni
  - develop Web site for the Lower Eastern Shore Manufacturing Network
  - redesign the Book Rack Web site, adding a virtual tour and possibly adding e-commerce capabilities
  - new international students Web site
  - create a text-only Web site and a site map
  - continue to offer Web training classes for staff and faculty
- Any questions about the Web, accessing it from home, putting up a personal page and maintaining it, etc.? Call Shelley Wetzel at 410-543-6149 or send e-mail to [sawetzel@ssu.edu](mailto:sawetzel@ssu.edu).

## Saturday Open Houses

Prospective SSU students and their families are invited to attend the first Saturday Open House of the academic year on October 10, 9 a.m.-1 p.m.

Participants convene in Holloway Hall Auditorium for presentations by faculty members and administrators about various aspects of the University, followed by a walking tour of the campus and its facilities hosted by an SSU student, and the opportunity to meet with faculty regarding academic programs.

For more information contact the Admissions Office at 410-543-6161.

## Open House Schedule 1998-99

October 10  
October 31  
November 21  
December 5  
February 13  
March 13  
April 10

## Join the Blood Bank

Salisbury State offers Blood Bank of Delaware/Eastern Shore group membership as a valuable benefit for all employees. Anyone can join—there are no age or health requirements for membership. Even if you cannot give blood, you can still join and be protected. For more information or an application please contact Debbie Merryweather at 410-543-6050.



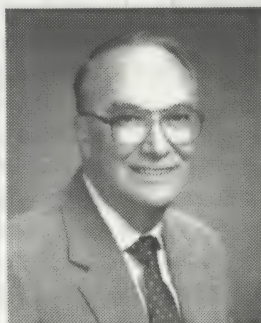
# A Journey into the Millennium Beyond 2000

## Don't Balk at Biotechnology

**D**r. S. Gaylen Bradley of the University of Maryland Biotechnology Institute describes biotechnology as "a genie out of the lamp with unlimited power to benefit mankind." He presents "Applications of Biotechnology," the science component of the "Beyond 2000: Journey into the Millennium" lecture series, on Wednesday, September 30, at 7:30 p.m.

Free and open to the public, his presentation is in the Wicomico Room of the Guerrieri University Center.

"The promise of biotechnology is great, but in which areas are its applications sound public policy?" Bradley ventured. "The current population of six billion is projected to increase to 12 billion early in the 21st century. It is estimated that half of the current six billion people are undernourished and have



Dr. S. Gaylen Bradley

inadequate health care. There is no doubt that we have the biotechnological capability to feed 12 to 20 billion people, but do we want to? Does crowding have psychological and sociological effects that outweigh our ability to feed and immunize a

growing population?

"The debate on applications of biotechnology has begun, but it is the application whose merit should be assessed, not the science and technology that makes it possible. Whether or not it is a worthy societal goal to select gender, hair color or stature of a child is matter of legitimate concern and debate," said Bradley.

For more information on the Millennium series or a complete listing of fall 1998 cultural events on campus, contact the Public Relations Office at 410-543-6030.

## 'Who's Who' Winners

The University Galleries recently invited the campus community to guess "who's who" with the Yousuf Karsh portraits, before their identifying labels went up, in the Fulton Hall Gallery. Congratulations to the following winners: Dean Ronald Dotterer, Maureen and Jeff McNeill, and

the "Fulton team" of Betty Bentz, Patti Burton and Paula Hepburn. They received a year's membership in the Galleries and a discount coupon for Galleries Gift Shop merchandise. The Karsh exhibit remains in the Fulton Hall Gallery through Sunday, October 25.

## Mac Users Group Forms

If you have a Macintosh at work, at home, or would just like to learn more about these fabulous computers, join the campus Apple/Macintosh Users Group interest meeting in the Mac Lab (Fulton Hall Room 146), 2-4:30 p.m. on Friday, October 2.

## Gifts to the Galleries

The following donations to the University Galleries, made in fiscal year 1998, are valued at over \$300,000:

- Two pieces of pottery, donated by the artist, Dong-Hun Chung of Chun-Bok, Korea (on display in Fulton Hall lobby).
- Two prints by artist Edward Hagedorn, the etching "Anxiety" and lithograph "Seated Female Nude," donated by Stanley P. Berney of San Francisco, CA (in gallery storage).
- Herman Maril oil painting "Shore Road" and his ink drawing "Drying Nets," donated by Louise P. McLaughlin of Baltimore (the oil painting hangs in President Merwin's office; drawing is in gallery storage).
- Herman Maril sketch "Mexico," donated by Esta Maril of Baltimore (in gallery storage).
- Polychrome wood sculpture by artist Grainger McKoy, "Three Green Winged Teal," donated by F.F. Randolph Jr. of New York, NY (on display on the second floor of the Commons).
- A collection of 26 framed posters, 8 photographs, 7 engravings, 6 serigraphs, 3 lithographs, 1 woodblock, 3 etchings, antiques and other artwork, donated to the University by Christian and Patricia Petersen of Gaithersburg, MD (in gallery storage for inventory prior to delivery to campus offices for display). Christian Petersen is an alumni of SSU.
- Photograph "Full Moon, Pacific Grove," donated by the artist, Richard Newman of Pacific Grove, CA (awaiting inventory and appraisal).
- Photograph "Yosemite Double Rainbow," donated by the artist, Kennan Ward of Santa Cruz, CA. (awaiting inventory and appraisal).
- Photograph "Untitled," donated by the artist, Brooks Brown of Brattleboro, VT (awaiting inventory and appraisal).
- Chimpanzee sculpture "Body Language - Relaxation," donated by the artist, Bart Walter, Westminster, MD (on display in the reception area of President Merwin's office).
- Photographic equipment for student and gallery use, donated by Arlene Dragon of Easton (awaiting inventory and appraisal).
- Auguste Rodin sculpture "Eternal Spring," donated by Bill and Maude Ahtes of Salisbury (on display in the Guerrieri University Center).

## Get the Scoop on Delmarva History



Excavations at the Nanticoke Indian Village of Chicone in Dorchester County.

Students are uncovering Delmarva history first-hand through a new course, Culture Contact on the Colonial Eastern Shore, offered by the History Department and anthropology program.

Students dig on several early Colonial and historic period Indian sites in Wicomico and Dorchester counties this fall under the direction of Professor Virginia R. Busby. The sites include the Nanticoke Indian Village of Chicone and the plantation of Christopher Nutter, an early settler who was extensively involved in the Indian trade with the Nanticoke.

SSU students are invited to participate in Saturday dig days. For additional information on the research and site visits contact Busby through the History Department at 410-543-6245. Information on Nanticoke River archaeology may also be accessed via the Edward H. Nabb Research Center for Delmarva History and Culture page of the University Web site ([www.ssu.edu](http://www.ssu.edu)).



## Men's Soccer Maintains Momentum

**A**aron Szager and Paul Kelly scored first half goals to lead the **men's soccer** team to a 2-1 non-conference win at Eastern Mennonite on Saturday. Szager's unassisted goal opened the scoring 6:36 into the game. Following the tying goal by EMU, Kelly netted his third of the year for the Gulls on an assist from Kyle Eberhardt 22:50 into the match. Salisbury improved to 5-1 with the win and begins a five-game homestand when it hosts Frostburg State in another non-conference match on Saturday.

The Sea Gulls swept to victories in both the men's and women's divisions at the Wesley **Cross Country** Invitational in Dover on Saturday, capturing top individual and team honors in both races. Larry O'Hara won the men's 8K race in 27:10, finishing just two seconds ahead of second place teammate Max Snavlin. SSU's Blair Morse was fourth.

Freshman Suzy McCulloch won the women's individual title by covering the 5K layout in a time of 19:10. SSU finished with five of the top six runners overall. Kerri Bowers was second in 19:12, followed by Caroline Rolker in third, Jen Tessier in fourth and Katey Cecil in sixth. Both Sea Gull squads race in the Dickinson (PA) Invitational this week.

The **field hockey** team placed second in its own SSU Invitational, falling 2-1 in overtime to Eastern Mennonite in the tournament final. The Gulls had posted wins over Nazareth (4-0) and Denison (3-0) earlier in the two-day event. SSU stands 3-3 overall.

The **volleyball** team, coming off a 3-0 win over Mary Washington, hosts its annual tournament this Friday and Saturday. The Gulls bring a 6-3 overall record into this weekend's event which also includes Catholic, Richard Stockton, Frostburg and Washington.

The **women's soccer** team, 6-2 overall, visits Mary Washington this week in a key Capital Athletic Conference match. The Gulls closed a five-game homestand last weekend by splitting two games. SSU downed York 4-0 before falling to Haverford 1-0.

The **football** team hopes to rebound from last week's 21-7 setback at Methodist when it visits cross-state rival Frostburg on Saturday. SSU brings a 2-1 overall record into the game.

### For the Record

A victory in its next game (Saturday vs. Frostburg) would give the men's soccer team a 6-1 record to start the season. The last time SSU opened the year by winning six of seven was 1992. The Gulls went on to finish 13-2-1 that season, setting a new team record for most victories in a season.

### SSU B.B. (Before the Bridge)

*An excerpt from Sylvia Bradley's history of the University.*

In 1948, the State Teachers College at Salisbury admitted its first male dorm students, providing housing on the second and third floors of Holloway Hall's south wing.



## New Counselor Supports Academic Success



Robert Crawley

**S**tudent Counseling Services Interim Director Kathryn Reading is pleased to welcome Robert Crawley as the University's new academic

success counselor. He brings a wealth of experience in providing academic support services to students.

Crawley provides assistance with study skills, test-taking, note-taking, time management, reading texts and academic motivation. Students in need of such support are encouraged to stop by Guerrieri University Center Room 263 or to call 410-543-6070 to make an appointment.

He is also available, with appropriate advance notice, to provide presentations to classes or other interested groups.

## Campus Community Development Opportunities

The following Maryland College Personnel Association (MCPA) events may be of interest to members of the campus community:

### "The Art of Transitions"

For: Student affairs professionals new to the region, to the profession, to their campus or working in a new functional role

When: Friday, September 25, 4 p.m.

Where: Maryland Institute of Art, Baltimore.

Cost: Free; networking dinner follows the program for \$15

Contact: Dina van Klaveren, 410-225-2420

### "Understanding Personnel Issues as a Mid-Level Manager"

For: Mid-level managers

When: Friday, October 2, 8:30 a.m.-4:30 p.m.

Where: University of Maryland, College Park

Contact: Stephanie Dunn, 410-337-6424 or sdunn@goucher.edu

### 10th Annual East Coast Graduate Fair

For: Students interested in the student affairs field

When: Friday, October 16, 9 a.m.-3:30 p.m.

Where: University of Maryland, Baltimore County

Contact: Jennifer Pigza, 301-862-0209

Charles Endicott, career services, is our campus liaison to the MCPA. Please call him at 410-548-5835 for more information.

## Social Sciences Society Plans Fall Initiation

Maryland Gamma, Salisbury State's chapter of Pi Gamma Mu, the international honor society of the social sciences, holds its fall initiation on Friday, October 16, and is accepting nominations for membership. Membership is open to juniors, seniors and graduate students in the upper 35 percent of the class with at least 21 semester hours in social science and a grade point average of "B" or better. Faculty are also initiated.

In the past eight years, three SSU students have won international scholarships; only 10 are awarded annually by Pi Gamma Mu. The Maryland Gamma chapter has also won national awards.

Faculty advisors for Pi Gamma Mu are Dr. Richard Bowler, Sylvia Bradley, Dr. Bart Talbert and Dr. Clara Small. Since 1992 Small has served as the North Eastern Region chancellor and as a member of the Pi Gamma Mu board of trustees.

For more information contact one of the advisors or the History Department by Friday, October 2.



## Out & About

**Dr. Chris Briand**, biology, recently presented a talk, "Mechanical properties of the trunk of the devil's walking stick [*Aralia spinosa* L.]: Implications for tree architecture," and a poster, "Axis rotation in allometric analysis: Which regression should I use?" at the annual meeting of the Botanical Society of America, held in Baltimore. Talk coauthors **Shannon Champion**, **Damion Dzambo** and **Kerri Wilson** were undergraduate research students. **Dr. Elichia Venso**, environmental health science, and **Dr. Barbara Wainwright**, mathematics and computer science, coauthored the poster.

Additionally, Briand has published an article titled "Relationship between field performance, family, embryo morphology, and isozyme heterozygosity, and in vitro reactivity in jack pine" in the *Canadian Journal of Forest Research* (Vol. 28: 98-105) with four coauthors from various institutions in Québec, Canada. He also has a paper in the September issue of the *American Journal of Botany*, "Allometry of axis length, diameter and taper in the devil's walking stick (*Aralia spinosa*; Araliaceae)," coauthored by undergraduate research students **Amy Daniel**, **Kerri Wilson** and **Helen Woods**.

**Dr. Michael Bardzell**, mathematics and computer science, attended the Workshop on Rings and Representations this summer in Morelia, Mexico. He presented the paper "Cohomology Rings for Cycle Algebras," coauthored by faculty from the University of Sao Paulo, Brazil. The conference encouraged research collaboration in modern algebra between the U.S. and Mexico, with groups from both countries participating.

Two of our campus's most avid Macintosh fans recently attended the company's semi-annual convention. **Shawn Punga**, graphic designer, and **Shelley Wetzel**, Webmaster, trekked to MacWorld '98 in the Big Apple for the premier of Apple's new "iMac" computer and a keynote address by Apple's interim CEO, Steve Jobs. Over four days Punga and Wetzel interacted with design professionals from around the world.

**Dr. R.G. Frank**, director of the Center for Economic Education, presented workshops on economic education for Sandy Hill Elementary (Cambridge, MD) faculty on September 9. Primary and intermediate level teachers learned economic concepts and ways of incorporating them into their curricula. Media specialists and administrative staff attended as well.

The Center for Economic Education, a joint venture of the Perdue and Seidel schools, is located in Caruthers Hall Room 152. Contact Frank for more information at 410-543-6396.

## Roundtable on Race

This informal group convenes again this year to discuss campus climate, tolerance and diversity issues. All students, faculty and staff are welcome to attend any or all gatherings, 3-4:30 p.m., as follows: Wednesday, October 28, Caroline Room, Commons; Thursday, November 19, Frederick Room, Commons; Friday, December 4, Caroline Room, Commons.



can Pie") on Saturday, October 3, at 9 p.m., Maggs Physical Activities Center. Optional rides to Salisbury Zoo Friday and the Old Mill or Red Roost crab houses on Sunday.

**Check It Out:** [www.ssu.edu/seagullcentury.html](http://www.ssu.edu/seagullcentury.html); 410-548-2772

## Senior Salute

December graduates are starting to wonder ... How do I order and pick up my cap and gown? When can I order my school ring? How can Career Services help me begin my career? What benefits are available to me as a new SSU alum?

The answers to these questions and more can be found at Senior Salute, September 29-30 in the Wicomico Room of the Guerrieri University Center. Hours are 8:30 a.m.-6 p.m. on Tuesday and 8:30 a.m.-5 p.m. on Wednesday.

Representatives of Career Services, Alumni Relations, the Book Rack, Jostens, Student Government Association and Senior Gift will be participating.

Seniors are urged to attend, and all students are invited.

### December Graduation Dates and Deadlines

**Sept. 29-30** Senior Salute, Wicomico Room, Guerrieri University Center—Place orders for caps, gowns, announcements; make hotel and dinner reservations. (No charge for caps and gowns.)

**Nov. 18-20** Pick up caps, gowns, announcements and 10 guest tickets, Book Rack Graduation Center—Students unable to pick up their graduation items because they are student-teaching outside the area or otherwise not on campus may contact Nancy Watson or Ann Hill at the Book Rack (410-548-2077) to make special arrangements. Please note: Caps, gowns and guest tickets will be available for pick-up through Friday, December 18, at noon.

**Dec. 20** Graduation Exercises, Wicomico Youth & Civic Center, 3 p.m.—Admission to commencement exercises is by ticket only. Each December graduate will be provided 10 guest tickets; there are NO extra tickets available.

### Students, Speak Up!

The University Graduation Committee again seeks a student to deliver a brief address to graduating seniors at commencement ceremonies this December. Criteria for eligibility include a cumulative GPA of 3.3 or above (including summer '98 if applicable) and completion of at least 60 semester hours at SSU, with at least 30 semester hours at the 300/400 level (grades of A, B or C).

If you are interested and eligible for this honor, pick up an application and time line in the Office of the Vice President of Student Affairs, Guerrieri University Center Room 212. Application and speech must be submitted by noon on Friday, October 9.

## Sea Gull Century 1998: Just the Facts

**What:** 10th annual Sea Gull Century/Metric Century bike ride, sponsored by the SSU Bicycle Club

**Who:** 6,000 determined bicyclists from throughout the Mid-Atlantic, across the country, England and Canada

**When:** Saturday, October 3, rain or shine. Ride begins between 7-9 a.m., and all riders must be off the road by 6 p.m.

**Where:** Starting and ending at the University, the 100-mile ride winds through back roads and farmland, with rest stops at Milburn Landing on the Pocomoke River, Assateague Island and Adkins Mill Pond. The 100-kilometer (63-mile) Metric Century goes to Milburn Landing and Adkins Mill Pond.

**Special Events:** Concert by famed singer/songwriter Don McLean ("American Pie") on Saturday, October 3, at 9 p.m., Maggs Physical Activities Center. Optional rides to



## Career Services Wants YOU!

The following interview opportunities are available on campus for students graduating in December or May (unless otherwise specified).

To be eligible for on-campus recruiting, students **must** have a resume and/or credential file in Career Services. Visit the office as soon as possible to complete this requirement.

To arrange your interview with one of the recruiters below, simply call 410-543-6075 or come to Career Services, Guerrieri Center Room 133.

### All Majors Wanted

**Thurs., Oct. 8** **THE SHERWIN-WILLIAMS CO.** (leader in the coatings industry) - Management trainee and summer intern positions available. Students completing junior year interested in sales and marketing management and a desire to work in a hands-on entrepreneurial environment should apply for the intern position.

**Tues., Oct. 13** **BIG BROTHERS/BIG SISTERS** - Table will be set up in the lobby of the Commons. No sign-ups necessary.

**Wed., Oct. 14** **PEACE CORPS** - Table will be set up in the lobby of the Commons. No sign-ups necessary. An information session will be held the same day in the GUC Choptank Room at 4 p.m.

**Thurs., Oct. 22** **ENTERPRISE RENT-A-CAR** - Management trainee and rental internship positions available in Baltimore, D.C., Eastern Shore and in northern Virginia.

**Wed., Oct. 28** **AEROTEK** (contract services industry) - Business majors preferred but not required. Information session will be held Oct. 27 at 5 p.m. in the GUC Choptank Room. Resumes need to be in Career Services by Tues., Oct. 20, for Aerotek's prescreening.

**Tues., Nov. 3** **WALT DISNEY WORLD** - Interviewing for the spring Internship Program. Students will be required to receive academic credit or recognition from SSU for their participation in the program. They will be conducting a mandatory presentation at 6 p.m. in the GUC Wicomico Room, where Disney representatives schedule all interested students for 15- and 30-minute interviews to take place Wed., Nov. 4.

**Wed., Nov. 18** **IKON OFFICE SOLUTIONS** (office solutions providers) - Customer service representative positions available. December graduates should apply.

### Specific Majors Wanted

**Tues., Sept. 29** **ISSI INC.** (management consulting and information technologies services) - Data analyst, systems analyst and programmer positions. ISMN and math with computer science majors should apply.

**Thurs., Oct. 1** **U.S. CENSUS BUREAU** (federal government) - Computer specialist, statistician, mathematical statistician positions available in Suitland, MD. Information session is scheduled Wed., Sept. 30, 5 p.m. in GUC Nanticoke Room A. ISMN and math majors should apply.

**Mon., Oct. 12** **ARTHUR ANDERSEN** (consulting services) - Accounting seniors with a minimum GPA of 3.0 who are interested in scheduling an interview should submit a resume to Career Services by Mon., Sept. 28. Students will need to complete an on-line application, obtained directly by e-mailing password@us.arthurandersen.com. Mon., Oct. 12, there will be two interview schedules with the firm: 1) assurance and business advisory and 2) tax, legal and business advisory services. A job description of each is available in Career Services.

**Fri., Oct. 16** **SYSTEM SOURCE** (systems integration and PC networking) - Systems/network engineer, help desk specialist, hardware technician, Web programmer positions available. An information session will be held Thurs., Oct. 15, in the GUC Pocomoke Room at 5 p.m.

**Wed., Oct. 21** **OFFICE OF LEGISLATIVE AUDITS** (responsible for conducting financial, compliance and performance audits of all departments, agencies and institutions of state government) - Accounting majors with a minimum GPA of 3.0 should apply. Position requires travel throughout the state of Maryland including 10 percent overnight travel.

**Tues., Nov. 3** **HERTZBACH & CO., P.A.** (public accounting firm, Owings Mills, MD) - Applicants must have resume in Career Services by Tues., Oct. 27, for Hertzbach's prescreening.

**Thurs., Nov. 5** **LEGG MASON** (full-service financial services firm) - Accounting majors with a minimum GPA of 2.7 should apply. An information session will be held on Wed., Nov. 4, at 5 p.m. in the GUC Choptank Room.

**Tues., Nov. 10** **NAVAL AUDIT SERVICE** (governmental/internal auditing) - Accounting and BUAD majors with a minimum GPA of 3.2 should apply. Must have at least 18 hours of accounting and be a U.S. citizen. Information session will be held Mon., Nov. 9, at 5 p.m. in the GUC Pocomoke Room.

**Thurs., Nov. 19** **FIRST NATIONAL BANK OF MARYLAND** (financial services) - ISMN, computer science and business management majors should apply.

SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.

## Career Services Workshops - Fall 1998

All students are encouraged to attend the following workshops, sponsored by Career Services. Space is limited, so call 410-543-6075 to reserve your spot today.

**Interviewing** (mandatory for students who open a credential file in Career Services)

Wednesday, October 14	Noon-1 p.m.	Nanticoke Room A
Wednesday, November 18	Noon-1 p.m.	Nanticoke Room B
Thursday, December 3	3:30-4:30 p.m.	Pocomoke Room

### Constructing Your S-File

Tuesday, October 6	3:30-4:30 p.m.	Caruthers Hall Room 171
Tuesday, October 13	3:30-4:30 p.m.	Caruthers Hall Room 171
Tuesday, October 20	3:30-4:30 p.m.	Caruthers Hall Room 171
Tuesday, October 27	3:30-4:30 p.m.	Caruthers Hall Room 171

### Weaving the Web into Your Job Search

Tuesday, October 6	3:30-4:30 p.m.	Pocomoke Room
Tuesday, November 17	1:30-2:30 p.m.	Choptank Room

### A Career in Non-Profit

Tuesday, November 17	3:30-4:30 p.m.	Caruthers Hall Room 171
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### Translating as a Career

Wednesday, October 14	3-4 p.m.	Nanticoke Room A
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### Evaluating Job Offers

Tuesday, December 8	3:30-4:30 p.m.	Caruthers Hall Room 171
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## Walk-in Resume Review

When preparing a resume, it is critical to have "another set of eyes" go over it. Now students can have resumes reviewed by professionals in Career Services while waiting.

Just drop by on Thursday evenings between 5 and 6:30, or Friday mornings between 10 and noon. Any other time simply drop off or fax your resume (410-546-6910) and it will be reviewed and ready for pick-up in 24-48 hours.

## Chemical Dependency Counseling Available

Beginning this week, Chemical Dependency Anonymous will meet on campus Tuesdays at 7 p.m. throughout the semester. The meetings will be held in Caruthers Hall Room 105. CDA is open to anyone dealing with addiction to any chemical including alcohol and other drugs. For more information contact Jennifer Berkman in Student Health Services at 410-543-6262.

## Student Health Insurance

There is no University mandated health insurance plan; however, students no longer covered under their parents' plan are encouraged to obtain coverage. A variety of brochures are available in Student Health Services.

## Business Consultant

The University's Small Business Development Center satellite office at Chesapeake College, in Wye Mills, is accepting applications for the position of business consultant. Responsibilities include working with owners and managers of small businesses in an advisory capacity, specifically in the development of business plans for internal use and for submission to financial institutions or government agencies to secure financing. The position requires acting as a facilitator for businesses with financial institutions and government agencies, and facilitating small business training seminars.

Qualifications include an undergraduate degree in business and previous small business ownership or M.B.A. Applicants must also possess excellent oral, written communication and administrative skills, as well as an ability to develop small business management educational programs.

Salary is commensurate with experience. Those interested may forward a letter of application and resume to Human Resources, Holloway Hall Room 213, before Wednesday, October 7.



## Positions and Posts

### Account Clerk II

The Billing and Accounts Receivable Office has an opening for a full-time account clerk II. Duties include preparation of revenue reconciliations, student and direct income accounting, refund processing, preparation and review of financial reports, maintenance and follow-up on student and non-student accounts receivable, and other duties related to billing and accounts receivable.

Qualifications include: high school graduate with one year of accounting clerical experience and working knowledge of WordPerfect 6.1 or higher, Microsoft Excel and Lotus spreadsheets; knowledge of Quicken a plus.

Hours for this position are 8 a.m.-5 p.m. Monday-Friday with a salary at \$9.56 per hour. This is a contingent position (no state health or retirement benefits) offering limited leave benefits. Applications will be accepted in Human Resources, Holloway Hall Room 213, until Wednesday, October 7.

### Program Management Specialist

The Financial Aid Office, a fast-paced operation with a great deal of student and parent interaction, seeks a program management specialist. Applicants must have excellent organizational and communication skills (both written and oral), as well as knowledge and experience in word processing, spreadsheets and other related technologies. Familiarity with financial aid operations is a plus, along with the demonstrated ability to handle multiple competing tasks simultaneously.

Minimum qualifications include a bachelor's degree and two years of experience in administrative staff work. Additional related experience and formal education may be substituted for the education or experience requirement on a year-for-year basis.

This is a regular state position with full benefits. Salary range: \$24,937-\$34,861. Qualified applicants should submit a letter of interest and resume to Human Resources, Holloway Hall Room 213, by Wednesday, October 7.

### Administrative Assistant I

The Office of University Advancement has an immediate opening for an administrative assistant I to provide secretarial support to its professional staff. Minimum qualifications include a high school diploma and at least three years of secretarial experience. Skills required include advanced word processing (WordPerfect 7.0 and/or Microsoft Word 97); knowledge and utilization of spreadsheet software packages (i.e., Quattro Pro/Excel), Powerpoint and database software (i.e., Microsoft Access); and excellent communication and interpersonal skills.

This is a full-time, contingent position (no state paid health or retirement benefits) paying \$10.11 per hour (approximately \$21,000 per year). Limited leave benefits are offered.

Those interested should complete an application in Human Resources, Holloway Hall Room 213, by Wednesday, October 7.

### Office Assistant

The Enterprise Development Group has an opening for a part-time receptionist/office assistant. Responsibilities include answering phones, scheduling meetings, completing paperwork and word processing. A high school diploma or GED and one year of office experience are required. Additional qualifications include being responsible, professional, flexible, organized, personable, multi-tasked and a team player.

This is a 30 hour per week contingent position (no state paid health or retirement benefits) paying \$7.66 per hour. Limited leave benefits are offered. Applications may be completed in Human Resources, Holloway Hall Room 213, by Friday, October 2.

### Inventory/Budget Specialist

SSU is accepting applications for the position of inventory/budget specialist. Primary responsibility of this position will be to update and maintain the University's inventory system. This involves data entry, departmental audits, property movement authorization and equipment identification. This individual will also assist the associate budget director in preparing financial data needed for internal and external reporting. Some audit related work may also be required.

Minimum qualifications include a bachelor's degree in accounting or business administration and two years of experience in accounting and/or inventory related areas. The position requires someone with very good interpersonal communication and organizational skills, and some knowledge of PC spreadsheet software.

This is a state position with a full benefits package. Salary commensurate with experience. Forward a letter of application and resume to Human Resources, Holloway Hall Room 213, before Wednesday, October 7.

### Graphic Designer

The Office of Publications has an opening for a full-time graphic designer. This position will be responsible for the design and production of various University publications. Qualifications include a bachelor's degree and at least two years of experience in graphic design; skills in verbal and visual communication, illustration and specification writing; knowledge of Macintosh computer and graphic softwares (Photoshop, PageMaker, Freehand). Portfolio presentation will be required.

This is a regular state position with full benefits. Starting salary is \$25,000. Interested persons should submit resume, letter of application and a list of three references to Human Resources, Holloway Hall Room 213, by Wednesday, October 7.

### Galleries Seeks Book Donations

Donate the books you no longer need or read for the University Galleries Art Book Fair to be held during Family Weekend, October 23-25. Last year the Galleries received some 350 books on art, nature, travel, etc., and raised over \$1,000 for operating expenses.

Books may be delivered to Fulton Hall Room 108, Monday-Friday, 9 a.m.-5 p.m. Galleries staff will be happy to arrange for pick-up if necessary; call 410-543-6271 or e-mail lsshipp.

### Wellness Workshops Begin September 24

This year's first Wellness Workshop, "Managing Time and Beating Procrastination," will be conducted by Student Counseling Services Interim Director Kathryn Reading on Thursday, September 24, at 6:30 p.m. in Guerrieri University Center Room 263. Wellness Workshops are free and open to SSU students, faculty and staff.

### Still Open

Position	Application Deadline
Provost	September 25
Junior Counselor	September 25
Housekeeper	September 25
Accounting Clerk I	September 30
Food Service Aide I	October 2
For information or to apply contact Human Resources, Holloway Hall Room 213.	



## The Organizer

Through October 25  
Fulton Hall Gallery, Tues.-Fri. 10 a.m.-5 p.m. & Sat.-Sun., noon-4 p.m.

Through October 30  
Schedule Adjustment Period

Thursday, September 24  
Study in Ecuador Interest Meeting  
Caruthers Hall Room 105, 3:30/7:30 p.m.

SCUBA Club Interest Meeting  
Maggs Room 204, 7 p.m.

September 25-26  
Women's Volleyball Sea Gull Invitational  
Maggs Center, 5 p.m. (Fri.) & 9 a.m. (Sat.)

Saturday, September 26  
Men's Soccer vs. Frostburg State  
Athletic Fields, 2 p.m.

Maryland Renaissance Festival Trip

Monday, September 28  
Graduation Application Deadline for Seniors

Tuesday, September 29  
Men's Soccer vs. Gallaudet  
Athletic Fields, 4:30 p.m.

Wednesday, September 30  
Women's Soccer vs. Marymount  
Athletic Fields, 4 p.m.

Field Hockey vs. Washington College  
Athletic Fields, 4:30 p.m.

Millennium Lecture Series  
Science—Dr. Gaylen Bradley, University of Maryland Biotechnology Institute  
Wicomico Room, GUC, 7:30 p.m.

October 1-26  
October 2-4  
Health Insurance Open Enrollment  
10th Annual Sea Gull Century

Saturday, October 3  
Cross Country Tidewater Fall Classic  
Salisbury City Park, 11 a.m. (W) & 11:45 a.m. (M)

Men's Soccer vs. York  
Athletic Fields, 1 p.m.

Field Hockey vs. York  
Athletic Fields, 2 p.m.

Women's Soccer vs. St. Mary's  
Athletic Fields, 3 p.m.

Monday, October 5  
Women's Soccer vs. Richard Stockton  
Athletic Fields, 4 p.m.

Tuesday, October 6  
Volleyball vs. Goucher  
Maggs PAC, 7 p.m.

Wednesday, October 7  
Millennium Lecture Series  
Exploration—Daniel S. Goldin, head of National Aeronautics and Space Administration (NASA)  
Holloway Hall Auditorium, 7:30 p.m.

October 9, 10, 11\*,  
14, 15, 16, 17 & 18\*

Friday, October 9

Saturday, October 10

Galleries Children's Program: Photo Collages  
Fulton Hall Room 225, 10 a.m.-noon

Football vs. Chowan  
Sea Gull Stadium, 1 p.m.

Men's Soccer vs. Johns Hopkins  
Athletic Fields 3 p.m.

Tuesday, October 13

Women's Soccer vs. Widener  
Athletic Fields, 3:30 p.m.

Wednesday, October 14

Oktoberfest  
Red Square, 11 a.m.-3 p.m.

Volleyball vs. York  
Maggs Center, 7 p.m.

Thursday, October 15  
Shakespeare Theatre Bus Trip: *A Woman of No Importance*

"Getting Into Grad School" Interactive Presentation - Donald Asher  
Holloway Hall Auditorium, 3:30 p.m.

October 16-18

Homecoming/Reunion Weekend

Saturday, October 17

Field Hockey vs. College of New Jersey  
Athletic Fields, noon

Football vs. College of New Jersey  
Sea Gull Stadium, 1 p.m.

Genealogical Symposium  
Guerrieri University Center, Time TBA

Sunday, October 18

Fallfest Maypole Dances  
Holloway Hall Lawn, noon-2 p.m.

Monday, October 19

Women's Soccer vs. Lynchburg  
Athletic Fields, 3 p.m.

Tuesday, October 20

Volleyball vs. St. Mary's  
Maggs PAC, 7 p.m.

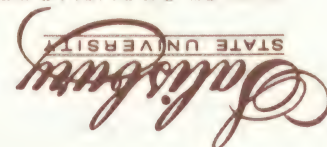
Wednesday, October 21

State Employees Health Benefits Fair  
Nanticoke Room, GUC, 10 a.m.-1 p.m.

Millennium Lecture Series  
Biodiversity—Dr. Thomas Lovejoy, counselor to the secretary for biodiversity and environmental affairs at the Smithsonian Institution  
Wicomico Room, GUC, 7:30 p.m.

"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of fall 1998 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/UnivOffices/Calendars/CultEvents.html](http://www.ssu.edu/UnivOffices/Calendars/CultEvents.html)).

OFFICE OF PUBLIC RELATIONS  
1101 Camden Avenue  
Salisbury, MD 21801





# NEWS

a publication for faculty, friends, staff and students

[www.ssu.edu](http://www.ssu.edu)

## Charity Campaign

University employees have the opportunity to support a variety of service agencies through the Maryland Charity Campaign. Prize drawings will be held for SSU participants who give at least \$1 per pay period. Details given, page 3.

## Marvelous Maarten

This year's Distinguished Faculty Award goes to Dr. Maarten Pereboom, assistant professor of history and assistant dean of the Fulton School of Liberal Arts. Story on page 5.

## Goldin Moment

NASA's top administrator, Daniel Goldin, launches into the "exploration" component of the Millennium Lecture Series on Wednesday, October 7. His presentation takes place at 7:30 p.m. in Holloway Hall Auditorium. Take off to page 5 for more.

## Also ...

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**Vol. XV No. 6**  
**October 1, 1998**

## The Bikes Are Back

*Sea Gull Century '98 Brings 6,000 Bicyclists to the Shore*

The 100-mile Sea Gull Century started a decade ago as a challenge among friends. On October 3, when the 10th anniversary event takes place, 6,000 friends will come along for the ride. Sea Gull Century '98 sold out five weeks ago.

This year, singer/songwriter Don McLean of "American Pie" fame will perform a post-race concert in Maggs Gym. Prints of local artist F. Wayne Taylor's original oil painting *Collegiate*, showing a bicycle and seagulls at Assateague, will be sold to commemorate the event and to benefit the University Galleries.

Eastern Shore scenery, from calm woods along the Pocomoke River to picturesque ponies at Assateague Island, has proven a powerful magnet for bicycling enthusiasts. The Sea Gull Century is the largest century ride in the East,



Century riders take a moment to enjoy Eastern Shore scenery.

drawing riders from as far away as California, Washington, Texas, Rhode Island, Canada and England. The League of American Bicyclists named it one of three Century Challenge Winners in 1997, and *Bicycling* magazine has named it one of the Top 10 rides in the country for the scenery, route and organization.

Many area motels and hotels have been booked for months, and cyclists will stay as far away as Easton, Ocean City and Dover. The Enterprise Development Group estimates that Century riders will bring \$1.4

million into the local economy, some of which will be re-spent locally for a total economic impact of \$2.5 million.

That's a staggering figure for an event the SSU Bicycle Club created a decade ago

as a training goal. Today, so many people come to town for the ride that original participants have abandoned their own wheels to orchestrate the massive event.

Said event organizer Jim Phillips, SSU's director of public safety, "I think if, starting today someone were to say, 'Let's put together a 6,000-person bike ride,' we would all say 'No way!'"

For information on the Sea Gull Century, call 410-548-2772 or check out the following Web site: [www.ssu.edu/seagullcentury.html](http://www.ssu.edu/seagullcentury.html).



## Library Databases on the Web

Library research is easier than ever now that Blackwell Library has moved many of its most popular databases to the World Wide Web. Psycinfo, CINAHL (nursing), MLA (language and literature), ERIC (education), Social Sciences Abstracts, Biosis (biology) and others can now be accessed from any network computer on campus, using a search engine called MdUSA.

Registered library users within the University System of Maryland can access these databases from off-campus locations by entering their 14-digit library ID number. In addition, the library is offering campuswide access to the Lexis-Nexis Academic Universe, a large group of databases with emphasis on business and industry, current events and legal materials. Most of the

Lexis-Nexis databases have full text.

To access these databases from any campus network computer, go to the library home page on the SSU Web site, and click on "electronic resources." Reference librarians in Blackwell Library are available to provide instruction and assistance in the effective use of these databases as well as in doing other academic research using the World Wide Web.

In the library, 15 Internet workstations are reserved for database access and academic research. Color printing is available at one workstation for a small fee. For more information, call the Reference Desk at 410-548-5988 or the Reference Office at 410-543-6190.

### Mac Users Group Forms

For those who have a Macintosh at work, at home, or would just like to learn more about these fabulous computers, join the campus Apple/Macintosh Users Group interest meeting in the Mac Lab (Fulton Hall Room 146), 2-4:30 p.m. on Friday, October 2. Call Webmaster Shelley Wetzels or e-mail her for more information (410-543-6149; sawetzels@ssu.edu).

### FIPSE Grants Available

The Grants Office has applications for the FIPSE (Fund for the Improvement of Postsecondary Education) Grant. Deadline for Submission is October 22. For additional information or a copy of the application, contact Beth Walsh at 410-548-5395 or stop by Holloway Hall Room 134.

## Personal Safety Tips

These personal safety tips, compiled by the Office of Public Safety, apply when on campus, in the Salisbury area or wherever one resides.

1. You are your own best protection.
2. Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
3. Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
4. Do not walk or jog alone after dark.
5. Avoid short cuts. Walk where there are other people present.
6. Do not hitchhike or accept rides from strangers. If a driver asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.
7. If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
8. Park your car in a well-lit area and lock the doors.
9. If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
10. Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.

## Staff Advisory Group Meets

The Staff Advisory Council reconvened for the academic year on September 24 and addressed the following staff issues with Human Resources Interim Director Keith Ferschweiler and Vice President of Business and Administration Richard Pusey:

- filling of regular positions/contingent employee longevity conversions
- Staff Development Day, planned for January
- staff feedback from the Welcome Back Picnic
- non-exempt bonus program/revision thereof
- Forum restructuring/shared governance

SAC minutes are posted on the Web at [www.ssu.edu/UnivOffices/SAC.html](http://www.ssu.edu/UnivOffices/SAC.html). For more information contact a SAC representative:

Vicky Adeniran, Shannon Benner, Jennifer Berkman, Lesley Dayton, Jackie Eberts, Pearl Harmon, Linda Kenney, Ken Kundell, Chris Roberts (chair), Donna Test.



Welsh Converts: Anne Welsh, desktop publishing specialist in the Office of Publications, recently became the first contingent employee to be awarded a regular PIN position based on years of service to the University. Recognizing the occasion are (from left) Chris Roberts, chair of the Staff Advisory Council (SAC), an organization instrumental in getting the new "Internal Policy on the Filling of Regular Positions" passed; President Merwin; Welsh; and Keith Ferschweiler, interim director of human resources, who works closely with SAC on all staff issues. Call Ferschweiler or a SAC representative with questions about the contingent conversion policy.

### Join the Blood Bank

Salisbury State offers Blood Bank of Delaware/Eastern Shore group membership as a valuable benefit for all employees. Anyone can join—there are no age or health requirements for membership. Even if you cannot give blood, you can still join and be protected. For more information or an application please contact Debbie Merryweather at 410-543-6050.

### Chemical Dependency Counseling Available

Chemical Dependency Anonymous meets on campus Tuesdays at 7 p.m. throughout the semester. The meetings are held in Caruthers Hall Room 105. CDA is open to anyone dealing with addiction to any chemical including alcohol and other drugs. For more information contact Jennifer Berkman in Student Health Services at 410-543-6262.

**Student Study Circle** - Racism and race relations are the topics of discussion Tuesdays through October, 7-9 p.m. at the Center for Conflict Resolution Inc. Call 410-219-2873 to sign up for safe, honest and open dialogue intended to help you make a difference.



## Social Sciences Society Plans Fall Initiation

Maryland Gamma, Salisbury State's chapter of Pi Gamma Mu, the international honor society of the social sciences, holds its fall initiation on Friday, October 16, and is accepting nominations for membership. Membership is open to juniors, seniors and graduate students in the upper 35 percent of the class with at least 21 semester hours in social science and a grade point average of "B" or better. Faculty are also initiated.

In the past eight years, three SSU students have won international scholarships; only 10 are awarded annually by Pi Gamma Mu. The Maryland Gamma chapter has also won national awards.

Faculty advisors for Pi Gamma Mu are Dr. Richard Bowler, Sylvia Bradley, Dr. Bart Talbert and Dr. Clara Small. Since 1992 Small has served as the North Eastern Region chancellor and as a member of the Pi Gamma Mu board of trustees.

For more information contact one of the advisors or the History Department by Friday, October 2.

## Student Health Insurance

There is no University mandated health insurance plan; however, students no longer covered under their parents' plan are encouraged to obtain coverage. A variety of brochures are available in Student Health Services.

## Maryland Charity Campaign Kicks Off

University employees recently received pledge cards requesting a voluntary contribution to the 1998 Maryland Charity Campaign, which runs through Tuesday, October 20. A brochure listing all participating agencies will be mailed to state employees.

A prize drawing will be held Monday, October 26, for employees who give at least \$1 per pay period. University Dining Services has donated free passes to the annual Holiday Dinner, Wednesday, December 16, and the Book Rack has donated coffee mugs as prizes. Winners will be contacted immediately.

Remember that agencies that receive funds from the Maryland Charity Campaign depend on generous support to continue to function. Emergency assistance, vocational training for the handicapped and disabled, and counseling and educational programs are just a few of the services offered.

"Perhaps that which you give today may some day come back to you," said Gains Hawkins of the Public Relations Office. "Be as generous as you can be."

Campaign coordinators at the University this year are Debbie Merryweather, financial services (410-543-6050); Kathy Pusey, public relations (410-543-6030); and Hawkins (410-543-6030).



Honorary Doctorate: Salisbury State University honored one of the seminal figures in the history of photography on September 16 at the Boston Museum of Fine Arts. President Merwin (left) and Dr. Karin Johnson (right) presented Yousuf Karsh a Doctorate of Humane Letters at the Museum School as Karsh's wife, Estrellita, looked on. Karsh's photographic portraits are internationally renowned. Said one critic, "When history reaches out for an understanding of the great men and women of our time, it will use Karsh portraits." SSU, whose Fulton Hall Gallery is presenting a major retrospective of Karsh's work through October 25, cited him for his artistic excellence, compassion and dedication to learning.

## Students, Speak Up!

The University Graduation Committee again seeks a student to deliver a brief address to graduating seniors at commencement ceremonies this December. Criteria for eligibility include a cumulative GPA of 3.3 or above (including summer '98 if applicable) and completion of at least 60 semester hours at SSU, with at least 30 semester hours at the 300/400 level (grades of A, B or C).

If you are interested and eligible for this honor, pick up an application and time line in the Office of the Vice President of Student Affairs, Guerrieri University Center Room 212. Application and speech must be submitted by noon on Friday, October 9.

## Learn 'How to Study'

"How to Study: General Study Skills" is the title of the October 1 Wellness Workshop sponsored by Student Counseling Services and led by Academic Success Coordinator Richard Dubsky. The workshop takes place at 6:30 p.m. in Guerrieri University Center Room 263.

Upcoming workshops include effective note-taking, test-taking skills and stress management. A full schedule may be obtained in SCS, or by calling 410-543-6070. All services are free of charge.

## Saturday Open Houses

Prospective SSU students and their families are invited to attend the first Saturday Open House of the academic year on October 10, 9 a.m.-1 p.m.

Participants convene in Holloway Hall Auditorium for presentations by faculty members and administrators about various aspects of the University, followed by a walking tour of the campus and its facilities hosted by an SSU student, and the opportunity to meet with faculty regarding academic programs.

For more information contact the Admissions Office at 410-543-6161.

## Open House Schedule 1998-99

October 10  
October 31  
November 21  
December 5  
February 13  
March 13  
April 10

## SSU News

The SSU News is published by the offices of Public Relations and Publications each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is **Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. Newsletter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times. To read University press releases in their entirety, visit the Web site: [www.ssu.edu/UnivOffices/PR/PressRel.html](http://www.ssu.edu/UnivOffices/PR/PressRel.html).

For more information call Shannon at 410-548-4769 or send e-mail to [stbenner@ssu.edu](mailto:stbenner@ssu.edu).



## Career Services Wants YOU!

The following interview opportunities are available on campus for students graduating in December or May (unless otherwise specified).

To be eligible for on-campus recruiting, students **must** have a resume and/or credential file in Career Services. Visit the office as soon as possible to complete this requirement.

To arrange your interview with one of the recruiters below, simply call 410-543-6075 or come to Career Services, Guerrieri Center Room 133.

### All Majors Wanted

**Thurs., Oct. 8** **THE SHERWIN-WILLIAMS CO.** (leader in the coatings industry) - Management trainee and summer intern positions available. Students completing junior year interested in sales and marketing management and a desire to work in a hands-on entrepreneurial environment should apply for the intern position.

**Tues., Oct. 13** **BIG BROTHERS/BIG SISTERS** - Table will be set up in the lobby of the Commons. No sign-ups necessary.

**Wed., Oct. 14** **PEACE CORPS** - Table will be set up in the lobby of the Commons. No sign-ups necessary. An information session will be held the same day in the GUC Choptank Room at 4 p.m.

**Thurs., Oct. 22** **ENTERPRISE RENT-A-CAR** - Management trainee and rental internship positions available in Baltimore, D.C., Eastern Shore and in northern Virginia.

**Wed., Oct. 28** **AEROTEK** (contract services industry) - Business majors preferred but not required. Information session will be held Oct. 27 at 5 p.m. in the GUC Choptank Room. Resumes need to be in Career Services by Tues., Oct. 20, for Aerotek's prescreening.

**Tues., Nov. 3** **WALT DISNEY WORLD** - Interviewing for the spring Internship Program. Students will be required to receive academic credit or recognition from SSU for their participation in the program. They will be conducting a mandatory presentation at 6 p.m. in the GUC Wicomico Room, where Disney representatives schedule all interested students for 15- and 30-minute interviews to take place Wed., Nov. 4.

**Wed., Nov. 18** **IKON OFFICE SOLUTIONS** (office solutions providers) - Customer service representative positions available. December graduates should apply.

### Specific Majors Wanted

**Mon., Oct. 12** **ARTHUR ANDERSEN** (consulting services) - Interview schedules have already been established.

**Fri., Oct. 16** **SYSTEM SOURCE** (systems integration and PC networking) - Systems/network engineer, help desk specialist, hardware technician, Web programmer positions available. An information session will be held Thurs., Oct. 15, in the GUC Pocomoke Room at 5 p.m.

**Wed., Oct. 21** **OFFICE OF LEGISLATIVE AUDITS** (responsible for conducting financial, compliance and performance audits of all departments, agencies and institutions of state government) - Accounting majors with a minimum GPA of 3.0 should apply. Position requires travel throughout the state of Maryland including 10 percent overnight travel.

**Tues., Nov. 3** **HERTZBACH & CO., P.A.** (public accounting firm, Owings Mills, MD) - Applicants must have resume in Career Services by Tues., Oct. 27, for Hertzbach's prescreening.

**Thurs., Nov. 5** **LEGG MASON** (full-service financial services firm) - Accounting majors with a minimum GPA of 2.7 should apply. An information session will be held on Wed., Nov. 4, at 5 p.m. in the GUC Choptank Room.

**Tues., Nov. 10** **NAVAL AUDIT SERVICE** (governmental/internal auditing) - Accounting and BUAD majors with a minimum GPA of 3.2 should apply. Must have at least 18 hours of accounting and be a U.S. citizen. Information session will be held Mon., Nov. 9, at 5 p.m. in the GUC Pocomoke Room.

**McBEE ASSOCIATES INC.** (health care financial consultants) - staff entry position for an accounting or business major concentrating in finance.

**Thurs., Nov. 19** **FIRST NATIONAL BANK OF MARYLAND** (financial services) - ISMN, computer science and business management majors should apply.

## Career Services Workshops - Fall 1998

All students are encouraged to attend the following workshops, sponsored by Career Services. Space is limited, so call 410-543-6075 to reserve your spot today.

**Interviewing** (mandatory for students who open a credential file in Career Services)

Wednesday, October 14 Noon-1 p.m. Nanticoke Room A

Wednesday, November 18 Noon-1 p.m. Nanticoke Room B

Thursday, December 3 3:30-4:30 p.m. Pocomoke Room

### Constructing Your S-File

Tuesday, October 6 3:30-4:30 p.m. Caruthers Hall Room 171

Tuesday, October 13 3:30-4:30 p.m. Caruthers Hall Room 171

Tuesday, October 20 3:30-4:30 p.m. Caruthers Hall Room 171

Tuesday, October 27 3:30-4:30 p.m. Caruthers Hall Room 171

### Weaving the Web into Your Job Search

Tuesday, October 6 3:30-4:30 p.m. Pocomoke Room

Tuesday, November 17 1:30-2:30 p.m. Choptank Room

### A Career in Non-Profit

Tuesday, November 17 3:30-4:30 p.m. Caruthers Hall Room 171

### Translating as a Career

Wednesday, October 14 3-4 p.m. Nanticoke Room A

### Evaluating Job Offers

Tuesday, December 8 3:30-4:30 p.m. Caruthers Hall Room 171

## Roundtable on Race

This informal group convenes again this year to discuss campus climate, tolerance and diversity issues. All students, faculty and staff are welcome to attend any or all gatherings, 3-4:30 p.m., as follows: Wednesday, October 28, Caroline Room, Commons; Thursday, November 19, Frederick Room, Commons; Friday, December 4, Caroline Room, Commons.

## AAUW Plans June Symposium

"The Politics and Practices of Equity" is the American Association of University Women symposia topic for this year. Anyone doing research or programs on gender, race and class equity in higher education and interested in submitting a proposal for the June 1999 symposium should access the Web site [www.aauw.org](http://www.aauw.org) for more information on proposal submission.

## Galleries Seeks Book Donations

Donate the books you no longer need or read to the University Galleries Art Book Fair to be held during Family Weekend, October 23-25. Last year the Galleries received some 350 books on art, nature, travel, etc., and raised over \$1,000 for operating expenses.

Books may be delivered to Fulton Hall Room 108, Monday-Friday, 9 a.m.-5 p.m. Galleries staff will be happy to arrange for pick-up if necessary; call 410-543-6271 or e-mail [lsship@ssu.edu](mailto:lsship@ssu.edu).

## Oaxacan Woodcarvings 50% Off

With each purchase, you are entered to win two spots on the University Galleries bus trip to the "Nicholas & Alexandra" exhibition in Wilmington, DE. Travel from SSU on Saturday, November 28, to the Ramada Inn in Newcastle, DE, with a reservation to tour the exhibit at 2 p.m. The group returns to the hotel for dinner, spends the night, has breakfast Sunday morning and returns to SSU by mid-day on Sunday, November 29.



The Gift Shop of the University Galleries Atrium Gallery, Guerrieri Center 410-548-3972

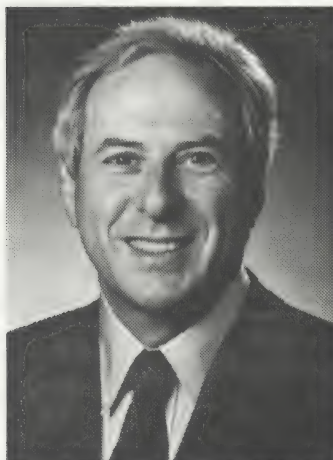
Tues.-Fri., 11 a.m.-4 p.m.  
Sat.-Sun., noon-4 p.m.  
(beginning Sat., Oct. 17)

Drawing for the bus trip winner will be Friday, November 6, at noon.

Sale ends Friday, November 6.



## NASA Leader Launches into 'Exploration'



Daniel Goldin

**D**aniel Goldin, head of the National Aeronautics and Space Administration (NASA), discusses "how pioneers will continue to challenge accepted truths, which will lead to discoveries we can't even imagine" on Wednesday, October 7, at 7:30 p.m. Part of this fall's Millennium Lecture Series, Goldin's presentation on "Exploration" is in Holloway Hall Auditorium. Admission is free and the public is invited.

Goldin became the ninth NASA administrator in April 1992. His first initiative was to bring NASA's budget process under control. Goldin also moved boldly to promote significant new cooperative endeavors with the Russian Space Agency. Today, Russia is a full partner in the International Space Station program, a move that enables the project to be

completed sooner and at less cost to the American taxpayer.

"Over 30 years, we spent trillions of dollars and aimed missiles at each other," Goldin has said. "Now we are working together to explore the final frontier for the good of all our peoples."

Nowhere was Goldin's vision more evident than during NASA's Mars Pathfinder mission, which was developed in one-third the time and at one-tenth the cost of previous Mars missions. At Goldin's insistence, NASA engineers expanded the agency's Internet capability so children around the world could follow the Pathfinder's journey to the uncharted Red Planet. More than half-a-billion people logged onto the NASA Pathfinder Internet site during the first five months of the mission, an all-planetary record for Internet hits.

*The New York Times* reported that space analysts attributed the new era of revitalization at NASA "to the influence of Dan Goldin ... (who) in 1992 started a vigorous campaign to make the agency's products smaller, cheaper, faster, and better. ... He is still pushing that agenda hard."

The "Millennium" lecture series is sponsored by the Faculty Cultural Events Committee. For more information call the Public Relations Office at 410-543-6030.

## The Relapse Opens Theatre Season

SSU Theatre presents the 1998-99 opening production, John Vanbrugh's *The Relapse*. Dr. T. Paul Pfeiffer directs and stars in this comedy of manners filled with exaggerated fops, schemers and dreamers. The cast features John Carlson, Devin Seymour, Brandon Palm, Mike Herdson, Martha Pfeiffer, Mark Reiford, John Moller, Tara Dilworth and Cara Dustmann, among others. Performances are Friday-Saturday, October 9-10, and Wednesday-Saturday, October 14-17, at 8 p.m. with 2 p.m. Sunday matinees October 11 and 18 in Fulton Hall Theatre. Tickets are \$7 general admission and \$5 for students and senior citizens. SSU ID holders are admitted free. For reservations call the Theatre Box Office at 410-543-6229.

## Pereboom Receives This Year's Distinguished Faculty Award

This year's recipient of the Distinguished Faculty Award is Assistant Professor of History and Assistant Dean of the Fulton School of Liberal Arts Maarten Pereboom.

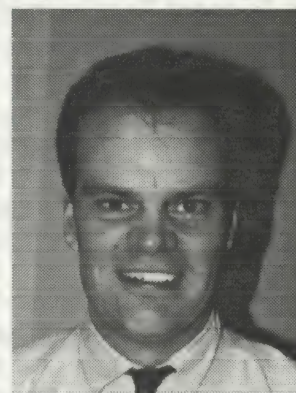
"He works hard, recognizes the humor and absurdity of some tasks, and never becomes defeated," said Dr. Jeanne E. Whitney, a colleague in the History Department.

"Maarten ... knows how to handle the most difficult personalities with ease," said Debra Clark, coordinator for SSU's highly successful National Conference on Undergraduate Research. "He is one of the reasons NCUR was such a success."

"Diplomatic" is frequently used to describe Pereboom. But it's not the only word. "Interesting," "enthusiastic," "knowledgeable," "funny" and "approachable" most often appear on student evaluations.

"I try to take a holistic approach to education," Pereboom said. "The Holocaust course, for example, cannot be a simple exercise in learning 'facts': to begin to understand the horror, students have to develop some ability for moral reasoning."

Pereboom is a strong supporter of the Writing Across the Curriculum Program. For faculty across campus, he organized a "Brown



Maarten Pereboom

Bag" series of lunches to discuss topics as diverse as world religions, women's history and Aztec civilizations. And he was instrumental in launching the new Master of Arts in history with an emphasis in Chesapeake studies—a

program on the cutting edge of history studies for much of the nation, according to History Department Chair G. Ray Thompson.

Though Pereboom acts to strengthen his immediate community, his thoughts are global. His book, *Democracies at the Turning Point: Britain, France and the End of the Postwar Order, 1928-1933*, was named Outstanding Academic Book for 1996 by *Choice Magazine*. He serves on the Vestry of St. Alban's Episcopal Church, as a board member of the Preservation Trust of Wicomico County, and has participated in or helped with the annual Holocaust Memorial Service at Beth Israel since 1996. Pereboom is also active with the Society for Historians of American Foreign Relations and the American Historical Association.

Said his boss, Fulton School Dean Ron Dotterer, "He is an outstanding example of the citizen-scholar that the University seeks to foster."

## 'Music and Computers'

Dr. Otto Laske, noted pioneer in computer music composition and theory, lectures on "Music and Computers" on Wednesday, October 7. His presentation, free and open to the public, is in Fulton Hall Room 130 from 3-4 p.m.

Laske has been extensively published on the subject of computer music composition and theory, cognitive musicology and computer systems design for applications in music research. His presentation is sponsored by the Fulton School of Liberal Arts, the Henson School of Science and Technology, and the Department of Music.

For more information contact Dr. Jerry Tabor, Department of Music, at 410-546-2476 or e-mail [jntabor@ssu.edu](mailto:jntabor@ssu.edu).



## Positions and Posts

### Customer Support Representative

The Office of Information Technology (IT) is accepting applications for the position of customer support representative. The successful candidate will serve as the initial contact for faculty, staff and students who desire to request support and/or service. Duties of the position include taking phone inquiries, identifying the nature of the problem, entering and checking data in an automated tracking system and routine calls as necessary. Involves heavy telephone usage in the IT Helpdesk facility.

The position requires excellent communication skills, both written and verbal, good analytical skills in diagnosing and troubleshooting software and hardware related issues, the ability to work independently and in small groups, computer literacy with PCS and various operating systems, and working knowledge of Corel Suite, Microsoft Office Suite, Netscape and Novell Network software.

The position, which is contingent (no state health or retirement benefits), requires an associate's degree or equivalent experience. Salary is projected to be in the mid-20s, with limited leave benefits. Send letter of application, resume and name of three professional references to Human Resources, Holloway Hall Room 213. Screening of applications will begin Monday, October 12, and continue until the position is filled.

### PC Support Technician

The Office of Administrative Services has an opening for a PC support technician. Primary responsibilities include installation, upgrade and maintenance of both PC operating systems and commercial application software, as well as hardware and software troubleshooting. Duties may involve moving items weighing up to 50 pounds. Requires an associate's degree or equivalent experience.

This is a regular state position with complete benefits package. Salary commensurate with experience. Send letter of application and resume to Human Resources, Holloway Hall Room 213. Screening will begin Friday, October 9, and continue until the position is filled.

### AmeriCorps Positions

SSU seeks competent and energetic citizens at least 20 years of age for one year of service with Partnership for Adolescents on the Lower Shore (PALS). Positions are available in Wicomico, Worcester, Somerset and Dorchester counties. Full-time positions offer \$8,340 living allowance, health insurance, \$4,725 post service education award and six credit hours of University coursework. Part-time positions with reduced benefits also are offered. For an application, please call PALS at 410-548-5119. Applications are being accepted until all positions are filled.

### Still Open

Position	Application Deadline
Food Service Aide I	October 2
Receptionist/Office Assistant	October 2
Business Consultant	October 7
Account Clerk II	October 7
Program Management Specialist	October 7
Administrative Assistant	October 7
Graphic Designer	October 7
Inventory/Budget Specialist	October 7
For information or to apply contact Human Resources, Holloway Hall Room 213.	

## Poetry Reading October 8

Poet Jean Valentine will read from her works on Thursday, October 8, at 8 p.m. in Fulton Hall Room 111. Admission is free and the public is cordially invited.

Valentine's first book, *Dream Barker*, was selected in 1964 by Dudley Fitts for the distinguished Yale Series of Younger Poets. Volumes that have followed include *Pilgrims*, *Ordinary Things*, *The Messenger*, *Home*, *Deep Blue* and *The River at Wolf*.

Adrienne Rich said Valentine's poetry "makes connections that have hitherto not been made," while Robert Hass wrote, "Her work is so subtly not what you think, and of the spirit, and as fresh as water or cool weather."

The poems in Valentine's most recent book, *Growing Darkness*, *Growing Light*, have been described by Brigit Pegeen Kelly as "strange and wonderful. They are like riddles or parables,



Jean Valentine

or waking dreams or dark rhymes for children, and they are pure, fierce, wise, and profoundly quiet."

Valentine was born in Chicago in 1934, graduated from Radcliffe College in 1956 and has lived most her

life in New York City, teaching at Barnard, Hunter, Sarah Lawrence and New York University. She has received a Guggenheim Fellowship and awards from the National Endowment for the Arts, the Bunting Institute, the Rockefeller Foundation, the New York Council for the Arts and the New York Foundation for the Arts, as well as the Maurice English Prize in 1991 and the Sara Teasdale Poetry Prize in 1992.

For more information on the Valentine reading contact Professor Nancy Mitchell, Department of English, at 410-546-9534.

### Secretary

The Office of Student Activities and Organizations has an immediate opening for a secretary to provide secretarial support to its professional staff. This position requires a highly energetic, motivated, creative, people-oriented individual to organize and handle multiple tasks supporting projects such as the Leadership Institute, campus entertainment, Welcome Week, special events and the Greek System. Minimum qualifications include a high school diploma and one year of office experience. Working knowledge of both

word processing (WordPerfect 7.0, MS Word 97, etc.) and spreadsheet software (Quattro Pro/Excel, etc) a must, along with excellent communication and interpersonal skills; experience with Powerpoint and database software a plus.

This is a contingent position (no state paid health or retirement benefits) paying \$9.56 per hour. Limited leave benefits are available. Applications may be completed in the Human Resources Office, Holloway Hall Room 213, until October 14.

SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.



## Fall Golf Classic



Participants in the SSU Foundation's 15th annual Fall Golf Classic double their chances of winning a car. A 1999 Buick Century provided by Price Buick-Pontiac will be given to the first golfer who scores a hole-in-one on the par 3 8th hole; a 1999 Mercury Cougar goes to the first golfer with a hole-in-one on the par 3 11th hole. Pictured with the 1999 Buick Century are (left to right) Garland Forde, SSU director of special gifts; Mike Small, Price Buick-Pontiac; Dick Young, tournament co-chair; and Mike Jessup, SSU assistant director of annual giving.

Allied Investment Advisors, the trust division of First National Bank of Maryland, sponsors the 15th annual SSU Foundation Fall Golf Classic on Friday, October 2, at Green Hill Yacht and Country Club. The bank has contributed \$6,000 to the University.

Other sponsors include Mason Paper Company, awards banquet sponsor; the *Daily Times*, media sponsor; and over 100 team sponsors. The event raises support for University programs, faculty research and development, cultural enrichment, library acquisitions, the Bellavance Honors Program and student scholarships.

The golfers with the low team score in the scramble format will have their names placed on the President's Cup. Cash prizes go to the teams with the lowest scores for four flights, including mixed teams. Cash and merchandise prizes are awarded for other low teams and to individuals for long drive on various holes and closest ball to the pin on par-3 holes.

The largest individual prizes go to the golfers who score a hole-in-one on the par 3 8th or 11th holes. Price Buick-Pontiac is providing a 1999 Buick Century on the 8th hole; Sherwood-on-the-Shore is providing a 1999 Mercury Cougar on the 11th.

Prior to the regular tournament, a putting contest will feature one representative from each foursome. The contest is sponsored by Castle in the Sand, Coastline Parts Company and Schmidt Baking Company.

For more information call the Office of University Advancement at 410-543-6175.

### Study Abroad Grants

SSU is offering four mini-grants to students who plan to study abroad this winter and spring. Two \$150 grants (winter session) and two \$300 grants (spring semester) will be awarded. Applications are available in the International Student Services Office, Guerrieri University Center Room 229A. Deadline for returning the applications is Friday, October 16, and all students will be contacted by November 1 with award information.

For more information contact Agata Liszkowska at 410-543-6313.

## McCulloch Runs to Victory

Freshman Suzy McCulloch won her second race in as many weeks by capturing first place honors at the Dickinson **Cross Country** Invitational on Saturday. McCulloch bested a field of 273 women representing 25 teams with a time of 18:55 over the 5K layout. Coming on the heels of last week's win in the Wesley Invitational, McCulloch carries back-to-back victories into SSU's Tidewater Classic this week.

The **field hockey** team recorded a pair of one-goal wins last weekend, improving its record to 5-3 for the season. Megan Hopper tallied both goals in a 2-1 victory over Ithaca, while Mindy Fennemore posted the only marker in a 1-0 win at Oneonta State. The Gulls host Washington and York in home games this week.

The **volleyball** team finished third among five teams in its Sea Gull Classic Tournament. Katie Korreck and Jen O'Neill were both named to the all-tournament team. The Gulls posted wins over Washington and Catholic, but lost to Richard Stockton and tournament champion Frostburg State. SSU brings an 8-5 record into its match at Gallaudet on Wednesday.

The **men's soccer** team began a five-game homestand with a 2-1 loss to Frostburg on Saturday. SSU, 5-2 overall, plays its next three games against conference opponents, including York on Saturday and St. Mary's on Wednesday, October 7.

The **football** team has a bye in its schedule this week before hosting Chowan on October 10, the first of four straight home contests in October. SSU is 2-2 overall following a 17-14 loss at Frostburg last week.

The **women's soccer** team split a pair of CAC road games last week, falling 1-0 at Mary Washington before rebounding with a 1-0 win at Catholic. SSU hosts Marymount and St. Mary's in conference home games this week.

## Winter Study in London

The English Department London travel course for January 1999 tracks the Northern High Renaissance. This year three nights in the Netherlands are included, beginning in the historic city of Amsterdam, famous for its museums and canals.

From Amsterdam the group will cross the North Sea to the Roman city of Colchester, then visit Norwich, Cambridge, Bath and Stratford-upon-Avon, touring the countryside before going on to London. A Royal Shakespeare Company performance at Stratford is included, as well as tours of Shakespeare's Birthplace Museum and historic Trinity Church, where the Bard is buried. The trip offers many opportunities to experience the best theatre productions in the English-speaking world.

The trip and course are organized by English Professor Jim Welsh, who has taken SSU students to Britain every year since 1984. Interest meetings are scheduled for the following Thursdays at 8:30 p.m. in Devilbiss Hall Auditorium: October 8, 15 and 22. Another meeting will be held November 12 at 8:30 p.m. in Devilbiss Hall Room 225.

A trip for early July is also being planned, linked to a conference Welsh is co-directing at the University of Bath; this, too, will be discussed. Departure for the winter trip is January 5. For more information call 410-543-6446 or 410-749-4190.



# The Organizer

Through October 25	Art Exhibit: Yousuf Karsh Fulton Hall Gallery, Tues.-Fri. 10 a.m.-5 p.m. & Sat.-Sun., noon-4 p.m.	Football vs. Chowan Sea Gull Stadium, 1 p.m.
Through October 26	Health Insurance Open Enrollment	Men's Soccer vs. Johns Hopkins Athletic Fields 3 p.m.
Through October 30	Schedule Adjustment Period	SOAP Homecoming Banner Contest
October 2-4	10th Annual Sea Gull Century	
	SOAP Movie: <i>Six Days, Seven Nights</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)	Women's Soccer vs. Widener Athletic Fields, 3:30 p.m.
Friday, October 2	SSU Foundation Fall Golf Classic	Oktoberfest Red Square, 11 a.m.-3 p.m.
Saturday, October 3	Cross Country Tidewater Fall Classic Salisbury City Park, 11 a.m. (W) & 11:45 a.m. (M)	Volleyball vs. York Maggs Center, 7 p.m.
	Men's Soccer vs. York Athletic Fields, 1 p.m.	
	Field Hockey vs. York Athletic Fields, 2 p.m.	
	Women's Soccer vs. St. Mary's Athletic Fields, 3 p.m.	
Monday, October 5	Women's Soccer vs. Richard Stockton Athletic Fields, 4 p.m.	
Tuesday, October 6	Volleyball vs. Goucher Maggs PAC, 7 p.m.	
	SOAP Lecturer: Tom Ryan "How to Kick Butt in Your Career" Caruthers Hall Auditorium, 7:30 p.m.	
Wednesday, October 7	Millennium Lecture Series Exploration—Daniel S. Goldin, head of National Aeronautics and Space Administration (NASA) Holloway Hall Auditorium, 7:30 p.m.	
Thursday, October 8	Poetry Reading: Jean Valentine Fulton Hall Room 111, 8 p.m.	
October 8, 15, 22	Winter Study in London Interest Meeting Devilbiss Hall Auditorium, 8:30 p.m.	
October 9, 10, 11*, 14, 15, 16, 17 & 18*	Theatre Performance: <i>The Relapse</i> Fulton Hall Theatre, 8 p.m. / *2 p.m.	
Friday, October 9	Metropolitan Opera Bus Trip: <i>Aida</i>	
	Field Hockey vs. Mary Washington Athletic Fields, 4 p.m.	
October 9-11	SOAP Movie: <i>Good Will Hunting</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)	
Saturday, October 10	Galleries Children's Program: Photo Collages Fulton Hall Room 225, 10 a.m.-noon	
October 12-17		
Tuesday, October 13		
Wednesday, October 14		
Thursday, October 15	Shakespeare Theatre Bus Trip: <i>A Woman of No Importance</i> "Getting Into Grad School" Interactive Presentation - Donald Asher Holloway Hall Auditorium, 3:30 p.m.	
Friday, October 16		
October 16-18		
Saturday, October 17		
October 17-18		
Sunday, October 18		
Monday, October 19		
Tuesday, October 20		
Wednesday, October 21		

OFFICE OF PUBLIC RELATIONS  
1101 Camden Avenue  
Salisbury, MD 21801



"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of fall 1998 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/UnivOffices/Calendars/CultEvents.html](http://www.ssu.edu/UnivOffices/Calendars/CultEvents.html)).



# NEWS

a publication for faculty, friends, staff and students

## Scandalous!

*The Relapse* Opens Theatre Season This Weekend

[www.ssu.edu](http://www.ssu.edu)

### Varied Visitors

Keep an eye out for a variety of visitors to campus this week: October 8-11, the East Central/American Society for Eighteenth Century Studies holds its annual meeting at SSU, bringing over 70 presenters from across the U.S. and Europe. On Wednesday, October 14, translator and scholar Gregory Conti lectures on "The Roman Catholic Church and the Holocaust." Stories on page 3.

### Meritorious

SSU has its highest number of National Merit Scholars in the past 10 years now that four freshmen have earned this prestigious honor. Learn more, page 5.

### Sports Report

The football team returns to Sea Gull Stadium this weekend, kicking off a four-game home stand. Score the details on page 7.

### Also ...

Health Notes .....	4
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Kudos .....	7
The Organizer .....	8

**Vol. XV No. 7**  
**October 8, 1998**

The 18th century was a time filled with white stockings, witty word play and the exploration of new ideas. Celebrating the period—in conjunction with the upcoming 29th annual meeting of the East-Central/American Society for Eighteenth-Century Studies—SSU Theatre presents John Vanbrugh's *The Relapse*, a comedy of manners filled with exaggerated fops, schemers and dreamers.

Dr. T. Paul Pfeiffer, director of theatre, directs the production and portrays the farcical Lord Foppington. He describes the revival as "a rollicking play that pits wits and wiles in a classic battle of the sexes," adding, "The pursuit of fortune and physical pleasure takes the fore and love is often an accidental consequence."

The Restoration period introduced many changes into English society. In London health codes were implemented, although it was not uncommon to see a chamber pot emptied from an upper window. In the theatre, men hung up their skirts as women actors were finally allowed to grace the stage. While pre-marital sexual relations between

couples remained forbidden, young rakes could satisfy the libido in the pursuit of a married woman. A majority of the plays written during the Restoration revolved around sex and marriage—one not necessarily related to the other.

Vanbrugh entered the playwriting profession after a brief military career. *The Relapse*, his first completed play, took only six weeks to write. Presented in 1696, it brought him instant success. The plot was born out of an idea to write a sequel to Colley Cibber's play, *Love's Last Shift*. It was Cibber who portrayed the first Lord Foppington.

*The Relapse* combines two loosely inter-related plots, one with a love rectangle, the other involving the farcical Foppington. The play's freedom of action and speech has brought it renewed popularity in recent years.

Performances are Friday-Saturday, October 9-10, and Wednesday-Saturday, October 14-17, at 8 p.m. with 2 p.m.



Martha Pfeiffer is Berinthia and John Carlson her paramour Lovelace in the Salisbury State University Theatre comedy *The Relapse*.

Sunday matinees October 11 and 18 in Fulton Hall Theatre. Tickets are \$7 general admission and \$5 for students and senior citizens. SSU ID card holders are admitted free.

For reservations call the Theatre Box Office at 410-543-6228.



## Maryland Charity Campaign Kicks Off

University employees have the opportunity to support a variety of service initiatives through the 1998 Maryland Charity Campaign, which runs through Tuesday, October 20.

A prize drawing will be held Monday, October 26, for employees who give at least \$1 per pay period. University Dining Services has donated free passes to the annual Holiday Dinner, Wednesday, December 16, and the Book Rack has donated coffee mugs as prizes. Winners will be contacted immediately.

"Perhaps that which you give today may some day come back to you," said Gains Hawkins of the Public Relations Office. "Be as generous as you can be."

Campaign coordinators at the University this year are Debbie Merryweather, financial services (410-543-6050); Kathy Pusey, public relations (410-543-6030); and Hawkins (410-543-6030).

## Study Abroad Grants

SSU is offering four mini-grants to students who plan to study abroad this winter and spring. Two \$150 grants (winter session) and two \$300 grants (spring semester) will be awarded. Applications are available in the International Student Services Office, Guerrieri University Center Room 229A. Deadline for returning the applications is Friday, October 16, and all students will be contacted by November 1 with award information.

For more information contact Agata Liszkowska at 410-543-6313.

## Personal Safety Tips

These personal safety tips, compiled by the Office of Public Safety, apply when on campus, in the Salisbury area or wherever one resides.

1. You are your own best protection.
2. Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
3. Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
4. Do not walk or jog alone after dark.
5. Avoid short cuts. Walk where there are other people present.
6. Do not hitchhike or accept rides from strangers. If a driver asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.
7. If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
8. Park your car in a well-lit area and lock the doors.
9. If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
10. Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.

## Student Health Insurance

There is no University mandated health insurance plan; however, students no longer covered under their parents' plan are encouraged to obtain coverage. A variety of brochures are available in Student Health Services.

## FIPSE Grants Available

The Grants Office has applications for the FIPSE (Fund for the Improvement of Postsecondary Education) Grant. Deadline for Submission is October 22. For additional information or a copy of the application, contact Beth Walsh at 410-548-5395 or stop by Holloway Hall Room 134.

## Oaxacan Woodcarvings 50% Off

With each purchase, you are entered to win two spots on the University Galleries bus trip to the "Nicholas & Alexandra" exhibition in Wilmington, DE. Travel from SSU on Saturday, November 28, to the Ramada Inn in Newcastle, DE, with a reservation to tour the exhibit at 2 p.m. The group returns to the hotel for dinner, spends the night, has breakfast Sunday morning and returns to SSU by

mid-day on Sunday, November 29.



Drawing for the bus trip winner will be Friday, November 6, at noon.

The Gift Shop of the University Galleries Atrium Gallery, Guerrieri Center 410-548-3972  
Tues.-Fri., 11 a.m.-4 p.m.  
Sat.-Sun., noon-4 p.m.  
(beginning Sat., Oct. 17)

Sale ends Friday, November 6.

## Winter Study in London

The English Department London travel course for January 1999 tracks the Northern High Renaissance. This year three nights in the Netherlands are included, beginning in the historic city of Amsterdam, famous for its museums and canals.

From Amsterdam the group will cross the North Sea to the Roman city of Colchester, then visit Norwich, Cambridge, Bath and Stratford-upon-Avon, touring the countryside before going on to London. A Royal Shakespeare Company performance at Stratford is included, as well as tours of Shakespeare's Birthplace Museum and historic Trinity Church, where the Bard is buried. The trip offers many opportunities to experience the best theatre productions in the English-speaking world.

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A trip for early July is also being planned, linked to a conference Welsh is co-directing at the University of Bath. Departure for the winter trip is January 5. For more information call 410-543-6446 or 410-749-4190.

## Student Study Circle

Racism and race relations are the topics of discussion Tuesdays through October, 7-9 p.m. at the Center for Conflict Resolution Inc. Call 410-219-2873 to sign up for safe, honest and open dialogue intended to help you make a difference.



## 18th Century Conference Convenes

The East Central/American Society for Eighteenth-Century Studies holds its annual meeting at Salisbury State University October 8-11. The interdisciplinary organization encourages scholarship and research on all aspects of the "long" 18th century (1660-1800).

This year's theme is "Transformations: Natural and Social," considering how nature as well as society, culture and art seemed to transmute themselves during this era. The more than 70 presenters come from the West Coast, the Mid-West and Europe in addition to many large and small schools in the East.

The plenary address titled "Burns and Bastards" will be delivered by noted British scholar Christopher Ricks, of Boston University. "Ricks is sure to tweak politically correct attitudes toward illegitimacy and love children," said conference organizer Dr. William Horne, English Depart-

ment. Ricks' talk is at 10:45 a.m. on Saturday, October 10, in Caruthers Hall Auditorium.

SSU students, faculty and staff are invited to attend the conference sessions and the plenary address. For further information contact Dawn Dryden in the English Department at 410-543-6445.



### Entertainment Schedule

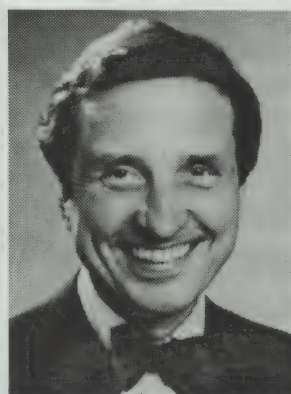
The following conference events are open to SSU students, faculty and staff:

**Thursday, October 8, 9 p.m.,** Holloway Hall Great Hall - "Oral/Aural Experience" featuring Troost and Staffel in a rendition of the complete Fielding farce *Tom Thumb*, followed by a dance. Performance free. Cash bar available.

**Friday, October 9, 8:30 p.m.,** Guerrieri University Center Wicomico Room - Free concert by duo-pianists Linda Cockey and Maryen Harrett.

**Saturday, October 10, 8 p.m.,** Fulton Hall Theatre - Conference members will attend SSU Theatre's production of John Vanbrugh's 1696 comedy *The Relapse*, directed by Dr. T. Paul Pfeiffer.

## Lovejoy Champions Biological Diversity



Dr. Thomas Lovejoy

Dr. Thomas Lovejoy, counselor to the secretary for biodiversity and environmental affairs at the Smithsonian Institution, addresses the issue of "Biodiversity" on Wednesday, October 21, at 7:30 p.m. Part of this fall's Millennium Lecture Series, Lovejoy's presentation is free and open to the public in the Wicomico Room of the Guerrieri University Center.

A tropical biologist and conservation biologist who has worked in the Amazon of Brazil since 1965,

Lovejoy will address the enormous impact that the stunning scale and rate of today's extinction of plant and animal species will have on humankind.

He is generally credited with bringing the tropical forest problem to the fore as a public issue, and is one of the main protagonists in the science and conservation of biological diversity. He in fact coined the phrase "biological diversity" in 1980, making the first projection of global extinction rates in the Global 2000 Report to the President that same year.

Lovejoy is the founder of the public television series *Nature*, and for many years served as principal advisor. The program is the most popular long-term series on public television. He conceived the idea for the Minimum Critical Size of the Ecosystems Project, also known as the Biological Dynamics of Forest Fragments Project. The joint initiative of the Smithsonian Institution and Brazil's National Institute for Amazon Research is considered a centerpiece of the newly emerging discipline of conservation biology.

In 1987 he was appointed assistant secretary for environmental and external affairs for the Smithsonian Institution, and in September 1994 assumed his current post. Lovejoy serves on numerous scientific and conservation boards and advisory groups.

For more information contact the Public Relations Office at 410-543-6030.

## Translator, Scholar Comes to Campus

"The Roman Catholic Church and the Holocaust" is the subject of a lecture by translator and scholar Gregory Conti on Wednesday, October 14, at 7 p.m. in Fulton Hall Room 111.

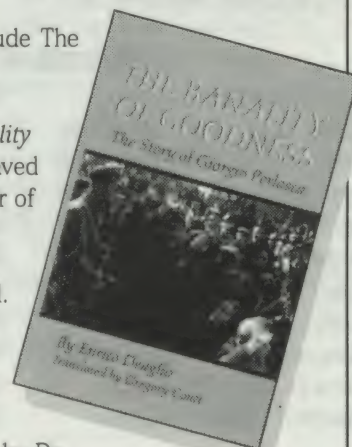
Conti's visit is part of a series of distinguished American guest lectures this month which include The Holocaust Museum in Washington, D.C., Congregation Emanuel in New York, and Rutgers University, Boston College and Yale University.

His talk approaches the subject through two books Conti recently translated into English: *The Banality of Goodness* by Enrico Deaglio, which chronicles the life of Giorgio Perlasca, an Italian Catholic who saved some 5,000 Hungarian Jews from the Holocaust; and *The Word Jew* by Rosetta Loy, a personal memoir of an Italian Catholic childhood from 1931 to October 16, 1943, the date that several thousand Roman Jews were deported to Auschwitz.

Conti has his M.A. in American studies from Yale University and Juris Doctor from Yale Law School. He lives in Perugia, where he teaches and works as a translator. Conti is the brother-in-law to the late Thomas E. Bellavance, SSU's former president, for whom the Honors Program was named. Conti's sister is Elizabeth Bellavance of Salisbury.

As part of the day, Conti will conduct a workshop on "Translating as a Career" from 3-4 p.m. in the Guerrieri University Center's Nanticoke Room A. He will also be speaking to a history class taught by Dr. Maarten Pereboom.

For more information call Elizabeth Bellavance at 410-548-5313.





## Getting Into Grad School

Presentation by Donald Asher  
Thursday, October 15, 3:30 p.m.  
Holloway Hall Auditorium

**R**enowned speaker Donald Asher offers his interactive presentation on "How to gain admission to highly competitive graduate schools" compliments of Career Services and the Bellavance Honors Program. Seniors applying to graduate school, juniors preparing for graduate school, as well as freshmen and sophomores considering graduate school should attend.

Asher's presentation concludes with a question and answer session. Topics covered include questions to ask yourself before applying, how the admissions decision is made, writing tricks that make great essays, and what to do during the summer before applying.

Asher has been enthusiastically received by students, faculty and staff at universities such as Brown, Penn State, St. John's, Swarthmore, Middlebury, Bryn Mawr, Carnegie-Mellon and Rutgers. Audiences describe him as "dynamic, energetic, fun, humorous and extraordinarily effective."

## Creating Tomorrow's Learner-Centered Environments Today

Thursday, October 22

12:30-2:30 p.m.

Salisbury Room, Powell Hall

Learn how to respond to an era in which learning is collaborative, takes place anywhere and at anytime, and is fused with work and other activities. Produced by the Society for College and University Planning, this live, interactive program explains how higher education leaders who have a role in planning—whether for physical facilities, technological infrastructure, academic programs or administrative processes—can prepare an integrated plan for the future.

Key presenter Don Norris, president of Strategic Initiatives Inc. and senior fellow at the Institute for Educational Transformation at George Mason University, will address creation of fused-use facilities that blend learning, work, recreation and personal development; development of programs that anticipate the future; and incorporating technology and communications infrastructures into the educational enterprise.

## Students, Take Note!

"Take Note! Effective Note-taking Skills" is the title of the October 8 Wellness Workshop sponsored by Student Counseling Services. Counselor Della Hager will teach methods to take clearer, more organized, more complete, more useful class notes. The workshop takes place at 6:30 p.m. in SCS, Guerrieri University Center

Room 263.

Wellness Workshops are held on Thursday evenings at 6:30 throughout the academic year and are open to students, faculty and staff. Upcoming workshops include test-taking skills and stress management. A full schedule may be obtained in SCS or by calling 410-543-6070.



Learning from a Pro: The SSU Alumni Association executive committee recently met with Dan H. Broughton of the Auburn University Alumni Association board of directors to discuss Auburn's alumni board structure and responsibilities, alumni activities and special events. Pictured (from left) are Billye Parks Sarbanes '62, SSU Alumni Achievement Award recipient; Broughton; and Karen Brownell Leimann '73, president of the SSU Alumni Association.

## HEALTH NOTES by Student Health Services

### *Making Time for Exercise*

**W**ith the fall semester well under way, it is difficult to maintain summertime exercise regimens and the flexibility to stay active. The following tips may help ensure that exercise is part of a healthy semester:

- Set realistic goals. Start with a minimum of 30 minutes, three times per week and work in additional time when you can.
- Pick a routine you like. Vary your routine so that you don't become bored.
- Look for psychological benefits as well as physical. Share exercise time with friends if you are a social bug or use that walk as a positive way to escape if you relish a get-away.
- Look for opportunities to move! A 10-minute walk across campus can burn up to 50 calories.
- Remember that exercise is a vital component of physical and emotional health—it's not a luxury, but a necessity.

## Halloween Costumes for Sale

The SSU Dance Company is holding a fund-raising costume sale on Monday, October 12, from 5-8 p.m. in the Maggs Gym Dance Studio.

"We have a huge inventory of old costumes," said Director Victoria Hutchinson, "some of which haven't been worn in over 30 years. Our selection includes everything from '60s

and '70s disco polyester to a huge array of international folk dance costumes. It should be great fun for children, students and adults to create a unique costume."

Costumes will be sold at yard sale prices. Cash only will be accepted. There will be no advance viewings.



## Four Freshmen Named National Merit Scholars



Students (from left) Brett Gardner, Lauren Kerr, Anne Neubauer and Brandon Green have earned prestigious National Merit Scholar awards.

Four Salisbury State University freshmen have won National Merit Scholar awards: Brett Gardner of Gaithersburg, MD; Lauren Kerr of Jarrettsville, MD; Anne Neubauer of West Chester, PA; and Brandon Green of Salisbury.

"The four winners mark the highest number of National Merit Scholars at Salisbury State in the past 10 years," said Jane Dane, dean of admissions.

Salisbury State's other National Merit Scholar, Dan

Richardson of Delmar, MD, is currently completing a year of study at K.U. Leuven in Belgium, the oldest Catholic University in the world. Richardson will graduate with majors in philosophy and history.

Gardner is majoring in management information systems, Kerr in business administration, and Green in business. Neubauer has not yet declared a major.

## Sleeping Bag Seminar

On the last weekend of September, 38 honors students from the Mid-Atlantic Region "camped out" in the Bellavance Honors Center and on Assateague Island for a sleeping bag seminar sponsored by the National Collegiate Honors Council-Northeast Region and the Bellavance Honors Program. Participants from Albright College, Shippensburg University, Bloomfield College, the Philadelphia College of Textiles and Science, Western Maryland College, Frostburg State University and SSU explored the life and culture of the Eastern Shore and Assateague Island.

The weekend featured a presentation by Ed Okonowicz, an author and storyteller specializing in the folklore of the Delmarva Peninsula; tours of and camping on Assateague Island; and a crab feast in Ocean City, among other uniquely Eastern Shore experiences.

SSU students Todd Cooper, Jackie Croat, Jim Frazier, Becca Mitchell, Teresa Piekarski, Katie Profili, Suzanne Sharff and Jocelyn Wright helped plan the seminar, administered by Drs. Tony Whall and Anna-Marie Roos.

**National Fire Prevention Week**  
October 4-10

## Catalog-Naming Contest

The library directors of the University System of Maryland (USM) are conducting a contest to name the new WEB-based online catalog. The present DOS-based catalog, VICTOR, is scheduled to be phased out this spring.

The contest is open to all students, faculty and staff of the USM. There is a \$500 prize to the winner, who will be selected in late October. Suggested names must convey meaningfully to the user what the system is and does. In the case of duplications (or near duplications), the first person who makes the submission will be the contestant.

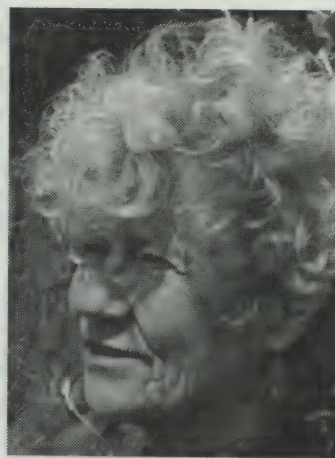
The deadline for submission of names is October 16. Send suggestions by e-mail (so that they can be time-stamped) to Dr. Tony Conto (conto@umd5.umd.edu).

## Professional Development Workshop

Faculty and staff are encouraged to attend the Institute for Service Learning's fall professional development workshop, "Higher Education," on Friday, October 16, 1-4:30 p.m. in Nanticoke Rooms A and B of the Guerrieri University Center. For information contact Dr. George Whitehead at 410-543-6369.

## Candidates' Forum

The Political Science Club is co-sponsoring with the Tri-County League of Women Voters a candidates' forum. The event, open to the public, takes place Thursday, October 15, in the Great Hall of Holloway Hall at 7 p.m. Candidates for state delegate and senators from districts 37A, 37B and 38 will answer questions from the public, moderated by the League of Women Voters. For more information call Carol Bosserman at 410-742-4945.



Poet Jean Valentine will read from her works on Thursday, October 8, at 8 p.m. in Fulton Hall Room 111. For more information on the Valentine reading contact Professor Nancy Mitchell, Department of English, at 410-546-9534.

## Dance in Education

In partial fulfillment of course requirements for DANC 360: Dance Teaching, taught by Dr. Victoria Hutchinson, six physical education majors in the teaching track will present cultural dance lesson plans at Delmar Elementary School this month. The students have selected international folk dances that reflect the school's Fall Intercession Program theme, "A Cruise Around the World."

Jason Durham and Danny Twilley will teach *Dover Pier*, an English country dance. Jaime Jewell and Brian McDermott will teach *Mon Pere Avait un Petit Bois* ("my father had a little woods"), a 16th-century court dance. Melissa Warner and Abbie Watson will teach *La Cucaracha*, a partner dance popularized during the Mexican Revolution.

For information on the Delmar Intercession Program, contact coordinator Anna Scovell at 302-846-2860.



## POSTS & POSITIONS

### Career Services Wants YOU!

The following interview opportunities are available on campus for students graduating in December or May (unless otherwise specified).

To be eligible for on-campus recruiting, students **must** have a resume and/or credential file in Career Services. Visit the office as soon as possible to complete this requirement.

To arrange your interview with one of the recruiters below, simply call 410-543-6075 or come to Career Services, Guerrieri Center Room 133.

#### All Majors Wanted

- Tues., Oct. 13** **BIG BROTHERS/BIG SISTERS** - Table will be set up in the lobby of the Commons. No sign-ups necessary.
- Wed., Oct. 14** **PEACE CORPS** - Table will be set up in the lobby of the Commons. No sign-ups necessary. An information session will be held the same day in the GUC Choptank Room at 4 p.m.
- Thurs., Oct. 22** **ENTERPRISE RENT-A-CAR** - Management trainee and rental internship positions available in Baltimore, D.C., Eastern Shore and in northern Virginia.
- Wed., Oct. 28** **AEROTEK** (contract services industry) - Business majors preferred but not required. Information session will be held Oct. 27 at 5 p.m. in the GUC Choptank Room. Resumes need to be in Career Services by Tues., Oct. 20, for Aerotek's prescreening.
- Tues., Nov. 3** **WALT DISNEY WORLD** - Interviewing for the spring Internship Program. Students will be required to receive academic credit or recognition from SSU for their participation in the program. They will be conducting a mandatory presentation at 6 p.m. in the GUC Wicomico Room, where Disney representatives schedule all interested students for 15- and 30-minute interviews to take place Wed., Nov. 4.
- Wed., Nov. 11** **THE SHERWIN-WILLIAMS COMPANY** (paint and coatings industry) - As part of their management team you will be challenged with managing a business unit, including profit and loss responsibility, accounts receivable management, commercial/industrial and retail sales, human resource and inventory management. Join the Management Training Program. Summer interns are needed too. Information session Tuesday, November 10, GUC Choptank Room at 5 p.m.
- Wed., Nov. 18** **IKON OFFICE SOLUTIONS** (office solutions providers) - Customer service representative positions available. December graduates should apply.

#### Specific Majors Wanted

- Mon., Oct. 12** **ARTHUR ANDERSEN** (consulting services) - Interview schedules have already been established.
- Fri., Oct. 16** **SYSTEM SOURCE** (systems integration and PC networking) - Systems/network engineer, help desk specialist, hardware technician, Web programmer positions available. An information session will be held Thurs., Oct. 15, in the GUC Pocomoke Room at 5 p.m.
- Wed., Oct. 21** **OFFICE OF LEGISLATIVE AUDITS** (responsible for conducting financial, compliance and performance audits of all departments, agencies and institutions of state government) - Accounting majors with a minimum GPA of 3.0 should apply. Position requires travel throughout the state of Maryland including 10 percent overnight travel.
- Tues., Nov. 3** **HERTZBACH & CO., P.A.** (public accounting firm, Owings Mills, MD) - Applicants must have resume in Career Services by Tues., Oct. 27, for Hertzbach's prescreening.
- Thurs., Nov. 5** **LEGG MASON** (full-service financial services firm) - Accounting majors with a minimum GPA of 2.7 should apply. An information session will be held on Wed., Nov. 4, at 5 p.m. in the GUC Choptank Room.
- Tues., Nov. 10** **NAVAL AUDIT SERVICE** (governmental/internal auditing) - Accounting and BUAD majors with a minimum GPA of 3.2 should apply. Must have at least 18 hours of accounting and be a U.S. citizen. Information session will be held Mon., Nov. 9, at 5 p.m. in the GUC Pocomoke Room.
- McBEE ASSOCIATES INC.** (health care financial consultants) - staff entry position for an accounting or business major concentrating in finance.
- Thurs., Nov. 19** **FIRST NATIONAL BANK OF MARYLAND** (financial services) - ISMN, computer science and business management majors should apply.

### Still Open

Position	Application Deadline
AmeriCorps	Until Filled
PC Support Technician	October 9
Customer Support Representative	October 12
Secretary	October 14
For information or to apply contact Human Resources, Holloway Hall Room 213.	

### Career Services Workshops - Fall 1998

All students are encouraged to attend the following workshops, sponsored by Career Services. Space is limited, so call 410-543-6075 to reserve your spot today.

**Interviewing** (mandatory for students who open a credential file in Career Services)

Wednesday, October 14	Noon-1 p.m.	Nanticoke Room A
Wednesday, November 18	Noon-1 p.m.	Nanticoke Room B
Thursday, December 3	3:30-4:30 p.m.	Pocomoke Room

#### Constructing Your S-File

Tuesday, October 13	3:30-4:30 p.m.	Caruthers Hall Room 171
Tuesday, October 20	3:30-4:30 p.m.	Caruthers Hall Room 171
Tuesday, October 27	3:30-4:30 p.m.	Caruthers Hall Room 171

#### Weaving the Web into Your Job Search

Tuesday, November 17	1:30-2:30 p.m.	Choptank Room
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#### A Career in Non-Profit

Tuesday, November 17	3:30-4:30 p.m.	Caruthers Hall Room 171
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#### Translating as a Career

Wednesday, October 14	3-4 p.m.	Nanticoke Room A
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#### Evaluating Job Offers

Tuesday, December 8	3:30-4:30 p.m.	Caruthers Hall Room 171
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### Campus Card Manager

The University is accepting applications for the position of campus card manager. Responsibilities include installation of equipment, implementation and control of a campuswide ID system. This individual will develop and communicate policies and procedures, determine the most efficient method of providing services, contact vendors and users of the system, maintain financial records, consult with the University community to assess needs, and assure the proper and timely administration, maintenance and repairs of the ID card system.

Qualifications include a bachelor's degree and two-to-four years of administrative and supervisory experience, preferably in a higher education environment. Position also requires computer literacy, excellent communication, organizational, project management and customer service skills. Salary commensurate with experience. This is a contingent position (no state health or retirement benefits) offering limited leave benefits.

Submit a letter of interest and a resume to Human Resources, Holloway Hall Room 213, by Wednesday, October 21.

### Cashier/Merchandiser

The Book Rack has an opening for a full-time cashier/merchandiser. Duties include cashiering, customer service, receiving stock, displaying merchandise, data entry, constructing display windows and other duties as assigned. Qualifications include a high school diploma and previous computer and retail experience.

This is a contingent position (no state health or retirement benefits) paying \$7.66 per hour. Limited leave benefits are offered. Applications will be accepted in Human Resources, Holloway Hall Room 213, until Wednesday, October 21.

### SSU News

The *SSU News* is published by the offices of Public Relations and Publications each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is **Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. Newsletter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times. To read University press releases in their entirety, visit the Web site: [www.ssu.edu/UnivOffices/PR/PressRel.html](http://www.ssu.edu/UnivOffices/PR/PressRel.html).

For more information call Shannon at 410-548-4769 or send e-mail to [stbenner@ssu.edu](mailto:stbenner@ssu.edu).

*SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.*



## Football Begins Home Stand

After three straight road games plus an open date in the schedule, the **football** team returns to Sea Gull Stadium on Saturday to host Chowan. SSU, 2-2 overall, will try to capture its first Atlantic Central Football Conference win. The Sea Gulls have won all four prior meetings with the Braves, who bring a 2-3 overall record to town. Saturday's game is the first of four straight at home for the Sea Gulls.

The **field hockey** team extended its Capital Athletic Conference winning streak to 23 straight with a 4-1 win over York last Saturday. Courtney Ball and Bonnie Wilson tallied one goal and one assist in the victory. SSU, which has not lost a CAC match since 1994, improved to 6-4 overall and 2-0 in CAC

play this season.

Freshman Suzy McCulloch's second place individual finish helped lead the women's **cross country** team to a second place overall finish in last weekend's 10-team Tidewater Invitational. McCulloch clocked a time of 18:00 over the 5K course, while junior Kerri Bowers finished sixth in 18:34. Larry O'Hara was SSU's top finisher in the men's division, placing 28th in 27:05. The SSU men placed fifth among 10 teams.

The **volleyball** team stands 11-8 overall following a 2-3 finish in the Washington College Invitational. Sophomore setter Katie Korreck is rapidly approaching a career milestone. She needs 15 more assists to become the second Sea Gull player to record 1,500 in a career.

### For the Record

The field hockey team's next victory will also be the 150th career win for Head Coach Dawn Chamberlin. Already the winningest coach in SSU field hockey history, Chamberlin has a 149-61-8 record in 12 seasons.



Free at Last: The University community thanked several retiring employees for their long and dedicated service at a reception in the Great Hall of Holloway Hall recently. As President Merwin has often observed, the reputation and success of Salisbury State is directly attributable to the capable, conscientious and hard work of its faculty and staff. Retirees pictured are (left to right) Margaret (Peggy) Selser, Financial Services, 29 years; Dr. Robert McBrien, Student Counseling Services, 30 years; Julie Hart, Registrar's Office, 26 years; Rosemary Greenwood, Financial Aid, 25 years; Sgt. Joe Henderson, Public Safety, 32 years; Elaine Patterson, Vice President of Student Affairs, 30 years; Marie Neal, Financial Services, 32 years; and Barbara Keene, Student Activities and Organizations, 19 years. Not pictured: Rosemary Cupp, Student Health Services, 26 years; and David Ganoe, Guerrieri University Center, 30 years.

## Kudos

The following faculty members recently completed doctoral studies:

**Dr. Anita Brown**, visiting assistant professor of chemistry (University of Delaware)

**Dr. Joseph Howard**, visiting assistant professor of physics (University of Oklahoma)

**Dr. Robert Joyner**, director of clinical education in the departments of Nursing and Health Sciences (Dartmouth Medical School)

**Dr. Dorothea (Thea) McDowell**, assistant professor of nursing and health sciences (University of Maryland, Baltimore)

**Dr. Brian Stiegler**, assistant professor of modern languages and intercultural studies (Pennsylvania State University)

**Dr. Starlin Weaver**, assistant professor of education (Virginia Tech)

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**Dr. John Wenke**, professor of English, has been appointed to the founding editorial board of *Leviathan: A Journal of Melville Studies*. The publication provides a showcase for critical and scholarly writing on the life and work of Herman Melville, a major American novelist and poet of the 19th century. The first issue is scheduled to appear in spring 1999 and will be published by The Melville Society of America in conjunction with Johns Hopkins University Press. In the first issue, as part of a focus section on Melville's work in manuscript, Wenke will publish "Complicating Vere: Melville's Practice of Revision in *Billy Budd*."

The Fruitland City Council recently unanimously appointed **Alexis Dashfield**, Duplication Services, to the Fruitland Board of Supervisors of Elections. She will complete the term of a board member whose last day was September 7.

**Lawanda Dockins-Gordy** has been named director of the Guerrieri University Center in addition to her role as director of New Student Experience. She will provide overall direction to budget, facilities, staff and activities of the Guerrieri Center. Also in the reorganization of Student Affairs, **David Brown**, director of campus recreation, assumes additional responsibilities as assistant director for wilderness orientation options.

**Nancy Watson**, buyer at the Book Rack, has been named chair of the Phonathon Team for the College Stores Research and Educational Foundation (CSREF), the development division of the National Association of College Stores (NACS). She will lead a team of fellow volunteers from bookstores and industry vendors from around the country.

Watson has been a team member in the annual event since 1991, and has served as co-chair twice.

### Celebrating Women of Color

The American Council of Education Network for Women Leaders in Higher Education is planning its 12th annual luncheon celebrating the advancement of African-American women and women

of color. The event takes place at Prince George's Community College on November 6. For information e-mail Carol Williamson (cxwilliamson@ssu.edu).



# The Organizer

Thursday, October 8

Poetry Reading: Jean Valentine  
Fulton Hall Room 111, 8 p.m.

October 8, 15, 22

Winter Study in London Interest Meeting  
Devilbiss Hall Auditorium, 8:30 p.m.

Through October 25

Art Exhibit: Yousuf Karsh  
Fulton Hall Gallery, Tues.-Fri. 10 a.m.-5 p.m. & Sat.-Sun., noon-4 p.m.

Through October 26

Health Insurance Open Enrollment

Through October 30

Schedule Adjustment Period

October 9, 10, 11\*,  
14, 15, 16, 17 & 18\*

Theatre Performance: *The Relapse*  
Fulton Hall Theatre, 8 p.m. / \*2 p.m.

Friday, October 9

Metropolitan Opera Bus Trip: *Aida*

Field Hockey vs. Mary Washington  
Athletic Fields, 4 p.m.

October 9-11

SOAP Movie: *Good Will Hunting*  
Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)

Saturday, October 10

Galleries Children's Program: Photo Collages  
Fulton Hall Room 225, 10 a.m.-noon

Football vs. Chowan  
Sea Gull Stadium, 1 p.m.

Men's Soccer vs. Johns Hopkins  
Athletic Fields, 3 p.m.

Monday, October 12

Halloween Costume Sale  
Maggs Dance Studio, 5-8 p.m.

October, 12-17

SOAP Homecoming Banner Contest

Tuesday, October 13

Women's Soccer vs. Widener  
Athletic Fields, 3:30 p.m.

Wednesday, October 14

Oktoberfest  
Red Square, 11 a.m.-3 p.m.

Volleyball vs. York  
Maggs Center, 7 p.m.

Thursday, October 15

Shakespeare Theatre Bus Trip: *A Woman of No Importance*  
"Getting Into Grad School" Interactive Presentation - Donald Asher  
Holloway Hall Auditorium, 3:30 p.m.

Friday, October 16

Pi Gamma Mu Initiations

SOAP Concert: Pat McGee Band  
Crossroads, 10:30 p.m.

October 16-18

Homecoming/Reunion Weekend

Saturday, October 17

Field Hockey vs. College of New Jersey  
Athletic Fields, noon  
Football vs. College of New Jersey  
Sea Gull Stadium, 1 p.m.  
Genealogical Symposium  
Guerrieri University Center, 8 a.m.-5 p.m.

October 17-18

Variety Show  
Holloway Hall Auditorium, 8 p.m. (Sat.) and 3 p.m. (Sun.)

Sunday, October 18

Campus School Reunion and Maypole Dance  
Holloway Hall Lawn, noon-2 p.m.

Monday, October 19

Women's Soccer vs. Lynchburg  
Athletic Fields, 3 p.m.

Tuesday, October 20

Volleyball vs. St. Mary's  
Maggs PAC, 7 p.m.

Wednesday, October 21

State Employees Health Benefits Fair  
Nanticoke Room, GUC, 10 a.m.-1 p.m.  
Millennium Lecture Series  
Biodiversity—Dr. Thomas Lovejoy, counselor to the secretary for biodiversity and environmental affairs at the Smithsonian Institution  
Wicomico Room, GUC, 7:30 p.m.

Friday, October 23

Francisco Gala Gourmet Dinner  
Gull's Nest  
SOAP Comedians: D.C. Benny and Macio  
Crossroads, 10 p.m.

October 23-24

Family Weekend  
SOAP Movie: *Mulan*  
Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)

Saturday, October 24

Art Book Fair  
Atrium Gallery, GUC, 10 a.m.-4 p.m.  
Football vs. Wesley  
Sea Gull Stadium, 1 p.m.  
Swimming Sea Gull Relays  
Maggs Center, 1 p.m.

Sunday, October 25

Men's Soccer vs. Shenandoah  
Athletic Fields, 1 p.m.

Monday, October 26

World Population—Werner Fornos, president of the World Population Institute  
Wicomico Room, GUC, 7:30 p.m.

Tuesday, October 27

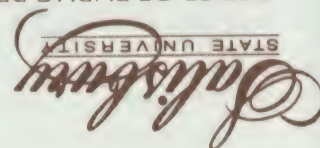
Midsemester  
(last day to change incomplete grades given to currently enrolled students)  
Great Leader Lecture Series  
Howard Cosgrove, chairman and CEO, Conectiv  
Holloway Hall Auditorium, 3:30 p.m.  
Nursing Department Information Night  
Montgomery Room, Commons, 7-9 p.m.

Wednesday, October 28

Roundtable On Race  
Caroline Room, Commons, 3-4:30 p.m.  
Millennium Lecture Series  
Physical World—D. James Baker, under secretary for external affairs at the Smithsonian Institution  
Wicomico Room, GUC, 7:30 p.m.

"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of fall 1998 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/UnivOffices/Calendars/CultEvents.html](http://www.ssu.edu/UnivOffices/Calendars/CultEvents.html)).

OFFICE OF PUBLIC RELATIONS  
1101 Camden Avenue  
Salisbury, MD 21801





salisbury state university

# NEWS

a publication for faculty, friends, staff and students

## *'Traditions With a Twist'*

*University Celebrates Homecoming/Reunion 1998*

[www.ssu.edu](http://www.ssu.edu)

### **Annual Variety**

If it's routine and predictable you're looking for, well steer clear of the ninth annual SSU Variety Show. V9 is diverse and mostly rehearsed. Enjoy the artistic talents of students, faculty and alumni this weekend in Holloway Hall Auditorium: Saturday at 8 p.m. and Sunday at 3 p.m. Turn to page 7 for details.

### **Energetic Lecture**

Connectiv CEO Howard Cosgrove delivers a Great Leader lecture on Tuesday, October 27, at 3:30 p.m. in Holloway Hall Auditorium. Get current on the energy industry by switching to page 5.

### **Wee Estate**

October is National Dollhouse and Miniatures Month. Really. The Atrium Gallery in the Guerrieri University Center currently features an exhibit by the Dollhouse and Miniatures Club of Salisbury. Page 5 has more.

**Vol. XV No. 8  
October 15, 1998**

Alumni from throughout Salisbury State University's 73-year history—and dozens of people who were at one time the University's youngest students—will join today's campus community to celebrate Homecoming/Reunion Weekend 1998 on Friday, October 16-Sunday, October 18. This year's theme is "Traditions with a Twist."

Homecoming/Reunion Weekend will serve as a get-together for several graduating classes and disciplines. This year, the classes of '88, '73, '58 and '48 are planning social activities, for which alumni received special invitations. People who have been involved with campus radio station WSUR (formerly WSSC) during its 25 years are invited to a celebration, the Social Work Department hosts a gathering for its 25th anniversary, and veterans of the University's Algonquin canoe trips will reunite to share memories.

Additionally, more than 200 people who were teachers, student teachers, students and parents of the former Campus Elementary School will

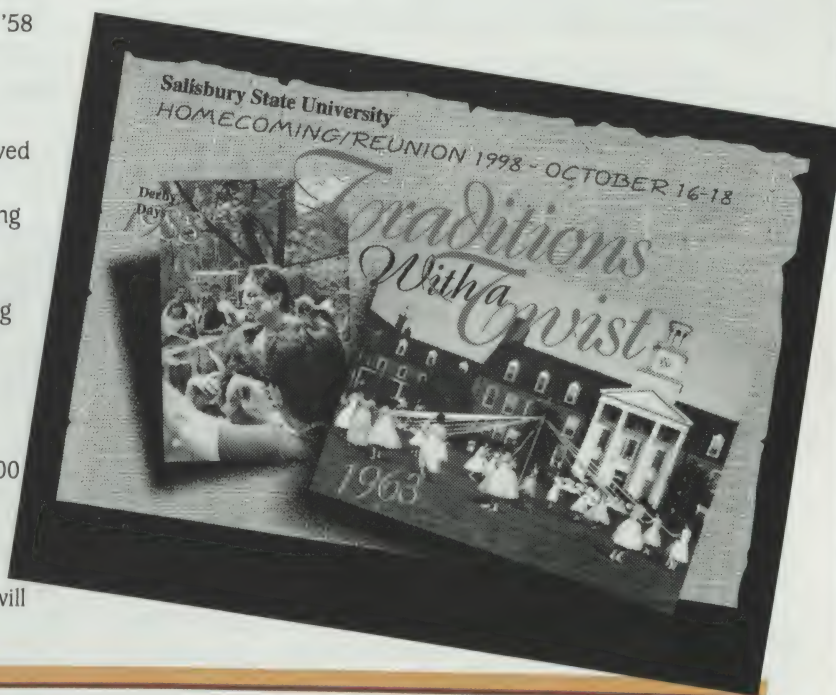
return to Salisbury State for their first reunion since the school closed in 1968.

Other Homecoming/Reunion activities include the Athletics Hall of Fame Reception and Banquet, an Alumni Association meeting, the alumni vs. varsity swim meet, reunion luncheon, football game and block party. All this on a weekend that offers University visitors a Genealogical Symposium, various sporting events, SSU Theatre performances of *The Relapse*,

the ninth annual SSU Variety Show and much more.

"Homecoming/Reunion Weekend creates opportunities and reasons for alumni to come back so they can rediscover the welcoming atmosphere at Salisbury State, renew old acquaintances and make new friends," Alumni Relations Director Roy Perdue said.

For information call the Office of Alumni Relations at 410-543-6042.





## Nominations Sought for Student Life Awards

The Honors Convocation Committee is requesting nominations for the student life awards presented at Honors Convocation: Achievement Key, Campus Life and Who's Who Among Students in American Universities and Colleges. Nominations are due in the Vice President of Student Affairs Office by Wednesday, October 28.

Faculty, staff and student organizations may nominate students to receive awards, and students may propose their own name for consideration. Forms have been distributed via campus e-mail. For more information contact Dr. Paul Greccay, chair, Honors Convocation Committee, at 410-543-6512.

## Creating Tomorrow's Learner-Centered Environments Today

Thursday, October 22 • 12:30-2:30 p.m.

Salisbury Room, Powell Hall

Learn how to respond to an era in which learning is collaborative, takes place anywhere and at anytime, and is fused with work and other activities. Produced by the Society for College and University Planning, this live, interactive program explains how higher education leaders who have a role in planning—whether for physical facilities, technological infrastructure, academic programs or administrative processes—can prepare an integrated plan for the future.

Key presenter Don Norris, president of Strategic Initiatives Inc. and senior fellow at the Institute for Educational Transformation at George Mason University, will address creation of fused-use facilities that blend learning, work, recreation and personal development; development of programs that anticipate the future; and incorporating technology and communications infrastructures into the educational enterprise.

### Correction

Last week's "Kudos" section (page 7) incorrectly identified Drs. Dorothea McDowell and Robert Joyner.

McDowell is a member of the Department of Nursing; Joyner is a member of the Department of Health Sciences.

## Personal Safety Tips

These personal safety tips, compiled by the Office of Public Safety, apply when on campus, in the Salisbury area or wherever one resides.

1. You are your own best protection.
2. Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
3. Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
4. Do not walk or jog alone after dark.
5. Avoid short cuts. Walk where there are other people present.
6. Do not hitchhike or accept rides from strangers. If a driver asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.
7. If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
8. Park your car in a well-lit area and lock the doors.
9. If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
10. Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.

## Maryland Charity Campaign Winding Down

University employees have the opportunity to support a variety of service initiatives through the 1998 Maryland Charity Campaign, which runs through Tuesday, October 20.

A prize drawing will be held Monday, October 26, for employees who give at least \$1 per pay period. University Dining Services has donated free passes to the annual Holiday Dinner, Wednesday, December 16, and the Book Rack has donated coffee mugs as prizes. Winners will be contacted immediately.

Campaign coordinators at the University this year are Debbie Merryweather, financial services (410-543-6050); Kathy Pusey, public relations (410-543-6030); and Gains Hawkins (410-543-6030).

## FIPSE Grants Available

The Grants Office has applications for the FIPSE (Fund for the Improvement of Postsecondary Education) Grant. Deadline for Submission is October 22. For additional information or a copy of the application, contact Beth Walsh at 410-548-5395 or stop by Holloway Hall Room 134.

## Luncheon Celebrates Women of Color

The American Council of Education Network for Women Leaders in Higher Education is planning its 12th annual luncheon celebrating the advancement of African-American women and women of color. The event takes place at Prince George's Community College on November 6. For information e-mail Carol Williamson (cxwilliamson@ssu.edu).



*Biological Diversity: Dr. Thomas Lovejoy, counselor to the secretary for biodiversity and environmental affairs at the Smithsonian Institution, addresses the issue of "Biodiversity" on Wednesday, October 21, at 7:30 p.m. Part of this fall's Millennium Lecture Series, Lovejoy's presentation is free and open to the public in the Wicomico Room of the Guerrieri University Center.*

*For more information contact the Public Relations Office at 410-543-6030.*

## Freshman Honor Society Inducts Newest Members

SSU's chapter of Phi Eta Sigma inducts students eligible from the spring 1998 semester into membership at a ceremony and luncheon to be held Sunday, October 25, noon-2 p.m. in the Salisbury Room of the Powell Center.

With more than 300 chapters throughout the United States, Phi Eta Sigma is the nation's oldest and largest freshman honor society. Eligibility requires a cumulative grade point average of 3.5 or higher at the end of one of the first two semesters as a full-time student.

Members have the opportunity to meet other freshman scholars with varying backgrounds and from other disciplines, and are eligible for scholarships offered through the organization's national office. For more information about Phi Eta Sigma contact the Office of Special Academic Programs at 410-543-6330.



## Absentee Ballot For November 3 Election

Campus community members who are registered to vote in a county other than Wicomico, and who therefore may have a hard time making it to the ballots on November 3, may request an absentee ballot by phoning or writing (preferred) the board of elections in the county where registered.

The deadline for requesting ballots is Tuesday, October 27. The deadline for turning in a completed absentee ballot is Monday, November 2.

## Political Science Students Poll Shore Voters

A majority of voters in Maryland's 1st Congressional District believe President Bill Clinton has obstructed justice in his handling of the Monica Lewinsky matter, according to a poll conducted by junior and senior political science students under the direction of Dr. Harry Basehart.

The same poll shows that more voters rated Clinton's job performance as "excellent" or "good" than Maryland Governor Parris Glendening's. According to the students' findings, Republican gubernatorial candidate Ellen Sauerbrey has a significant majority (55.4 percent) over Democratic Governor Parris Glendening (35.9), with

8.7 percent undecided.

Students also asked voters about the job performance of incumbents. Democratic Senator Barbara Mikulski and President Clinton have the highest job performance ratings among the group, with 56.6 and 54 percent respectively. Congressman Wayne Gilchrest came in next with "excellent" or "good" ratings from 52.9 percent of the respondents, while Glendening finished last (38.3 percent).

The poll was conducted September 28-October 5, using more than 500 phone interviews. Only likely voters were counted in the final tally. The study's margin of error is less than 5 percent.

## Cellist, Pianist Perform Beethoven, Brahms and Debussy

The Juilliard Concert Series features Andre Tchekmazov on cello and Irina Nuzova on piano Sunday, October 25, at 2 p.m. in the Wicomico Room, Guerrieri University Center. The concert of Beethoven, Brahms and Debussy compositions is free and open to the public.

Nuzova, enrolled in the master's program at New York's Juilliard School of Music, made her concert debut at the age of 14 with the Omsk Symphony Orchestra and has appeared in numerous recitals in major Russian cities. Prior to moving to the United States in 1992, she studied at the Gnssin Music Institute.

In addition to solo recitals at the Steinway Society Concert Series in Princeton, NJ, and the Jersey City Public Library, Nuzova's chamber music recitals include performances at the Trinity Church Noonday Concerts and Alice Tully Hall, both in New York. Her 1998-99 concert season features a solo performance at Merkin Concert Hall, and chamber music concerts at Steinway Hall and Weill Recital Hall. She will appear at the Arbor Chamber Music Society Concert in New Jersey.

Tchekmazov, born into a family of professional musicians, entered the Moscow Gnssin Specialized Music School at age 6 to study both cello and piano. After his solo debut in 1982, Tchekmazov performed with many Russian orchestras. Following his graduation from Gnssin in 1988, he continued his education with the Moscow Conservatory and became the principal cellist of the Moscow Chamber Orchestra and a member of the Shostakovich Trio.

Tchekmazov has participated in the Hampden-Sydney Music Festival in Virginia and was top-prize winner in the South Orange, Metropolitan, Maplewood, Five Towns and Shadt String national competitions. He is a scholarship student at the Juilliard School.

For more information contact Public Relations at 410-543-6030.



Irina Nuzova and Andre Tchekmazov

## Speak Greek?

Dr. Timothy Miller of the History Department is organizing a small group of students, faculty and staff who are interested in speaking modern Greek. Those in the University community who can speak the language reasonably well and want to polish their Greek-speaking skills should call Miller at 410-543-6243 or 410-546-0805.

Noted Miller, "Greece is a fast-growing country with lots of opportunities for people who can speak both Greek and English. So don't forget the Greek you used to speak with your yiayia (grandmother)!"

## At the Crossroads:

### Pat McGee Band

Friday, October 16, 10:30 p.m.

Pat McGee Band has become one of the hottest acoustic bands on the college and club scene today. In demand all over the country, the group has been compared to the likes of Dave Matthews Band and Hootie and the Blowfish.

Pat McGee Band has performed side stage for Jimmy Buffet, James Taylor and Fleetwood Mac, opening for the Counting Crows, The Wallflowers and Allman Brothers. Last spring, John Popper of Blues Traveler played with them at the Bayou in Washington, D.C.



The Campus School Reunion Committee was present at the recent opening of the 1954 Time Capsule. Members of the Committee are (left to right) seated: Carole Kirkwood Bozman ('59), Dr. Maurice W. Bozman ('56) and Ellen Roberts Evans; (left to right) standing: Mary Louise Long Horner, C. Audrey Stewart and Imogene Caruthers Horton ('34). For more information on the Campus School reunion see page 7.



## POSTS & POSITIONS

### Career Services Wants YOU!

The following interview opportunities are available on campus for students graduating in December or May (unless otherwise specified).

To be eligible for on-campus recruiting, students **must** have a resume and/or credential file in Career Services. Visit the office as soon as possible to complete this requirement.

To arrange your interview with one of the recruiters below, simply call 410-543-6075 or come to Career Services, Guerrieri Center Room 133.

#### All Majors Wanted

- Thurs., Oct. 22** ENTERPRISE RENT-A-CAR - Management trainee and rental internship positions available in Baltimore, D.C., Eastern Shore and in northern Virginia.
- Wed., Oct. 28** AEROTEK (contract services industry) - Business majors preferred but not required. Information session will be held Oct. 27 at 5 p.m. in the GUC Choptank Room. Resumes need to be in Career Services by Tues., Oct. 20, for Aerotek's prescreening.
- Thurs., Oct. 29** ISSI Inc. (management consulting and information technologies services) - A variety of jobs are available including data analysts and programmers but not limited to those alone.
- Tues., Nov. 3** WALT DISNEY WORLD - Interviewing for the spring Internship Program. Students will be required to receive academic credit or recognition from SSU for their participation in the program. They will be conducting a mandatory presentation at 6 p.m. in the GUC Wicomico Room, where Disney representatives schedule all interested students for 15- and 30-minute interviews to take place Wed., Nov. 4.
- Tues., Nov. 10** CVS/PHARMACY (Chain drug retailer) - Assistant store manager positions available. Applicants with retail or past food experience a plus.
- Wed., Nov. 11** THE SHERWIN-WILLIAMS COMPANY (paint and coatings industry) - As part of their management team you will be challenged with managing a business unit, including profit and loss responsibility, accounts receivable management, commercial/industrial and retail sales, human resource and inventory management. Join the Management Training Program. Summer interns are needed too. Information session Tuesday, November 10, GUC Choptank Room at 5 p.m.
- Wed., Nov. 18** IKON OFFICE SOLUTIONS (office solutions providers) - Customer service representative positions available. December graduates should apply.

#### Specific Majors Wanted

- Fri., Oct. 16** SYSTEM SOURCE (systems integration and PC networking) - Systems/network engineer, help desk specialist, hardware technician, Web programmer positions available. An information session will be held Thurs., Oct. 15, in the GUC Pocomoke Room at 5 p.m.
- Wed., Oct. 21** OFFICE OF LEGISLATIVE AUDITS (responsible for conducting financial, compliance and performance audits of all departments, agencies and institutions of state government) - Accounting majors with a minimum GPA of 3.0 should apply. Position requires travel throughout the state of Maryland including 10 percent overnight travel.
- Tues., Nov. 3** HERTZBACH & CO., P.A. (public accounting firm, Owings Mills, MD) - Applicants must have resume in Career Services by Tues., Oct. 27, for Hertzbach's prescreening.
- Thurs., Nov. 5** LEGG MASON (full-service financial services firm) - Accounting majors with a minimum GPA of 2.7 should apply. An information session will be held on Wed., Nov. 4, at 5 p.m. in the GUC Choptank Room.
- Tues., Nov. 10** NAVAL AUDIT SERVICE (governmental/internal auditing) - Accounting and BUAD majors with a minimum GPA of 3.2 should apply. Must have at least 18 hours of accounting and be a U.S. citizen. Information session will be held Mon., Nov. 9, at 5 p.m. in the GUC Pocomoke Room.
- McBEE ASSOCIATES INC.** (health care financial consultants) - staff entry position for an accounting or business major concentrating in finance.
- Thurs., Nov. 19** FIRST NATIONAL BANK OF MARYLAND (financial services) - ISMN, computer science and business management majors should apply.

### Career Services Workshops - Fall 1998

All students are encouraged to attend the following workshops, sponsored by Career Services. Space is limited, so call 410-543-6075 to reserve your spot today.

**Interviewing** (mandatory for students who open a credential file in Career Services)

Wednesday, November 18	Noon-1 p.m.	Nanticoke Room B
Thursday, December 3	3:30-4:30 p.m.	Pocomoke Room

#### Constructing Your S-File

Tuesday, October 20	3:30-4:30 p.m.	Caruthers Hall Room 171
Tuesday, October 27	3:30-4:30 p.m.	Caruthers Hall Room 171

#### Weaving the Web into Your Job Search

Tuesday, November 17	1:30-2:30 p.m.	Choptank Room
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#### A Career in Non-Profit

Tuesday, November 17	3:30-4:30 p.m.	Caruthers Hall Room 171
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#### Evaluating Job Offers

Tuesday, December 8	3:30-4:30 p.m.	Caruthers Hall Room 171
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### Still Open

Position	Application Deadline
AmeriCorps	Until Filled
Campus Card Manager	October 21
Cashier/Merchandiser	October 21
For information or to apply contact Human Resources, Holloway Hall Room 213.	

### Open Enrollment

Open Enrollment runs through October 26. This is **not** a mandatory Open Enrollment. State employees need to complete and turn in an Open Enrollment form **only** if making changes or if setting dollars aside in one of the spending accounts.

Information has been distributed by Human Resources. Employees should look over the pre-printed information in the upper left-hand section of the Open Enrollment form. If any of this information appears to be incorrect, contact Sharon Goscynski, benefits coordinator, at 543-6036.

Employees are also encouraged to review the booklet, and to address questions directly to vendors, whose phone numbers are listed in the booklet.

### Benefits Fair

Wednesday, October 21  
10 a.m.-1 p.m.

Nanticoke Room, Guerrieri University Center

- Representatives from all the major vendors and Human Resources will be on hand to answer your questions.
- If you plan to attend, bring your packet with you.
- Refreshments will be served.

SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.

### Teamsters Rep on Campus

Lydia Murray, a representative from Teamsters Local 103, will be on campus Wednesday, October 21, 10 a.m.-5 p.m. in the Guerrieri University Center.

### Cultural Events Coordinator

Salisbury State University seeks a qualified candidate to assist the director of the University Galleries in planning, organizing and administering an arts and lectures program. Duties include coordinating, advertising, publicity and program details with speakers, artists and/or their agents, as well as performing a variety of administrative tasks. Computer literacy is a must. Practical experience in arts administration along with liberal arts degree is preferred.

This is a 40-hour per week contingent position (no state health or retirement benefits) paying \$8.56 per hour; limited leave benefits are offered. Interested applicants should submit a cover letter and resume to Human Resources, Holloway Hall Room 213, by Wednesday, October 28.



## Dance Company Grows

The SSU Dance Company begins its 1998-99 season with a 34 percent increase in membership, from 50 in spring '98 to 67 in fall '98. Auditions for the Fall Dance Showcase also saw an unprecedented turnout. Of the 75 who auditioned, 46 were cast in performer or understudy roles.

Members participate in weekly technique master classes, rehearse for the Fall Dance Showcase (November 11, 13 and 14) and volunteer time to fund-raising events. The fall schedule of community service performances includes Oktoberfest, Homecoming Maypole Dances, MAHPERD Dance Gala in Baltimore, and half-time breaks at football and basketball games.

## Attention Current, Future Dance Minors

Students wishing to declare a 21-hour dance minor should see Dr. Victoria Hutchinson in the Department of Physical Education to receive advising and a checklist. Both new and continuing minors are required to complete a Declaration/Change of Minor form. Up to two minors may be declared: the first is audited in the degree audit and the second is listed in the computer system. Students who wish to have their final record reviewed for the completion of a minor need to indicate this on the Application for Graduation.

The Dance Program office is located in the Maggs Gym Dance Studio.

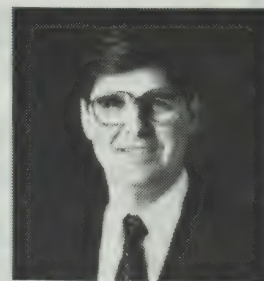
## Cosgrove Promises an Electrifying Great Leader Lecture

Howard E.

Cosgrove, Connectiv chairman and CEO, gives the next Great Leader lecture for the Perdue School of Business on Tuesday, October 27. His presentation, free and open to the public, is at 3:30 p.m. in Holloway Hall Auditorium.

Connectiv, a publicly held company created by a merger of Atlantic Energy and Delmarva Power, provides energy services, essential products and telecommunication services to homes and businesses. The company includes branches overseeing the means of generating and selling/buying energy throughout the Mid-Atlantic and northeast, overseeing the transmission and distribution system of energy throughout those areas, and a section serving retail customers.

Cosgrove—formerly chairman, president and CEO of Delmarva Power—received his Bachelor of Science in mechanical engineering from the University of Virginia, his Master of Business Administration from the University of Delaware, and completed the advanced management



Howard E. Cosgrove

program at Harvard University. He began his career with Delmarva Power in 1966 as an industrial engineer in the Marketing Department and progressed up through the ranks, serving as vice

president and chief financial officer in finance and accounting (1979); executive vice president (1985); president and chief operating officer (1991); and chairman, president and chief executive officer (1992).

Cosgrove has served as a member of Delmarva Power & Light Company board of directors since 1986. He serves on the boards of directors of the Federal Reserve Bank of Philadelphia, the Medical Center of Delaware Holding Company and Edison Electric Institute. His other professional affiliations include serving as a trustee for the University of Delaware and Hagley Museum, vice chairman of Wilmington 2000, and a member of the Delaware Business Roundtable.

For more information contact Public Relations at 410-543-6030.

## Out & About

Respiratory Therapy faculty members **Dr. Sidney Schneider**, director, and **Dr. Robert L. Joyner**, director of clinical education, recently conducted a multimedia presentation at a workshop on "Physical Assessment of the Cardiopulmonary Patient" as part of the Maryland, District of Columbia Society of Respiratory Care's annual Conference by the Sea.

The regional conference draws respiratory care practitioners from all Mid-Atlantic states. The workshop included both lecture and small group discussion on topics encompassing psychosocial and critical care aspects of patient physical assessment.

**Dr. Clara L. Small**, associate professor of history, recently participated in the 1998 annual meeting of the American Association for State and Local History (AASLH) and the California Council for the Promotion of History (CCPH). The theme of the conference, held in Sacramento, CA, was "It's a Living: The Business of History." Small presented a formal speech and served on the panel "History and Race: Impacts of the National Park Service's Steps Toward One America," and served on a panel and presented a paper on the topic "The Supreme Court, Public Law and Slavery."

**Dr. Michael S. Scott**, assistant professor of geography, recently spoke at the National States Geographic Information Council (NSGIC) annual meeting in Annapolis. His talk, "Revealing the Vulnerability of People and Places: A GIS-based, Multi-hazard Approach," focused on his recent research, completed in conjunction with the Hazards Research Lab at the University of South Carolina.

## Dollhouse and Miniatures Exhibit

October is National Dollhouse and Miniatures Month. This year, the Mini Mansions Dollhouse and Miniatures Club of Salisbury celebrates by exhibiting a portion of its members' creations and collections here on campus. Most projects are created in

one-inch scale or less.

The exhibit runs through November 25 in the Atrium Gallery, Guerrieri University Center. Gallery hours are Tuesday-Friday, 11 a.m.-4 p.m., and Saturday-Sunday, noon-4 p.m. For more information call 410-543-6271.





Werner Fornos

## Fornos Focuses On Population Stabilization

Werner Fornos, president of the Population Institute, discusses "World Population" as part of the Millennium Lecture Series on Monday, October 26, at 7:30 p.m. in the Wicomico Room of the Guerrieri University Center. His presentation is free and open to the public.

Fornos has been in the forefront of the struggle to balance the world's population with the world's resources for more than 20 years.

As Senator Robert Torricelli of New Jersey pointed out, "It would be wrong to say that Werner was part of a large apparatus of people fighting for population control in the world. There are many days he looks like the entire fight himself."

Fornos' dedication to the issue of population stabilization has made him an internationally recognized leader in that field. He has been nominated for the prestigious United Nations Population Award four times, most recently in 1996.

As head of the Population Institute, Fornos devotes his time both to convincing leaders of developing countries that they must balance their populations with their resources and to encouraging leaders of industrialized countries to help poorer countries achieve their demographic objectives. Fornos believes so strongly in the message that he has taken it to virtually every major forum involving global population problems and their solutions since 1974, when he spoke at the World Population Conference in Bucharest, Romania.

For more information on the lecture series, sponsored by the Faculty Cultural Events Committee, contact Public Relations at 410-543-6030.

## SUDS Seeks Wheelers And Dealers

The Students of University Dining Services (SUDS) hosts Las Vegas Nite on Wednesday, November 11, from 9 p.m.-midnight in the Crossroads Club. SUDS seeks volunteer dealers to assist from 9-10:30 p.m. and from 10:30 p.m.-midnight.

Las Vegas Nite games consist of blackjack, poker, roulette and craps. A prize auction will be held at midnight in which players can cash in their play money. Special entertainment will be provided along with free appetizers.

If interested in volunteering please contact Michael Elliott via e-mail or at 410-548-5598.

## Nursing Information Night Coming Up

The Department of Nursing sponsors an Information Night on Tuesday, October 27, 7-9 p.m. in the Montgomery Room of the Commons. Declared pre-nursing majors, and anyone interested in the major, are invited to attend.

The program will include information about requirements of the nursing major, the application process and other related procedures. Nursing faculty and current nursing majors will be present to describe their experiences and answer any individual questions.

Light refreshments will be served. For further information, contact the Department of Nursing at 410-543-6401.

## Health Notes

### Fall Means Flu Season

SHS and the Nursing Department are offering flu shots for faculty, staff, students and spouses on Thursdays, October 22 and 29. The campus community is encouraged to take advantage of this service, particularly those who:

- have chronic heart or lung disease or other chronic illness
- live with a number of people who can bring germs home
- work with the public and are exposed to a variety of people all day long
- are over 65 or live with an older person
- have very young children

On campus, we live and work in environments where chances of being exposed to the flu are high. The vaccination helps build immunity to these exposures. Eating right, getting rest, good hygiene (like washing your hands and not eating after others) and managing daily stress also help your body respond to flu exposures.

Shots will be administered in the Commons link, 9 a.m.-noon, at a cost of \$5 (payable in cash or by check made to SSU). For more information, contact SHS at 410-543-6262.

### Breast Cancer Awareness Month



October is Breast Cancer Awareness Month. The Human Resources Office wants to increase awareness of this vital issue. On Thursday, October 22, from 9 a.m.-noon, Human Resources—in conjunction with the American Cancer Society—will have a table in the link area of the Commons. Several handouts will be distributed, such as literature on "Cancer Facts for Women," BSE shower cards, reminder stickers and small pink ribbons.

### Breast Cancer Facts

- Breast cancer is the most frequently diagnosed cancer in women and the second leading cause of cancer deaths (lung cancer is first)
- An estimated 178,700 new cases of breast cancer will occur in the United States in 1998, with 10,000 of those cases in the Mid-Atlantic area (Delaware, Maryland, D.C., Virginia and West Virginia)
- 76.8 percent of diagnosed breast cancer in the United States occurs in women in age 50 +.
- The five-year relative survival rate for localized breast cancer has increased from 72 percent in the 1940s to 97 percent today.
- We can reduce breast cancer deaths by **one third** if women stay on schedule with annual mammograms and clinical breast exams and continue to practice monthly BSE.

## Wellness Workshop: This Is a Test!

A workshop in effective test-taking skills, sponsored by Student Counseling Services.

Thursday, October 15, 6:30 p.m.  
Conducted by Dr. Richard Dubsky  
Student Counseling Services,  
Guerrieri University Center Room 263

Wellness Workshops are free of charge and open to SSU students, faculty and staff.



# Homecoming '98 Highlights

## Gulls Host New Jersey In Homecoming Game

The Sea Gulls welcome the College of New Jersey to town on Saturday for the annual Homecoming Day **football** game. The Gulls, 2-3 overall, will try to rebound from last week's 26-10 loss to Chowan. Freshman RB Tony Ellis was among the bright spots in that game. He finished with 133 yards rushing and scored SSU's only touchdown on a 19-yard run in the first quarter.

### For the Record

The Sea Gulls are 13-13 all-time in Homecoming day football games. SSU lost to Frostburg 16-7 on Homecoming last year, but posted wins over Catholic and Chowan the previous two seasons.

Salisbury and New Jersey will actually play a doubleheader on Saturday, with the **field hockey** teams also meeting. The Sea Gulls, 8-4 overall, remained unbeaten in conference games with a 4-1 win over Mary Washington last week. Marie Brewington, Kristin Seaton, Brooke Murphy and Tara Webster, all freshmen, scored goals for Salisbury. Saturday's field hockey contest begins at noon, with the

football kickoff scheduled for 1 p.m.

Two goals by Steven Ritchie and two assists by Mike Giuffrida helped the **men's soccer** team forge a 3-3 overtime tie with ninth-ranked Johns Hopkins last week. The Gulls are 1-1-1 this season against nationally ranked opponents. Salisbury, 7-3-1 overall, faces two conference road tests this week with matches at Goucher and Mary Washington.

Freshman Suzy McCulloch added another win to her impressive **cross country** resume last week by claiming top honors at the Maryland State Championship. McCulloch won the event by over 40 seconds, besting a field that included runners from the state's Division I and Division III schools. SSU's men and women compete in the Goucher Invitational this week.

## Campus Elementary School Reunion

On Sunday, October 18, former students, teachers and graduates of SSU's Campus Elementary School will celebrate their bond with a reunion.

Opened in 1925 in Holloway Hall and relocated to Caruthers Hall in 1954, the Campus Elementary School served the community children while providing prospective teachers a place to practice their trade. The school closed in 1968, as teaching experiences in public schools replaced on-campus demonstration schools.

"The students who went there felt almost as though they were part of the college life. Particularly when the college was still very small, they felt very connected," said Roy Perdue, alumni relations director. "These Campus Elementary School students have asked for this reunion many times over the years."

As part of an event-filled Homecoming Weekend, this celebration includes a box lunch, a re-creation of the Maypole/June Joyance dance by the SSU Dance Company, a slide presentation and a memorabilia display.

The reunion takes place on the Holloway Hall lawn at noon. The cost is \$10 for adults and \$5 for children under age 12. For more information contact Alumni Relations at 410-543-6042.

## V9: Campus Community Provides A Little Variety

Events Services hosts the ninth annual Salisbury State University Variety Show on Saturday, October 17, at 8 p.m. and Sunday, October 18, at 3 p.m. in Holloway Hall Auditorium. V9—featuring the many talents of students, faculty, staff and alumni—is being presented in conjunction with Homecoming/Reunion Weekend.

Acts include two campus bands, dance performances, poetry readings and a diverse

musical selection. Mistresses of Ceremonies are Kristen McFadden, Jo Simms and Carmen Strickland. The Masters of Ceremonies will be Gavin St. Ours, John Pritchett and Dr. David Parker.

General admission is \$5 (free to SSU student with their ID cards), with tickets sold at the door. For more information call Tony Broadbent, event services, at 410-548-4597.



**The Scandal Continues:** *The Relapse*—a comedy of manners filled with exaggerated fops, schemers and dreamers—remains on the Fulton Hall stage through Homecoming/Reunion Weekend. Performances are at 8 p.m. through Saturday, October 17, with a 2 p.m. matinee on Sunday, October 18. Tickets are \$7 general admission and \$5 for students and senior citizens. SSU ID card holders are admitted free. Call 410-543-6228.

## Genealogical Program Planned

Historians, authors and professors will be among the guest speakers Saturday, October 17, during a Genealogical Symposium on campus, hosted by the Edward H. Nabb Research Center for Delmarva History and Culture and the Lower Delmarva Genealogical Society.

The program will include Dr. G. Ray Thompson, History Department chair, "Reading Historical Primary Records"; Dr. Clara Small, History Department, "Blacks on the Eastern Shore Before the War Between the States"; and Dr. R. Patrick Reed, Western Maryland College, "Tories on the Eastern Shore."

Other speakers include Rev. Joseph F. DiPaolo, author of *My Business Was to Fight the Devil*, with "Recollections of Rev. Adam Wallace, Peninsula Circuit Rider 1847-65"; Dr. Miles Barnes on "Virginia Barrier Islands"; and regional author Jean Mihalyka on "Arlington Mansion."

The symposium takes place in the Guerrieri University Center, 8 a.m.-4 p.m. Admission is \$30. For more information call 410-546-0314 or 410-543-6312.



# The Organizer

October 15, 16, 17 & 18\*

October 15, 22

Through October 17

Through October 25

Through October 26

Through October 30

Friday, October 16

October 16-18

Saturday, October 17

October 17-18

Sunday, October 18

Monday, October 19

Tuesday, October 20

Wednesday, October 21

Friday, October 23

October 23-24

Saturday, October 24

Theatre Performance: *The Relapse*  
Fulton Hall Theatre, 8 p.m. / \*2 p.m.

Winter Study in London Interest Meeting  
Devilbiss Hall Auditorium, 8:30 p.m.

SOAP Homecoming Banner Contest

Art Exhibit: Yousuf Karsh  
Fulton Hall Gallery, Tues.-Fri. 10 a.m.-5 p.m. & Sat.-Sun., noon-4 p.m.

Health Insurance Open Enrollment

Schedule Adjustment Period

Pi Gamma Mu Initiations

SOAP Concert: Pat McGee Band  
Crossroads, 10:30 p.m.

Homecoming/Reunion Weekend

Field Hockey vs. College of New Jersey  
Athletic Fields, noon

Football vs. College of New Jersey  
Sea Gull Stadium, 1 p.m.

Genealogical Symposium  
Guerrieri University Center, 8 a.m.-5 p.m.

Variety Show  
Holloway Hall Auditorium, 8 p.m. (Sat.) and 3 p.m. (Sun.)

Campus School Reunion and Maypole Dance  
Holloway Hall Lawn, noon-2 p.m.

Women's Soccer vs. Lynchburg  
Athletic Fields, 3 p.m.

Volleyball vs. St. Mary's  
Maggs PAC, 7 p.m.

State Employees Health Benefits Fair  
Nanticoke Room, GUC, 10 a.m.-1 p.m.

Millennium Lecture Series  
Biodiversity—Dr. Thomas Lovejoy, counselor to the secretary for biodiversity and environmental affairs at the Smithsonian Institution  
Wicomico Room, GUC, 7:30 p.m.

Francisco Gala Gourmet Dinner  
Gull's Nest  
SOAP Comedians: D.C. Benny and Macio  
Crossroads, 10 p.m.

Family Weekend  
SOAP Movie: *Mulan*  
Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)

Art Book Fair  
Atrium Gallery, GUC, 10 a.m.-4 p.m.  
Football vs. Wesley  
Sea Gull Stadium, 1 p.m.  
Swimming Sea Gull Relays  
Maggs Center, 1 p.m.

Sunday, October 25

Monday, October 26

World Population—Werner Fornos, president of the World Population Institute  
Wicomico Room, GUC, 7:30 p.m.

Tuesday, October 27

(last day to change incomplete grades given to currently enrolled students)

Great Leader Lecture Series  
Howard Cosgrove, chairman and CEO, Connectiv  
Holloway Hall Auditorium, 3:30 p.m.  
Nursing Department Information Night  
Montgomery Room, Commons, 7-9 p.m.

Wednesday, October 28

Roundtable On Race  
Caroline Room, Commons, 3-4:30 p.m.  
Millennium Lecture Series  
Physical World—D. James Baker, under secretary for external affairs at the Smithsonian Institution  
Wicomico Room, GUC, 7:30 p.m.

October 30-November 1

SOAP Movie: *Scream 2*  
Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)

Saturday, October 31

Men's Soccer vs. Washington & Lee  
Athletic Fields, 1 p.m.  
Football vs. Western Maryland  
Sea Gull Stadium, 1 p.m.  
Swimming vs. Mary Washington  
Maggs Center, 2 p.m.

October 31-November 25

B.F.A. Students Exhibit  
Atrium Gallery, GUC

November 2-13

In-person Spring Preregistration

Tuesday, November 3

November 3-December 18

SOAP Bus Trip: *Rent*  
"Virtual Reality" Exhibit  
Fulton Hall Gallery, Tues.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.

Wednesday, November 4

International Film Series Guest Lecture  
Dr. John C. Tibbetts, University of Kansas  
"Hollywood Rides with the Devil: The Kansas-Missouri Border Wars on Film"  
Devilbiss Hall Auditorium, 7 p.m.  
High School Choral Festival  
Holloway Hall Auditorium, 7 p.m.  
Millennium Lecture Series  
Human Culture—Louisa Coan, senior program officer for Asia at the National Endowment for Democracy  
Wicomico Room, GUC, 7:30 p.m.

"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of fall 1998 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/UnivOffices/Calendars/CultEvents.html](http://www.ssu.edu/UnivOffices/Calendars/CultEvents.html)).

OFFICE OF PUBLIC RELATIONS  
1101 Camden Avenue  
Salisbury, MD 21801

Salisbury State University



# NEWS

a publication for faculty, friends, staff and students

[www.ssu.edu](http://www.ssu.edu)

**Note:** Due to technological difficulties, this issue of the campus newsletter could not be printed and distributed on schedule. The Public Relations Office apologizes for any inconvenience this may cause.

## Twice as Nice

Two Beyond 2000 lecturers visit campus in the coming week: Monday, October 26, Werner Fornos discusses "World Population" and Wednesday, October 28, D. James Baker addresses the "Physical World." Information on page 5.

## Granted

The Fulton and Seidel schools are celebrating substantial grant awards for the Bilingual Education Teacher Training Program and the Standards-based Teacher Education Project, respectively. Learn more, page 7.

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**Vol. XV No. 9**  
**October 22, 1998**

## A Family Affair

### SSU Hosts Family Weekend October 23-25

**F**amily Weekend 1998 will bring as many as 1,000 people to campus Friday, October 23-Sunday, October 25, for activities that enable students to share with their families the cultural, academic and culinary attractions of life at Salisbury State University. Many of the weekend's events are free.

"We consider Family Weekend to be an essential part of the freshman experience, although family of all students are invited," said Lawanda Dockins-Gordy, director of New Student Experience and the Guerrieri University Center. "The University experience is often a family endeavor. Family Weekend is an opportunity for students' loved ones to share in what's happening on campus."

Family Weekend begins Friday night with entertainment for even the youngest of family members—the campus premier of Disney's *Mulan*, sponsored

by the Student Organization for Activity Planning (SOAP). The movie shows Friday-Sunday at 8 p.m., and again Sunday

and student affairs staff during an open house. A welcome program will take place 10-10:45 a.m., a Career Services open house from 10-11:30 a.m., and a book fair in the Atrium Gallery from 10 a.m.-4 p.m.

Parents will also have the opportunity to learn about SSU's Alcohol Task Force and its initiatives, about the New Student Experience outdoor programs, and about campus. They'll be able to cheer on the Sea Gull football team, cycle through Salisbury to the Ward Museum of

Wildfowl Art, and attend a reception at the Yousuf Karsh exhibit in the University Gallery, Fulton Hall. The weekend concludes Sunday with a men's soccer game and a Juilliard recital.

For information about Family Weekend call the Guerrieri University Center at 410-543-6100.



at 10:30 p.m., in Caruthers Hall Auditorium. SOAP additionally brings comedians DC Benny and Macio to the Crossroads Friday at 10 p.m.

Registration for Family Weekend activities is from 9-10 a.m. Saturday at the Guerrieri University Center, where families can meet the provost, deans, alumni, faculty



## Absentee Ballot For November 3 Election

Campus community members who are registered to vote in a county other than Wicomico, and who therefore may have a hard time making it to the polls on November 3, may request an absentee ballot by phoning or writing (preferred) the board of elections in the county where registered.

The deadline for requesting ballots is Tuesday, October 27. The deadline for turning in a completed absentee ballot is Monday, November 2.

## Nominations Sought For Student Life Awards

The Honors Convocation Committee is requesting nominations for the student life awards presented at Honors Convocation: Achievement Key, Campus Life and Who's Who Among Students in American Universities and Colleges. Nominations are due in the Vice President of Student Affairs Office by Wednesday, October 28.

Faculty, staff and student organizations may nominate students to receive awards, and students may propose their own name for consideration. Forms have been distributed via campus e-mail. For more information contact Dr. Paul Greco, chair, Honors Convocation Committee, at 410-543-6512.

## Luncheon Celebrates Women of Color

The American Council of Education Network for Women Leaders in Higher Education is planning its 12th annual luncheon celebrating the advancement of African-American women and women of color. The event takes place at Prince George's Community College on November 6. For information e-mail Carol Williamson (cxwilliamson@ssu.edu).

## Speak Greek?

Dr. Timothy Miller of the History Department is organizing a small group of students, faculty and staff who are interested in speaking modern Greek. Those in the University community who can speak the language reasonably well and want to polish their Greek-speaking skills should call Miller at 410-543-6243 or 410-546-0805.

Noted Miller, "Greece is a fast-growing country with lots of opportunities for people who can speak both Greek and English. So don't forget the Greek you used to speak with your yiayia (grandmother)!"

## Attention Current, Future Dance Minors

Students wishing to declare a 21-hour dance minor should see Dr. Victoria Hutchinson in the Department of Physical Education to receive advising and a checklist. Both new and continuing minors are required to complete a Declaration/Change of Minor form. Up to two minors may be declared: the first is audited in the degree audit and the second is listed in the computer system. Students who wish to have their final record reviewed for the completion of a minor need to indicate this on the Application for Graduation.

The Dance Program office is located in the Maggs Gym Dance Studio.

## SUDS Seeks Wheelers And Dealers

The Students of University Dining Services (SUDS) hosts Las Vegas Nite on Wednesday, November 11, from 9 p.m.-midnight in the Crossroads Club. SUDS seeks volunteer dealers to assist from 9-10:30 p.m. and from 10:30 p.m.-midnight.

Las Vegas Nite games consist of blackjack, poker, roulette and craps. A prize auction will be held at midnight in which players can cash in their play money. Special entertainment will be provided along with free appetizers.

If interested in volunteering please contact Michael Elliott via e-mail or at 410-548-5598.

## Freshman Honor Society Inducts Newest Members

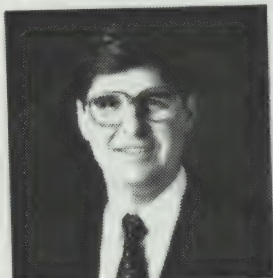
SSU's chapter of Phi Eta Sigma inducts students eligible from the spring 1998 semester into membership at a ceremony and luncheon to be held Sunday, October 25, noon-2 p.m. in the Salisbury Room of the Powell Center.

With more than 300 chapters throughout the United States, Phi Eta Sigma is the nation's oldest and largest freshman honor society. Eligibility requires a cumulative grade point average of 3.5 or higher at the end of one of the first two semesters as a full-time student.

Members have the opportunity to meet other freshman scholars with varying backgrounds and from other disciplines, and are eligible for scholarships offered through the organization's national office. For more information about Phi Eta Sigma contact the Office of Special Academic Programs at 410-543-6330.

## Cosgrove Promises an Electrifying Great Leader Lecture

Howard E. Cosgrove, Conectiv chairman and CEO, gives the next Great Leader lecture for the Perdue School of Business on Tuesday, October 27. His presentation, free and open to the public, is at 3:30 p.m. in Holloway Hall Auditorium.



Howard E. Cosgrove

Conectiv, a publicly held company created by a merger of Atlantic Energy and Delmarva Power, provides energy services, essential products and telecommunication services to homes and businesses.

Cosgrove—formerly chairman, president and CEO of Delmarva Power—received his Bachelor of Science in mechanical engineering from the University of Virginia, his Master of Business Administration from the University of Delaware, and completed the advanced management program at Harvard University. He began his career with Delmarva Power in 1966 as an industrial engineer and

progressed through the ranks, serving as vice president and chief financial officer in finance and accounting (1979); executive vice president (1985); president and chief operating officer (1991); and

chairman, president and chief executive officer (1992).

Cosgrove has served as a member of Delmarva Power & Light Company board of directors since 1986. He serves on the boards of directors of the Federal Reserve Bank of Philadelphia, the Medical Center of Delaware Holding Company and Edison Electric Institute. His other professional affiliations include serving as a trustee for the University of Delaware and Hagley Museum, vice chairman of Wilmington 2000, and a member of the Delaware Business Roundtable.

For more information contact Public Relations at 410-543-6030.



## Sister Souljah Brings Powerful Message to Campus



Sister Souljah

Sister Souljah, self-described "raptivist" and one-time associate of the rap group Public Enemy, urges intellect, self-respect and spirituality when she speaks in Holloway Hall Auditorium Tuesday, October 27, at 7:30 p.m. Although the event is free, donations of canned food goods will be appreciated.

Sister Souljah, a graduate of Rutgers University, came to national notoriety in 1992, when scolded publicly by presidential candidate Bill Clinton for allegedly racist remarks that appeared in Souljah's

*Washington Post* interview promoting her album *360 Degrees of Power*. In early 1995 she released the book *No Disrespect*, dealing with the relationship between black men and women. She has toured the nation dedicated to overcoming teenage pregnancy, fatherless households, crime and poverty in African-American communities.

Sister Souljah's lecture is sponsored by the Union of African-American Students and SSU. For more information contact the Office of Multiethnic Student Services at 410-548-4503.

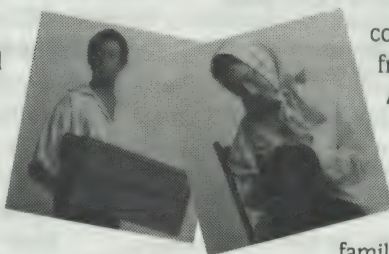
## Step Back in Time to See 'Maryland Through My Eyes'

Pi Gamma Mu, the international honor society in the social sciences, presents a repeat stage performance of

*Maryland Through My Eyes* on Friday, October 23, at 2:30 p.m. in Fulton Hall Room 111.

Two young actors, Brian Bagley and Joy Ehrlich, portray Jacob Butler and Rebecca Novitsky, both Baltimore residents in the 1800s.

Butler, a free black carter, talks about his younger days as a sailor and about his present work loading and unloading ships on Baltimore's busy wharves. It is 1840, and the city is home to more free African-Americans than any other place in America. Step up onto Spear's Wharf, where Jacob is loading lumber into his cart. Behind Jacob is Pratt Street. Merchants buy and sell almost every sort of product on this bustling thoroughfare, lined with taverns, hotels, warehouses and shops. Here Baltimore's growing



community of free African-Americans gathers to share news of church, school, family and the fight

for freedom.

Novitsky is a Jewish woman who left Eastern Europe in 1882 to escape religious persecution. Traveling with others from her village, Rebecca walked halfway across Europe to Bremen, Germany, the men often carrying their sewing machines on their backs. In Germany, they boarded a steamship bound for Locust Point, Baltimore's Ellis Island. There they joined the thousands of Germans, Irish, Italians and Eastern Europeans who made Baltimore their home in the late 19th century. It is 1883, and Novitsky now toils in a Baltimore sweatshop.

The program, made possible by Maryland Historical Society's Outreach Program, is free and open to the public. For more information call 410-543-6245.

## Tibbetts Tackles Movie Treatments of Kansas-Missouri Border Wars

The fall 1998 International Film Series premiers Wednesday, November 4, featuring guest lecturer Dr. John C. Tibbetts of the University of Kansas. His presentation, "Hollywood Rides with the Devil: The Kansas-Missouri Border Wars on Film," is at 7 p.m. in Devilbiss Hall Auditorium.

The Kansas-Missouri Border Wars, a period in which pro-slavery and anti-slavery factions in Missouri and Kansas fought for control of "Bleeding Kansas," are the subject of an upcoming film, *Ride with the Devil* (1999), directed by Ang Lee and adapted from Daniel Woodrell's novel *Woe to Live On* (1989). Tibbetts, who coauthored *The Encyclopedia of Novels into Film* with SSU faculty member Dr. Jim Welsh, surveys earlier movie treatments of the conflict, especially the circumstances surrounding the notorious raid by William Clarke Quantrill upon the "free-state fortress" of Lawrence, KS, in summer 1863.

His presentation, free and open to the public, includes videotaped interviews with the 1999 film's producer, Thomas Schamus, and Woodrell, as well as materials from the Lawrence Historical Society pertaining to the life and times of Quantrill.

For more information on the International Film Series contact Public Relations at 410-543-6030.

## Nursing Information Night Coming Up

The Department of Nursing sponsors an Information Night on Tuesday, October 27, 7-9 p.m. in the Montgomery Room of the Commons. Declared pre-nursing majors, and anyone interested in the major, are invited to attend.

The program will include information about requirements of the nursing major, the application process and other related procedures. Nursing faculty and current nursing majors will be present to describe their experiences and answer any individual questions.

Light refreshments will be served. For further information, contact the Department of Nursing at 410-543-6401.

## Atrium Gallery Features Small-Scale Exhibit

Dollhouses, room boxes and miniatures are being featured through November 25 in the Atrium Gallery, Guerrieri University Center. The show was prepared by the Mini-Mansions Club with members from this area.

The diverse exhibit includes scale models of a bridal scene, a picnic by the lake, a boys' tree house with a tire swing hanging from the tree, a clubhouse, a meat market with the butcher and the meat hanging up for customers to see, a haunted house, a birthday party, a rabbit house in a hollow stump, and many other equally fascinating and intricate works. These scenes have been built inside gift bags, a grocery bag, a hollowed-out set of books and room boxes.

Exhibitors are Barbara Robertson of Delmar, Maria Robertson and Bonnie Justice of Crisfield, and Vera Carpenter, Sally Thrash, Theresa Thomas and Barbara Schultz of Salisbury. The group meets the third Saturday of each month in the homes of the various members and produces a project during each meeting. Anyone interested in joining the group can call Schultz at 410-749-9266.

University Gallery hours are Tuesday-Friday, 11 a.m.-4 p.m., and Saturday-Sunday, noon-4 p.m. For more information call Public Relations at 410-543-6030.



## POSTS & POSITIONS

### Career Services Wants YOU!

The following interview opportunities are available on campus for students graduating in December or May (unless otherwise specified).

To be eligible for on-campus recruiting, students **must** have a resume and/or credential file in Career Services. Visit the office as soon as possible to complete this requirement.

To arrange your interview with one of the recruiters below, simply call 410-543-6075 or come to Career Services, Guerrieri Center Room 133.

#### All Majors Wanted

**Wed., Oct. 28** **AEROTEK** (contract services industry) - Business majors preferred but not required. Information session will be held Oct. 27 at 5 p.m. in the GUC Choptank Room. Resumes have already been screened.

**Thurs., Oct. 29** **ISSI Inc.** (management consulting and information technologies services) - A variety of jobs are available including data analysts and programmers but not limited to those alone.

**BLACK & DECKER** (global marketer and manufacturer of Black & Decker quality products for home and commercial applications) - Opportunities for promotion in sales, marketing and management are available. Join a company that will develop and refine your skills in sales, negotiating, product knowledge and personnel management.

**Tues., Nov. 3** **WALT DISNEY WORLD** - Interviewing for the spring Internship Program. Students will be required to receive academic credit or recognition from SSU for their participation in the program. They will be conducting a mandatory presentation at 6 p.m. in the GUC Wicomico Room, where Disney representatives schedule all interested students for 15- and 30-minute interviews to take place Wed., Nov. 4.

**Tues., Nov. 10** **CVS/PHARMACY** (Chain drug retailer) - Assistant store manager positions available. Applicants with retail or past food experience a plus.

**Wed., Nov. 11** **THE SHERWIN-WILLIAMS COMPANY** (paint and coatings industry) - As part of their management team you will be challenged with managing a business unit, including profit and loss responsibility, accounts receivable management, commercial/industrial and retail sales, human resource and inventory management. Join the Management Training Program. Summer interns are needed too. Information session Tuesday, November 10, GUC Choptank Room at 5 p.m.

**Wed., Nov. 18** **IKON OFFICE SOLUTIONS** (office solutions providers) - Customer service representative positions available. December graduates should apply.

#### Specific Majors Wanted

**Tues., Nov. 3** **HERTZBACH & CO., P.A.** (public accounting firm, Owings Mills, MD) - Applicants must have resume in Career Services by Tues., Oct. 27, for Hertzbach's prescreening.

**Thurs., Nov. 5** **LEGG MASON** (full-service financial services firm) - Accounting majors with a minimum GPA of 2.7 should apply. An information session will be held on Wed., Nov. 4, at 5 p.m. in the GUC Choptank Room.

**Tues., Nov. 10** **NAVAL AUDIT SERVICE** (governmental/internal auditing) - Accounting and BUAD majors with a minimum GPA of 3.2 should apply. Must have at least 18 hours of accounting and be a U.S. citizen. Information session will be held Mon., Nov. 9, at 5 p.m. in the GUC Pocomoke Room.

**McBEE ASSOCIATES INC.** (health care financial consultants) - staff entry position for an accounting or business major concentrating in finance.

**Fri., Nov. 13** **OFFICE OF LEGISLATIVE AUDITS** (responsible for conducting financial, compliance and performance audits of all departments, agencies and institutions of state government) - Accounting majors with a minimum GPA of 3.0 should apply. Position requires travel throughout the state of Maryland including 10 percent overnight travel.

**SYSTEM SOURCE** (systems integration and PC networking) - Systems/network engineer, help desk specialist, hardware technician, Web programmer positions available.

**Thurs., Nov. 19** **FIRST NATIONAL BANK OF MARYLAND** (financial services) - ISMN, computer science and business management majors should apply.

### Career Services Workshops - Fall 1998

All students are encouraged to attend the following workshops, sponsored by Career Services. Space is limited, so call 410-543-6075 to reserve your spot today.

**Interviewing** (mandatory for students who open a credential file in Career Services)

Wednesday, November 18 Noon-1 p.m. Nanticoke Room B

Thursday, December 3 3:30-4:30 p.m. Pocomoke Room

**Constructing Your S-File**

Tuesday, October 27 3:30-4:30 p.m. Caruthers Hall Room 171

**Weaving the Web into Your Job Search**

Tuesday, November 17 1:30-2:30 p.m. Choptank Room

**A Career in Non-Profit**

Tuesday, November 17 3:30-4:30 p.m. Caruthers Hall Room 171

**Evaluating Job Offers**

Tuesday, December 8 3:30-4:30 p.m. Caruthers Hall Room 171

### Still Open

**Position** **Application Deadline**  
Cultural Events Coordinator October 28

For information or to apply contact Human Resources, Holloway Hall Room 213.

### Secretary

The Bilingual Education Careers Program has an opening for an individual to provide secretarial support for the program and its professional staff. This individual will interact with members of the University as well as members of Delmarva's public school systems and community programs. Minimum qualifications include a high school diploma and one year of secretarial experience, to include word processing capability (WordPerfect) and excellent communication and interpersonal skills. Preference will be given to bilingual applicants, particularly those who speak/read/write in either Spanish, Haitian-Creole and/or Korean.

This is a contingent position (no state paid health or retirement benefits) paying \$9.56 per hour for a 40-hour work week. Limited leave benefits are offered. Complete an application in Human Resources, Holloway Hall Room 213, by Friday, November 6.

### Catering Manager

University Dining Services seeks a catering manager, whose responsibilities include marketing and sales of services, developing special events, and providing creative concepts for dining services. The successful applicant will have a bachelor's degree or a degree from an accredited culinary school and a minimum of five years experience in quality catering with proven experience in management of multiple simultaneous events. Experience in menu development and inventory management is required. This assignment includes evenings and weekends. Prior collegiate

food service experience highly desirable.

This is a full-time, state position. Salary range is \$30,000-\$42,000 per year commensurate with experience. Excellent employee benefits package offered, including health care, dental, vision and tuition remission. Please submit a letter of application, resume, and the names and addresses of three professional references to Human Resources, Holloway Hall Room 213. Screening will begin Monday, November 9, and will continue until the position is filled.

SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.



## Van Wagenberg Slide Show Presents the Dutch Masters

Anyone interested in painting knows that a remarkable exhibit has been mounted at the National Gallery of Art in Washington, D.C., featuring 75 signature paintings from Amsterdam's Van Gogh Museum, currently under renovation.

Anticipating this exhibit and Salisbury State University's forthcoming study abroad opportunity in Amsterdam, Dr. Anke Van Wagenberg, assistant professor of art, will offer an illustrated slide lecture ranging from the Dutch masters of the Renaissance to the Modern era, covering major art collections in Amsterdam and the Netherlands. The slide-lecture takes place Thursday, October 22, at 8:30 p.m. in Devilbiss Hall Auditorium.

Van Wagenberg-Ter Hoeven, a specialist in 17th century Dutch and Flemish painting, was born in the Netherlands and holds a Ph.D. in art history from the Free University of Amsterdam. She has published in *Simiolus: Netherlands*

*Quarterly for the History of Art* and last year completed a book, *On the 12th Night Feast: Dutch Painting in the 17th Century*, published by the Dutch Royal Academy of Science. Other publications include *Anthony van Dyck* (National Gallery of Art, 1991) and *Still Lifes of the Golden Age: Northern European Paintings from the Heinz Family Collection* (National Gallery of Art, 1989).

Van Wagenberg previously worked on the permanent collection and special exhibitions in the National Gallery's Department of Northern Baroque Painting from 1987-1990. In 1986 she co-organized an exhibition at the Museum Boymans-van Beuningen in Rotterdam.

The lecture, organized by Welsh (who is coordinating the January trip to Amsterdam and London), is free and open to the public. Details about the proposed trip will be available at the lecture. For more information call 410-543-6446 or 410-749-4190.

## Modern Languages Open House

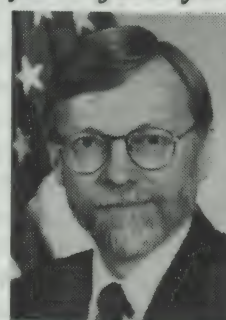
The Department of Modern Languages moved at the beginning of the semester to the Language house, which is located off campus at 1013 Camden Avenue, next to International House #2. The campus community is invited to view the new location during an open house on Wednesday, October 28, 3-5 p.m.

## Art Book Fair

The University Galleries is holding an art book sale in the Atrium Gallery, Guerrieri University Center, on Saturday, October 24, 10 a.m.-4 p.m. Proceeds benefit the Galleries.

## Baker Gets 'Physical' for Beyond 2000 Lecture

D. James Baker, under secretary of commerce for oceans and atmosphere and administrator of the National Oceanic and Atmospheric Administration (NOAA), discusses "Physical World" as part of the fall



D. James Baker

cultural events lecture series, "Beyond 2000: A Journey into the Millennium," on Wednesday, October 28, at 7:30 p.m. His presentation, free and open to the public, is in the Wicomico Room of the Guerrieri University Center.

Baker is responsible for the National Weather Service; the National Environmental Satellite, Data and Information Service; the National Marine Fisheries Service; the National Ocean Service; and NOAA's Office of Oceanic and Atmospheric Research. He serves as the United States commissioner to the International Whaling Commission.

He also serves as a co-chair of the Committee on Environmental and Natural Resources of the National Science and Technology Council and as an ex-officio member of the President's Council on Sustainable Development.

Baker previously served as president of Joint Oceanographic Institutions Incorporated, as dean of the College of Ocean and Fishery Sciences at the University of Washington, as a group leader for Deep-Sea Physics at

NOAA's Pacific Marine Environmental Laboratory, as an associate professor at Harvard University and as a research associate at the University of Rhode Island.

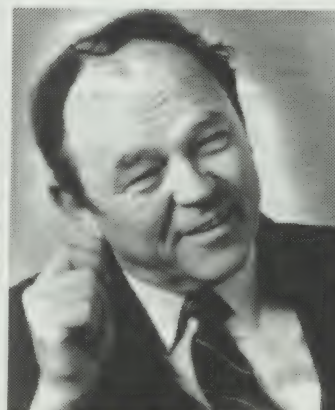
He is author of *Planet Earth—The View From Space*, published by Harvard University Press in 1990, and has written extensively on climate, oceanography and space technology issues. He is a fellow of the American Meteorological Society and of the American Association for the Advancement of Science. Baker has served on numerous advisory committees for the Administration, the National Academy of Sciences, and various international bodies.

For more information on his presentation, sponsored by the Faculty Cultural Events Committee, contact Public Relations at 410-543-6030.



The Juilliard Concert Series features Andre Tchekmazov on cello and Irina Nuzova on piano Sunday, October 25, at 2 p.m. in the Wicomico Room, Guerrieri University Center. The concert of Beethoven, Brahms and Debussy compositions is free and open to the public.

For more information contact Public Relations at 410-543-6030.



Werner Fornos, president of the Population Institute, discusses "World Population" as part of the Millennium Lecture Series on Monday, October 26, at 7:30 p.m. in the Wicomico Room of the Guerrieri University Center. His presentation is free and open to the public.



## Out & About

**Dr. Ron Frank**, director of the Center for Economic Education, recently conducted two workshops relating to the use of economic concepts in the classroom. The first, an introduction to the Stock Market Game, was conducted at Preston Elementary School in Caroline County for elementary, middle and high school teachers and business leaders interested in sponsoring a student team in this fall's Stock Market Game. Participation has grown rapidly on the Eastern Shore, according to Frank. Last year the team from Queen Anne's High School won the state championship.

The second workshop, held at Chapel District Elementary School for Talbot County elementary teachers, helped develop classroom approaches to teaching economics.

The Salisbury State **College Republicans** recently traveled to Baltimore to hear Elizabeth Dole and Ellen Sauerbrey address "The Challenges Facing Women in Leadership in the Next Millennium." The luncheon trip was part of an effort to overcome student apathy about politics, and to demonstrate student commitment to activism and involvement.

**Dr. Arlene White**, chair of the Department of Modern Languages, recently attended the fall conference of the Maryland Foreign Language Association, held at Prince George's Community College in Largo, MD. The theme was "Diverse Learners: Opportunities Unlimited." White chaired a panel titled "Issues in Foreign Language Education in Higher Education." She is president elect of the organization, which represents K-12 foreign language teachers in the state of Maryland.

## UDS Highlighted in NACUFS Web Site Virtual Tour

University Dining Services and its innovative conference and dining facility, the Commons, are featured on the National Association of College and University Food Services (NACUFS) Web site. By going to [www.nacufs.org](http://www.nacufs.org) and following the prompts, people can learn about Salisbury State, the Commons and Dining Services in a virtual tour designed for dining services professionals but useful for anyone looking to learn more about SSU.

"We're very proud to be one of the few universities NACUFS has asked to create a virtual tour," said Carmen A. DiSylvestro, interim director of University Dining Services. "It's a wonderful opportunity to share our success story with others."

Over the summer, Dining Services developed a script to represent the many changes in its dining capabilities made possible by the new Commons, which opened in summer 1997. Photographers then illustrated aspects of the tour—such as the elegant Rotunda Courtyard, point-of-service meal preparation and the flexibility of the building's floor plan—with still and 360-degree photographs.

NACUFS has 611 member colleges and universities nationwide, including Salisbury State.

**S**ocial Work Club  
Bake Sale  
Wednesday, October 28  
Caruthers Hall,  
8 a.m.-4 p.m.

## Open Enrollment

Open Enrollment runs through October 26. This is **not** a mandatory Open Enrollment. State employees need to complete and turn in an Open Enrollment form **only** if making changes or if setting dollars aside in one of the spending accounts.

Information has been distributed by Human Resources. Employees should look over the pre-printed information in the upper left-hand section of the Open Enrollment form. If any of this information appears to be incorrect, contact Sharon Gosczyński, benefits coordinator, at 543-6036.

## Learn from the Investment Experts

Today's complex financial world offers more investment choices and challenges than ever before. Understanding how to select and guide investments wisely is the key to achieving your financial goals.

On Wednesday, October 28, from 2-3:30 p.m. in Caruthers Hall Auditorium, Human Resources Interim Director Keith Ferschweiler hosts "Reaching Your Financial Goals: Tips from America's Experts." This free, live, national teleconference is sponsored by TIAA-CREF, offering the chance to ask questions of and learn from some of the country's most noted investment experts, including Jane Bryant Quinn, columnist and author of *Making the Most of Your Money*; Peter L. Bernstein, economist and author of *Against the Gods: The Remarkable Story of Risk*; Martin Leibowitz, vice chair and chief investment officer, TIAA-CREF; and Elissa Buie, president elect, Institute of Certified Financial Planners.

ABC News correspondent Elizabeth Vargas will moderate the discussion.

## Weight Watchers On Campus

The holidays are coming! The holidays are coming!

SSU's chapter of Weight Watchers at Work begins its next 12-week cycle on Monday, November 9. Meetings and weigh-ins are held every Monday at noon in the Faculty House. Membership costs \$114, with an option to pay in three installments.

The 1-2-3 Plan is a painless, even pleasant way to trim the extra pounds that tend to creep up on everyone. And with the holidays just around the corner this is a good time to get started. Anyone who would like to come to a meeting just to learn more about the program is welcome.

For more information call or e-mail Sylvia Bradley, SSU representative, at 410-543-6502 or [sxbradley@ssu.edu](mailto:sxbradley@ssu.edu).

## Flu Shots Available

SHS and the Nursing Department are offering flu shots for faculty, staff, students and spouses on Thursday, October 29. The campus community is encouraged to take advantage of this service, particularly those who:

- have chronic heart or lung disease or other chronic illness
- live with a number of people who can bring germs home
- work with the public and are exposed to a variety of people all day long
- are over 65 or live with an older person
- have very young children

Shots will be administered in the Commons link, 9 a.m.-noon, at a cost of \$5 (payable in cash or by check made to SSU). For more information, contact SHS at 410-543-6262.



## **Bilingual Education Initiative Garners \$1.1 Million**

The U.S. Department of Education has awarded the Fulton School of Liberal Arts' Bilingual Education Career Ladder Program \$1,130,946 for the five-year Bilingual Education Teacher Training Program. Dr. Lorrie Verplaetse of the English Department will direct and Loni Moyer, an Annapolis native and newcomer to Salisbury, will coordinate the project.

The Bilingual Education Teacher Training Program is a collaborative effort between SSU, Chesapeake College, Eastern Shore Community College, Wor-Wic Community College and the boards of education of the Eastern Shore counties of Maryland and Virginia. The program has been established to improve training opportunities for prospective English as a Second Language (ESOL) and K-12 bilingual teachers, and to secure the future teaching force to meet the needs of Limited English Proficient (LEP) students on the Maryland and Virginia Eastern Shore.

Project findings will be distributed to other school districts in geographic regions facing similar challenges. For more information contact Verplaetse at 410-546-6214.

## **Teacher Preparation Project Awarded \$44,000**

The Council for Basic Education in collaboration with the American Association of Colleges for Teacher Education has awarded the Seidel School of Education and Professional Studies \$44,000 for a three-year project.

The proposal written by Dr. David Anderson designates Dr. Geraldine Rossi as the Standards-based Teacher Education Project (STEP) program coordinator and Dr. Don Cathcart as co-director. The project will redesign SSU's teacher preparation programs and ensure that teacher candidates have the content knowledge and pedagogical skills to support K-12 academic standards. Under STEP, SSU—in collaboration with K-12 area schools, Wor-Wic and Chesapeake community colleges—will establish a faculty roundtable to create a consistent and integrated list of institutional goals for the regional K-16 community, and a strategic list of activities to infuse a standards-based approach throughout the local K-16 community.

To learn more, contact Anderson (410-543-6290) or Rossi (410-543-6285).

## **Sports Report: Hopper Lifts Gulls**

Megan Hopper's unassisted goal with 41 seconds remaining lifted the **field hockey** team to a 1-0 upset of 11th ranked College of New Jersey on Homecoming Day. Hopper tallied her team-leading ninth goal of the season off a penalty corner as the Sea Gulls captured their fifth straight win and seventh shutout of the season. With the regular season quickly coming to a close, SSU, 10-4 overall, is vying for its 14th NCAA Tournament appearance in the last 15 years.

The **football** team's Homecoming fortunes weren't quite as positive as the field hockey squad's. Despite a career-high 163 yards rushing by freshman Tony Ellis, the Gulls dropped a 21-14 decision against the College of New Jersey. QB Ray D'Ambrosio, who made his first career start, passed for two touchdowns and 111 yards. The Gulls host Wesley at 1 p.m. this Saturday.

The **men's and women's soccer** teams both posted impressive road wins last weekend. Goals by Rusty Tritsch and Steven Ritchie lifted the men to a 2-0 CAC win against defending conference champion Mary Washington. Meanwhile, Heidi Shaneybrook tallied the only marker in the women's 1-0 win at Rowan.

The **volleyball** team captured second place in the 12-team Western Maryland College Tournament. Senior Jen O'Neill was named to the all-tournament team after helping the Gulls post three victories in four matches. SSU improved to 16-9 overall and remains tied for first in the conference with a 4-1 league record.

Suzy McCulloch finished third and Kerri Bowers was sixth in last week's William & Mary **Cross Country** Invitational. Both runners posted personal best times by over 25 seconds. Larry O'Hara was the top finisher for the men's team, placing 36th overall.

## **Papke-Shields Designs Program That 'Works'**



Accepting a Governor Citation Award from the Somerset County Department of Social Services are (from left) Assistant Professor Karen Papke-Shields, Perdue School Dean Richard Bebee and Project Management Group Associate Director Ruth Baker.

Dr. Karen Papke-Shields, information and decision sciences, recently accepted a Governor Citation Award from the Somerset County Department of Social Services for her role in designing a vanpool transportation program for the county's welfare-to-work program.

Designated STRideS (Somerset Temporary Ride Service), the new program helps welfare recipients, most of whom do not own cars, to achieve self-sufficiency by providing reliable transportation to education, training and job opportunities.

Papke-Shields served as faculty advisor to the student team that developed STRideS' initial operations and marketing plan last spring. The team of SSU and University of Maryland Eastern Shore students carried out the project for credit as part of the Perdue School's Collaborative Applied Business Learning Experience (CABLE), a joint initiative with UMES, managed last year by the Project Management Group.

## **Personal Safety Tips**

These personal safety tips, compiled by the Office of Public Safety, apply when on campus, in the Salisbury area or wherever one resides.

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2. Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
3. Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
4. Do not walk or jog alone after dark.
5. Avoid short cuts. Walk where there are other people present.
6. Do not hitchhike or accept rides from strangers. If a driver asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.
7. If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
8. Park your car in a well-lit area and lock the doors.
9. If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
10. Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.

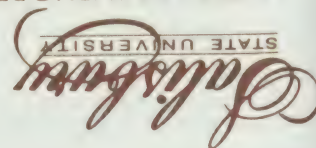


# The Organizer

Thursday, October 22	Winter Study in London Interest Meeting Devilbiss Hall Auditorium, 8:30 p.m.	Thursday, October 29	Flu Shot Clinic Commons, 9 a.m.-noon
Through October 25	Art Exhibit: Yousuf Karsh Fulton Hall Gallery, Tues.-Fri. 10 a.m.-5 p.m. & Sat.-Sun., noon-4 p.m.	October 30-November 1	SOAP Movie: <i>Scream 2</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)
Through October 26	Health Insurance Open Enrollment	Saturday, October 31	Men's Soccer vs. Washington & Lee Athletic Fields, 1 p.m.
Through October 30	Schedule Adjustment Period		Football vs. Western Maryland Sea Gull Stadium, 1 p.m.
Friday, October 23	Francisco Gala Gourmet Dinner Gull's Nest SOAP Comedians: D.C. Benny and Macio Crossroads, 10 p.m.		Swimming vs. Mary Washington Maggs Center, 2 p.m.
October 23-24	Family Weekend	October 31-November 25	B.F.A. Students Exhibit Atrium Gallery, GUC
	SOAP Movie: <i>Mulan</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)	November 2-13	In-person Spring Preregistration
Saturday, October 24	Art Book Fair Atrium Gallery, GUC, 10 a.m.-4 p.m. Football vs. Wesley Sea Gull Stadium, 1 p.m. Swimming Sea Gull Relays Maggs Center, 1 p.m.		Mail Winter Registration
		Tuesday, November 3	SOAP Bus Trip: <i>Rent</i>
Sunday, October 25	Men's Soccer vs. Shenandoah Athletic Fields, 1 p.m. Juilliard Series Andre Tchekmazov, cello, and Irina Nuzova, piano Wicomico Room, GUC, 2 p.m.	November 3-December 18	"Virtual Reality" Exhibit Fulton Hall Gallery, Tues.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.
Monday, October 26	Millennium Lecture Series World Population—Werner Fornos, president of the World Population Institute Wicomico Room, GUC, 7:30 p.m.	Wednesday, November 4	International Film Series Guest Lecture Dr. John C. Tibbetts, University of Kansas "Hollywood Rides with the Devil: The Kansas-Missouri Border Wars on Film" Devilbiss Hall Auditorium, 7 p.m. High School Choral Festival Holloway Hall Auditorium, 7 p.m. Millennium Lecture Series Human Culture—Louisa Coan, senior program officer for Asia National Endowment for Democracy Wicomico Room, GUC, 7:30 p.m.
Tuesday, October 27	Midsemester (last day to change incomplete grades given to currently enrolled students) Great Leader Lecture Series Howard Cosgrove, chairman and CEO, Conectiv Holloway Hall Auditorium, 3:30 p.m. Nursing Department Information Night Montgomery Room, Commons, 7-9 p.m. TIAA-CREF Investment Teleconference Caruthers Hall Auditorium, 2-3:30 p.m.	Friday, November 6	SOAP Comedians: Keith Robinson and Robert Kelly Crossroads, 10 p.m.
Wednesday, October 28	Roundtable On Race Caroline Room, Commons, 3-4:30 p.m. Language House Open House 3-5 p.m. Millennium Lecture Series Physical World—D. James Baker, under secretary of commerce for oceans and atmosphere and administrator of the National Oceanic and Atmospheric Administration (NOAA) Wicomico Room, GUC, 7:30 p.m.	November 6-8	SOAP Movie: <i>There's Something About Mary</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)
		Saturday, November 7	SOAP's 6th Annual Polaroid Party Wicomico Room, GUC, 8 p.m.-midnight
		Tuesday, November 10	Swimming vs. Rowan Maggs Center, 6:30 p.m. SOAP Lecture: Jeff Weingrat "A Backstage History of Saturday Night Live" Wicomico Room, GUC, 7:30 p.m.
		Wednesday, November 11	International Film Series: <i>Gun Crazy</i> Devilbiss Hall Auditorium, 7 p.m.
		November 11, 13 & 14	9th Annual Dance Showcase Holloway Hall Auditorium, 8 p.m.

"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of fall 1998 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/UnivOffices/Calendars/CultEvents.html](http://www.ssu.edu/UnivOffices/Calendars/CultEvents.html)).

Salisbury, MD 21801  
1101 Camden Avenue  
OFFICE OF PUBLIC RELATIONS





# NEWS

a publication for faculty, friends, staff and students

[www.ssu.edu](http://www.ssu.edu)

**End of the 'Millennium'**  
The Millennium Lecture Series comes to a close Wednesday, November 4, with a talk on 'Human Culture' led by Louisa Coan, senior program officer for Asia National Endowment for Democracy. Page 3.

**'State of the Arts'**  
An exhibition showcasing Maryland artists working with digital media opens Tuesday, November 3, in the University Gallery. Fulton Hall. Scan page 5 for details.

**On the Ball**  
'A day of soccer' for Latino children takes place Saturday, October 31, 8:30-9:30 a.m. at the intramural fields, sponsored by the Spanish and Soccer clubs. At 10 a.m., an exhibition soccer match begins between the University's men's soccer team and a team from the Rey Azteca Mexican Restaurant. Net more info on page 7.

**Also ...**  
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**Vol. XV No. 10  
October 29, 1998**

## Riall Lecturer Encourages Inquiry

*Series Celebrates a Decade, Brings Dr. Heidi Mills to Campus*

**D**r. Heidi Mills, professor of education at the University of South Carolina, presents "Sights and Sounds of Inquiry Across Classrooms" for the 10th annual Riall Lecture Series on Tuesday, November 3, at 7:30 p.m. in Holloway Hall Auditorium. Mills will share insights gleaned from two years of classroom research with remarkable teachers, parents and children at South Carolina's Center for Inquiry.

With vignettes, samples of children's work and videotapes, Mills describes curricula that encourage genuine inquiry. She demonstrates how teachers across grade levels help children to think like readers, writers, mathematicians, scientists, artists, musicians and historians, focusing on the daily rituals that make a difference in creating thoughtful learning environments.

"Dr. Mills has a strong and thought-provoking message for teachers at all levels: preschool, elementary, middle, secondary and post-secondary," said Dr. Debra Thatcher, chair of the Riall Lecture Committee in the Department of Education. "She challenges all teachers to rethink their perceived constraints on their daily work."

Mills has devoted her career to collaborative inquiry, working closely with teachers interested in expanding their vision of literacy, inquiry and teacher research. She is most excited about her work at the Center for Inquiry, a demonstration site for holistic, inquiry-based instruction.

Mills has spent four years working in Timothy O'Keefe's first, second and third grade classrooms. Three books—*Mathematics in the Making*, *Living and Learning Mathematics*, and *Looking Closely: Exploring the Role of Phonics in One Whole Language Classroom*—emerged from their classroom research. She also co-edited *Portraits of Whole Language Classrooms* with Jean Anne Clyde.

The Riall Lecture Series, free and open to the public, is made possible by an endowment from E. Pauline Riall, former principal of the laboratory school at Salisbury State. For more information contact Public Relations at 410-543-6030.



Dr. Heidi Mills leads an interactive session titled "How Responsive Teaching Reflects Best Practice" Wednesday, November 4, extending ideas presented in the Riall lecture. In Caruthers Hall Auditorium, 9:30-10:45 a.m., Mills will argue for a responsive teaching model that allows teachers to make decisions based on children's needs and interests. Audience members will be invited to share stories, make connections and pose questions.





**SSU Royals:** At SSU's Homecoming festivities during halftime, Nakhah Baskerville, a senior communication arts major from Ft. Washington, MD, and Tony Hill, a senior accounting major from Mechanicsville, MD, were crowned 1998 Homecoming queen and king. Baskerville is general manager of SSU-TV, a resident assistant in Chesapeake Hall and box office manager for SSU Theatre. Hill is a four-year letterman playing cornerback for the football team. He would like to open a youth sports or recreation center with his brother when he graduates.

## USM Task Force Coming to Campus

The 1998 Session of the Maryland General Assembly passed a joint resolution that led to the creation of the Task Force to Study the Governance, Coordination and Funding of the University System of Maryland (USM). The Task Force, also charged with studying methods to increase the prominence of the system's constituent institutions and the efficiency of the delivery of public education in Maryland, has a deadline of January 1 to issue a report.

Members of the Task Force will be at SSU on Wednesday, November 4. An open meeting will be held at 7 p.m. in Caruthers Hall Auditorium, when faculty, staff, students, alumni and concerned citizens may give testimony. Constituents of UMES will also be invited to testify.

Anyone wishing to give testimony must do two things by 5 p.m. on Monday, November 2: inform Dr. Karin Johnson, executive assistant to President Merwin; provide Johnson a typed copy of the testimony for distribution to the Task Force.

Those who miss the November 2 deadline may still be able to testify by signing up on Wednesday, November 4, outside of Caruthers Hall Auditorium, starting at 5 p.m. Those who sign up late will follow those who met the November 2 deadline. The meeting is expected to last approximately 2 hours; testimonials are limited to 5 minutes each.

Please contact Johnson for more information: call 410-548-3316, stop by Holloway Hall Room 233 or send e-mail to kejohnson@ssu.edu.

## SSU News

The *SSU News* is published by the offices of Public Relations and Publications each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is **Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. Newsletter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times. To read University press releases in their entirety, visit the Web site: [www.ssu.edu/UnivOffices/PR/PressRel.html](http://www.ssu.edu/UnivOffices/PR/PressRel.html).

For more information call Shannon at 410-548-4769 or send e-mail to [stbenner@ssu.edu](mailto:stbenner@ssu.edu).

## Personal Safety Tips

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9. If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
10. Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.

## Tibbetts Opens Film Series

The fall 1998 International Film Series premieres Wednesday, November 4, featuring guest lecturer Dr. John C. Tibbetts of the University of Kansas. His presentation, "Hollywood Rides with the Devil: The Kansas-Missouri Border Wars on Film," is at 7 p.m. in Devilbiss Hall Auditorium.

The Kansas-Missouri Border Wars, a period in which pro-slavery and anti-slavery factions in Missouri and Kansas fought for control of "Bleeding Kansas," are the subject of an upcoming film, *Ride with the Devil* (1999), directed by Ang Lee and adapted from Daniel Woodrell's novel *Woe to Live On* (1989). Tibbetts, who coauthored *The Encyclopedia of Novels into Film* with SSU faculty member Dr. Jim Welsh, surveys earlier movie treatments of the conflict, especially the circumstances surrounding the notorious raid by William Clarke Quantrill upon the "free-state fortress" of Lawrence, KS, in summer 1863.

His presentation, free and open to the public, includes videotaped interviews with the 1999 film's producer, Thomas Schamus, and Woodrell, as well as materials from the Lawrence Historical Society pertaining to the life and times of Quantrill.

For more information on the International Film Series contact Public Relations at 410-543-6030.

## Student Representation Solicited

The University System of Maryland (USM) is seeking nominations for Student Regent during the 1999-2000 term. Applications are available from the Student Government Association and the Vice President of Student Affairs Office, Guerrieri University Center Room 212. Completed applications should be turned in to these offices by Friday, November 13.

The Maryland Higher Education Commission is also seeking nominations for student member for the 1999-2000 term. Application information is available from the SGA and the Vice President of Student Affairs Office. The student member must be a Maryland resident. Completed applications should be turned in to the offices above by Monday, November 2.



## Sports Report: Conference Tournaments Under Way

The Capital Athletic Conference Tournament begins this week for the **field hockey** and **women's soccer** teams. The field hockey team, 11-5 overall, will be trying to capture its fourth straight CAC title. The Gulls have won 27 straight conference games dating back to 1994. SSU will host either Catholic or Goucher on Thursday. With a win, Salisbury will host the championship game on Saturday.

The women's soccer team hosts Goucher in the first round of its tournament. The Sea Gulls bring a four-game winning streak into the postseason and have exploded for 13 goals in the past three games. The Gulls, 12-5 overall, have the stingiest defense in the league, having allowed just 10 goals through 17 regular season games, with nine shutouts.

The **men's soccer** team begins the final week of its regular season with a four-game winning streak that includes a 1-0 overtime win against Shenandoah on Sunday. Brian Doherty registered the game-winning goal in the 115th minute of play. SSU, 11-3-1, is ranked fifth in the nation in scoring with an average of 3.69 goals per game.

## Weight Watchers on Campus

The holidays are coming! The holidays are coming!

SSU's chapter of Weight Watchers at Work begins its next 12-week cycle on Monday, November 9. Meetings and weigh-ins are held every Monday at noon in the Faculty House. Membership costs \$114, with an option to pay in three installments.

The 1-2-3 Plan is a painless, even pleasant way to trim the

**For the Record**  
The volleyball team needs one more victory to clinch its fourth straight 20-win season. The Gulls have won 20 or more in five of the past six years. The school record for wins is 35, set in 1990.

The **volleyball** team can clinch the top seed and home court advantage for next week's conference tournament with a win at Catholic this week. SSU, 19-11 overall and 5-1 in CAC play, is coming off a strong fourth place showing in the 15-team Juniata Tournament, including a 3-1 upset of regionally ranked Gettysburg.

Freshman Suzy McCulloch and junior Kerri Bowers finished 1-2 in the Mason-Dixon **Cross Country** Championship. The Sea Gull women placed second as a team. The men's squad finished fourth, with Larry O'Hara, 5th, and Max Snavlin, 8th, leading the way.

The **football** team closes out its home schedule against nationally ranked and unbeaten Western Maryland at Sea Gull Stadium on Saturday. SSU, 2-5 overall, will be trying to rebound from a 31-24 loss to Wesley. The Gulls end the season with road games at Ferrum and William Paterson.

extra pounds that tend to creep up on everyone. And with the holidays just around the corner this is a good time to get started. Anyone who would like to come to a meeting just to learn more about the program is welcome.

For more information call or e-mail Sylvia Bradley, SSU representative, at 410-543-6502 or [sxbradley@ssu.edu](mailto:sxbradley@ssu.edu).

## Coan Concludes Millennium Lecture Series

Louisa Coan, senior program officer for Asia National Endowment for Democracy, offers the final "Beyond 2000" lecture on Wednesday, November 4, at 7:30 p.m. Her presentation, free and open to the public, takes place in the Wicomico Room of the Guerrieri University Center.

Coan's talk, "Human Culture: The Future of Democracy," poses intriguing questions: "Are democracy and human rights Western concepts that cannot be successfully transplanted to other societies?" and "Are there, for example, distinct 'Asian values' emphasizing order, economic well-being and the collective good over individual rights and freedoms?"

"As we begin a new millennium," said Coan, who directs NED's grants program in Asia, "we have learned that we cannot escape the laws of economics no matter how grand the vision of the communist ideal. Will we ever have the same confidence about the laws of politics? One's conclusions about democracy's future depend on how fundamental one judges cultural differences to be, and whether the definition of legitimate government can differ from society to society."

Coan, who lived in China 1987-89 and witnessed the spring 1989 pro-democracy demonstrations in Beijing in Tiananmen Square and in other cities, oversees direct grants to human rights and pro-democracy groups in China, Hong Kong, Tibet, Burma, Cambodia, Vietnam and other Asian countries.

For more information call Public Relations at 410-543-6030.

## Mahony Discusses 'Standing In Harm's Way'

Author and human rights activist Liam Mahony speaks on "Standing in Harm's Way: Pragmatic Nonviolence Confronts Organized Terror" on Thursday, November 5, in Fulton Hall Room 111 at 6:45 p.m. Sponsored by the Center for Conflict Resolution Inc., the presentation is free and open to the public.

Co-author of *Unarmed Bodyguards: International Accompaniment for the Protection of Human Rights*, Mahony is on a national tour to share the experiences of volunteers who have traveled across the globe to stand in harm's way. He gives an in-depth look at a daring new practice known as international accompaniment, where unarmed volunteers physically accompany human rights activists facing threats from

death squads and tyrannical governments. He will recount his interviews with dictators, generals, presidents and state bureaucrats to offer an understanding of what goes on in the minds of those who plot to deny human rights.

An activist and freelance writer from Truro, MA, Mahony has been involved since 1987 with accompaniment work through Peace Brigade International (PBI). He has served three times in Guatemala and co-founded the Peace Brigades Haiti Project. Mahony has also served as a trainer for the Seva Foundation and the National Coordinating Office for Refugees and Displaced.

For more information contact the CCR at 410-219-2873.



Louisa Coan



## POSTS & POSITIONS

### Career Services Wants YOU!

The following interview opportunities are available on campus for students graduating in December or May (unless otherwise specified).

To be eligible for on-campus recruiting, students **must** have a resume and/or credential file in Career Services. Visit the office as soon as possible to complete this requirement.

To arrange your interview with one of the recruiters below, simply call 410-543-6075 or come to Career Services, Guerrieri Center Room 133.

#### All Majors Wanted

**Tues., Nov. 3** **WALT DISNEY WORLD** - Interviewing for the spring Internship Program. Students will be required to receive academic credit or recognition from SSU for their participation in the program. They will be conducting a mandatory presentation at 6 p.m. in the GUC Wicomico Room, where Disney representatives schedule all interested students for 15- and 30-minute interviews to take place Wed., Nov. 4.

**Tues., Nov. 10** **CVS/PHARMACY** (Chain drug retailer) - Assistant store manager positions available. Applicants with retail or past food experience a plus.

**Wed., Nov. 11** **THE SHERWIN-WILLIAMS COMPANY** (paint and coatings industry) - As part of their management team you will be challenged with managing a business unit, including profit and loss responsibility, accounts receivable management, commercial/industrial and retail sales, human resource and inventory management. Join the Management Training Program. Summer interns are needed too. Information session Tuesday, November 10, GUC Choptank Room at 5 p.m.

**Wed., Nov. 18** **IKON OFFICE SOLUTIONS** (office solutions providers) - Customer service representative positions available. December graduates should apply.

#### Specific Majors Wanted

**Tues., Nov. 3** **HERTZBACH & CO., P.A.** (public accounting firm, Owings Mills, MD) - Applicants must have resume in Career Services by Tues., Oct. 27, for Hertzbach's prescreening.

**Thurs., Nov. 5** **LEGG MASON** (full-service financial services firm) - Accounting majors with a minimum GPA of 2.7 should apply. An information session will be held on Wed., Nov. 4, at 5 p.m. in the GUC Choptank Room.

**Tues., Nov. 10** **NAVAL AUDIT SERVICE** (governmental/internal auditing) - Accounting and BUAD majors with a minimum GPA of 3.2 should apply. Must have at least 18 hours of accounting and be a U.S. citizen. Information session will be held Mon., Nov. 9, at 5 p.m. in the GUC Pocomoke Room.

**McBEE ASSOCIATES INC.** (health care financial consultants) - staff entry position for an accounting or business major concentrating in finance.

**Fri., Nov. 13** **OFFICE OF LEGISLATIVE AUDITS** (responsible for conducting financial, compliance and performance audits of all departments, agencies and institutions of state government) - Accounting majors with a minimum GPA of 3.0 should apply. Position requires travel throughout the state of Maryland including 10 percent overnight travel.

**SYSTEM SOURCE** (systems integration and PC networking) - Systems/network engineer, help desk specialist, hardware technician, Web programmer positions available.

**Thurs., Nov. 19** **FIRST NATIONAL BANK OF MARYLAND** (financial services) - ISMN, computer science and business management majors should apply.

### Career Services Workshops - Fall 1998

All students are encouraged to attend the following workshops, sponsored by Career Services. Space is limited, so call 410-543-6075 to reserve your spot today.

**Interviewing** (mandatory for students who open a credential file in Career Services)

Wednesday, November 18	Noon-1 p.m.	Nanticoke Room B
Thursday, December 3	3:30-4:30 p.m.	Pocomoke Room

**Weaving the Web into Your Job Search**

Tuesday, November 17	1:30-2:30 p.m.	Choptank Room
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**A Career in Non-Profit**

Tuesday, November 17	3:30-4:30 p.m.	Caruthers Hall Room 171
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**Evaluating Job Offers**

Tuesday, December 8	3:30-4:30 p.m.	Caruthers Hall Room 171
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### Manager of Cable Television Service

Salisbury State University seeks a manager to supervise and operate a cable television public access channel owned by the City of Salisbury and delivered to subscribers in Wicomico County by Comcast Cablevision. Applicants must have experience in television production and programming and demonstrated ability to train and supervise others. A degree in communications or a related field is desirable.

This is a contingent position with no state health or retirement benefits; limited leave benefits are offered. Salary commensurate with experience. Position is available immediately.

Please send a resume and letter of interest, including references, to Human Resources, Holloway Hall Room 213. Screening will begin Friday, November 6, and continue until the position is filled.

### Still Open

Position	Application Deadline
Secretary	November 6
Catering Manager	November 9

For information or to apply contact Human Resources, Holloway Hall Room 213.

SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.

### SSU Donates to Maryland Charities

SSU's 1998 Maryland Charity Campaign raised \$12,852 to date in pledges for the coming year to benefit a host of charitable institutions in the state.

This fall 101 of the University's 900 regular and contingent employees participated.

Jenny Berkman of Student Health Services, Paul Clements of the Henson School and Kathryn Kalmanson of Blackwell Library won two dinner passes donated by University Dining Services.

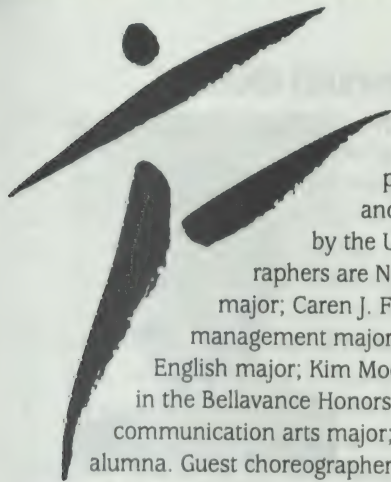
The following are winners of coffee mugs donated by the Book Rack: Dr. Don Cathcart

and Dr. Jim Lackie, Academic Affairs; Debbie Merryweather, Administration and Finance; Tony D'Antonio, Admissions; Jim Berkman, Athletics; Dr. Joel Jenne, Education; Bev Horner, Financial Aid; Jackie Eberts, Financial Services; Anne Purello, Institutional Accountability and Research;

Dr. Jerry Tabor, Music; and Dr. Edmund Delaney and Dr. George Whitehead, Psychology.

Co-chairs of SSU's 1998 Maryland Charity Campaign were Debbie Merryweather of Administration and Finance and Gains Hawkins and Kathy Pusey of the Office of Public Relations.





## Fall Dance Showcase

The Fall Dance Showcase takes place November 11, 13 and 14, premiering seven original works and featuring a guest performance by the UMES Dance Company. Choreographers are Nicole Bendistis, a senior English major; Caren J. Franchetti, a senior marketing and management major; Carrie Ann Miller, a senior English major; Kim Moore, a junior art education major in the Bellavance Honors Program; Julie Pierno, a senior communication arts major; and True Sojourner, SSU alumna. Guest choreographer Carolyn Hitchcock, a '98 graduate and '97 Showcase winner, will set an all-company jazz dance. Details are forthcoming.

## Study Abroad in Exotic Countries

National Security Education Program seeks applicants for study abroad scholarships covering summer 1999, fall 1999 and/or spring 2000.

NSEP focuses on geographical areas, languages and fields of study deemed critical to U.S. national security, the scope of which has expanded to include not only the traditional concerns of protecting and promoting American well-being, but also challenges of global society: sustainable development, environmental degradation, global disease and hunger, population growth and migration, economic competitiveness. The countries of primary emphasis include Argentina, Belarus, Brazil, China, Croatia, Czech Republic, Egypt, Georgia, Hungary, India, Indonesia, Japan, Kazakstan, Korea, Macedonia, Mexico, Morocco, Nigeria, Pakistan, Poland, Romania, Russia, Slovakia, Slovenia, South Africa, Taiwan, Tanzania, Thailand, Turkey, Uganda, Ukraine, Uzbekistan, Venezuela and Vietnam.

The \$8,000-per-year awards are intended for U.S. undergraduates who would like to

study the above-mentioned languages and cultures.

Eligibility requirements include:

- U.S. citizenship at the time of application
- matriculated as a freshman, sophomore, junior or senior (summer programs only) at a U.S.-accredited post-secondary institution
- applying to engage in a study abroad experience that meets home institution standards
- planning to use the scholarship for study abroad only
- study abroad program ends before student's graduation

NSEP award recipients agree to work for an agency in the federal government with national security responsibility or to work in the field of higher education in the area of study for which the scholarship was awarded. Appropriate and integrated language study is required for all study abroad proposals. Awards are for a minimum of one academic year.

Students interested in the NSEP scholarship should contact Agata Liszkowska by Friday, November 6, at 410-543-6313 or axliszkowska@ssu.edu.

## Glazner Cleans Poetry from the Commonplace

Poet Greg Glazner reads from his work on Monday, November 9, at 8 p.m. in the Montgomery Room of the Commons.

Sponsored by the Department of English, Glazner's presentation is free and open to the public.

*Singularity*, Glazner's latest collection of narrative meditative poems, is a powerful summons to plumb the richness of a conscious life. He deftly weaves into *Singularity* the many textures of contemporary life: car rides, radios and obscenities spray-painted under bridges; morning coffee and the yeast smell of bread; power lines and ATM machines; sunlight and swaying shadows;

shut-down factories and homeless drifters; the soft flannel shirt of a loved one.

Present in the commonplace details of the outer world are their parallels in the inner world: suffering and comfort. Glazner asks, "Why should singularity require this shape; light that couldn't be/without shadow at the marrow of it." He maintains that whether or not we want it to, singularity requires both light and shadow; conscious life is inclusive by nature and does not look away from the world.

For more information on Glazner's presentation contact Public Relations at 410-543-6030.

## University Gallery Features 'State of the Arts'

"State of the Arts: Digital Media Art From Maryland," an exhibition showcasing Maryland artists working with digital media, runs Tuesday, November 3-Friday, December 18, in the University Gallery, Fulton Hall.

This multi-site exhibition has been curated by David Yager, executive director of the Fine Arts Gallery at the University of Maryland Baltimore County. Coordination was by the Fine Arts Gallery in collaboration with the Center for Renaissance and Baroque Studies at the University of Maryland College Park. This initiative has been organized in conjunction with the conference "State of the Arts: Production, Reception and Teaching in the Digital World" and Maryland First Lady Frances Glendening's statewide *Celebration of the Arts*.

The Fine Arts Gallery has scheduled this exhibition to continue through fall 1999. Coordination of the SSU site was initiated and directed by Marie Cavallaro of the SSU Art Department. Other sites will include Howard County Center for the Arts, University of Baltimore, Baltimore-Washington International Airport and Frostburg State University.

The exhibition is made possible, in part, by a grant from the Maryland State Arts Council and funds from Salisbury State's Fulton School of Liberal Arts,

Provost Office and University Galleries. The exhibit is sponsored by the SSU art faculty.

An opening reception will be held Friday, November 6, from 6-8 p.m. Gallery hours are Tuesday-Friday 10 a.m.-5 p.m. and Saturday-Sunday noon-4 p.m.



MONA LISA, 1996 by Lisa Moren



## Washburn, Guerrieri Join Foundation Board

The Salisbury State University Foundation recently added two members to its board of directors: Michael S. Guerrieri, Guerrieri Venture Partnership L.P., and Kathryn C. Washburn, director of international affairs at the U.S. Department of Interior in Washington, D.C.

"We are very pleased that these friends of the University have agreed to be part of the volunteer leadership team of the SSU Foundation," said Marty Williams, vice president of advancement. "These individuals join a remarkable group of community leaders whose goal is to assist Salisbury State University in its quest for national eminence, in its Capital Campaign and to enhance the University's educational and cultural commitment to the region."

The Guerrieri name is synonymous with philanthropy at SSU. In 1990, the family made a donation to establish the Guerrieri Scholars Program, the largest scholarship at SSU. This scholarship program is open to students in all four endowed schools. The SSU Guerrieri University Center was named in honor of the family's contribution.

Michael Guerrieri and two siblings attended SSU before completing their degrees at other universities. Michael Guerrieri, who grew up in

Salisbury, graduated from Lehigh University with a degree in finance. After graduating, he worked for the family's business, Showell Farms Inc., an integrated poultry company, until it was sold in 1995.

Washburn graduated from UCLA and earned her master's degree in public administration from George Washington University. She has been in her position with the Department of the Interior since 1990.

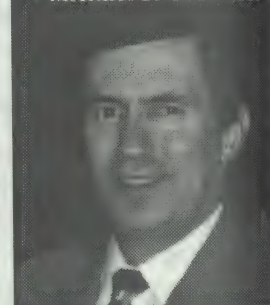
Washburn, a long-time friend of SSU, established a freshman scholarship for students from Somerset County 15 years ago. Her late husband, Wilcomb Washburn, received an honorary doctorate from SSU in 1996 and donated his significant collection of books on colonial history and American Indians to the University's Nabb Research Center for Delmarva History and Culture. Washburn, a member of the board of governors of the Research Center, recently facilitated a grant from the Donner Foundation to the Research Center.

She currently serves on the board of directors of Preservation Maryland and the board of the Lower Eastern Shore Heritage Committee, and is active with the Somerset Historical Trust.

Kathryn C. Washburn



Michael S. Guerrieri



## Gillespie Edits Media Review

Dr. Mary Gillespie, director of instructional technology, has been appointed one of four associate editors of *College and University Media Review*, a semi-annual, internationally distributed journal published by the Consortium of College and University Media Centers (CCUMC).

Sharing this editorial appointment with faculty from Harvard, Ohio University and Kentucky State, Gillespie will have an active role in identifying desired articles and potential authors who focus on practices, trends and research in the application of educational technology.



Michael H. Jessup Jr.

recurring annual support. One of his first priorities is design of a comprehensive annual giving program for the campus, including an effective volunteer structure.

Previously Jessup directed development at Archbishop Spalding High School in Severn, MD, and was development manager for the Maryland affiliate of the American Diabetes Association. Jessup received his Bachelor of Science in marketing from Towson University in 1986. He is a member of the National Society of Fund Raising Executives.

Dornell Woolford, a 1988 graduate of Salisbury State University, was recently named

## Jessup, Woolford Strengthen Advancement Team

Michael H. Jessup Jr. has recently come on board as SSU's assistant director of annual giving. He directs a broad-based solicitation program of individuals, mainly alumni and parents, for gifts that provide the University unrestricted,

the new assistant director-research. He is responsible for updating and gathering biographical and demographic information about current and potential donors to the University.

Woolford, who received his Bachelor of Arts and Master of Arts from SSU, previously worked as a visiting lecturer at the University of Maryland Eastern Shore, where he also served as an instructor in the Upward Bound Program. Woolford formerly was a transfer counselor and part-time instructor at Chesapeake Community College.

A member of the Sigma Tau Delta international honor society since 1995, Woolford has been active in community service, serving as a volunteer and board member on the Lower Shore Red Cross, the Salisbury Rotary Club, Bay Shore Services and the SSU Alumni Association.



Dornell Woolford



## Methods Courses Admissions

In order to take methods classes, education students must apply to the Professional Teacher Education Program by Monday, November 2. Requirements include a minimum of 56 credit hours and passing scores on the General Knowledge and Communications Skills test of the National Teachers Exam (NTE).

In addition, elementary education majors must have an overall GPA of 2.75 (including transfer courses) and grades of C or better in EDUC 300 and 305, CMAT 250, ENGL 101 and 102, and MATH 103. Secondary concentration students must have a minimum GPA of 2.5 overall and 2.75 in the academic major (including transfer courses), as well as grades of C or better in EDUC 300 and 305, CMAT 250, and ENGL 101 and 102.

Unless students meet or are in the process of completing the above requirements, they may not register for methods classes. Waivers are not granted.

Professional program applications and NTE subtest registration materials are available in the Department of Education, Caruthers Hall Room 148. Professional program applications must be turned in prior to preregistration with three signatures of faculty recommendations.

Students should see their advisor for more information.

### Education Group Advising Meeting

The group advising meeting for all elementary, secondary and K-12 education majors who will be student teaching in the spring and graduating in May will be held Thursday, November 12, at 3:30 p.m. in Caruthers Hall Auditorium.

## Saturday Open House

Salisbury State University invites all prospective students and their families to an Open House on Saturday, October 31, from 9 a.m.-1 p.m.

Originating in Holloway Hall Auditorium the Open House includes presentations by faculty members and administrators about various aspects of the University, a walking tour of the campus and its facilities hosted by an SSU student, followed by the opportunity to meet with faculty regarding academic programs.

For more information contact the Admissions Office at 410-543-6161.



### 'A Day of Soccer'

"Un día de fútbol" (a day of soccer), an event for Latino children of the Salisbury area, will be held Saturday, October 31, 8:30-9:30 a.m. at the intramural fields. The Soccer and Spanish clubs have organized

the event to reach out to the Latino community through a common love of soccer.

An exhibition game between the SSU men's soccer team and a team from the Rey Azteca Mexican Restaurant will take place 10 a.m.-1 p.m. Soccer activities will be held for children between the ages of 4 and 14 by the SSU Soccer Club.

Admission and refreshments are both free. Transportation will be made available to those who need it. Contact Pet Huryk at 410-860-6807 for details.

## McLane Has Big Plans for Blackwell

A career library professional with over 30 years experience in education, Michael J. McLane is the new director of Blackwell Library. He has his Master of Library Science and Master of Science in higher education administration from Syracuse University, and previously directed libraries and learning resources at the State University of New York at Oswego, a campus of some 8,000 students.

McLane is enthusiastic about SSU's plans to build a new library and the potential for growth in library services. "The role of the library should be that of the intellectual center of the campus," he said.

Among his plans are to increase and update the library's collections, and to "raise the profile of the library" by having his staff "become more visible on campus."

"Some people think that technology will replace librarians or make libraries cheaper to operate," he said, countering, "The college library staff will be even more important in the years ahead, because the library staff has to assist and teach people to use the technology to find appropriate information."

McLane offers a reality check to futurists who predict databases and electronic links will economically replace the traditional college or community library. Someone has to interpret, assist and make available the databases, he pointed out. And economically, he said, it doesn't make sense to print out a book (off a computer) every time someone wants a copy, when a single copy in the stacks could be used over and over again.

McLane wrote several successful grants at Oswego related to library automation, coordination, satellite receiving and video distribution, joint databases and distance learning. He served on over 30 academic committees, chairing two on technology, and was active with the SUNY Librarians Association and Council of Library Directors.

He and his wife, Elizabeth, have three grown children.



Michael J. McLane

## The Making of a Mascot

In 1949 when Lloyd Fry (Class of 1953) was a freshman, there was a "Name the Salisbury Teachers College Mascot" contest. Fry won with the name "Golden Gulls." The "Sea Gull" was one of the runners up. However, since the name was often referred to as the "STC

Gulls," it eventually was shortened to "Sea Gulls."

On Homecoming Weekend earlier this month, Fry gave Alumni Relations Director Roy Perdue the pen Fry won for naming the mascot, and it will be displayed in the Alumni House.

## On a Sad Note

Due to scheduling conflicts the United States Army Field Band will not perform this December at the University. The Jazz Ambassadors will perform on February 11.

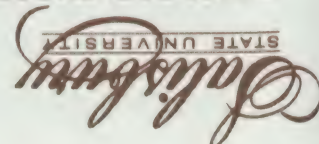


# The Organizer

Through October 30	Schedule Adjustment Period	Tuesday, November 10	Swimming vs. Rowan Maggs Center, 6:30 p.m.
October 30-November 1	SOAP Movie: <i>Scream 2</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)		SOAP Lecture: Jeff Weingrat "A Backstage History of Saturday Night Live" Wicomico Room, GUC, 7:30 p.m.
Saturday, October 31	Admissions Open House Men's Soccer vs. Washington & Lee Athletic Fields, 1 p.m. Football vs. Western Maryland Sea Gull Stadium, 1 p.m. Swimming vs. Mary Washington Maggs Center, 2 p.m.	Wednesday, November 11	International Film Series: <i>Gun Crazy</i> Devilbiss Hall Auditorium, 7 p.m. SUDS Las Vegas Night Crossroads, 9 p.m.-midnight
November 2-13	In-person Spring Preregistration Mail Winter Registration	November 11, 13 & 14	9th Annual Dance Showcase Holloway Hall Auditorium, 8 p.m.
Tuesday, November 3	Riall Lecture Series: Dr. Heidi Mills Holloway Hall Auditorium, 7:30 p.m. SOAP Bus Trip: <i>Rent</i>	Friday, November 13	"Baltimore Bash" Gourmet Dinner Gull's Nest, 7:30 p.m. SOAP Event: The Atomic Fireballs Crossroads, 10 p.m.
November 3-December 18	"Virtual Reality" Exhibit Fulton Hall Gallery, Tues.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.	November 13-15	SOAP Movie: <i>Godzilla</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)
Wednesday, November 4	International Film Series Guest Lecture Dr. John C. Tibbetts, University of Kansas "Hollywood Rides with the Devil: The Kansas-Missouri Border Wars on Film" Devilbiss Hall Auditorium, 7 p.m. High School Choral Festival Holloway Hall Auditorium, 7 p.m. UMS Task Force Open Meeting Caruthers Hall Auditorium, 7 p.m. Millennium Lecture Series: Human Culture—Louisa Coan Senior program officer for Asia National Endowment for Democracy Wicomico Room, GUC, 7:30 p.m.	Saturday, November 14	SOAP Trip: Broadway's <i>Rent</i>
Thursday, November 5	"Standing in Harm's Way" Lecture Author and Human Rights Activist Liam Mahony Fulton Hall Room 111, 6:45 p.m.	Monday, November 16	"Virtual Reality" Campus Invitational Fulton Hall Gallery, 9 a.m.-4 p.m.
Friday, November 6	SOAP Comedians: Keith Robinson and Robert Kelly Crossroads, 10 p.m.	Wednesday, November 18	Swimming vs. Washington College Maggs Center, 6:30 p.m. International Film Series: <i>White Heat</i> Devilbiss Hall Auditorium, 7 p.m.
November 6-8	SOAP Movie: <i>There's Something About Mary</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)	November 18, 19, 20, 21, 22* & 23	Theatre Performance: <i>Hedda Gabler</i> Fulton Hall Theatre, 8 p.m. (*2 p.m.)
Saturday, November 7	SOAP's 6th Annual Polaroid Party Wicomico Room, GUC, 8 p.m.-midnight	Thursday, November 19	Roundtable on Race Frederick Room, Commons, 3-4:30 p.m.
Monday, November 9	Poetry Reading: Greg Glazner Montgomery Room, Commons, 8 p.m.	Friday, November 20	SOAP Comedian: John P. Hopkins Crossroads, 10 p.m.
		November 20-22	SOAP Movie: <i>Wild Things</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)
		Saturday, November 21	Swimming vs. York College Maggs Center, 1 p.m.
		Tuesday, November 24	Men's Basketball vs. Washington College Maggs Center, 7:30 p.m.
		Wednesday, November 25	Galleries Prize Drawing: "Dinsmore the Dragon"

"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of fall 1998 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/UnivOffices/Calendars/CultEvents.html](http://www.ssu.edu/UnivOffices/Calendars/CultEvents.html)).

OFFICE OF PUBLIC RELATIONS  
1101 Camden Avenue  
Salisbury, MD 21801





# NEWS

a publication for faculty, friends, staff and students

[www.ssu.edu](http://www.ssu.edu)

## Good, Clean Fun

The Student Organization for Activity Planning (SOAP) is sponsoring a variety of events for enjoyment campuswide: comedian Keith Robinson, the sixth annual Polaroid Party, a behind-the-scenes look at *Saturday Night Live* and a bus trip to see *Rent* on Broadway. **Page 3.**

## It Adds Up

Over 60 students from 22 schools in the tri-state area will test their math skills during the 15th annual High School Mathematics Competition, hosted on campus Thursday, November 12. **Page 5.**

## Sticking to It

The field hockey team returns to the NCAA Field Hockey Championship Tournament on Saturday, November 7, for the 14th time in the past 15 years. **Page 6.**

## Also ...

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The Organizer ..... 8

**Vol. XV No. II**  
**November 5, 1998**

## Dance Company Presents Ninth Annual Fall Showcase

A variety of dance styles highlights the SSU

Dance Company's ninth annual Dance Showcase, a program of student-created works, presented at 8 p.m. on Wednesday, November 11, and Friday and Saturday, November 13 and 14, in Holloway Hall Auditorium.

"Every year the quality of dancing surpasses that of the previous year," said Dr. Victoria Hutchinson, Dance Company director and faculty advisor.

Carolyn Hitchcock, who graduated in 1998 with a dance minor and now teaches dance in Virginia, is guest choreographer for the all-company work. Guest artists for the showcase include six members of the University of Maryland Eastern Shore Ambience Dance Company.

This year, six original works choreographed by members of the SSU Dance Company will premiere and be adjudicated, for the first time, by a panel of professional dance artist-choreographers from New York City, Washington, D.C., and Baltimore. The winner will be performed in the Dance Company's April concert.

Nicole Bendistis, English major, presents "Descent Into Mystery," inspired by Danny

Elfman's music for the movie *Batman*. Eight dancers will perform the ballet.

Caren Franchetti, marketing and management major, and Rick Deale, psychology major, present a swing piece for eight dancers. "Swing This, Baby!" is set to the music of the Brian Setzer Orchestra.

Carrie Ann Miller, English major, sets a modern dance work, "Falling," to the music of Sarah McLachlan, communicating the idea of hidden fears inside everyone.

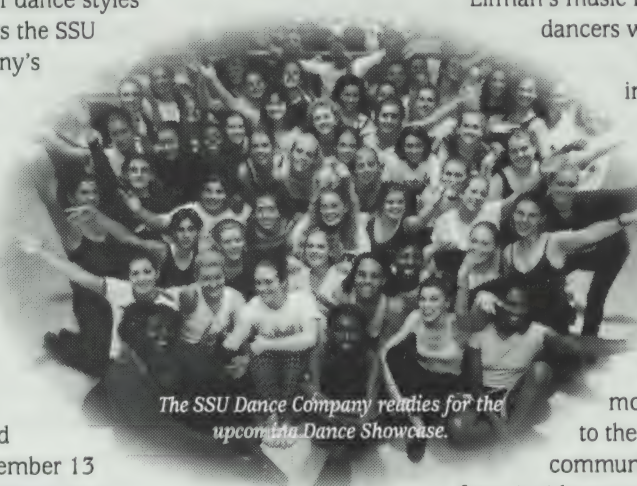
Kim Moore, art education major and dance minor, presents a lyrical dance titled "Mood." Set to music by the band Luscious Jackson, the dance explores the search for equilibrium between the ups and downs of life.

Julie Pierno, communication arts major and English minor, presents "Stiffed," a modern work for seven dancers to the music of Tori Amos.

Alumna True Sojourner offers a two-part work: a heartfelt solo to the music of Bonnie Raitt, followed by a whimsical group piece to the music of "Hamburger Rhumba" from the *Batteries Not Included* soundtrack.

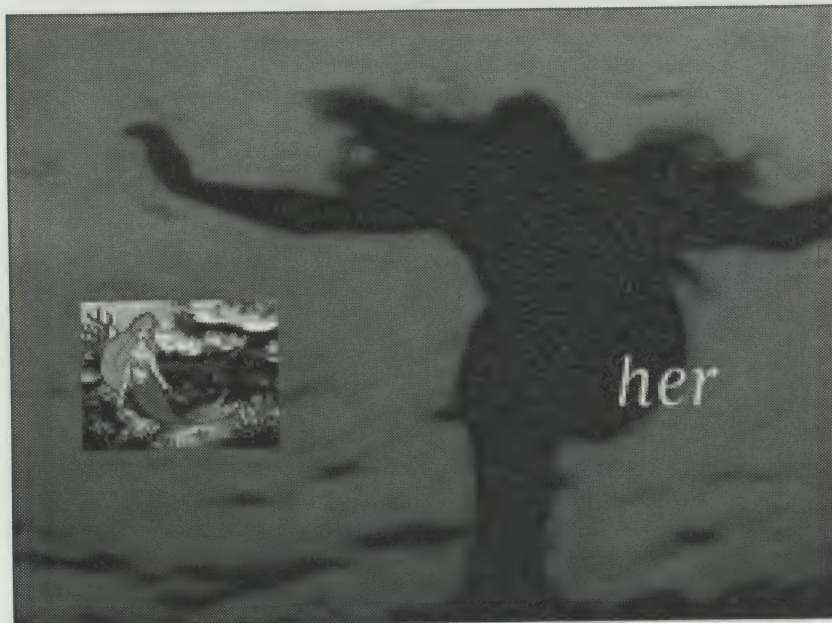
Admission is \$8 adults, \$6 seniors (62 and over) and teens, and free to SSU ID card holders and youth 12 and under. Tickets are available at the Guerrieri University Center Information Desk and at the door. There will be three raffle drawings; proceeds benefit the Dance Company.

For details call 410-543-6353.



The SSU Dance Company readies for the upcoming Dance Showcase.





*"State of the Arts: Digital Media Art From Maryland," an exhibition showcasing Maryland artists working with digital media, is on display through Friday, December 18, in the University Gallery, Fulton Hall. An opening reception will be held Friday, November 6, from 6-8 p.m. Gallery hours are Tuesday-Friday 10 a.m.-5 p.m. and Saturday-Sunday noon-4 p.m.*

*MONA LISA, 1996  
by Lisa Moren*

#### Education Group Advising Meeting

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### Glazner Gleans Poetry from the Commonplace

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shut-down factories and homeless drifters; the soft flannel shirt of a loved one.

Present in the commonplace details of the outer world are their parallels in the inner world: suffering and comfort. Glazner asks, "Why should singularity require/this shape; light that couldn't be/without shadow at the marrow of it." He maintains that whether or not we want it to, singularity requires both light and shadow; conscious life is inclusive by nature and does not look away from the world.

For more information on Glazner's presentation contact Public Relations at 410-543-6030.

### Student Representation Solicited

The University System of Maryland (USM) is seeking nominations for Student Regent during the 1999-2000 term. Applications are available from the Student Government Association and the Vice President of Student Affairs Office, Guerrieri University Center Room 212. Completed applications should be turned in to these offices by Friday, November 13.

### On a Sad Note

Due to scheduling conflicts the United States Army Field Band will not perform this December at the University. The Jazz Ambassadors will perform on February 11.

### Weight Watchers On Campus

SSU's chapter of Weight Watchers at Work begins its next 12-week cycle on Monday, November 9. Meetings and weigh-ins are held every Monday at noon in the Faculty House. Membership costs \$114, with an option to pay in three installments.

For more information call or e-mail Sylvia Bradley, SSU representative, at 410-543-6502 or [sxbradley@ssu.edu](mailto:sxbradley@ssu.edu).

### Personal Safety Tips

These personal safety tips, compiled by the Office of Public Safety, apply when on campus, in the Salisbury area or wherever one resides.

1. You are your own best protection.
2. Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
3. Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
4. Do not walk or jog alone after dark.
5. Avoid short cuts. Walk where there are other people present.
6. Do not hitchhike or accept rides from strangers. If a driver asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.
7. If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
8. Park your car in a well-lit area and lock the doors.
9. If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
10. Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.

### SSU News

The *SSU News* is published by the offices of Public Relations and Publications each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is **Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. Newsletter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times. To read University press releases in their entirety, visit the Web site: [www.ssu.edu/UnivOffices/PR/PressRel.html](http://www.ssu.edu/UnivOffices/PR/PressRel.html).

For more information call Shannon Benner at 410-548-4769 or send e-mail to [stbenner@ssu.edu](mailto:stbenner@ssu.edu).



## Anxious in the Spotlight?

Students in any major who are interested in performance, wellness and dealing with anxiety in preparing to present or perform may want to sign up for "Wellness in Performance," team taught by Dr. Linda Cockey of the Music Department, Pat Lamboni and Jay Scifers of the Physical Education Department, and Dr. Robert McBrien formerly of Student Counseling Services.

The course is designed to address the physiological and psychological issues encountered by all types of performers, presenters and athletes. Specific issues concerning injury/illness, wellness concepts and performance preparation will be examined. The course exposes students to similarities and differences between musicians, actors, presenters and athletes

in order to help students develop techniques for staying well while performing or presenting.

Course requirements will include two short reports on a specific topic area of the student's choice, two practicum exams dealing with application of the information discussed in class, and a final in-class practicum project involving two students from different disciplines.

The course will be co-listed under MUSC 450: Studies in Music and PHEC 490: Selected Topics in Physical Education. For music majors, it will serve as an upper-level literature course. Classes meet Monday, Wednesday and Friday, 11-11:50 a.m. For additional information, contact Cockey (410-543-6380) or Lamboni (410-543-6355).

## Cockey, Lamboni Present 'Wellness' Lecture

In anticipation of the new "Wellness in Performance" course offered in the spring, Mu Phi Epsilon, a new organization on campus, offers a lecture for anyone interested in performance, wellness and dealing with anxiety in preparing to present or perform.

Tuesday, November 10, at 5:30 p.m. in Fulton Hall Room 130, Dr. Linda Cockey of the Music Department and Pat Lamboni of the Physical Education Department will address the physiological and psychological issues encountered by all types of performers, presenters and athletes.

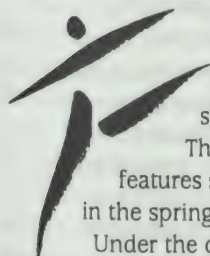
Mu Phi Epsilon is a professional music fraternity dedicated to the promotion of music in all areas including performance, education, composition and therapy. For more information call the Music Department at 410-543-6385.

## Dance Company Earns Grant

The Maryland State Arts Council recently awarded the SSU Dance Company \$600 to develop and produce the fall showcase and spring concert.

The professionally adjudicated fall showcase features student-created works. Winners are presented in the spring concert along with faculty and guest artists.

Under the direction of Dr. Victoria Hutchinson, the Dance Company offers workshops, master-classes and lecture demonstrations on campus and for community adults. Open to students and community residents, the company works to create a local awareness of dance, stimulate interest in dance, and encourage participation and performance in various forms and styles of dance.



## Upcoming SOAP Activities

*Laugh It Up: Comedian Keith Robinson appears at the Crossroads Friday, November 6, at 10 p.m., with opening act Robert Kelly. Robinson has performed on HBO's Def Comedy Jam, Showtime at the Apollo and VH-1.*



### Polaroid Party

Students are invited to take part in a mad scramble for off-the-wall Polaroid pictures. The sixth annual Polaroid Party takes place Saturday, November 7, 8 p.m.-midnight.

Teams of three to five students will meet in the Wicomico Room before attempting to snap crazy Polaroids in and around campus and Salisbury. Gift certificates totaling \$300 are offered in prizes. Sign-ups and information are available at the Guerrieri University Center Information Desk.

### Bus Trip: Broadway's Rent

Tickets are now available for the bus trip to see Broadway's *Rent* on Saturday, November 14. Buses leave the Guerrieri Center parking lot at 6:30 a.m. for New York City. Cost is \$20 per person.

### Saturday Night Live Behind the Scenes

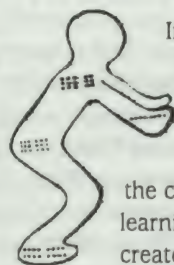
Jeff Weingrat presents an unforgettable history of *Saturday Night Live* on Tuesday, November 10, at 7:30 p.m. in the Wicomico Room, Guerrieri University Center. In "Backstage History of *Saturday Night Live*" he will show clips from old shows and talk about the lives of the stars.

For more information about these and other events sponsored by the Student Organization for Activity Planning call 410-543-6197.

## Study the Creative Process

In the spring, an experimental course will be offered by Drs. Victoria Hutchinson (dance), Michael Weber (music), T. Paul Pfeiffer (theatre) and Kent Kimmel (visual arts). "Introduction to the Creative Arts" explores the creative process through experiential learning and culminates in a group-created, integrative arts project.

The course, IDIS 280-001: Special Topics, is offered Monday, Wednesday and Friday at 11 a.m. for three credits. Enrollment is limited. For more information visit the Web site [www.ssu.edu/Schools/Seidel/IDIS280/](http://www.ssu.edu/Schools/Seidel/IDIS280/).





## POSTS & POSITIONS

### Career Services Wants YOU!

The following interview opportunities are available on campus for students graduating in December or May (unless otherwise specified).

To be eligible for on-campus recruiting, students **must** have a resume and/or credential file in Career Services. Visit the office as soon as possible to complete this requirement.

To arrange your interview with one of the recruiters below, simply call 410-543-6075 or come to Career Services, Guerrieri Center Room 133.

#### All Majors Wanted

**Tues., Nov. 10** **CVS/PHARMACY** (Chain drug retailer) - Assistant store manager positions available. Applicants with retail or past food experience a plus.

**Wed., Nov. 11** **THE SHERWIN-WILLIAMS COMPANY** (paint and coatings industry) - As part of their management team you will be challenged with managing a business unit, including profit and loss responsibility, accounts receivable management, commercial/industrial and retail sales, human resource and inventory management. Join the Management Training Program. Summer interns are needed too. Information session Tuesday, November 10, GUC Choptank Room at 5 p.m.

**Wed., Nov. 18** **IKON OFFICE SOLUTIONS** (office solutions providers) - Customer service representative positions available. December graduates should apply.

#### Specific Majors Wanted

**Tues., Nov. 10** **NAVAL AUDIT SERVICE** (governmental/internal auditing) - Accounting and BUAD majors with a minimum GPA of 3.2 should apply. Must have at least 18 hours of accounting and be a U.S. citizen. Information session will be held Monday, Nov. 9, at 5 p.m. in the GUC Pocomoke Room.

**McBEE ASSOCIATES INC.** (health care financial consultants) - staff entry position for an accounting or business major concentrating in finance.

**Fri., Nov. 13** **OFFICE OF LEGISLATIVE AUDITS** (responsible for conducting financial, compliance and performance audits of all departments, agencies and institutions of state government) - Accounting majors with a minimum GPA of 3.0 should apply. Position requires travel throughout the state of Maryland including 10 percent overnight travel.

**SYSTEM SOURCE** (systems integration and PC networking) - Systems/network engineer, help desk specialist, hardware technician, Web programmer positions available.

**Thurs., Nov. 19** **FIRST NATIONAL BANK OF MARYLAND** (financial services) - ISMN, computer science and business management majors should apply.

### Career Services Workshops - Fall 1998

All students are encouraged to attend the following workshops, sponsored by Career Services. Space is limited, so call 410-543-6075 to reserve your spot today.

**Interviewing** (mandatory for students who open a credential file in Career Services)

Wednesday, November 18 Noon-1 p.m. Nanticoke Room B

Thursday, December 3 3:30-4:30 p.m. Pocomoke Room

#### Weaving the Web Into Your Job Search

Tuesday, November 17 1:30-2:30 p.m. Choptank Room

#### A Career in Non-Profit

Tuesday, November 17 3:30-4:30 p.m. Caruthers Hall Room 171

#### Evaluating Job Offers

Tuesday, December 8 3:30-4:30 p.m. Caruthers Hall Room 171

*SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.*

### Still Open

Position	Application Deadline
Manager, Cable Television Service	November 6
Secretary	November 6
Catering Manager	November 9

For information or to apply contact Human Resources, Holloway Hall Room 213.

### Graphic Designer

The Office of Publications has reopened the search for a full-time graphic designer. This position will be responsible for the design and production of university publications. Candidate should have skills in verbal and visual communication, illustration and specification writing. Must have knowledge of Macintosh computer and graphic softwares (Photoshop, PageMaker, Freehand). There will be a portfolio presentation. Bachelor's degree required with at least two years experience in graphic design.

This is a regular state position with full benefits. Starting salary is \$25,000. Those interested should send a resume, letter of application and a list of three references to Human Resources, Holloway Hall Room 213, by Friday, November 13.

### Operations Manager

The Enterprise Development Group seeks a full-time operations manager to start on Monday, December 7. Responsibilities include office, personnel and financial management, supporting the director, developing and managing projects and grants, and assisting with internal communication and strategic planning.

A bachelor's degree or appropriate management experience and intermediate to advanced knowledge of Windows-based computer software (word processing, spreadsheet, database, graphics, QuickBooks) is required. Other skills needed include excellent written and oral communication skills, the ability to function independently and good organizational skills. Program, grant or project management experience is highly desirable.

This is a contingent position with no state health or retirement benefits, however limited leave benefits are offered. Salary commensurate with experience. Please forward letter of application and resume to Human Resources, Holloway Hall Room 213, by Friday, November 20.

### Assistant Manager - Food Service Operations

Tired of working late nights, holidays and 60-hour weeks? Join the expanding food management team of University Dining Services and help provide coverage for a bakery, fast food restaurant, athletic concessions, special events and satellite food cart locations.

Responsibilities include hiring, scheduling and training employees; purchasing; inventory control; marketing; sanitation; and the maintenance of high standards and food presentation. Position will involve evening and weekend hours. The candidate must be enthusiastic, energetic and

enjoy working closely with college-age students. Strong culinary, computer and food service background helpful. Bachelor's degree or minimum of two years supervisory experience preferred.

This is a contingent position (no state health or retirement benefits) with a salary in the mid to high 20s. Limited leave benefits are offered. Those interested should submit a resume and the names, addresses and current phone numbers of three professional references to Human Resources, Holloway Hall Room 213, by Friday, November 13.



## Open Staff Meeting

All University non-faculty employees will have an opportunity to review and discuss the proposed bylaws for restructuring of the University Forum during an open staff meeting to be held Tuesday, November 10, 3-4 p.m. in Devilbiss Hall Auditorium.

The University Forum is being restructured to include all members of the campus

community. This open meeting allows staff who are not currently members of the Forum to provide input in this crucial step toward comprehensive shared governance.

For more information please contact the Staff Advisory Council via e-mail at [staffac@ssu.edu](mailto:staffac@ssu.edu), or call Forum Chair Becky Emery (410-543-6076).

## Number-Crunchers Converge on Campus



*Coordinators and sponsors of the 15th annual High School Mathematics Competition are (from left) Matt Likovich, Conectiv; Drs. Michael Bardzell, David Parker and Homer Austin, Department of Mathematics and Computer Science; and Susan Slaughter, Crestar Bank.*

A group of high school students will be testing their mathematics skills in the 15th annual High School Mathematics Competition at Salisbury State University on Thursday, November 12. Over 60 students from 22 schools in Delaware, Maryland and Virginia will be called on to demonstrate their math expertise on an individual and team basis.

Conectiv, Crestar Bank and the University's Department of Mathematics and Computer Science are co-sponsoring the event. "We are thrilled about our continuing partnership with Conectiv and Crestar Bank," said Dr. Mike Bardzell, competition coordinator. "Without their generous support in planning and funding, we would not be able to provide this valuable opportunity for area students to showcase their math talents."

"Conectiv believes in supporting education-enhancing

activities, and this annual competition is definitely an event that highlights the importance of a solid math education in today's society," said Matt Likovich, spokesman, Conectiv.

"Crestar's focus is on youth, education and community involvement—and it all comes together in this great annual event," said Susan Slaughter, Salisbury branch manager, Crestar Bank. "As a sponsor since 1992, we applaud the achievements made by this year's group of high school students."

Each student will receive a certificate of participation and commemorative T-shirt. U.S. savings bonds will be awarded to the top five students, as well as to the students on the three best teams. Cash prizes go to the top three teams to be used toward the purchase of mathematics-related materials for their respective schools.

## Mandatory Exit Interviews For Graduating Loan Borrowers

According to federal regulations, all graduating students borrowing under the Federal Stafford/SLS Program and/or the William D. Ford Federal Direct Loan Program are required to attend an exit interview with financial aid personnel. It is **mandatory** that December graduating loan borrowers attend a session on Wednesday or Thursday, December 2 or 3, in the Nanticoke Room, Guerrieri University Center, at 4:30 p.m.

Sessions last approximately 30 minutes. Participants should arrive at least 10 minutes prior to the starting time so seating will be available for the 200-some students required to attend. Students involved in internships, working, student teaching, athletics teams, etc. must make arrangements to attend.

Academic records of any December graduating loan borrowers who do not attend a session will not be released. There will be no make-up sessions.

## Manufacturing Network Promotes Eastern Shore Opportunities

Students and parents became more aware of the high-tech manufacturing opportunities available on the Eastern Shore at a recent meeting held by the Lower Shore Manufacturing Network at SSU in conjunction with Parkside Career and Technology Center.

Attendees spoke with representatives from manufacturing companies regarding the types of positions available and the hours, salaries and benefits offered. The manufacturing panel included Chuck Floyd, Filtronic Comtek; Rob Harris, Harvard Custom Manufacturing; and Tom Crawford, MaTech. Students and parents attended sessions on computer-aided drafting and design, electronics, data processing and high performance manufacturing, and spoke with guidance counselors.

The next technology meeting is on Tuesday, November 24, at 6:30 p.m. To register call Lori Morgan at 410-677-5003.

## Attention Entrepreneurs: Workshop Offerings

### "Smart Start Your Business"

**Wednesday, November 11**

**SSU Small Business Development Center**

**5:15-7:30 p.m.**

Covers the basics about starting a business. Topics include setting goals and expectations, business plan basics, regulations, finances, cash flow, marketing and resources. Sponsored by the Maryland Small Business Development Center-Eastern Shore Region and SSU. Cost is \$25 per person, which includes all course materials. Registration required. Call 410-543-6516 or 1-800-999-7232.

### "How to Start and Manage Your Own Business"

**Thursday, November 19**

**Queen Anne's County Free Library, Kent Island**

**9 a.m.-4:30 p.m.**

Comprehensive workshop for the new business or potential business owner. Topics include writing a business plan, banking requirements, insurance needs, marketing, record keeping and legal aspects. Sponsored by the Maryland Small Business Development Center-Eastern Region, SSU, Chesapeake College, Service Corps of Retired Executives-Upper Shore and the Queen Anne's County Chamber of Commerce. Cost is \$40 per person in advance, \$50 at the door, which includes lunch and all course materials. Call 410-819-8172, 1-800-999-7232 or 1-800-852-6712.



## Sports Report: Men's Soccer Begins Postseason

**R**iding a six-game winning streak and an eight-game unbeaten streak, the **men's soccer** team begins play in the Capital Athletic Conference Tournament this week. SSU closed the regular season with three straight overtime wins, including a 2-1 decision over Washington & Lee on Saturday. SSU, 13-3-1 overall, tied the team record for wins in a season with its victory over W&L.

The **women's soccer** team saw its season end on Saturday with a familiar storyline: overtime at Mary Washington. The Gulls lost 1-0 to the Eagles in three overtimes in the CAC Championship, finishing as the conference runnerup for the

fourth straight season. SSU, 13-6-1, has lost three straight

Sea Gull goals, including the game-winner with 48 seconds remaining in the second extra period.

The **football** team closes its season with two road games, beginning with its final conference game at Ferrum this week. SSU, 2-6, ended a four-week homestand with a 36-17 loss against nationally ranked Western

Maryland last week.

The **volleyball** team is the top seed for its conference tournament, also beginning this week. The Gulls, 22-13 overall, posted a 6-1 record in league play this season to earn home-court advantage throughout the CAC Tournament.

overtime games at Mary Washington over the past two seasons.

In another Salisbury-Mary Washington clash, the **field hockey** team downed the Eagles 3-2 in overtime to claim the CAC Championship for the fourth straight season. Senior Megan Hopper scored all three

### Gulls Return to Field Hockey Playoffs

Salisbury State will meet Lebanon Valley in the first round of the NCAA Field Hockey Championship Tournament on Saturday, November 7, at 1:30 p.m. in Geneva, NY. The Sea Gulls, who captured their fourth straight Capital Athletic Conference Championship last week, are making their 14th NCAA Tournament appearance in the past 15 years. SSU's 14 tournament bids is the fourth highest total among all NCAA Division III schools. A victory over Lebanon Valley would move the Sea Gulls into Sunday's national quarterfinals of the 16-team tournament. SSU would play either Wittenberg or William Smith, host of the four-team regional.

## Gospel Choir Performs

The Salisbury State University Gospel Choir offers a "Christian Jubilee" on Saturday, November 7, at 6 p.m. in the Wicomico Room, Guerrieri University Center. Casual attire is appropriate for the event.

The choir's Christmas Concert is slated for Saturday, December 5, at 6 p.m. in Holloway Hall Auditorium.

## A Splashing Good Time

The Zeta Psi Chapter of Delta Gamma hosts the first Anchor Splash Swimming Meet on Sunday, November 8, at noon in Maggs pool. The fund raiser, which benefits the visually impaired, will feature traditional as well as unique swimming events.

Teams of students representing campus organizations, fraternities and sororities will compete in a variety of events including the 100-yard medley relay, ping pong relay, beach ball relay and the "Most Beautiful Eyes" contest. Members of Delta Gamma will serve as coaches.

Donations will be accepted at the door. Proceeds benefit Delta Gamma Foundation and Service for Sight.

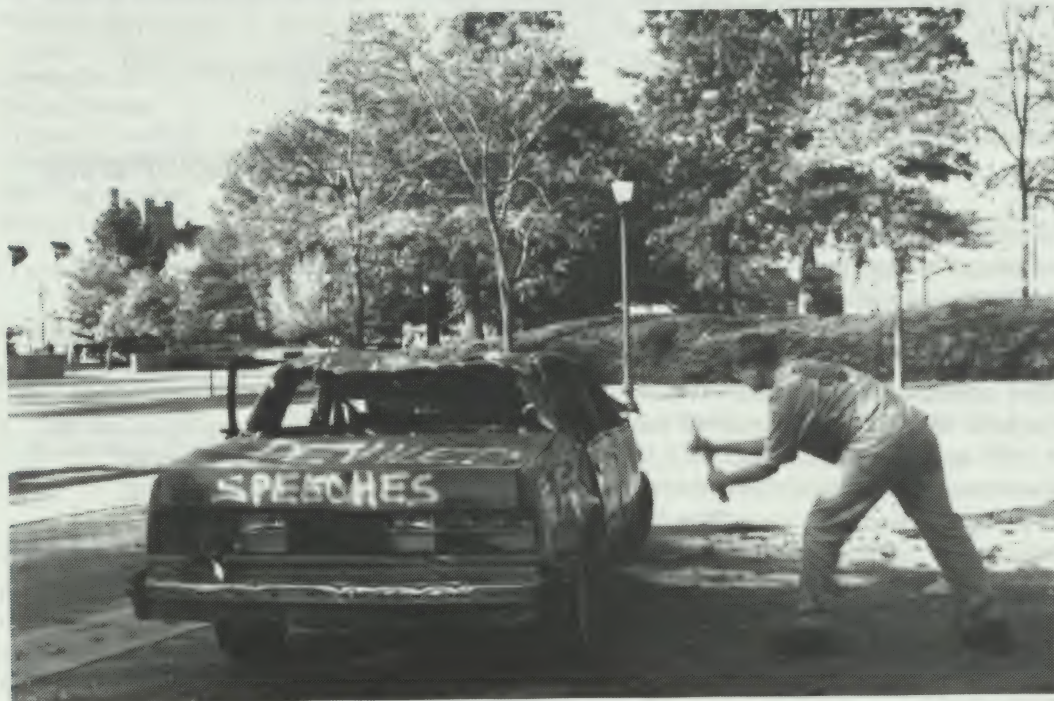
## VICTOR On-line

VICTOR.Web will be the name for Blackwell Library's new on-line catalog. The University System of Maryland's recent "Name the Catalog" contest drew 197 entries. Stephen Lebash, University of Baltimore, won the \$500 prize. The winning entry was chosen by USM library directors at a recent meeting.

The new Web-based catalog is expected to be operational in January.

## Las Vegas Night

The Students of University Dining Services (SUDS) present Las Vegas Night on Wednesday, November 11, 9 p.m.-1 a.m. Held in the Crossroads, the event features games, free appetizers, The Buck Naked DJ and a midnight prize auction. Admission cost of \$2 at the door includes \$2,500 of play money.



Students and faculty recently vented frustrations for a good cause at Pi Gamma Mu's annual Car Bash fund raiser. Participants paid \$1 for three whacks at a vehicle donated by Gary Pusey of Fruitland. The event raised over \$100 to send Pi Gamma Mu members to regional conferences and triennial meetings, making them eligible to compete for international scholarships. In the past 12 years, three SSU students have received Pi Gamma Mu awards. The international honor society of the social sciences gives only 10 international scholarships per year. The University's chapter of Pi Gamma Mu is running a 50/50 Raffle fund raiser through Tuesday, December 8. Call the History Department (410-543-6245) for more information.



## Powell Exhibits Watercolors



*Sunset, by Dolores Powell*

Salisbury State retiree Dolores Powell displays her art through November 30 at the Wicomico County Free Library in an exhibit titled "Art on Paper." This is the 15th year Powell has brightened the library lobby with watercolors of landscapes, seascapes, boats, lighthouses and waterfowl—the charm of

the Eastern Shore. Works in the exhibit, viewed during regular library hours, are for sale.

Powell's paintings are in collections throughout the Mid-Atlantic states, New Hampshire, New York, Florida, Idaho, Texas and Japan.

For more information call Powell at 410-546-2836.

## 1999 Phi Kappa Phi Graduate Fellowships

The SSU chapter of Phi Kappa Phi honor society invites applications for competitive first-year graduate or professional study fellowships.

Outstanding college seniors and graduates who have yet to begin graduate work may apply. A minimum 3.7 GPA in all university work is required.

Each chapter may submit only one nominee for consideration at the national level; that student will receive an active-for-life membership in Phi Kappa Phi. The SSU application deadline is Tuesday, December 15. National winners will be announced in April, when 50 Fellowships worth up to \$7,000 and 30 \$1,000 Awards of Excellence will be made.

The criteria used in the selection process include undergraduate scholastic achievement, which encom-

passes honors and enrichment program participation; leadership, service and activities on campus and in the community; graduate study prospects including high standardized test scores; personal expression of educational motivation and goals; plus recommendations from persons who know the young scholar.

Applications may be picked up outside the Maggs Gym Dance Studio. Contact Phi Kappa Phi representative Dr. Victoria Hutchinson at 410-543-6353 or e-mail [vvhutchinson@ssu.edu](mailto:vvhutchinson@ssu.edu).

Phi Kappa Phi is the oldest and largest national honor society to recognize and promote academic excellence in all disciplines. The Fellowship Program was established in 1932.

## Study Abroad in Exotic Countries

National Security Education Program seeks applicants for study abroad scholarships covering summer 1999, fall 1999 and/or spring 2000.

NSEP focuses on geographical areas, languages and fields of study deemed critical to U.S. national security, the scope of which has expanded to include not only the traditional concerns of protecting and promoting American well-being, but also challenges of global society: sustainable development, environmental degradation, global disease and hunger, population growth and migration, economic competitiveness. The countries of primary emphasis include Argentina, Belarus, Brazil, China, Croatia, Czech Republic, Egypt, Georgia, Hungary, India, Indonesia, Japan, Kazakstan, Korea, Macedonia, Mexico, Morocco, Nigeria, Pakistan, Poland, Romania, Russia, Slovakia, Slovenia, South Africa, Taiwan, Tanzania, Thailand, Turkey, Uganda, Ukraine, Uzbekistan, Venezuela and Vietnam.

The \$8,000-per-year awards are intended for U.S. undergraduates who would like to study the above-mentioned

languages and cultures.

Eligibility requirements include:

- U.S. citizenship at the time of application
- matriculated as a freshman, sophomore, junior or senior (summer programs only) at a U.S.-accredited post-secondary institution
- applying to engage in a study abroad experience that meets home institution standards
- planning to use the scholarship for study abroad only
- study abroad program ends before student's graduation

NSEP award recipients agree to work for an agency in the federal government with national security responsibility or to work in the field of higher education in the area of study for which the scholarship was awarded. Appropriate and integrated language study is required for all study abroad proposals. Awards are for a minimum of one academic year.

Students interested in the NSEP scholarship should contact Agata Liszkowska by Friday, November 6, at 410-543-6313 or [axliszkowska@ssu.edu](mailto:axliszkowska@ssu.edu).

## International Film Series

The Guerrieri University Center presents the next International Film Series event, a showing of *Gun Crazy* (Joseph Lewis, 1949) in Devilbiss Hall Auditorium, on Wednesday, November 11.

Peggy Cummins plays a thrill-seeking carnival cowgirl who persuades her lover to become her accomplice in a series of bank robberies. The movie is, according to English Professor Jim Welsh, expertly filmed in the *film noir* style and replete with typically stylized psychotic behavior.

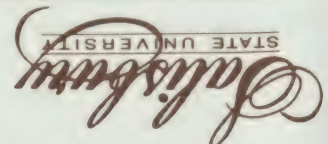


# The Organizer

Through November 13	In-person Spring Preregistration	Wednesday, November 18	Swimming vs. Washington College Maggs Center, 6:30 p.m.
	Mail Winter Registration		International Film Series: <i>White Heat</i> Devilbiss Hall Auditorium, 7 p.m.
Through December 18	"Virtual Reality" Exhibit Fulton Hall Gallery, Tues.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.	November 18, 19, 20, 21, 22* & 23	Theatre Performance: <i>Hedda Gabler</i> Fulton Hall Theatre, 8 p.m. (*2 p.m.)
Thursday, November 5	"Standing in Harm's Way" Lecture Author and Human Rights Activist Liam Mahony Fulton Hall Room 111, 6:45 p.m.	Thursday, November 19	Roundtable on Race Frederick Room, Commons, 3-4:30 p.m.
Friday, November 6	SOAP Comedians: Keith Robinson and Robert Kelly Crossroads, 10 p.m.		Career Day XI Guerrieri Center, 3:30-5 p.m.
November 6-8	SOAP Movie: <i>There's Something About Mary</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)	Friday, November 20	SOAP Comedian: John P. Hopkins Crossroads, 10 p.m.
Saturday, November 7	SSU Gospel Choir Christian Jubilee Wicomico Room, 6 p.m.	November 20-22	SOAP Movie: <i>Wild Things</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)
	SOAP's 6th Annual Polaroid Party Wicomico Room, GUC, 8 p.m.-midnight	Saturday, November 21	Swimming vs. York College Maggs Center, 1 p.m.
Monday, November 9	Poetry Reading: Greg Glazner Montgomery Room, Commons, 8 p.m.	Tuesday, November 24	Men's Basketball vs. Washington College Maggs Center, 7:30 p.m.
Tuesday, November 10	Swimming vs. Rowan Maggs Center, 6:30 p.m.	Wednesday, November 25	Galleries Prize Drawing: "Dinsmore the Dragon"
	SOAP Lecture: Jeff Weingrat "A Backstage History of <i>Saturday Night Live</i> " Wicomico Room, GUC, 7:30 p.m.	November 26-27	Thanksgiving Vacation: Campus Closed
Wednesday, November 11	International Film Series: <i>Gun Crazy</i> Devilbiss Hall Auditorium, 7 p.m.	November 28-29	"Nicholas & Alexandra" Tour
	SUDS Las Vegas Night Crossroads, 9 p.m.-midnight	Sunday, November 29	Residence Halls Reopen Noon
November 11, 13 & 14	9th Annual Dance Showcase Holloway Hall Auditorium, 8 p.m.	November 30-December 4	Winter Term In-Person Registration
Friday, November 13	"Baltimore Bash" Gourmet Dinner Gull's Nest, 7:30 p.m.	December 1-18	Christmas Art/Student Scholarship Sale Atrium Gallery, GUC, Tues.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.
November 13-15	SOAP Movie: <i>Godzilla</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)	Wednesday, December 2	International Film Series: <i>Double Indemnity</i> Devilbiss Hall Auditorium, 7 p.m.
Saturday, November 14	SOAP Trip: Broadway's <i>Rent</i>	Thursday, December 3	SSU Wind Ensemble Performance Holloway Hall Auditorium, 8 p.m.
Monday, November 16	"Virtual Reality" Campus Invitational Fulton Hall Gallery, 9 a.m.-4 p.m.		

"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of fall 1998 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/UnivOffices/Calendars/CultEvents.html](http://www.ssu.edu/UnivOffices/Calendars/CultEvents.html)).

OFFICE OF PUBLIC RELATIONS  
1101 Camden Avenue  
Salisbury, MD 21801





# NEWS

a publication for faculty, friends, staff and students

## SSU Receives Two National Advising Awards

[www.ssu.edu](http://www.ssu.edu)

### Hedda Gabler

The SSU Theatre performance of Henrik Ibsen's social drama *Hedda Gabler* opens Wednesday, November 18, in Fulton Hall Theatre. The plot thickens on page 3.

### A New ID

Beginning in the spring, faculty, staff and students will be using a new identification card for all campus transactions. Even purchases will be possible with the new system. Check page 5.

### Career Day

Over 30 alumni return to campus Thursday, November 19, to offer career advice to students across disciplines. Career Day XI takes place 3:30-5 p.m. in the Wicomico Room, Guerrieri University Center. Page 5.

### Also...

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**Vol. XV No. 12**  
**November 12, 1998**



Advising coordinators (clockwise from top left) Sandra Cohea-Weible, Tom Trescott, Erika Forsythe, Lee Townshend and Marylane McGlinchey are celebrating national recognition for the *Stop Before You Drop* advisee publication.

The National Academic Advising Association (NACADA) awarded Salisbury State University two national academic awards at its annual convention in San Diego, CA, recently.

Dr. Elichia Venso, associate professor of biology and director of environmental health science, was one of 38 faculty and professional advisors from across the U.S. and Canada to be named an Outstanding Academic Advisor. SSU also won an Outstanding Advisee Publication award for *Stop Before You Drop*, developed by Sandra Cohea-Weible, Marylane McGlinchey, Lee Townshend and Tom Trescott in response to a change in policy which no longer requires an instructor's signature for dropping a class.

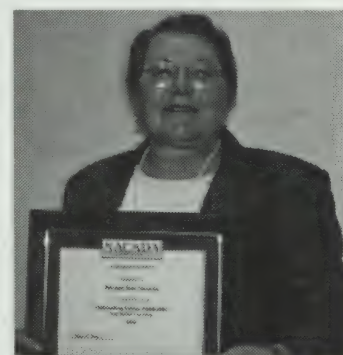
Over 2,000 professional and faculty advisors from across the U.S. and Canada were present at the four-day conference and awards presentation. The NACADA National Award program honors individuals and institutions who are making significant contributions to the field of academic advising.

Venso, whose commitment to her students through an individualized advising process was cited, received an award plaque and a trip to San Diego to attend the conference. Her students have described her advising in the following manner: "treated me as an individual," "has an infectious enthusiasm for the subject matter," "shows a lot of interest in advising me" and "took extra time to help me with my

specific needs."

The *Stop Before You Drop* publication provides students with a list of issues they need to consider before dropping a class and encourages them to discuss these issues with their advisors. This year NACADA selected six out of 49 entries in the Advisee Publication category for recognition and award.

SSU has received five national advising awards in the last four years. Outstanding advisor awards have been received by Venso, Dr. Amy Meekins and Lee Townshend. Publication awards have gone to *Stop Before You Drop* published by the Office of Academic Affairs and *Opening Doors to Your Career* published by Career Services.



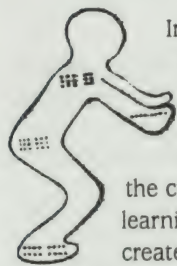
Associate Professor Elichia Venso has been recognized by the National Academic Advising Association as one of the country's outstanding academic advisors.





*Dance Showcase: The SSU Dance Company's ninth annual Dance Showcase, a program of student-created works, continues Friday and Saturday, November 13 and 14, at 8 p.m. in Holloway Hall Auditorium. Admission is \$8 adults, \$6 seniors (62 and over) and teens, and free to SSU ID card holders and youth 12 and under. Tickets are available at the Guerrieri University Center Information Desk and at the door. Raffle drawings will be held; proceeds benefit the Dance Company. For details call 410-543-6353.*

### Study the Creative Process



In the spring, an experimental course will be offered by Drs. Victoria Hutchinson (dance), Michael Weber (music), T. Paul Pfeiffer (theatre) and Kent Kimmel (visual arts). "Introduction to the Creative Arts" explores the creative process through experiential learning and culminates in a group-created, integrative arts project.

The course, IDIS 280-001: Special Topics, is offered Monday, Wednesday and Friday at 11 a.m. for three credits. Enrollment is limited. For more information visit the Web site [www.ssu.edu/Schools/Seidel/IDIS280/](http://www.ssu.edu/Schools/Seidel/IDIS280/).



### Student Representation Solicited

The University System of Maryland (USM) is seeking nominations for Student Regent during the 1999-2000 term. Applications are available from the Student Government Association and the Vice President of Student Affairs Office, Guerrieri University Center Room 212. Completed applications should be turned in to these offices by Friday, November 13.

### SSU News

The *SSU News* is published by the offices of Public Relations and Publications each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is **Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. News-letter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times. To read University press releases in their entirety, visit the Web site: [www.ssu.edu/UnivOffices/PR/PressRel.html](http://www.ssu.edu/UnivOffices/PR/PressRel.html).

For more information call 410-548-4769 or send e-mail to [stbenner@ssu.edu](mailto:stbenner@ssu.edu).

### Anxious in the Spotlight?

Students in any major who are interested in performance, wellness and dealing with anxiety in preparing to present or perform may want to sign up for a new class to be offered in the spring. "Wellness in Performance" will be team taught by Dr. Linda Cockey of the Music Department, Pat Lamboni and Jay Scifers of the Physical Education Department, and Dr. Robert McBrien formerly of Student Counseling Services.

The course is designed to address the physiological and psychological issues encountered by all types of performers, presenters and athletes. Requirements include two short reports, two practicum exams and a final in-class practicum project involving two students from different disciplines.

The course will be co-listed under MUSC 450: Studies in Music and PHEC 490: Selected Topics in Physical Education. For music majors, it will serve as an upper-level literature course. Classes meet Monday, Wednesday and Friday, 11-11:50 a.m. For additional information, contact Cockey (410-543-6380) or Lamboni (410-543-6355).

### Upcoming Open House

All prospective students and their families are invited to an Open House on Saturday, November 21, from 9 a.m.-1 p.m.

Originating in Holloway Hall Auditorium the Open House includes presentations by faculty members and administrators about various aspects of the University, a walking tour of the campus and its facilities hosted by an SSU student, followed by the opportunity to meet with faculty regarding academic programs.

For more information contact the Admissions Office at 410-543-6161.

### Personal Safety Tips

These personal safety tips, compiled by the Office of Public Safety, apply when on campus, in the Salisbury area or wherever one resides.

1. You are your own best protection.
2. Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
3. Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
4. Do not walk or jog alone after dark.
5. Avoid short cuts. Walk where there are other people present.
6. Do not hitchhike or accept rides from strangers. If a driver asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.
7. If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
8. Park your car in a well-lit area and lock the doors.
9. If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
10. Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.

### Blackwell Library Hours for Thanksgiving

**Sunday, November 22**  
noon-midnight  
**November 23-24**  
7:45 a.m.-midnight  
**Wednesday, November 25**  
7:45 a.m.-4:30 p.m.  
**November 26-28**  
CLOSED  
**Sunday, November 29**  
6 p.m.-midnight  
**Monday, November 30**  
resume regular hours



## Gulls Win CAC Volleyball Championship

The Sea Gull volleyball team reached two new milestones within a 24-hour period last weekend. On Saturday, SSU captured its first Capital Athletic Conference Championship with a 3-1 win over Marymount. On Sunday, the Gulls received news that they were selected for the 48-team NCAA Tournament, earning the program's first-ever NCAA berth.

Salisbury, 25-13, is the No. 6 seed in the Mid-Atlantic Regional in Huntingdon, PA. The Gulls play third-seeded Gettysburg in Thursday's first round at 5:30 p.m. The six-team, single-elimination regional continues through Saturday, with the winner advancing to next week's national quarterfinals.

SSU enters the regional having won five of its last six matches. The Sea Gulls captured nine of 10 games in three matches while claiming their first conference championship. Thursday's first-round matchup against Gettysburg is a rematch of the October 23 meeting with the Bullets. SSU won that match 3-1, winning 15-8, 7-15, 15-6, 15-8.

The news wasn't quite as good for the men's soccer team. The

Gulls lost 2-1 at York in Saturday's CAC Championship Game. SSU was also left on the outside looking in when pairings for the NCAA Tournament were announced on Sunday. The Sea Gulls finish the year with a 15-4-1 record, setting a new team records for wins in a season and most goals scored, 63.

The field hockey team was eliminated in the first round of the NCAA Tournament by Lebanon Valley, losing 1-0. The Gulls finish 13-6 overall and won the Capital Athletic

### For the Record

The volleyball team has had a winning record in 12 of the last 14 seasons and has appeared in the conference championship match in each of the last three years. This year's 25-win total is the fifth highest in the program's history.

Conference Championship for the fourth straight season.

Kerri Bowers won the individual title at the women's CAC Cross Country Championship and was named conference runner of the year. SSU finished third in the final team standings. Led by Larry O'Hara's third place finish, the SSU men placed second in the team championship.

The football team ended its six-game losing skid with a 16-13 win at Ferrum in the last conference game of the season. Paul Jacko's 32-yard field goal early in the fourth quarter proved to be the game winner. SSU, 3-6 overall, caps the season at William Paterson Friday at 7:30 p.m.

## Hedda Gabler Takes the Stage



Heather Crutchfield as Hedda, Katie Profili as Thea and Jeff Parsons as Judge Brack

A 19th century playwright with visionary insight into his times and a female heroine who did not want to be placed under the gender constrictions of her age make the social drama *Hedda Gabler* a modern classic.

Performed in Salisbury State University's Fulton Hall Theatre Wednesday, November 18-Monday, November 23, this societal critique, written in 1890 by Henrik Ibsen, now ranks as a masterpiece.

Said the play's director, Robert Smith, a member of the Communication Arts Department faculty, "I chose this particular Ibsen because I've again become interested in the major playwrights of the 19th century who ushered in modernism, and I think it's a good story with a great female character."

Smith calls Ibsen, along with Strindberg and Chekhov, "one of the modern drama's pioneers." The Norwegian Ibsen took the 19th century conventions of melodrama and wove them into a psychologically complex story where all the events seem natural and logical, Smith said.

But the play is more than plot. Critics consider the title character a seminal creation: Hedda is imbued

with masculine characteristics deemed inappropriate for her time, but she lacks the courage to pursue her desires as men did. When she desperately attempts to live vicariously through other people, tragedy results.

Severely criticized by his shocked viewers, Ibsen nevertheless saw himself as a servant to truth, attempting to depict life in an honest manner. He wrote approximately 25 plays in his lifetime, including successes such as *Peer Gynt*, *A Doll's House* and *The Master Builder*. Many critics today consider *Hedda Gabler* his most accessible work.

The SSU production features Heather Crutchfield as Hedda, Scott Southern as her husband, George, Liz Riggins as Aunt Julia, Jeff Parsons as Judge Brack, Jason LaGarde as Eilert Lovborg, Katie Profili as Mrs. Elvsted and Erin Maloney as Berte. Set design is by Gerry Patt and costumes by Jocelyn Wright.

All performances are at 8 p.m. except Sunday, November 22, which is a 2 p.m. matinee. Tickets are \$7 general admission, \$5 for students and senior citizens. SSU ID card holders are admitted free. For reservations call the Box Office at 410-543-6228.

## International Film Series

The Guerrieri University Center presents the next International Film Series event, a showing of *White Heat* (Raoul Walsh, 1949) in Devilbiss Hall Auditorium, on Wednesday, November 18, at 7 p.m.

Jimmy Cagney stars as psychotic killer Cody Jarrett and Edmund O'Brien co-stars as the cop in pursuit of him. Jarrett takes a jail sentence on a minor charge in order to escape a murder rap, but gets out to continue a crime spree that takes him to "the top of the world."



## POSTS & POSITIONS

### Career Services Wants YOU!

The following interview opportunities are available on campus for students graduating in December or May (unless otherwise specified).

To be eligible for on-campus recruiting, students **must** have a resume and/or credential file in Career Services. Visit the office as soon as possible to complete this requirement.

To arrange your interview with one of the recruiters below, simply call 410-543-6075 or come to Career Services, Guerrieri Center Room 133.

#### All Majors Wanted

**Wed., Nov. 18** **IKON OFFICE SOLUTIONS** (office solutions providers) - Customer service representative positions available. December graduates should apply.

#### Specific Majors Wanted

**Fri., Nov. 13** **OFFICE OF LEGISLATIVE AUDITS** (responsible for conducting financial, compliance and performance audits of all departments, agencies and institutions of state government) - Accounting majors with a minimum GPA of 3.0 should apply. Position requires travel throughout the state of Maryland including 10 percent overnight travel.

**SYSTEM SOURCE** (systems integration and PC networking) - Systems/network engineer, help desk specialist, hardware technician, Web programmer positions available.

**Thurs., Nov. 19** **FIRST NATIONAL BANK OF MARYLAND** (financial services) - ISMN, computer science and business management majors should apply.

### Career Services Workshops - Fall 1998

All students are encouraged to attend the following workshops, sponsored by Career Services. Space is limited, so call 410-543-6075 to reserve your spot today.

**Interviewing** (mandatory for students who open a credential file in Career Services)

Wednesday, November 18	Noon-1 p.m.	Nanticoke Room B
Thursday, December 3	3:30-4:30 p.m.	Pocomoke Room

#### Weaving the Web Into Your Job Search

Tuesday, November 17	1:30-2:30 p.m.	Choptank Room
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#### A Career in Non-Profit

Tuesday, November 17	3:30-4:30 p.m.	Caruthers Hall Room 171
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#### Evaluating Job Offers

Tuesday, December 8	3:30-4:30 p.m.	Caruthers Hall Room 171
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### Starting, Managing Your Own Business

A comprehensive workshop for the new business or potential business owner, "How to Start and Manage Your Own Business," will be held Thursday, November 19, at Queen Anne's County Free Library, Kent Island. Sponsored by the Maryland Small Business Development Center at SSU, Chesapeake College, Service Corps of Retired Executives-Upper Shore and the Queen Anne's County Chamber of Commerce, the event will be held 9 a.m.-4:30 p.m. Cost is \$40 per person in advance (\$50 at the door), which includes lunch and course materials. Call 410-819-8172, 1-800-999-7232 or 1-800-852-6712.

### Building Manager

The Guerrieri University Center seeks qualified applicants for the position of building manager to work nights and weekends. The successful applicant will be responsible for overseeing the facility during periods of operation and enforcing all Guerrieri Center policies and procedures. Knowledge of WordPerfect and other software packages is advantageous. Experience in facilities management desirable. High school education required; some college preferred.

This is a part-time contingent position (no paid benefits) averaging 20 hours per week. Salary is \$7.66 per hour. Applications may be completed in Human Resources, Holloway Hall Room 213, until Friday, November 20.

*SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.*

### Typist Clerk

The Department of Nursing has an immediate, full-time opening for a typist clerk. Responsibilities include greeting the public, general office duties, purchasing, budget monitoring and maintenance of student records. Requires a high school diploma (or GED), at least one year of clerical work, advanced word processing skills and ability to work with minimum supervision. Working knowledge of Microsoft Office and Quattro Pro preferred.

This is a contingent position (no state paid health or retirement benefits) paying \$8.56 per hour. Limited leave benefits are offered. Those interested should complete an application in Human Resources, Holloway Hall Room 213, by Friday, November 20.

### Office Clerk I

The Safe Communities Center of Student Health Services has an opening for an office clerk I. A high school diploma, one year of office experience, excellent communication skills, working knowledge of computer software, word processing and good organizational skills are required. Efficiency in Windows 95 is essential, as well as WordPerfect 6.1 and Quattro Pro 6.01. This position involves interaction with the public and a motivated individual who enjoys working independently.

This is a 30-40 hour per week, 12-month contingent position (no state paid health or retirement benefits) paying \$8.10 per hour. Limited leave benefits are offered. Applications may be completed in Human Resources, Holloway Hall Room 213, until Friday, November 20.

### Fiscal Administration Specialist/Special Events Coordinator

The Provost's Office has an opening for a fiscal administration specialist/special events coordinator. Minimum qualifications include a high school diploma (A.A. degree a plus), excellent interpersonal skills and the flexibility to manage multiple simultaneous duties. Accounting experience and computer literacy (Quattro Pro, Excel or Quicken, WordPerfect) essential to be able to maintain databases and spreadsheets. Experience in organizing/coordinating large events beneficial.

This is a full-time contingent position (no state paid health or retirement benefits) offering limited leave benefits. Salary is commensurate with education and experience. Those interested should submit a letter of interest and resume, along with three references, to Human Resources, Holloway Hall Room 213. Screening will begin Monday, November 23, and continue until the position is filled.

### Still Open

Position	Application Deadline
Graphic Designer	November 13
Assistant Manager - Food Service	November 13
Operations Manager	November 20

For information or to apply contact Human Resources, Holloway Hall Room 213.



## New Campus Identification Cards

Beginning spring semester 1999, a new campus identification card will be necessary for all campus transactions by students, faculty and staff. The current cards will no longer be valid, and must be traded in beginning Monday, November 16, for the new cards.

The new card will be far more versatile than the existing one. For example, it may be used to make purchases in the campus vending machines and in the Book Rack. The system will keep track of the balance remaining on each card. More information will be provided identifying the opportunities and the "How To's" as the implementation date gets closer.

It is important at this time that faculty, staff and students prepare to trade their current identification cards in for the new card. Students should have their picture taken before leaving at the end of this semester. Faculty and staff are advised to do the same.

The following times have been appointed for pictures to be taken: November 16-December 18, Monday-Thursday, 8 a.m.-7 p.m. in Commons Room 2 and Holloway Hall Room 216; after December 18, Monday-Friday, 8 a.m.-5 p.m. in Holloway Hall Room 216.

## 1999 Phi Kappa Phi Graduate Fellowships

**T**he SSU chapter of Phi Kappa Phi honor society invites applications for competitive first-year graduate or professional study fellowships.

Outstanding college seniors and graduates who have yet to begin graduate work may apply. A minimum 3.7 GPA in all university work is required.

Each chapter may submit only one nominee for consideration at the national level; that student will receive an active-for-life membership in Phi Kappa Phi. The SSU application deadline is Tuesday, December 15. National winners will be announced in April, when 50 Fellowships worth up to \$7,000 and 30 \$1,000 Awards of Excellence will be made.

The criteria used in the selection process include undergraduate scholastic achievement, which encom-

passes honors and enrichment program participation; leadership, service and activities on campus and in the community; graduate study prospects including high standardized test scores; personal expression of educational motivation and goals; plus recommendations from persons who know the young scholar.

Applications may be picked up outside the Maggs Gym Dance Studio. Contact Phi Kappa Phi representative Dr. Victoria Hutchinson at 410-543-6353 or e-mail [vvhutchinson@ssu.edu](mailto:vvhutchinson@ssu.edu).

Phi Kappa Phi is the oldest and largest national honor society to recognize and promote academic excellence in all disciplines. The Fellowship Program was established in 1932.

## Development Day

All faculty and staff are asked to mark their calendars for Wednesday, January 27, the early portion of which has been set aside for Faculty and Staff Development Day. Following is a brief agenda of the half-day event:

8 a.m.	Breakfast
8:30 a.m.	President's Address
9 a.m.-12:30 p.m.	Guest Speakers
12:30 p.m.	Lunch

Guest speakers have not yet been decided. More information will be disseminated as it becomes available.

## Career Day XI



*Last year's Career Day panelists offered job search advice to hundreds of students across disciplines.*

"It simply isn't true anymore," according to Director of Career Services Rebecca Emery, that a diploma alone will open any door. A crucial factor in almost 75 percent of all successful job searches is "informal contacts."

On Thursday, November 19, students have a chance to initiate such contacts during Career Day XI. The event takes place 3:30-5 p.m. in the Wicomico Room, Guerrieri University Center.

Emery, who will speak during Career Day, believes it is important for students to "have a chance to network and make contacts. And these are friendly contacts," she points out. Friendly because the 35 professionals coming to campus to talk with students are all alumni. Several are recent graduates who know firsthand what needs to be done to find a job. And they want

their future fellow alumni to succeed.

Career Day XI features six panels: business and finance; the arts, culture, public relations and global communications; science, medicine and technology; education and youth development; entrepreneurship, consulting and small business ownership; and community service, politics and law. Alumni returning for the event include Paul Rendine '74, general manager, Salisbury/Easton area Capitol Securities Management Inc.; Dawn Robson '84, internal publications coordinator, Perdue Farms; Dr. Eleanor Stump-Smith '71, director/administrator and physician, Delmarva Health Center; and Karen Leimann '73, vice principal, Prince Street Elementary School.

For more information contact Alumni Relations at 410-543-6042.

## Mandatory Exit Interviews For Graduating Loan Borrowers

According to federal regulations, all graduating students borrowing under the Federal Stafford/SLS Program and/or the William D. Ford Federal Direct Loan Program are required to attend an exit interview with financial aid personnel. It is **mandatory** that December graduating loan borrowers attend a session on Wednesday or Thursday, December 2 or 3, in the Nanticoke Room, Guerrieri University Center, at 4:30 p.m.

Sessions last approximately 30 minutes. Participants should arrive at least 10 minutes prior to the starting time so seating will be available for the 200-some students required to attend. Students involved in internships, working, student teaching, athletics teams, etc. must make arrangements to attend.

Academic records of any December graduating loan borrowers who do not attend a session will not be released. There will be no make-up sessions.



## Doctoral Program Info Session

An information meeting for an Ed.D. program to be delivered at SSU will be held in the Worcester Room, Commons, on Thursday, November 19, at 5:30 p.m.

The University of Maryland, College Park is exploring interest in an Ed.D. focused on adult development and learning to be delivered on the SSU campus. Students advance through the program as a cohort in a learning community. They participate in coursework one

weekend a month during the academic year and meet weekly in small groups with an on-site instructor/mentor. The degree requires 90 graduate credit hours with credit allowance for up to 30 previous graduate credits. Coursework could be completed in three to four years.

Representatives from College Park will be available to discuss the coursework and answer questions.

## Moscaliuc Publishes Translations

Mihaela Moscaliuc, a teaching assistant in the English graduate program, has had work accepted for publication by two journals, *Mississippi Review* and *Kestrel*. Both will publish her translations of Romanian poems by Carmelia Leonte.

Moscaliuc, who received her M.A. in English literature from SSU in 1998, has also published translations (with Adam J. Sorkin)

of poems by Ioanid Romanescu in *City of Whispers and Dreams* (Iasi: Center for Romanian Studies, 1998). Her article "Translating Eminescu" appeared recently in *Romanian Civilization*, and she presented a paper on Romanian poet Nina Cassian at the Conference on Eastern European Studies in Seattle in 1997.

## Wellness Workshop

Student Counseling Services sponsors a "Math and Science Study Tips" Wellness Workshop on Thursday, November 12, at 6:30 p.m. The session will be conducted by Dr. Richard Dubsky, director of the Learning Center, in Guerrieri University Center Room 263.

Wellness Workshops are free and open to students, faculty and staff.

## Maggs Hours During Thanksgiving

Maggs PAC will operate according to the following schedule during the Thanksgiving holiday:

Wednesday, November 25	Close at 5 p.m.
November 26-28	Closed
Sunday, November 29	Open 6-10 p.m.

## Provost Candidates

The following campus visits have been scheduled for provost candidates:

November 12-13	Dr. Louis Esposito
November 16-17	Dr. J. Michael Adams
November 19-20	Dr. Margaret Lucas
November 23-24	Dr. William Pearman
December 1-2	Dr. Mary Lee Seibert

A detailed schedule of each candidate's visit will be distributed across campus via e-mail.

## Out & About

Dr. Michael Waters, professor of English, recently read his poems at Sweet Briar College in Virginia

(where he served as Banister Writer-in-Residence during 1987-89). He then began a residency at Longwood College in Farmville,

VA, where he gave two readings, visited creative writing and American literature classes, and lectured on Whitman to the graduate seminar.

Waters also gave two readings recently in Los Angeles under the auspices of the Towers Perrin Corporation.

New work by Waters is forthcoming in *Arts and Letters* and in the fifth edition of *Writing Poems*, due from Longman in 1999.



Resident Director Jaray Harvey and Area Director Jon Houze presented programs at the recent

Mid-Atlantic College and University Housing Officers (MACUHO) Conference in Lancaster, PA. Harvey's program, "It's a Thin Line Between Love and Hate: Drawing the Personal/

Professional Line with Your Staff," dealt with issues of supervision. Houze originated and chaired a round-table discussion, "Upperclass Dorm, Uh, I Mean Residence Halls," focusing on programs for upperclass buildings.

The 1999 MACUHO Conference will be hosted by SSU and the University of Maryland Eastern Shore. Some 400-500 participants are anticipated to attend the October 1999 event, themed "Sail into the New Millennium: Oceans of Opportunity."

## Rape Awareness Week

The Student Government Association (SGA) is sponsoring SSU's first Rape Awareness Week through Friday, November 13. Activities that have taken place include a special event for on-campus residents sponsored by the Residence Hall Association; a lecture and interactive session led by Mary Kaul, sponsored by Life Crisis; and a free self-defense class offered by Salisbury Kempo Karate.

Throughout the day on Thursday, November 12, an information video will be shown in the links area of the Commons at a table sponsored by Student Health Services. Rape Awareness Defense (RAD) group information sessions sponsored by Public Safety take place in the Commons dining area 4:30-7:30 p.m. on Thursday and Friday, November 12 and 13.

For additional information call Jeannie Haddaway of the SGA at 410-548-4757.

## No News

There will be no *SSU News* published on Thursday, November 26. The publication schedule for the remainder of the semester is as follows: November 19, December 3, 10 and 17. Publication will resume in the spring semester.

For more information contact Shannon Benner, editor, at 410-548-4769, or e-mail [stbenner@ssu.edu](mailto:stbenner@ssu.edu).



## Geronimo, Bob Evans and SSU?

SSU's Small Business Development Center together with Bob Evans restaurants have taken interest in a unique project created by a local company, the Geronimo Corporation.

Under the supervision of SBDC Director Dennis Hebert, Perdue School students

Christian Metzger and L.B. Steele are assisting the Geronimo Corporation with development of a business plan to effectively market a line of educational cards, painted



Chief Loloma, an oil painting by Barbara J. Schnell, is the subject for one of the educational cards produced by the local Geronimo Corporation and now marketed with the help of two Perdue School students.

by artists from throughout the nation. The cards, available in the Salisbury Bob Evans restaurant, reflect Native American culture and contributions. Proceeds from their sale benefit a scholarship fund for students of Native American descent.

For more information contact Metzger at 410-572-5726 or visit the Geronimo Corporation's Web site: [www.geronimo.org](http://www.geronimo.org).

## Vanities Auditions

Auditions for *Vanities*, one of the most successful off-Broadway plays of all time, will be Sunday-Tuesday, November 22-24, 7-9 p.m. in Fulton Hall Room 203.

Open call is Sunday and Monday, with callbacks on Tuesday. *Vanities* will rehearse in early December, stop for the University's holiday break, then resume in January. Performances are January 27-31 in the Fulton Hall Theatre.

*Vanities* charts the lives of three women during the 1960s who are cheerleaders in high school, then college sorority sisters. When they gather for a reunion 10 years later, their lives are vastly different from their youthful expectations.

All three roles are open and there are no age restrictions for auditioners. "The only casting requirement is the three actresses must be of the same generation," said play director Richard Culver. Students, faculty, staff and members of the community are encouraged to audition. A copy of the script is on reserve in Blackwell Library.

SSU Theatre also will soon be casting its spring musical, *A Funny Thing Happened on the Way to the Forum*, directed by Dr. T. Paul Pfeiffer.

For more information on *Vanities* contact Culver at 410-543-6030 daytime, or 410-749-4776 night.

## Nicholas & Alexandra Trip Winner

Congratulations to Linda Kenney, administrative assistant in the Department of History, who has won a trip for two to the Nicholas and Alexandra exhibition in Wilmington, DE. Kenney's name was selected in the University Galleries Gift Shop drawing held Friday, November 6.

The Galleries will hold a drawing for "Dinsmore the Dragon," an Oaxacan woodcarving from Mexico, on Friday, November 25. Visit the Gift Shop in the Atrium Gallery, Guerrieri University Center, and enter to win. No purchase is necessary.

## Drake Research Attempts To Smooth Waters

Consulting faculty Susan Drake, director of the Au Sable Institute East Coast Office in Salisbury, lectures on "Conflict Between Environmentalists and Watermen: A Case Study of Tangier Island [VA]" on Monday, November 16. Also participating will be Phillip Pruitt, representing the Tangier watermen.

Sponsored by the Office of the Provost and the Center for Conflict Resolution Inc., the lecture takes place at 7 p.m. in the Great Hall, Holloway Hall.

Drake is a scholar-activist who previously directed the Coral Reef Initiative Secretariat and was senior conservation manager for the U.S. Department of State. She worked as a chief negotiator for the Environmental Protection Agency representing the United States in establishing the Earth Summit, and has been an employee of the Department of Interior, the World Bank, and the Senate Foreign Relations Subcommittee on Economic Policy, Trade, Oceans and Environment.

Drake is completing her doctorate in environmental studies at the University of Wisconsin-Madison. Her dissertation research has centered on the conflict over fishery resources in the



Susan Drake

Chesapeake Bay, which has led to exploring conflict resolution in the context of sustainable development in the Tangier waterman community.

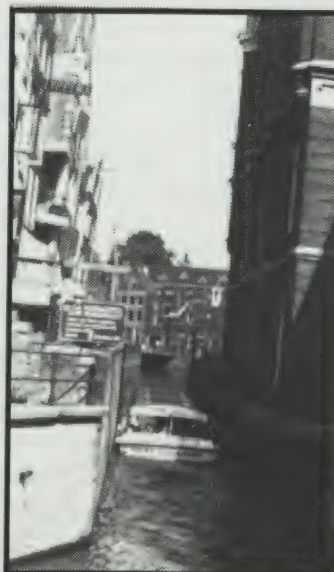
She aims to help watermen resolve their bitter conflict with the Chesapeake Bay Foundation, appealing to the watermen's deeply personal and social value system centered in Christian heritage. Baltimore *Sun* columnist and author Tom Horton recently wrote a column on the topic, noting the uniqueness and promise of Drake's approach.

A reception will be held in the Social Room following the lecture. For more information call 410-219-2873.

## Amsterdam/London Trip Meeting

There will be a meeting for those interested in the London/Amsterdam trip, scheduled for January 5-20, on Thursday, November 12, at 8:30 p.m. in Devilbiss Hall Auditorium.

There are still seats available for the trip. Come hear about the course/trip and all the details.





# The Organizer

Through November 13	In-person Spring Preregistration Mail Winter Registration	Sunday, November 29	Residence Halls Reopen Noon
Through December 18	"Virtual Reality" Exhibit Fulton Hall Gallery, Tues.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.	November 30-December 4	Winter Term In-Person Registration
Friday, November 13	"Baltimore Bash" Gourmet Dinner Gull's Nest, 7:30 p.m.	December 1-18	Christmas Art/Student Scholarship Sale Atrium Gallery, GUC, Tues.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.
November 13 & 14	9th Annual Dance Showcase Holloway Hall Auditorium, 8 p.m.	Wednesday, December 2	International Film Series: <i>Double Indemnity</i> Devilbiss Hall Auditorium, 7 p.m.
November 13-15	SOAP Movie: <i>Godzilla</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)	December 2-3	Mandatory Exit Interviews for Graduating Loan Borrowers Nanticoke Room, Guerrieri Center, 4:30 p.m.
Saturday, November 14	SOAP Trip: <i>Broadway's Rent</i>	Thursday, December 3	SSU Wind Ensemble Performance Holloway Hall Auditorium, 8 p.m.
Monday, November 16	"Virtual Reality" Campus Invitational Fulton Hall Gallery, 9 a.m.-4 p.m.	Friday, December 4	Roundtable on Race Caroline Room, Commons, 3-4:30 p.m.
Wednesday, November 18	Swimming vs. Washington College Maggs Center, 6:30 p.m.		Chicago Speakeasy Gourmet Dinner Gull's Nest, 7:30 p.m.
	International Film Series: <i>White Heat</i> Devilbiss Hall Auditorium, 7 p.m.	December 4-5	Men's & Women's Basketball Optimist Gull Classic
November 18, 19, 20, 21, 22* & 23	Theatre Performance: <i>Hedda Gabler</i> Fulton Hall Theatre, 8 p.m. (*2 p.m.)	December 4-6	SOAP Movie: <i>The Truman Show</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)
Thursday, November 19	Roundtable on Race Frederick Room, Commons, 3-4:30 p.m.	December 6-7	SSU Chamber Choir & University Chorale Performance Great Hall, Holloway Hall, 4 p.m. (Sun.) and 8 p.m. (Mon.)
	Career Day XI Guerrieri Center, 3:30-5 p.m.	Monday, December 7	International Film Series: <i>Lolita</i> Devilbiss Hall Auditorium, 7 p.m.
Friday, November 20	SOAP Comedian: John P. Hopkins Crossroads, 10 p.m.	Wednesday, December 9	Men's Basketball vs. Goucher Maggs Center, 7:30 p.m.
November 20-22	SOAP Movie: <i>Wild Things</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)	Friday, December 11	Classes End
Saturday, November 21	Swimming vs. York College Maggs Center, 1 p.m.	Saturday, December 12	Reading Day
Tuesday, November 24	Men's Basketball vs. Washington College Maggs Center, 7:30 p.m.		Salisbury Symphony Orchestra Performances Holloway Hall Auditorium, 2 and 8 p.m.
Wednesday, November 25	Galleries Prize Drawing: "Dinsmore the Dragon"		Women's Basketball vs. Goucher Maggs Center, 2 p.m.
November 26-27	Thanksgiving Vacation: Campus Closed	December 14-18	Final Exams
November 28-29	"Nicholas & Alexandra" Tour	Friday, December 18	Residence Halls Close
		Sunday, December 20	Commencement Wicomico Youth & Civic Center, 3 p.m.
		December 24-January 1	Winter Holiday: Campus Closed

"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of fall 1998 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/UnivOffices/Calendars/CultEvents.html](http://www.ssu.edu/UnivOffices/Calendars/CultEvents.html)).



# NEWS

a publication for faculty, friends, staff and students

## Holiday Concert Season Opens December 3

*With Wind Ensemble, Chamber Winds Performance*

[www.ssu.edu](http://www.ssu.edu)

### Dig It!

Archaeologist Stephen R. Potter presents a talk on the Battle of Antietam Thursday, November 19, in the Nabb Research Center. Uncover the story on page 3.

### Donations Requested

The campus community is asked to participate in a drive for donations to assist the victims of Hurricane Mitch in Central America. Summer clothing, non-perishable foods and various toiletries are being collected across campus, to be delivered to victims over Thanksgiving. Find out how you can help on page 5.

### Sports Report

It's basketball season, with tip-off tournaments for the men's and women's teams this week. Score details on page 6.

### Also ..

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**Vol. XV No. 13**  
**November 19, 1998**

Malls begin decorating in September, it seems, and twinkling lights go up everywhere else as early as November 1. But the musical celebrations upcoming at SSU are a sure sign that the holidays are right around the corner.

The University's holiday concert season opens Thursday, December 3, with performances by the Wind Ensemble and Chamber Winds at 8 p.m. in Holloway Hall Auditorium. The concert is free and open to the public.

The program opens with a Chamber Winds performance of Charles Gounod's four-movement suite titled *Petite Symphonie* for 10 winds written in 1885. Historian Martin Cooper remarked that the French composer demonstrated a modest yet unflinching skill and grace in the handling of "unpretentious material in traditional forms." Cooper also points out that the chamber music styles of Haydn, Mozart and Beethoven are clearly evident in each movement of the work.

The Chamber Winds is

comprised of University students, semi-professional performers from the community and applied faculty.

The Wind Ensemble — representing some of the finest wind, brass and percussion performers on Maryland's Eastern Shore — will perform Dutch composer Johan de Meij's *Symphony No. 1 - The Lord of the Rings*, written 1984-87. In 1989 the symphony won the Sudler International Wind Band Composition Competition and in 1990 the composer received an award from the Dutch Composers Fund for his work. De Meij's first symphony for band, based upon the literary trilogy by J.R.R. Tolkien (1955), consists of five movements, each illustrating a character or important episode from the trilogy.

The SSU Chamber Winds and Wind Ensemble are conducted by Dr. Richard L. Johnson.

The concert season continues on Saturday, December 5, with the SSU Gospel Choir's Christmas Concert at 6 p.m. in Holloway Hall Auditorium. The

Salisbury State University Chorale and Chamber Choir with the SSU Brass Ensemble perform Sunday, December 6, at 4 p.m. and Monday, December 7, at 8 p.m. in the Great Hall of Holloway Hall. And last but not least, the Salisbury Symphony Orchestra takes the Holloway Hall Auditorium stage Saturday, December 12, at 2 and 8 p.m.

Tickets for the SSO Holiday Concert (\$15 for adults, \$8 for seniors and students, and free for SSU ID card holders) are available by calling 410-548-5587. The other concerts are free and open to the public.

For more information call Public Relations at 410-543-6030.

The Greater Salisbury Youth Symphony Orchestra performs its Fall Concert in Holloway Hall on Sunday, November 22, at 4:30 p.m. The orchestra of 10- to 18-year-olds is conducted by Dr. Thomas G. Elliot. SSU students act as coaches and mentors to the younger members. Tickets, \$5 for adults and \$2 for children (18 and under) and seniors (60+), are available at any SWAC outlet (410-341-0024) and at the door.



## Vanities Auditions

Auditions for *Vanities*, one of the most successful off-Broadway plays of all time, will be Sunday-Tuesday, November 22-24, 7-9 p.m. in Fulton Hall Room 203.

Open call is Sunday and Monday, with callbacks on Tuesday. *Vanities* will rehearse in early December, stop for the University's holiday break, then resume in January. Performances are January 27-31 in the Fulton Hall Theatre.

Students, faculty, staff and members of the community are encouraged to audition. A copy of the script is on reserve in Blackwell Library.

For more information on *Vanities* contact Culver at 410-543-6030 daytime, or 410-749-4776 night.

## SSU News

The *SSU News* is published by the offices of Public Relations and Publications each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is

**Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. Newsletter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times. To read University press releases in their entirety, visit the Web site: [www.ssu.edu/UnivOffices/PR/PressRel.html](http://www.ssu.edu/UnivOffices/PR/PressRel.html).

For more information call 410-548-4769 or send e-mail to [stbenner@ssu.edu](mailto:stbenner@ssu.edu).

### No News

There will be no *SSU News* published on Thursday, November 26.

## Mandatory Exit Interviews for Graduating Loan Borrowers

According to federal regulations, all graduating students borrowing under the Federal Stafford/SLS Program and/or the William D. Ford Federal Direct Loan Program are required to attend an exit interview with financial aid personnel. It is **mandatory** that December graduating loan borrowers attend a session on Wednesday or Thursday, December 2 or 3, in the Nanticoke Room, Guerrieri University Center, at 4:30 p.m.

Sessions last approximately 30 minutes. Participants should arrive at least 10 minutes prior to the starting time so seating will be available for the 200-some students required to attend. Students involved in internships, working, student teaching, athletics teams, etc. must make arrangements to attend.

Academic records of any December graduating loan borrowers who do not attend a session will not be released. There will be no make-up sessions.

## Upcoming Open House

All prospective students and their families are invited to an Open House on Saturday, November 21, from 9 a.m.-1 p.m.

Originating in Holloway Hall Auditorium the Open House includes presentations by faculty and administrators about various aspects of the University, a walking tour of campus hosted by an SSU student, followed by the opportunity to meet with faculty regarding academic programs.

For more information contact the Admissions Office at 410-543-6161.



## Outdoor Club Ski Trip To Quebec Province

The Outdoor Club invites the campus community along for a trip to Prevest in Quebec Province, January 10-22, for cross-country and downhill skiing.

Cross-country skiing can be done in the vicinity of Prevest in ski centers and on more than 100 miles of groomed or back country trails. Downhill skiing is available on the finest slopes in the Laurentians — including Monts St. Sauveur, Garceau and Tremblant — and on Stoneham and the spectacular Mont Ste. Anne near the city of Quebec. All of these slopes allow snowboarders.

The trip includes a three-day voyage to the old city of Quebec with ample opportunity for both sightseeing and skiing. Cost including lodging, transportation and food while in Canada is \$280-300. That does not include rentals for skis or lift tickets (about \$20 to \$35 Canadian with a discount if you have your student ID).

Anyone interested in participating should come to the next Outdoor Club meeting. The club meets each Monday at 9 p.m. in the Nanticoke Room of the Guerrieri University Center. A deposit of \$100 is required to sign up.

For more information contact trip leaders Nick Piotrowski (410-334-3544, e-mail NGP4277) or Mike Dunn (410-543-2869, MHD2947).

## Thanksgiving Hours Vary Around Campus

### Blackwell Library

**Sunday, November 22**

noon-midnight

**November 23-24**

7:45 a.m.-midnight

**Wednesday, November 25**

7:45 a.m.-4:30 p.m.

**November 26-28**

CLOSED

**Sunday, November 29**

6 p.m.-midnight

**Monday, November 30**

resume regular hours

### Guerrieri University Center

**Wednesday, November 25**

Closes at 9 p.m.

**Information Desk & Game Room**

Closes at 5 p.m.

**November 26-28**

CLOSED

**Sunday, November 29**

noon-midnight

**Maggs PAC**

**Wednesday, November 25**

Closes at 5 p.m.

**November 26-28**

CLOSED

**Sunday, November 29**

6-10 p.m.

## Policy on Closing Due to Inclement Weather

Unless there are the most dire circumstances the institution will remain open for business. Students, staff and faculty must exercise their best judgment about whether they attend class or report to work. Different conditions prevail for each individual under inclement weather situations, so the decision should be essentially an independent one.

Should classes be canceled, information will be given to all local radio and television stations. Students can also receive information concerning cancellations via the Gull Line (410-546-6426).

If you do not hear an announcement about cancellations of classes, classes and events will be held as scheduled. Please do not call Public Safety about cancellation notices so that the office can remain available for emergency needs.

## Provost Candidates

The following campus visits have been scheduled for provost candidates:

November 19-20

Dr. Margaret Lucas

November 23-24

Dr. William Pearman

December 1-2

Dr. Mary Lee Seibert

A detailed schedule of each candidate's visit will be distributed across campus via e-mail.



## **Art Culture Nature Presents 'Artists on the Rhone'**

Art Culture Nature, an association for the study of the arts and the environment, invites the public to a video presentation of a pilot project, "Artists on the Rhone," on Tuesday, December 1, at 7:30 p.m. in Caruthers Hall Auditorium.

Created by Dr. Andrew Hepburn, Department of Communication Arts, the video offers a brief view of selected artists (including Cezanne and Van Gogh) who have lived and worked in various parts of the Rhone watershed, which extends from the Swiss Alps to the Mediterranean in the south of France. It also provides a brief environmental profile of the Rhone watershed from the

relatively pristine headwaters to the environmentally degraded industrial area known as "Chemical Alley" and the 22 dams along the lower Rhone.

The project is part of the work of Art Culture Nature, a new association that seeks to integrate the study of the arts and the environment at all levels of education. SSU is the founding sponsor of ACN.

A discussion will follow the viewing, moderated by Dr. Ellen Lawler, associate professor of biological sciences and president of Art Culture Nature. The video presentation is free and open to the public.

For more information call Lawler at 410-543-6496.

## **New Campus ID Cards**

Beginning spring semester 1999, a new campus identification card will be necessary for all campus transactions by students, faculty and staff. Current cards will no longer be valid, and must be traded in for the new cards.

The new card will be far more versatile than the existing one. The system will keep track of the balance remaining on each card. More information will be provided identifying the opportunities and the "How To's" as the implementation date gets closer.

Faculty, staff and students should trade their current ID in for the new card. Students should have their picture taken before leaving at the end of this semester. Faculty and staff are advised to do the same.

Pictures will be taken through December 18, Monday-Thursday, 8 a.m.-7 p.m. in Commons Room 2 and Holloway Hall Room 216; after December 18, Monday-Friday, 8 a.m.-5 p.m. in Holloway Hall Room 216.

## **Manufacturing Network Promotes Eastern Shore Opportunities**

The Lower Shore Manufacturing Network at SSU, in conjunction with Parkside Career and Technology Center in Salisbury, sponsors the second "Careers in Manufacturing Exploration" at Parkside on Tuesday, November 24, at 6:30 p.m.

Students in grades 8-10 and their parents are able to preview the wide variety of manufacturing opportunities available on the Lower Shore. Attendees rotate through several sessions including computer aided drafting and design, electronics, data processing and high performance manufacturing. Guidance counselors are available to discuss the program. Several manufacturing companies will participate, including MaTech, Harvard Custom Manufacturing and Filtronic Comtech.

Space is limited and registration is required. For more information contact Lori Morgan, project coordinator, at 410-677-5003 or Jackie Gast, project specialist, at 410-543-6434.

## **Archaeologist Digs Up Information On the Battle of Antietam**

The Edward H. Nabb Research Center for Delmarva History and Culture sponsors a 45-minute slide-illustrated presentation by Stephen R. Potter, regional archaeologist for the national capital region of the National Park Service, on Thursday, November 19, at 7 p.m.

The talk, which takes place at the Nabb Research Center, is on the Battle of Antietam. Potter uses battlefield images and computer visualization to study cultural landscapes, illustrating that "These Pictures Have a Terrible Distinctness." Antietam is one of the better preserved

mid-19th century rural landscapes remaining in the Eastern theatre of the Civil War. Global positioning satellites (GPS), geographic information systems (GIS) and computer visualization techniques are applied to the historical and archaeological study of the battlefield, in conjunction with the oldest available aerial photography (1862).

The presentation is free of charge and open to the public. For more information see the Nabb Research Center's Web site at [www.ssu.edu/Community/RCDHC/nov19th.htm](http://www.ssu.edu/Community/RCDHC/nov19th.htm) or call 410-543-6312.

## **Student Scholarships Available**

Applications for the following awards are available in the Financial Aid Office, Powell Center Room 125:

### **American Chemical Society Scholarship**

Awards are \$2,500 for the academic year 1999-2000. Criteria for the award include:

- African-American, Hispanic/Latino or American Indian U.S. citizen or permanent resident
  - full-time student at an accredited college, university or community college
  - high academic achiever in chemistry or science
  - demonstrated financial need according to the FAFSA
- Applications will be accepted through Monday, February 15.

### **Women's Opportunity Award**

(formerly known as Training Awards Program)

This scholarship is for mature women who must enter or return to the job market. Criteria for the award include:

- characteristics of maturity: motivation to improve skills and qualifications and to accept responsibility
- head of household (or candidates must have a family that is financially dependent on them)
- need for specific training in order to enter or reenter the job market
- demonstrated financial need
- entering a vocational or technical program or completing an undergraduate degree

Applications are due before Tuesday, December 10. For more information call Debbie Richardson at 410-334-2904.



## POSTS & POSITIONS

### **Assistant Professor Of Political Science**

The Department of Political Science invites applications for a tenure-track position at the assistant professor rank to begin in August. A person broadly trained in international relations and comparative politics and prepared to teach a variety of courses in those areas is desired.

The successful candidate must have the ability to teach the following courses: Introduction to Politics and Government, Introduction to International Relations and upper-level courses in non-European politics. Additional ability to teach courses in democratization, political economy and international organizations would be welcome. Primary responsibilities include teaching four courses per semester and advising 20-25 political science majors. Candidates must have a strong commitment to undergraduate teaching. Ph.D. and teaching experience required. Salary is competitive.

Send letter of application, vitae, at least three current letters of recommendation and evidence of teaching performance to Dr. Michael O'Loughlin, Search Committee Chair, Department of Political Science. Consideration of applications will begin Friday, January 1, and continue until the position is filled.

### **Assistant Professor of Sociology**

The Department of Sociology invites applications for a full-time tenure-track position at the assistant professor level beginning in the fall. Ph.D. and a strong commitment to undergraduate teaching required. Preference will be given to sociologists with a specialization in criminology/deviance, as well as in one or more of the following areas: racial and cultural minorities, conflict analysis and resolution, and complex organizations. Responsibilities of the position are a 12-hour teaching load per semester including introductory sociology and student advising.

Review of applications will begin Friday, January 1, and continue until the position is filled. Send a curriculum vitae, three letters of reference, and a letter describing teaching and research interests to Dr. Edward Steffes, Chair, Department of Sociology.

### **Assistant Professor/ Cell Biologist**

The Department of Biological Sciences is accepting applications for a tenure track position, cell biologist, with expertise and research interests related to marine organisms, at the rank of assistant professor starting in fall 1999. Ph.D., evidence of teaching and research excellence, and fluency in English are required.

In addition to teaching introductory and upper-level undergraduate courses for biology majors, the successful applicant will be expected to engage in scholarly professional activities, sponsor undergraduates in research and contribute to an inter-institutional dual degree program in environmental/marine science. Salary is competitive and commensurate with experience.

Forward curriculum vitae, all official transcripts and three letters of reference by Thursday, December 31, to Dr. Mark Frana, Cell Biologist Committee Chair, Department of Biological Sciences.

**SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.**

### **Chair, Department Of Economics and Finance**

The Perdue School seeks candidates for the position of department chair, Department of Economics and Finance, beginning fall 1999. The chair will provide the department with academic and administrative leadership, facilitate effective communication within the department and with other departments in the Perdue School and the University, lead in articulating and implementing the department's strategic priorities, and help the faculty to achieve academic distinction. In addition, the chair will foster a team atmosphere while respecting individual contributions, and lead and manage the department to increased effectiveness and greater recognition in teaching, scholarship, and service and community outreach.

Candidates must hold a doctorate in economics or finance from an AACSB-accredited institution and provide evidence of a wide range of scholarly activity including undergraduate and graduate teaching, research and outreach.

This position is open until filled. Candidate should send a letter expressing interest and qualifications for the position, current curriculum vitae, and the names of three references to Professor Kenneth J. Smith, Search Committee Chair, Department of Economics and Finance.

### **Still Open**

#### **Position/Application Deadline**

- Operations Manager/November 20
- Building Manager/November 20
- Typist Clerk/November 20
- Office Clerk I/November 20
- Fiscal Administration-Special Events Coordinator/November 23

• For information or to apply contact  
• Human Resources, Holloway Hall  
• Room 213.

### **Assistant Professor Of Education - Reading Education Assistant Professor Of Education - Special Education**

The Education Department invites applications for two tenure-track positions at the assistant professor level. Earned doctorate in education, at least three years' teaching experience in public schools and demonstrated teaching excellence required.

Responsibilities for both positions will include teaching and advising graduate and undergraduate students, participating in scholarly work as professional development, and providing service to the department and the University.

**Reading Education:** Requires an earned doctorate with specialization in reading; knowledge of contemporary curriculum methods in reading language arts, assessment. Experience as a reading clinician and teacher of elementary language arts is desired. Contact person: Dr. Nancy Michelson.

**Special Education:** Requires an earned doctorate with specialization in special education, knowledge of contemporary research and practice in inclusion, and experience teaching at the elementary level. Contact person: Dr. Eva Anderson.

Candidates who can also enrich the department's initiatives in establishing Professional Development Schools, encouraging skillful use of technology, promoting diversity and achieving NCATE accreditation are encouraged to apply.

Send curriculum vitae, academic credentials and three letters of recommendation to the designated contact person, Education Department. Review of applications will begin Tuesday, January 5, and continue until the positions are filled.



## Venso Has the Magic Touch

### Associate Professor Enjoys Professional Successes, Program Accreditation

For Dr. Elichia Venso, director of the environmental health science program, 1998 has been a very good year: an article she co-authored as a member and chair of the "Air Quality Group" in the Henson School is appearing in the peer-reviewed *Journal of Environmental Health* in December; this fall she was honored with the Distinguished Service Award by the American Lung Association of Maryland; at the National Academic Advising Association Conference, Venso received one of only 38 nationwide Outstanding Academic Advisor awards; and three students whose research she supervised received awards for outstanding research presentations at the National Environmental Health Association annual meeting.

What makes her smile the

most, however, is that this year SSU's environmental health science program received accreditation from the National Environmental Health Science and Protection Accreditation Council. SSU's is the newest program ever to have gone up for accreditation.

Started in 1993 with 17 majors, it is now one of less than two dozen accredited programs in the country. One of the few on the East Coast, SSU's is the only accredited environmental health program for undergraduates in Maryland. It now has between 50-60 majors.

Its alumni have gone on to some of the best graduate schools in the country including Johns Hopkins and Villanova. The rest have found immediate employment, both locally and nationally, including the

National Response Corporation, where one SSU grad was part of the TWA crash investigation in New York. Students also extern with agencies across the hemisphere, from Michigan to the Cayman Islands.

Many colleagues credit Venso, "a human tornado," with the blooming of SSU's program. The former geologist for Texaco enrolled in graduate school at midlife, earning her master's and doctorate from the University of Texas School of Public Health. SSU was her first full-time teaching job.

"I love it," she says of undergraduate teaching. She must. Students line up at her door, and last year Venso received SSU's highest professorial honor, the Distinguished Faculty Award.

## Center for Economic Education Accredited



*Pictured with their accreditation certificate are (from left) Dr. R.G. Frank, Dr. Beth Barnett and Dr. Richard Bebee.*

The National Council on Economic Education recently awarded the Center for Economic Education (CEE) at SSU a five-year accreditation.

The accreditation is awarded to those centers in the nation that carry out the national

mission and programs of the National Council of Economic Education. The Center for Economic Education at SSU a joint effort of the Perdue School of Business and the Siedel School of Education and Professional Studies. Part of the Center for Economic Education in Maryland network, the center is responsible for serving the public schools on Maryland's Eastern Shore.

Dr. R.G. "Ron" Frank has been the director of the center for the past two years. During that time the center has conducted workshops on economic education that have reached over 250 teachers on the Eastern Shore. Since economics is a part of the MSPAP testing program and part of the High School Assessment Program, Frank feels that the work of the center is just beginning. The center is housed in Caruthers Hall Room 152.

For more information call the Center for Economic Education at 410-543-6396.



*Killer Play: Heather Crutchfield is a sure shot as Hedda Gabler in the SSU production of Henrik Ibsen's social drama by the same name. Directed by Robert Smith, Hedda Gabler continues in the Fulton Hall Theatre through Saturday, November 21, with performances at 8 p.m., and on Sunday, November 22, at 2 p.m. Tickets are \$7 general admission, \$5 for students and senior citizens, and free for SSU ID card holders. For reservations call the Box Office at 410-543-6228.*

## Campuswide Collections Solicited for Victims Of Hurricane Mitch

In addition to supporting the collection of food items and summer clothing by the Spanish Club, please help by donating any of the items listed below. Boxes will be placed on the first floor of each classroom building, near the soda machine if there is one. Bellavance Honors Center, Philosophy House and Holloway Hall boxes will be placed near the front entrance; Power Professional boxes will be placed near Mary Kane's office (Nursing).

Please take larger items to the Modern Languages House.

baby food	canned food
diapers	latex gloves
soap	vitamins
laundry detergent	toothpaste
toilet paper	toothbrushes
rice	shampoo
packaged lentils	bandages
packaged beans	

## Spanish Club Rallies For 'Mitch' Victims

The Spanish Club is accepting donations of canned food items and summer clothes to benefit the victims of Hurricane Mitch in Central America. The collected items will be shipped to embassies in Washington, D.C., and then distributed to the needy countries.

Donations, accepted until Thanksgiving, can be dropped off at the Modern Languages House, located diagonally across from Holloway Hall at 1013 Camden Avenue, Monday-Friday from 9 a.m.-5 p.m. (or left on the roofed porch on the side of the house at all other times).

For more information contact Michelle Elassal at 410-749-2115 or Dr. Brian Stiegler at 410-543-6038.

Contact Kit Zak (410-546-4292) when boxes are getting full so that she can replace them. These items will be taken to the victims over Thanksgiving. Please be generous.



## Sports Report: Hoops Teams Hit the Court

The **basketball** season has arrived and the men's and women's teams both open their seasons in tip-off tournaments this week.

Coach Ward Lambert's men's squad plays William Paterson in the first round of the Alvernia College Tournament in Reading, PA, on Friday, November 20. SSU returns just six letter-winners from last year's 11-14 squad. The veterans are led by point guard Eric Prendeville, a four-year starter, junior Colin Exelby and sophomore CJ Jarmon. A number of newcomers are also expected to make an impact in Lambert's 29th season with the Gulls.

The women's team plays Nazareth in the first round of the Blue Jay Invitational at Johns Hopkins on Saturday, November 21. Coach Bridget Benshetler's team returns eight letterwinners and four starters from last year's 14-12 squad. Senior Amy Cooke and junior Jessica Latour headline an all-conference

backcourt, with sophomores Lisa Neylan and Elisabeth Barfuss expected to lead the frontcourt players.

The men's and women's **swim** teams registered their first wins of the season last week. The women, 2-2 overall, posted victories over Gallaudet and Marymount. Freshman Julie Wood set new records in the 100 backstroke and 200 medley relay.

New records by freshman Brendan Roddy in the 500 and 1000 freestyle events guided the men's squad, 1-2, to its first win of the year, 108-85 against Marymount.

Junior Kerri Bowers is the last fall sports athlete still competing. The **cross country** standout will be SSU's lone representative at Saturday's NCAA National Championship Meet in Carlisle, PA. Bowers qualified for the championship with a sixth place individual finish (19:05) at the South Regional last week.

## 'Dinsmore Drawing' Is Friday, November 25

The Galleries will hold a drawing for "Dinsmore the Dragon," an Oaxacan woodcarving from Mexico, on Friday, November 25. Visit the Gift Shop in the Atrium Gallery, Guerrieri University Center, and enter to win. No purchase is necessary.

## Personal Safety Tips

These personal safety tips, compiled by the Office of Public Safety, apply wherever one resides.

- You are your own best protection.
- Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
- Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
- Do not walk or jog alone after dark.
- Avoid short cuts. Walk where there are other people present.
- Do not hitchhike or accept rides from strangers. If a driver asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.
- If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
- Park your car in a well-lit area and lock the doors.
- If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
- Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.

## Pfeiffers, Culver Attend 'Royal' Workshops

Three members of the campus community recently participated in the "Shakespeare at BAM" conference, workshops by England's Royal Shakespeare Company (RSC) during its first residency in the United States. The weekend was later highlighted in a feature article on the teaching of Shakespearean acting and language in the *New Yorker* magazine.

Dr. T. Paul Pfeiffer, director of theatre, Martha Pfeiffer, an adjunct professor, and Richard Culver, associate director of public relations, participated in four Shakespeare workshops at the Brooklyn Academy of Music over a two-day period. The sessions by some of the RSC's leading actors, directors and teachers included English scholar and director of Globe research Andrew Gurr on the rebuilding of the Globe Theatre in London; internationally renown voice expert Cecily Berry, who included young New York directors in her program (such as Scott Ellis, most recently represented on Broadway with the acclaimed revival *1776*); John Barton, a cofounder of the RSC, who used famed actor Sam Waterson in his Shakespeare interpretation workshop; and Gregory Doran, director of the critically acclaimed *Henry VIII*, and its cast, with Tony Award-winning Jane Lapotaire.

The Pfeiffers, members of the RSC-American Friends, also attended a gala New York reception in honor of the RSC's first American residency. Martha Pfeiffer has been invited to participate in a theatre education program for American school children, being planned for the RSC's next U.S. visit.

## Honors Convocation Speaker Sought

The Honors Convocation Committee invites nominations for a speaker for this academic year's Honors Convocation on Friday, May 7, at 3:30 p.m. in Holloway Hall Auditorium.

The Convocation speaker is traditionally a graduate of SSU. The committee seeks nominations of prospective alumni speakers who could serve as appropriate role models and who will be selected based upon the following criteria: graduated at least five or more years ago from SSU in an approved program of study; is successfully employed in a career or business which reflects the standards and goals of SSU; is active in community activities and was active in campus events as a student; possesses skills in public speaking; and is an advocate and supporter of academic excellence and student involvement.

Please submit nominations to Dr. Paul Greccay, Honors Convocation Committee chair, with supporting documentation of eligibility.

## International Film Series

The Guerrieri University Center presents the next International Film Series event, a showing of *Double Indemnity* (Billy Wilder, 1944) in Devilbiss Hall Auditorium, on Wednesday, December 2, at 7 p.m.

In this definitive film noir of the 1940s, Fred MacMurray plays an insurance salesman suckered into a murder plot to help a greedy blonde (Barbara Stanwyck) collect on her husband's insurance policy.



## CCR Offers Co-parenting Seminars

Parents facing the wrenching transition of separation or divorce can now get invaluable assistance in helping their children cope with the grief and anger of a family breakup. The Center for Conflict Resolution Inc. is holding co-parenting seminars aimed at educating parents on how divorce affects children of different ages and how they can ease the change to a two-household family with communication and cooperation.

Co-parenting seminars are a growing trend in Maryland that centers on the child. Parents learn how divorce affects adults and children differently, talk about parenting issues with others in the same position and develop a sensitivity to their children's needs, according to Dr. I. Eugene White, a certified

parenting seminar trainer.

"Sometimes the children are victimized even by the most loving parent in a divorce," White said. "Parents are so wrapped up in their anger and grief as they go through a very difficult transition. The children are caught in the middle in ways that are detrimental to their sense of security."

White and Dr. M. Eileen Matlack, director of the CARES (Children at Risk Educationally and Socially) program at Bennett Middle School in Salisbury, will lead the seminars with materials from the Children of Separation and Divorce Center in Columbia, MD, and Rockville, MD. Parents will receive a certificate upon successful completion of the seminar.

The Children of Separation

and Divorce Center has done co-parenting education for 16 years and created this six-hour seminar in 1991. Fifteen Maryland counties now have certified parenting seminar trainers.

Three co-parenting education seminars will be held at the CCR from 6-9 p.m. Mondays, December 7 and 14, January 11 and 25, and February 15 and 22. Parents must attend both nights of any one of these seminars to receive a certificate of completion. Divorcing parents do not have to attend the same session. Seminars for children and adolescents will start in the spring.

Cost for the program is \$100 per two-night seminar per person. To register or for more information call 410-219-2873.

## Holiday Art Sale

Student art will be for sale in the Atrium Gallery Gift Shop December 1-18 as part of the University Galleries Holiday Art Sale. The gift shop will feature its own line of items as well as student works, which will be sold on consignment. As usual there will be an eclectic array of artwork and lots of bargains.

Students interested in offering artwork for sale in the Atrium Gallery Gift Shop should sign up in Fulton Hall Room 108, or call 410-543-6271 for more information.

Sale hours are Monday-Thursday 10 a.m.-7 p.m., Friday 10 a.m.-5 p.m. and Saturday 10 a.m.-4 p.m.

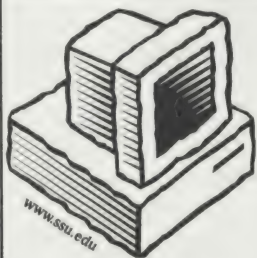
## Weight Watchers On Campus

SSU's chapter of Weight Watchers at Work has begun its new 12-week cycle. Meetings and weigh-ins are held every Monday at noon in the Faculty House. Membership costs \$114, with an option to pay in three installments. This is a savings over the single rate paid at regular Weight Watchers centers. Spouses and children of employees are also eligible to attend on campus.

We need three more members to remain on campus. Think about joining to help our group—and yourself. Begin now and avoid gaining those extra holiday pounds!

## Student Exhibition And Reception

The SSU Bachelor of Arts and Bachelor of Fine Arts Visual Art Exhibition is being held through Friday, November 27, at the Art Institute and Gallery located in the Gallery Building at 212 W. Main Street, Salisbury. A reception will take place Friday, November 20, 5-7 p.m. and the campus community is invited. Gallery hours are Monday-Saturday, noon to 4 p.m. Call the Art Department (410-543-6270) for more information.



## Web Works—Tips for Internet Searching

Having a hard time finding something on the Web? It's no wonder, now that the Internet has an estimated 50 million pages. Part of the problem may be in how you conduct your search:

- If your subject is broad, start with a search engine/directory like Yahoo ([www.yahoo.com](http://www.yahoo.com)), which categorizes Web sites by subject. Keep going through each level of subcategories until you find what you want.

- If your subject is narrow, use a search engine like Alta Vista ([altavista.digital.com](http://altavista.digital.com)), Excite ([www.excite.com](http://www.excite.com)) or InfoSeek ([www.infoseek.com](http://www.infoseek.com)).
- If you need a comprehensive search, then use a search engine that queries various "engines" at one time; a good one is MetaCrawler ([www.metacrawler.com](http://www.metacrawler.com)).
- BEFORE you even start the search, read the information on the search engine's home page.
- When entering keywords for your search, try to enter a maximum of six to eight words. Also, use nouns whenever possible, put the most important words first and put a "+" between words (i.e., delmarva + shorebirds or salisbury + state + university). And make sure you spell words correctly!
- To increase your accuracy, use phrases instead of single words and put quotation marks around the phrase.
- If you can't find it the first time, refine your search and do it again ... most if not all the search engines allow you to do this.
- When you find a Web site about your topic, check for links to related Web sites.
- For many Web sites you can guess the address (for example, Apple Computer's site is [www.apple.com](http://www.apple.com)). Keep in mind the different domain name extensions, like ".gov" for government, ".com" for commercial, ".edu" for education and ".org" for nonprofits. More domain name extensions are being reviewed and released because names are being taken up rapidly. For more info on this, go to Internic's site ([www.internic.com](http://www.internic.com)). Happy searching :-)



## The Organizer

Thursday, November 19

**Roundtable on Race**  
Frederick Room, Commons, 3-4:30 p.m.

**Career Day XI**  
Guerrieri Center, 3:30-5 p.m.

**Doctoral Program Info Session**  
Worcester Room, Commons, 5:30 p.m.

**Stephen Potter Slide Presentation**  
Nabb Research Center, 7 p.m.

Through November 23

**Theatre Performance: Hedda Gabler**  
Fulton Hall Theatre, 8 p.m. (2 p.m. Sunday)

Through December 18

**"Virtual Reality" Exhibit**  
Fulton Hall Gallery, Tues.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.

Friday, November 20

**SOAP Comedian: John P. Hopkins**  
Crossroads, 10 p.m.

November 20-22

**SOAP Movie: Wild Things**  
Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)

Saturday, November 21

**Swimming vs. York College**  
Maggs Center, 1 p.m.

Sunday, November 22

**Greater Salisbury Youth Symphony Orchestra  
Fall Concert**  
Holloway Hall Auditorium, 4:30 p.m.

Tuesday, November 24

**Men's Basketball vs. Washington College**  
Maggs Center, 7:30 p.m.

Wednesday, November 25 **Galleries Prize Drawing: "Dinsmore the Dragon"**

November 26-27

**Thanksgiving Vacation: Campus Closed**

November 28-29

**"Nicholas & Alexandra" Tour**

Sunday, November 29

**Residence Halls Reopen**  
Noon

November 30-December 4

**Winter Term In-Person Registration**

Tuesday, December, 1

**"Artist on the Rhone"**  
Caruthers Hall Auditorium, 7:30 p.m.

December 1-18

**Christmas Art/Student Scholarship Sale**  
Atrium Gallery, GUC, Tues.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.

Wednesday, December 2

**International Film Series: Double Indemnity**  
Devilbiss Hall Auditorium, 7 p.m.

December 2-3

**Mandatory Exit Interviews for Graduating  
Loan Borrowers**  
Nanticoke Room, Guerrieri Center, 4:30 p.m.

Thursday, December 3

**SSU Wind Ensemble Performance**  
Holloway Hall Auditorium, 8 p.m.

Friday, December 4

**Roundtable on Race**  
Caroline Room, Commons, 3-4:30 p.m.  
**Chicago Speakeasy Gourmet Dinner**  
Gull's Nest, 7:30 p.m.

December 4-5

**Men's & Women's Basketball Optimist Gull Classic**

December 4-6

**SOAP Movie: The Truman Show**  
Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)

December 6-7

**SSU Chamber Choir & University Chorale Performance**  
Great Hall, Holloway Hall, 4 p.m. (Sun.) and 8 p.m. (Mon.)

Monday, December 7

**International Film Series: Lolita**  
Devilbiss Hall Auditorium, 7 p.m.

Wednesday, December 9

**Men's Basketball vs. Goucher**  
Maggs Center, 7:30 p.m.

Friday, December 11

**Classes End**

Saturday, December 12

**Reading Day**

**Salisbury Symphony Orchestra Performances**  
Holloway Hall Auditorium, 2 and 8 p.m.

**Women's Basketball vs. Goucher**  
Maggs Center, 2 p.m.

December 14-18

**Final Exams**

Friday, December 18

**Residence Halls Close**

Sunday, December 20

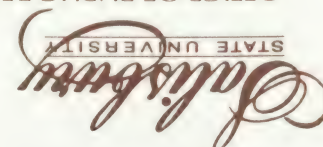
**Commencement**  
Wicomico Youth & Civic Center, 3 p.m.

December 24-January 1

**Winter Holiday: Campus Closed**

"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of fall 1998 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/UnivOffices/Calendars/CultEvents.html](http://www.ssu.edu/UnivOffices/Calendars/CultEvents.html)).

OFFICE OF PUBLIC RELATIONS  
1101 Camden Avenue  
Salisbury, MD 21801





# NEWS

a publication for faculty, friends, staff and students

[www.ssu.edu](http://www.ssu.edu)

## United We Stand

The presidents of Chesapeake College, SSU, UMES, Washington College and Wor-Wic Community College have signed a historic Memorandum of Agreement, establishing the Eastern Shore Association of College Presidents (ESACP). The organization will build on the individual strengths of its members as it broadens the array of educational services available to the region. Learn more on page 3.

## Bloody Good

Medical technology senior Sharon Moore has been accepted into the highly competitive Specialist in Blood Banking Research program at the National Institutes of Health. Read about it on page 5.

## Sports Report

The annual Salisbury Optimist Classic promises two days of nearly non-stop basketball action this week. Page 6.

## Also ...

Posts & Positions...4  
Kudos...5  
Commencement Info...7  
The Organizer...8

**Vol. XV No. 14**  
**December 10, 1998**

## Alumnus Donation To Establish Student Leadership House

SSU will build what is believed to be the first Student Leadership Center in the University System of Maryland. Annapolis-area businessman and entrepreneur Michael Scarborough ('76) has pledged \$500,000 for the facility.

The center will bring fraternities and sororities, academic honor societies and leadership programs for the entire student body under one roof. Helping to implement one of the goals of the SSU Strategic Plan, center programs and activities will develop leadership qualities and skills in students. Supporters envision the center moving the University into the forefront of leadership development among undergraduates nationwide.

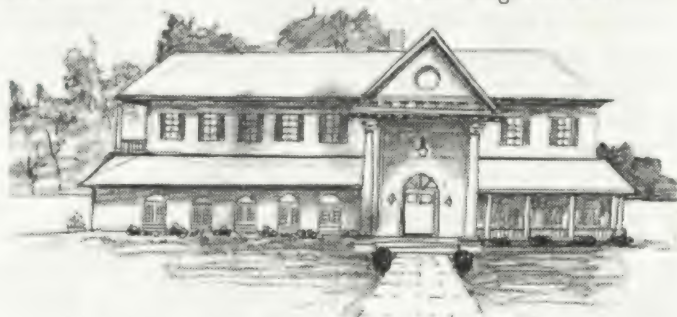
The program will bring Greek/social and academic societies together, both of which have strong components of community service in their creeds and mission statements. "The center may be one of the first of its kind in the nation to do this," said President William C. Merwin.

The facility will include a large ceremonial room for receptions and ritual inductions, a resource library on leadership, storage for ritual equipment, a study with

computers, meeting rooms, offices, a kitchen and outdoor courtyard. The new building will be on Camden Avenue, directly south of the parking lot of the new Admissions House. The 7,000-foot structure is anticipated to cost \$700,000. The SSU Foundation will launch a fund-raising campaign for the additional \$200,000.

Scarborough went on to earn an M.B.A. in finance at Baldwin-Wallace College. In 1988 he established The Scarborough Group, a firm dedicated to active asset management and educational programs for 401(k) participants. The Scarborough Group now manages over \$1.5 billion in assets.

Scarborough has been



Artist's rendering of the Scarborough Student Leadership Center

According to Vice President of Student Affairs Carol Williamson, both graduate schools and employers seek graduates who have developed their leadership abilities. One of SSU's best examples of a successful student leader is Scarborough himself. A former Sea Gull football player, he was a founding member of SSU's chapter of Sigma Alpha Epsilon (SAE) fraternity.

Scarborough was nominated for *Inc. Magazine's* Entrepreneur of the Year and has appeared on CNBC many times. His insights into the marketplace have been sought by media such as *USA Today*, *Money Magazine*, *The Wall Street Journal*, *New York Times* and *Washington Post*, among others.

The new facility will be named the Scarborough Student Leadership Center in his honor.



## Personal Safety Tips

These personal safety tips, compiled by the Office of Public Safety, apply wherever one resides.

- You are your own best protection.
- Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
- Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
- Do not walk or jog alone after dark.
- Avoid short cuts. Walk where there are other people present.
- Do not hitchhike or accept rides from strangers. If a driver asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.
- If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
- Park your car in a well-lit area and lock the doors.
- If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
- Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.

## SSU News

The SSU News is published by the offices of Public Relations and Publications each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is **Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. Newsletter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times. To read University press releases in their entirety, visit the Web site: [www.ssu.edu/UnivOffices/PR/PressRel.html](http://www.ssu.edu/UnivOffices/PR/PressRel.html).

For more information call 410-548-4769 or send e-mail to [stbenner@ssu.edu](mailto:stbenner@ssu.edu).

## Mandatory Exit Interview for Graduating Loan Borrowers

According to federal regulations, all graduating students borrowing under the Federal Stafford/SLS Program and/or the William D. Ford Federal Direct Loan Program are required to attend an exit interview with financial aid personnel. The final session will be held Thursday, December 3, in the Nanticoke Room, Guerrieri University Center, at 4:30 p.m.

## Holiday Art Sale

Student art will be for sale in the Atrium Gallery Gift Shop through December 18 as part of the University Galleries Holiday Art Sale. The gift shop will feature its own line of items as well as student works, which will be sold on consignment. As usual there will be an eclectic array of artwork and lots of bargains.

Sale hours are Monday-Thursday 10 a.m.-7 p.m., Friday 10 a.m.-5 p.m. and Saturday 10 a.m.-4 p.m.

## Upcoming Open House

All prospective students and their families are invited to an Open House on Saturday, December 5, from 9 a.m.-1 p.m.

Originating in Holloway Hall Auditorium the Open House includes presentations by faculty and administrators about various aspects of the University, a walking tour of campus hosted by an SSU student, followed by the opportunity to meet with faculty regarding academic programs.

Spring Open Houses are scheduled for February 13, March 13 and April 10. For more information contact the Admissions Office at 410-543-6161.



## Outdoor Club Ski Trip To Quebec Province

The Outdoor Club invites the campus community along for a trip to Prevost in Quebec Province, January 10-22, for cross-country and downhill skiing.

Cross-country skiing can be done in the vicinity of Prevost in ski centers and on more than 100 miles of groomed or back country trails. Downhill skiing is available on the finest slopes in the Laurentians — including Monts St. Sauveur, Garceau and Tremblant — and on Stoneham and the spectacular Mont Ste. Anne near the city of Quebec. All of these slopes allow snowboarders.

The trip includes a three-day voyage to the old city of Quebec with ample opportunity for both sightseeing and skiing. Cost including lodging, transportation and food while in Canada is \$280-300. That does not include rentals for skis or lift tickets (about \$20 to \$35 Canadian with a discount if you have your student ID).

Anyone interested in participating should come to the next Outdoor Club meeting. The club meets each Monday at 9 p.m. in the Nanticoke Room of the Guerrieri University Center. A deposit of \$100 is required to sign up.

For more information contact trip leaders Nick Piotrowski (410-334-3544, e-mail NGP4277) or Mike Dunn (410-543-2869, MHD2947).

## Policy on Closing Due to Inclement Weather

Unless there are the most dire circumstances the institution will remain open for business. Students, staff and faculty must exercise their best judgment about whether they attend class or report to work. Different conditions prevail for each individual under inclement weather situations, so the decision should be essentially an independent one.

Should classes be canceled, information will be given to all local radio and television stations. Students can also receive information concerning cancellations via the Gull Line (410-546-6426).

If you do not hear an announcement about cancellations of classes, classes and events will be held as scheduled. Please do not call Public Safety about cancellation notices so that the office can remain available for emergency needs.

## Honors Convocation Speaker Sought

The Honors Convocation Committee invites nominations for a speaker for this academic year's Honors Convocation on Friday, May 7, at 3:30 p.m. in Holloway Hall Auditorium.

The Convocation speaker is traditionally a graduate of SSU. The committee seeks nominations of prospective alumni speakers who could serve as appropriate role models and who will be selected based upon the following criteria: graduated at least five or more years ago from SSU in an approved program of study; is successfully employed in a career or business which reflects the standards and goals of SSU; is active in community activities and was active in campus events as a student; possesses skills in public speaking; and is an advocate and supporter of academic excellence and student involvement.

Please submit nominations to Dr. Paul Grecoy, Honors Convocation Committee chair, with supporting documentation of eligibility.



## Shore College Presidents Join Forces

*"A hallmark of higher education on the Eastern Shore of Maryland has been the cooperative and collaborative efforts of the colleges and universities, four-year and two-year, public and private. This agreement will redouble our efforts to provide the citizens of the region with the educational and economic resources necessary for success in the 21st century."*

*—President Merwin*

**P**residents of the five public and private colleges and universities on the Eastern Shore of Maryland signed a historic Memorandum of Agreement on Thursday, December 3, establishing the Eastern Shore Association of College Presidents (ESACP). The association will develop inter-institutional strategies to expand educational opportunities and to promote the higher education services and economic development of the region.

The five member institutions of ESACP and their respective presidents are Chesapeake College, Dr. Stuart Bounds; Salisbury State University, Dr. William Merwin; University of Maryland Eastern Shore, Dr. Dolores Spikes; Washington College, Dr. John Toll; and Worcester Community College, Dr. Arnold Maner.

Outreach oriented, the association hopes to build on the individual strengths of each college as it broadens the array of educational services available to the region. Individual citizens, organizations and businesses throughout the Eastern Shore should have

access to a full range of postsecondary programs and services comparable to those available anywhere in Maryland.

Together, the presidents seek to share and to utilize fully the limited institutional resources, to avoid duplication, to enhance information exchange and to make full use of specialized faculty talents, programs and unique research or instructional facilities. Their objectives also include structuring solutions to problems that cannot be dealt with effectively by one institution.

One of the association's immediate priorities is to survey student and employer interests for upper-level academic programs. In particular, the association wants to learn what programs business, health care and education employers want for their employees. Once this information has been collected, the association will formulate strategies for addressing those needs.

The presidents will meet quarterly to assess higher education needs and opportunities in the region.

## Dance Showcase Stomps Attendance Records

**T**he SSU Dance Company's recent three performances of Fall Showcase '98 attracted a landmark attendance of 1,256. The 46 percent audience increase broke the previous record of 863 set in fall 1997.

The results of the Fall Showcase Adjudication were first place, *Heartbreaker's Handiwork/Rebirth with Porch Frogs*, choreographed by True Tiger, and honorable mention, *Stifled*, choreographed by Julie Pierno. The professional adjudicators were Carole Ann Clark, former principal dancer with Ballet West; Douglas

Hamby, artistic director of Hamby Dance Company; and Nicole Hammond, a choreographer for Walt Disney Productions.

In March, Tiger's work will be adjudicated at the American College Dance Festival Association's Mid-Atlantic Regional Festival at Frostburg State University and performed at the Sigma Rho Delta Honorary Society Second Annual Showcase at Towson University. Pierno's *Stifled* was highlighted November 18 at SSU during the UMES Ambiance Dance Company performance.

## Gospel Choir Christmas Concert

**T**he SSU Gospel Choir performs its annual Christmas Concert on Saturday, December 5. The performance, free and open to the public, is at 6 p.m. in Holloway Hall Auditorium.

Under the direction of Lavonya Jackson and the advisement of Deborah Johnson, the choir has 19 active members whose music proclaims the Gospel of Jesus Christ. They have performed in numerous church engagements throughout the Eastern Shore, but most recently they hosted their own Christian Jubilee in collaboration with SSU's FOCUS, the Wesley Foundation, Baptist Student Ministries and Student Impact.

For more information contact Public Relations at 410-543-6030.

## University Chorale, Chamber Choir Perform

**A** Holiday Concert featuring the Salisbury State University Chorale and Chamber Choir with the SSU Brass Ensemble takes place Sunday, December 6, at 4 p.m. and Monday, December 7, at 8 p.m. in the Great Hall of Holloway Hall. The concert features Christmas selections from the Renaissance period through the 20th century. Composers include Victoria, Praetorius, Vulpus, Distler and Holst as well as numerous settings of traditional carols.

The performance is free and open to the public. For more information contact Public Relations at 410-543-6030.

## Get Your SSO Tickets

**T**he Salisbury Symphony Orchestra at SSU takes the Holloway Hall Auditorium stage on Saturday, December 12, at 2 and 8 p.m. Tickets are \$15 for adults, \$8 for seniors and students, and free for SSU ID card holders.

Call 410-548-5587 for tickets and information.





## Posts and Positions

### Office Clerk II

The Department of Physical Education seeks applications for a full-time office clerk II.

Applicants must have a high school diploma and two years of clerical experience; exhibit intermediate to advanced knowledge of Windows 95, Corel WordPerfect 7 (especially proficient in tables and merges) and GroupWise; must possess excellent written and oral communication skills; and be able to work independently with little or no supervision in a busy office setting.

This contingent position (no state-paid health or retirement benefits) pays \$9.04 per hour, with limited leave benefits. Applications will be accepted in Human Resources, Holloway Hall Room 213, until Wednesday, December 16.

### Director of University Dining Services

Salisbury State University seeks a director for University Dining Services. The director will be responsible for the development, coordination and management of a multifaceted food service operation, including several board plans, cash operations and an active catering division within defined budgeting guidelines. The director will oversee an experienced management staff in the implementation of department goals, budgets, and policies and procedures.

The director will report to the associate vice president of administration. Requirements include a minimum of eight years of management experience in the food service industry, with five of these

### Prep Cook

University Dining Services has an immediate opening for a prep cook to provide student dining support. Qualified applicants will have had full-time employment that involved quality food preparation, meal service and portion control. The qualified applicants will have two years of full-time experience in commercial or institutional cooking.

Starting salary for this contingent position (no state-paid health or retirement benefits) is \$9.04 per hour; limited leave benefits are offered. The incumbent will work up to 40 hours per week during academic semester.

Applications may be completed in Human Resources, Holloway Hall Room 213, through Friday, December 11.

being in a multi-unit facility having an annual sales income of \$4 million or more; a bachelor's degree (H.R.I. preferred); and a thorough knowledge of college and university dining service operations. Excellent leadership and communication skills coupled with a comprehensive knowledge of food service operations—including production, catering, cost and quality control, menu management, sanitation and safety—are a must.

Salary is commensurate with experience. Forward letter of application and resume to Human Resources, Holloway Hall Room 213. Screening will begin Monday, December 7.

### University Police Officer (Search Reopened)

The Office of Public Safety is accepting applications for a university police officer I (UPO I) and/or university police officer II (UPO II). These are full-time, rotating shift, state positions with benefits. Starting salary for these positions, depending on qualifications and experience: UPO I, \$23,576-\$25,931; UPO II, \$26,379-\$29,024.

Minimum qualifications for both positions include U.S. citizenship, at least 21 years of age, high school diploma or GED, valid Maryland non-commercial Class C or equivalent driver's license, and no felony convictions. Experience

required for UPO I: none; for UPO II: Maryland Police Training Commission (MPTC) Police Academy graduate or certifiable in the state of Maryland as a police officer. As a condition of employment, candidates will be required to participate in a background investigation, and those selected for employment may be subject to a medical examination (to determine ability to perform the job) as well as pre-employment drug testing.

Send letter of application and resume by Friday, December 4, to Human Resources, Holloway Hall Room 213.

### Catering Services Specialist

University Dining Services seeks a catering service specialist to complete a wide range of tasks associated with deliveries, receptions, fine dining and other auxiliary events as scheduled to include preparation and setup through completion of services and breakdown operations. The position supports and guides student employees in all phases of catering.

Must be able to work varied shifts and weekends. This is a contingent position (no state-paid health or retirement benefits) starting at \$7.66 per hour; limited leave benefits are offered. Applications may be completed in Human Resources, Holloway Hall Room 213, until Friday, December 11.



**A Familiar Ring:** Jennifer M. McCarthy, a junior physical education major from La Plata, receives her 1998 class ring at the first official SSU ring presentation ceremony, held at the Book Rack this fall. McCarthy was one of 18 students who made purchases from the University's ring collection manufactured by Jostens. Making the presentation to McCarthy are Dr. Don Cathcart (right), interim provost, and Mike Jessup, assistant director of annual giving.

### Faculty Openings

Position	Application Deadline
Assistant Professor/Cell Biologist	December 31
Assistant Professor of Political Science	January 1
Chair, Department of Economics and Finance	until filled
Assistant Professor of Sociology	January 1
Assistant Professor of Education/Reading Education	January 5
Assistant Professor of Education/Special Education	January 5

**SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.**



## Med Tech Student Accepted to Prestigious NIH Program



Sharon Moore

Senior medical technology student Sharon E. Moore of Perry Hall, MD, was recently accepted into the highly competitive Specialist in Blood Banking Research program at the National Institutes of Health.

Moore will enter the program as a paid researcher for 12 months beginning in January. She will work for various clinical treatment protocols currently being studied at NIH and complete a terminal in-depth research project to publish and present to professional societies and industry. Historically, the terminal projects from this NIH program have been used as a criterion for awarding scholarships and employment opportunities.

Moore was one of three selected from a field of nine candidates after an eight-hour interview process during which

she had to pass an exam requiring high-level skill at problem solving transfusion medicine clinical situations.

The Perry Hall High School graduate earned her A.A. degree in medical laboratory technology at Essex Community College and has served as an instructor at Essex as well as a blood bank supervisor at two institutions in Florida. She relocated to the Eastern Shore in 1997 to pursue her baccalaureate degree.

According to Moore, "I told my father several years ago that my ultimate dream would be to get my B.S. degree in medical technology and Specialist in Blood Bank certification, but I never thought it could really happen, especially at NIH. I owe a lot to the encouragement that the faculty in the SSU Med Tech Program have given me to pursue my dream."

At the completion of the NIH program, Moore will be eligible to sit for the national certification examination for a Specialist in Blood Banking. She will be working with some of the most renowned scientists in the field of blood banking, including Dr. Harvey Alter, chief of the NIH Infectious Disease Section and author of most of the research Moore used in her senior project for her B.S. degree at SSU.

### Kudos

**Dr. Carol Wood**, assistant professor of physical education, recently received an Innovative Excellence in Teaching, Learning and Technology Award in conjunction with the ninth international Conference on College Learning and Teaching. Her presentation, "Authentic Assessment: Student Creation of an Electronic Portfolio," was one of 50 out of 300 awarded for excellence.

"Patriot or Egomaniac: The Career of Rear-Admiral Charles Wilkes, USN," an article by **Assistant Professor of History Bart Talbert**, was recently published in the *Columbiad*, a scholarly journal for historians of America's Civil War.

## Forum Auditions Friday

Auditions for speaking and dance parts in the spring musical, *A Funny Thing Happened on the Way to the Forum*, take place Friday, December 4, 7-9 p.m.

Actors auditioning for speaking roles should report to the Fulton Hall Theatre with a prepared short comic monologue. Dance auditions will be held in Fulton Hall Room 203. Dancers should wear rehearsal clothing.

Rehearsals for *Forum* do not begin until after the holidays. Performances are March 5-7 and 10-14. The musical is directed by Dr. T. Paul Pfeiffer, with accompaniment by the Salisbury Symphony Orchestra, under the baton of Dr. Thomas Elliot.

All students, faculty, staff and community residents are encouraged to audition. For more information call Pfeiffer at 410-543-6235.

## Smart Start Your Business

Spend a couple of hours with a small group learning the basics about starting a business. "Smart Start Your Business," a program sponsored by the Maryland Small Business Development Center/Eastern Shore Region and SSU, addresses setting goals and expectations, business plan basics, regulations, finances, cash flow, marketing and resources.

"Smart Start" is offered Wednesday, December 9, at Chesapeake College in the Small Business Development Office (Economic Development Center) from 5:30-7:45 p.m. The fee of \$25 per person includes all course materials. Registration is required.

For more information or to register, contact the SBDC at 410-827-5286 or 1-800-999-7232.

## Santa's Workshop

On Saturday, December 12, from 10 a.m.-2 p.m., the Salisbury Junior Service League's third annual Santa's Workshop will be held in the Wicomico Room of the Guerrieri University Center. Children's activities include making ornaments, face painting, cookie decorating and much more. Of course Santa will be available and free photos are provided.

Tickets are only \$5 per child, with proceeds benefitting local charities including the new Delmarva Wellness Community for cancer survivors. For more information or tickets contact Renee Stephens at 410-546-3679.

## International Film Series

The Guerrieri University Center presents the final International Film Series event of the semester, a showing of *Lolita* (Stanley Kubrick, 1962) in Devilbiss Hall Auditorium, on Monday, December 7, at 7 p.m.

This is the first film adaptation of Vladimir Nabokov's controversial novel about a befuddled professor (James Mason) obsessed with a precocious nymphet (Sue Lyon). Shelley Winters plays *Lolita's* mother, while Peter Sellers nearly steals the show as the decadent Clare Quilty.



## Co-Parenting Seminars Continue

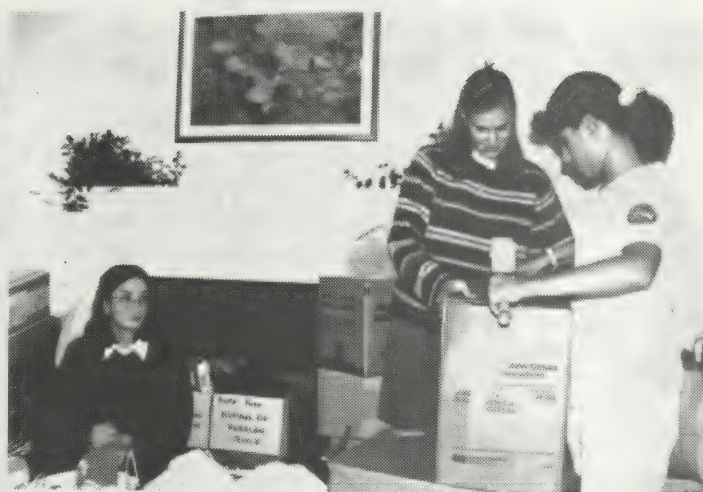
Parents facing the wrenching transition of separation or divorce can now get invaluable assistance in helping their children cope with the grief and anger of a family breakup. The Center for Conflict Resolution Inc. co-parenting seminars continue on Mondays, December 7 and 14, from 6-9 p.m.

Aimed at educating parents on how divorce affects children of different ages and how they can ease the change to a two-household family with communication and cooperation, the seminars take place at the CCR

led by Dr. I. Eugene White, assistant professor of psychology and certified parenting seminar trainer, and Dr. M. Eileen Matlack, director of the CARES (Children At Risk Educationally and Socially) program at Bennett Middle School in Salisbury.

Seminars are also scheduled January 11 and 25 and February 15 and 22. Seminars for children and adolescents will start in the spring.

The cost is \$100 per two-night seminar per person. To register or for more information call 410-219-2873.



**Lending a Helping Hand:** The Spanish Club had an overwhelming response to its recent request for donations for Hurricane Mitch victims. Shown preparing items for shipment to Washington, D.C., embassies for distribution are Spanish Club members (from left) Christine Henshaw, treasurer, a junior Spanish/secondary education major from Stewartville, NJ; Alissa McClintic, vice president, a junior elementary education major from Bel Air, MD; and Michelle Ellassal, president, a junior nursing/Spanish major from Salisbury.

## Sports Report: Basketball on Center Stage

The men's and women's teams host their annual Salisbury Optimist Classic this week with two days of nearly non-stop **basketball** action at the Maggs Center. The dual tournament, which features four games on consecutive days, begins Friday afternoon and continues through the men's championship game on Saturday evening. Men's and women's games are played alternately throughout the two days.

The four-team women's field features Newport News Apprentice, Cabrini and North Carolina Wesleyan in addition to the Sea Gulls. Newport News and Cabrini begin the tournament at 1 p.m. on Friday. Salisbury plays Wesleyan in Friday's 6 p.m. contest. The women's consolation game is scheduled for Saturday at 1 p.m., with the women's championship slated for 6 p.m.

Salisbury is joined by

Wilmington, Lincoln and Greensboro in the men's tournament. The Sea Gulls host

### Athletes Earn Postseason Awards

Postseason awards continue to trickle in for several fall sports athletes. Junior back Amy Gallagher has been named to the National Soccer Coaches Association of America All Mid-Atlantic Third Team. She is one of 33 region players honored.

Three members of the field hockey team have been recognized for their academic accomplishments: senior Mindy Fennemore, junior Sarah Hudson and junior Gina Dean were each named to the NFHCA Division III All-Academic Team. Players must maintain grade point averages of 3.3 or higher to be eligible.

Greensboro in Friday's first round at 8 p.m. Wilmington and Lincoln meet at 3 p.m. Saturday's game times are 3 p.m. for the third place game and 8 p.m. for the championship. The Sea Gull men have won the annual event in three of the past four years. SSU beat Lincoln 117-101 in last year's final.

The men's and women's **swim** teams return to action this week with their final pre-Christmas event, the Kutztown (PA) Invitational. Both Sea Gull squads posted victories in their previous outing, coming off a sweep of conference foe York on November 21. Led by three first place finishes from freshman Brendan Roddy, the men tallied a 116-81 win and improved to 2-3 overall. Meanwhile, sophomore Alison Calcaterra's victories in the 50 and 100 freestyle events paced the women's team to a 118-75 win. SSU improved to 3-3 overall.

## College Park Offers New M.F.A.

The University of Maryland College Park announces its new Master of Fine Arts program with an emphasis on choreography and performance, beginning in fall 1999. Graduate Assistantships providing stipend and tuition waiver are available.

Applications are due February 5; auditions will be held March 13. For more information contact Alcine Wiltz, chair, Department of Dance, UMCP, College Park, MD 20742.

## Volunteers Needed

The Shore CAN Volunteer Center has another volunteer opportunity for the campus community. Chipman Elementary School has provided supplies to assemble readers for first grade students who have no books at home to read. This volunteer project is available to individuals and to clubs.

Please call Heather Milligan at 410-546-6015 or stop by Shore CAN, located in Maggs Annex A, behind the gym in a portable trailer.



## Annual Faculty/Staff Holiday Luncheon

Wednesday, December 9

Wicomico Room, Guerrieri University Center

11:30 a.m.-1 p.m.

\$5.95 per person



## December 1998 Commencement General Information (Please read carefully!)

1. Commencement will be held at 3 p.m. on Sunday, December 20, at the Wicomico Youth and Civic Center. **Admission will be by ticket only.** All graduates are requested to form for processional at 2 p.m. in the side corridors adjacent to the main arena on the first floor of the Civic Center (see 13-16 for location).

2. The commencement speaker will be Dr. Wendell Holloway of the University System of Maryland Board of Regents.

3. **PHYSICALLY DISABLED GUESTS** - Accessible seating is provided on the main floor of the arena. Ask an usher for the location as you enter the Civic Center.

4. **HEARING IMPAIRED GUESTS** - Signers are present for the entire graduation ceremony. Seating for an optimum view of the individual(s) signing is in the first level of the grandstands close to and on either side of the stage. Seating is not reserved; therefore, early arrival is suggested. Ask an usher for the location as you enter the Civic Center.

5. The First Aid staff of the Civic Center will be on duty in the office on the right side of the foyer entrance just outside the main arena.

6. Caps, gowns, master's hoods, tickets and announcements (quantities are limited) are being distributed at the Graduation Center in the Book Rack **through 2 p.m. on Friday, December 18.** Graduation items may be retained by the graduates and need not be returned following the ceremony. **Problems with caps and gowns can be corrected at the Book Rack (normal hours) OR prior to the ceremony by Book Rack employees at the Civic Center, in Flanders Room #1, near the snack bar to the left of the arena entrances.** Book Rack hours are Monday-Thursday 8:30 a.m.-6 p.m. and Friday 8:30 a.m.-4 p.m. **GRADUATES MUST PICK UP THE NECESSARY ITEMS BEFORE 2 P.M. FRIDAY, DECEMBER 18.**

**Tickets for graduation will be distributed by the Book Rack. Each student will receive 10 guest tickets. Guests are required to be seated by 2:45 p.m.**

Students should not bring personal property, such as coats, cameras, purses, backpacks, etc. to graduation. If necessary, the above items can be left in Flanders Room #1. This room will be locked during the graduation ceremony. It will be unlocked when the ceremony is over. Students may pick up their possessions at that time. SSU will not be responsible for these items; students are therefore encouraged to leave valuables with family or friends.

7. Students will first be awarded degrees by school (e.g., Fulton School of Liberal Arts), and will be asked by President Merwin to stand and **remain standing** until all degrees have been awarded for that school. President Merwin will then signal undergraduates to move the tassel from the right side to the left side of the mortarboard, and then to be seated.

8. Then students will individually be awarded their diploma. The faculty marshals will have given each graduate a card containing his/her name and school

(e.g., Perdue School of Business). The card is to be handed to the person at the podium when the graduate reaches the stage and, at the same time, the graduate is to announce his/her name to the person at the podium, who will then know who the person is and how to pronounce the name correctly. **THE NAME ON THE CARD MUST NOT BE CHANGED FOR ANY REASON.**

9. **DURING THE RECESSIONAL,** GRADUATES AND FACULTY ARE TO RETURN TO THE AREA WHERE THEY ASSEMBLED PRIOR TO THE CEREMONY. They should not stop or congregate in the lobby.

10. A brief reception for graduates and their guests will be held immediately following commencement in the Midway Room of the Civic Center. The reception is sponsored by the Salisbury State University Alumni Association, and at the conclusion of the ceremony you will be official alumni of Salisbury State University.

11. Degree candidates who do not plan to participate in the commencement exercises **must notify the Registrar's Office** by calling 410-543-6158 **no later than Friday, December 11.** All graduates will receive a blank folder at commencement, and all diplomas will be mailed approximately six weeks after the ceremony. It should be noted that the recognition of graduates and those who will achieve Honors is tentative pending certification of all graduation requirements.

12. Faculty and staff should enter through the Midway Room entrance and line up for the processional at 2:15 p.m. in the Midway Room of the Civic Center. Faculty members are **required** to attend; those who are unable to do so should inform their respective school dean.

13. **BACHELOR OF SCIENCE** candidates with last names beginning with the letter A through the letter L will report to **Drs. Ed Senkbeil and Lisa Seldomridge.** When you enter the main entrance of the Civic Center, go to the left corridor at the rear and line up alphabetically along the inside wall, facing east (the rear of the building). You will sit in Section 3 on the seating chart. After you have walked across the stage, you are to return to your seats via the side aisle.

**BACHELOR OF SCIENCE** candidates beginning with the letter M through the letter Z will report to **Drs. Ben Greene and George Rubenson.** When you enter the main entrance of the Civic Center, go to the left corridor and line up alphabetically along the windows, facing west (the front of the building). You will sit in Section 5 on the seating chart. After you have walked across the stage, you are to return to your seats via the side aisle.

14. **BACHELOR OF ARTS** candidates will assemble in the south corridor of the Civic Center (to the right after you enter the front doors, on the side nearest the park). Candidates with last names beginning with the letter A through the letter J will report to **Drs. Homer Austin and Edwin Wong** at the rear of the corridor and will line up alphabetically facing east (the rear of the building). You

will sit in Section 4 on the seating chart. After you have walked across the stage, you are to return to your seats via the center aisle and fill in the section starting from the side aisle.

**BACHELOR OF ARTS** candidates with last names beginning with the letter K through the letter Z will also go to the right after you enter the front doors of the Civic Center, but will go to the cross corridor (leading to the Midway Room) and report to **Drs. Gerald St. Martin and Carolyn Bowden.** You will line up alphabetically in that corridor against the wall nearest the rear of the building. You will sit in Section 6 on the seating chart. After you have walked across the stage, you are to return to your seats via the center aisle and fill in the section starting from the side aisle.

15. **BACHELOR OF FINE ARTS** candidates will also go to the right after you enter the front doors of the Civic Center. You will proceed to the cross corridor (leading to the Midway Room) and report to **Dr. Gerald St. Martin.** You will line up alphabetically in that corridor against the wall nearest the front of the building. You will sit in Section 6 on the seating chart. After you have walked across the stage, you are to return to your seats via the center aisle and fill in the rows starting from the side aisle.

16. **BACHELOR OF ARTS IN SOCIAL WORK (B.A.S.W.)** candidates will also go to the right after you enter the front doors of the Civic Center. You will proceed to the cross corridor (leading to the Midway Room) and report to **Dr. Gerald St. Martin.** You will line up alphabetically in that corridor against the wall nearest the front of the building. You will sit in Section 6 on the seating chart. After you have walked across the stage, you are to return to your seats via the center aisle and fill in the rows starting from the side aisle.

17. **ALL MASTER'S DEGREE** candidates (M.A., M.S., M.B.A., M.A.T. and M.Ed.) will enter the Civic Center at the Midway Room front entrance (closest to the park) and report to a faculty marshal in that corridor.

**M.A., M.S. and M.B.A.** candidates will report to **Dr. Steve Gehrnich.** You will line up according to his direction, alphabetically by degree, and will sit in Section 7 on the seating chart. After you have walked across the stage, you are to return to your seats via the center aisle and fill in the rows starting from the side aisle.

**M.A.T. and M.Ed.** candidates are to report to **Dr. Edward Crane** and line up alphabetically at his direction. You will also sit in Section 7 on the seating chart. After you have walked across the stage, you are to return to your seats via the center aisle and fill in the rows starting from the side aisle.

18. **DRESS CODE** - Graduation is a formal academic occasion and should be viewed as such in dress and demeanor. The academic robe is black with a V neckline and will show part of your clothing underneath. The recommended dress therefore is similar to what you would wear to a formal interview. Thus you should be mindful of the following considerations:

a. Dress clothing, preferably black or navy.

b. Black dress shoes (or some other dark color).

c. The gown should be mid-calf. If a dress is worn, the gown should cover the length of the dress.

d. No visible jewelry. Fraternity or sorority pins/ribbons may be worn; these are academic emblems and are not considered jewelry as such. Kente cloths are permissible as well.

e. No flowers on the academic robe, and no flowers are to be carried.

f. The mortarboard (academic hat) is to be worn with the front point over the forehead below the front hairline, so the flat board is parallel to the floor. (Not worn on the back of the head with the board pointing upward.) **NO DECORATION OF ANY KIND IS TO BE PLACED ON THE MORTARBOARD.**

g. Honors students will have a gold and white hood. It is to be worn with the gold side out and the white inner lining turned out at the top, over the gold (like a collar). Gold cords would be worn under the honors hood.

h. Candidates for the bachelor's degree should come into the auditorium with the tassel on the right, hanging near the right eye. After the degrees are conferred, the tassel is shifted to the left side. The signal for shifting the tassel will be given by the president (and/or your faculty marshal).

i. Candidates for the master's degree will wear both the robe and hood. Faculty marshals will give you more specific information.

j. Graduates will receive graduation picture information from Chappell Studio Inc. This information will arrive at your permanent address in the near future.

k. Candidates should not chew gum or tobacco.

l. Candidates should **NOT** have personal belongings in their possession during the commencement ceremony. If necessary, personal items can be left in Flanders Room #1 during the graduation ceremony, when the room will be locked. It will be unlocked when the ceremony is over and students may pick up their possessions at that time. SSU will not be responsible for these items; students are therefore encouraged to leave valuables with family or friends.

19. **GRADUATION DECORUM** - Graduation ceremonies are, by their very nature, festive occasions. The festivity manifests itself in many ways including the dress of the students and faculty adorned in academic regalia and the warmth, joy and satisfaction of accomplishment. The ceremonies are also marked by seriousness where the actual conferring of degrees signifies long, hard work on the part of everyone involved: students, faculty, administrators, parents and spouses. As a consequence of the serious nature of the ceremony, students are expected to maintain a measure of decorum consonant with the occasion. Applause and other recognition of the conferring of degrees should be limited to a joint effort at the conclusion of each graduation group (e.g., B.S., B.A., etc.).



## The Organizer

Through December 18 "Virtual Reality" Exhibit  
Fulton Hall Gallery, Tues.-Fri. 10 a.m.-5 p.m.,  
Sat.-Sun. noon-4 p.m.

Christmas Art/Student Scholarship Sale  
Atrium Gallery, GUC, Tues.-Fri. 10 a.m.-4 p.m.,  
Sat.-Sun. noon-4 p.m.

Thursday, December 3 Mandatory Exit Interview for  
Graduating Loan Borrowers  
Nanticoke Room, Guerrier Center, 4:30 p.m.

SSU Wind Ensemble Performance  
Holloway Hall Auditorium, 8 p.m.

Friday, December 4 Roundtable on Race  
Caroline Room, Commons, 3-4:30 p.m.

Chicago Speakeasy Gourmet Dinner  
Gull's Nest, 7:30 p.m.

December 4-5 Men's & Women's Basketball Optimist Gull  
Classic

December 4-6 SOAP Movie: *The Truman Show*  
Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.)  
and 10:30 p.m. Sun.)

December 6-7 SSU Chamber Choir &  
University Chorale Performance  
Great Hall, Holloway Hall,  
4 p.m. (Sun.) and 8 p.m. (Mon.)

Monday, December 7 International Film Series: *Lolita*  
Devilbiss Hall Auditorium, 7 p.m.

Wednesday, December 9 Men's Basketball vs. Goucher  
Maggs Center, 7:30 p.m.

Friday, December 11 Classes End

Saturday, December 12 Reading Day

Salisbury Junior Service League Santa's Workshop  
Wicomico Room, GUC, 10 a.m.-2 p.m.

Salisbury Symphony Orchestra Performances  
Holloway Hall Auditorium, 2 and 8 p.m.

Saturday, December 12

Women's Basketball vs. Goucher  
Maggs Center, 2 p.m.

December 14-18

Final Exams

Friday, December 18

Residence Halls Close

Sunday, December 20

Commencement  
Wicomico Youth & Civic Center, 3 p.m.

December 24-January 1

Winter Holiday: Campus Closed

Sunday, January 3

Residence Halls Open for Winter Term  
Noon

Monday, January 4

Winter Term Begins

January 4-6

Winter Term Late Registration, Drop/Add

January 4-8

Spring Semester Graduate and Undergradu-  
ate Non-degree Mail Registration

Tuesday, January 5

Women's Basketball vs. College of New  
Jersey  
Maggs Center, 5:30 p.m.

January 7-12

Winter Term Schedule Adjustment Period

January 11-19

Spring Semester In-Person Registration (all  
students)

Tuesday, January 12

Women's Basketball vs. Notre Dame (MD)  
Maggs Center, 5:30 p.m.

Wednesday, January 13

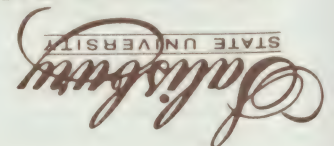
Men's Basketball vs. Marymount  
Maggs Center, 7:30 p.m.

Thursday, January 14

Women's Basketball vs.  
Marymount  
Maggs Center, 5:30 p.m.

"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of fall 1998 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/UnivOffices/Calendars/CultEvents.html](http://www.ssu.edu/UnivOffices/Calendars/CultEvents.html)).

OFFICE OF PUBLIC RELATIONS  
1101 Camden Avenue  
Salisbury, MD 21801





# salisbury state university NEWS

a publication for faculty, friends, staff and students

[www.ssu.edu](http://www.ssu.edu)

## Sports Report

Before settling down for a long winter's nap, both Sea Gull basketball teams claimed top honors in the Salisbury Optimist Classic, while swimmers wiped out a few records in their latest competition. Page 3.

## Netting the Goods

Millions of Americans are avoiding waits at the check-out and parking problems this holiday season by shopping online. Before you do, take some advice from wise Web-master Shelley Wetzel. Search page 5.

## Super St. Martin

Associate Professor Gerald St. Martin has been awarded a \$10,000 Rotary International fellowship to live and teach in Cuenca, Ecuador, for six months. He hopes to bring back much more than snapshots. Page 6.

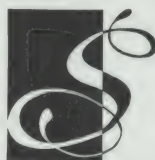
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**Vol. XV No. 15**  
**December 10, 1998**

## Symphonic Celebration

*SSO Offers Annual Holiday Concerts December 12*



Salisbury Symphony Orchestra at Salisbury State University presents its annual holiday concert on Saturday, December 12, in Holloway Hall Auditorium. Performance times are 2 p.m. and 8 p.m., with a reception to meet the orchestra members immediately following the 8 p.m. performance.

The featured guest artist is 16-year-old Guanqiao Tong, who will be performing the first movement of Rachmaninoff's "Piano Concerto No. 2 in c minor, Opus 18."

A resident of Onancock, VA, Tong has studied for the past five years with Marion Herrett of Princess Anne. An honor student in his junior year at the Broadwater Academy in Exmore, VA, Tong this year won third place in the Davis Memorial Piano Competition and first place in the Doris Chase Sonata Competition, both held in Washington, D.C. Active in both hospital and library volunteer service, Tong enjoys math and English courses along with his music.

Tong said, "I want to keep doing well enough in school to keep my opportunities open." Dr. Thomas Elliot, music director and conductor of the SSO, described Tong as "possessing a maturity so rarely found in one so young."

Also programed is "The Rumanian Rhapsody, No. 2, Op. 11" by George Enesco,

described by Elliot as "a lively and very ethnic piece, stirring and rousing." The concert will include the first movement of Cesar Franck's "Symphony in d minor" and a tailored rendition of Rimsky-Korsakov's "Suite from 'The Christmas Night'" with special guest narrator President Merwin.

As usual, the annual SSO Holiday Concert will conclude with seasonal favorites, including the now-famous sing-a-long. Please note that this year Santa's visit will be limited to the 2 p.m. concert (due to his overwhelmingly busy schedule!). Santa will be leading youngsters, both young and the young-at-heart, in a special "holiday march" around the performance hall to the music of Victor Herbert's "Babes in Toyland."

Tickets are \$15 for adults, \$8 for seniors (60 and up) and for students (18 and under), and free to SSU ID card holders. They are available at any Salisbury Wicomico Arts Council outlet (410-341-0024), at Salisbury Music and Instrument Repair on Eastern Shore Drive (410-543-1200), or by calling the Symphony Office at 410-548-5587.

The concert will include a tailored rendition of Rimsky-Korsakov's "Suite from 'The Christmas Night'" with special guest narrator President Merwin.





## Maggs Final Exam Week Schedule

December 12-13 .....	Regular Hours
Mon., Dec. 14 .....	Close at 11 p.m.
Tue., Dec. 15 .....	Close at 10 p.m.
Wed., Dec. 16 .....	Close at 9 p.m.
Thu., Dec. 17 .....	Close at 8 p.m.
Fri., Dec. 18 .....	Close at 3 p.m. for the holiday*

\*Maggs will reopen Monday, January 4, at 11 a.m. for winter term.

## Santa's Workshop

On Saturday, December 12, from 10 a.m.-2 p.m., the Salisbury Junior Service League's third annual Santa's Workshop will be held in the Wicomico Room of the Guerrieri University Center. Children's activities include making ornaments, face painting, cookie decorating and much more. Of course Santa will be available and free photos are provided.



Tickets are only \$5 per child, with proceeds benefitting local charities including the new Delmarva Wellness Community for cancer survivors. For more information or tickets contact Renee Stephens at 410-546-3679.

## Personal Safety Tips

These personal safety tips, compiled by the Office of Public Safety, apply wherever one resides.

- You are your own best protection.
- Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
- Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
- Do not walk or jog alone after dark.
- Avoid short cuts. Walk where there are other people present.
- Do not hitchhike or accept rides from strangers. If a driver asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.
- If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
- Park your car in a well-lit area and lock the doors.
- If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
- Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.

## Policy on Closing Due to Inclement Weather

Unless there are the most dire circumstances the institution will remain open for business. Students, staff and faculty must exercise their best judgment about whether they attend class or report to work. Different conditions prevail for each individual under inclement weather situations, so the decision should be essentially an independent one.

Should classes be canceled, information will be given to all local radio and television stations. Students can also receive information concerning cancellations via the Gull Line (410-546-6426).

If you do not hear an announcement about cancellations of classes, classes and events will be held as scheduled. Please do not call Public Safety about cancellation notices so that the office can remain available for emergency needs.

## SSU News

The *SSU News* is published by the offices of Public Relations and Publications each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is **Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. Newsletter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times. To read University press releases in their entirety, visit the Web site: [www.ssu.edu/UnivOffices/PR/PressRel.html](http://www.ssu.edu/UnivOffices/PR/PressRel.html).

For more information call 410-548-4769 or send e-mail to [stbenner@ssu.edu](mailto:stbenner@ssu.edu).

The last newsletter of the semester will be published Thursday, December 17. Look for *SSU News* again beginning January 28.

## 'Business Success' Programming Planned

The Salisbury Area Chamber of Commerce, Maryland Office of International Business and the Perdue School of Business have joined forces to develop a comprehensive informational program to plan for business success in 1999.

On Thursday, December 17, Maryland Chamber of Commerce and Chamber Action Network (CAN) President Champe McCulloch offers two presentations: "Key Issues and Major Concerns to the Business Community Facing the 1999 Maryland Legislative Session" and "Issues the Maryland Chamber of Commerce has Determined as Critical to Improving the State's Business Climate." His talk takes place at the Salisbury Ramada Inn and Conference Center, noon-1:30 p.m. The fee is \$12 for Chamber and CAN members, and \$15 for non-members.

On January 21, the Chamber's Annual Economic Forecast offers detailed analysis and projections for Eastern Shore major industries. The session also features "Information on Developing Overseas Trade Opportunities," a presentation by the Maryland Office of International Business. The program begins at 8 a.m. in the Worcester Room of the Commons. The fee of \$35 for Chamber members and \$45 for non-members includes continental breakfast.

The Salisbury Area Chamber of Commerce's January general membership luncheon will follow the program; fee is \$12.

Also available through the "Business Success" program is a free review of marketing and business plans. One-hour sessions will be provided with either a business planner and marketer from General Business Services, SCORE or the Eastern Shore representative of the Department of Business and Economic Development.

For more information contact Cathie Thorsten in SSU's Small Business Development Center at 410-543-6516.

## Volunteers Needed

The Shore CAN Volunteer Center has another volunteer opportunity for the campus community. Chipman Elementary School has provided supplies to assemble readers for first grade students who have no books at home to read. This

volunteer project is available to individuals and to clubs.

Please call Heather Milligan at 410-546-6015 or stop by Shore CAN, located in Maggs Annex A, behind the gym in a portable trailer.



## Gulls Sweep Classic Championships

The men's and women's **basketball** teams both claimed the top prize in last week's Salisbury Optimist Classic Tournament. The men defeated Lincoln in the final for the second straight year, winning 106-88 as Victor Jackson led the way with 21 points. The women downed Newport News Apprentice 89-78 behind 23 points and 14 rebounds from center Lisa Neylan.

Senior Eric Prendeville was named men's tournament MVP after finishing with 30 points and 21 assists in two games. Tony Chiavelli and Bernie Dennison joined Prendeville on the all-tournament team. SSU (5-1) defeated Greensboro 94-78 in the opening round.

Point guard Amy Cooke was MVP of the women's tournament. In addition to 17 points and 13 assists in the championship game, Cooke also broke one of SSU's career records during the tournament. The senior became Salisbury's all-time assist leader, passing Diana DeJesus (1982-86).

Cooke, who finished third in the nation in assists last year, upped her career total to 568.

Sea Gulls Jessica Latour and Elisabeth Barfuss were also named to the all-tournament squad. SSU (5-1) plays its last game of the first semester on Saturday at home. The Gulls host Goucher at 2 p.m.

The men's and women's **swim** teams placed third and fourth, respectively, at the Kutztown (PA) Invitational.

Freshman Brendan Roddy continued his assault on the men's recordbook with three new team marks. He set SSU records in the 400 IM (4:37.42), the 500 freestyle (4:49.37) and the 1650 freestyle (17:31.62).

Freshman Julie Wood contributed two records on the women's side. She established new marks in the 100 backstroke (1:02.96) and 200 backstroke (2:18.68). Rebecca Mitchell also broke her own team record in the 500 freestyle with a time of 5:23.6.

Both Sea Gull squads are off until January.

### For the Record

Senior point guard Amy Cooke is on pace to become the first player in the history of the women's basketball program to score 1,000 points and have 500 assists. She currently has 916 career points.



**Ahead of the Game:** Senior Patricia Fotheringham (left) gets helpful hints on improving her resume and job search skills from alumnus John Herweh, corporate training specialist with Townsends Inc. in Millsboro, DE. Herweh was among more than 50 alumni who participated in the recent Career Day held on campus, coordinated by the offices of Alumni Relations and Career Services.

## High School Math Contest Adds Up to Success

Recently 72 students representing 24 high schools on the Delmarva Peninsula participated in the 15th annual High School Mathematics Contest hosted by SSU and sponsored by Conectiv and Crestar Bank. Drs. Homer Austin and Michael Bardzell of the Department of Mathematics and Computer Science were co-directors for the event.

The contest featured both individual and team competitions, with monetary awards for schools and savings bonds for students. Professor Dean Defino of the Department of Mathematics and Computer Science was the emcee for the awards ceremony. Dr. Robert M. Tardiff, associate dean of the Henson School of Science and Technology, gave a welcome and opening remarks. The awards were presented to the winners by Interim Provost Donald C. Cathcart, who was assisted by Matt Likovich from Conectiv and Susan Slaughter from Crestar. Tripper Showell,

regional director for Crestar, was also present for the ceremony.

Team winners: Steven Salvatore, Hillary Hoffman and Rebecca Owens, with advisor Linda Bragg, from Worcester Country School, first place; Kaitie Roach, Jonathan Watts and Clayton Lowry, with advisor Barbara Cole, from Indian River (DE) High School, second place; and Steve Winslow, Patrick Karsnitz and Ross Gore, with advisor Melissa Mitcheltree, from Parkside High School, third place.

Individual winners: Robert McDougal of Easton High School, first place; Stephen Winslow of Parkside High School, second place; Jordan Gilmore and Matt Linkswiler from Bennett High School, Justin Short from North Carolina High School, Julian Jones from Wicomico High School, Julian Avila from Pocomoke High School and Ajay Nainani from Cape Henlopen High School, tied for third place.

## Final Call: January London/Amsterdam Trip

A final interest meeting for the January London/Amsterdam trip is scheduled Thursday, December 10, at 8:30 p.m. in Devilbiss Hall Auditorium.

Anyone who still plans to take this trip should respond at once, since reserved seats will soon disappear. A bus will depart from Hall's Tidewater Travel at 1:30 p.m. on Tuesday, January 5, for Philadelphia. The scheduled flight (USAir #42)

departs at 8:05 p.m. from Philadelphia, arriving Amsterdam at 9:40 a.m. The return flight (USAir #127) departs Gatwick Airport (outside London) at 11:55 a.m. on Monday, January 18, arriving Philadelphia at 3:35 p.m.

For tickets contact Hall's Tidewater Travel at 410-749-8131. For information call English Professor Jim Welsh at 410-749-4190 or 410-543-6446.

## Holiday Art Sale

Through Friday, December 18, at the Atrium Gallery Gift Shop—sale hours are Monday-Thursday 10 a.m.-7 p.m., Friday 10 a.m.-5 p.m. and Saturday 10 a.m.-4 p.m.

Proceeds benefit art students and the Art Scholarship Fund.



## Posts and Positions

### Administrative Assistant

The Small Business Development Center is accepting applications for an administrative assistant I. This position will provide general administrative support to include answering telephones, walk-in inquiries, assisting with budgets, maintaining and monitoring accounting records and providing support services to managerial staff.

Applicants must possess excellent interpersonal, written and oral communications skills; a good work and attendance record; and an aptitude for detailed work. An excellent telephone manner is a must. Candidates must possess a high school diploma or GED, have two years of experience, and be proficient in Microsoft Office and Excel.

Salary for this contingent position (no state health or retirement benefits) is \$10.29 per hour. Limited leave benefits are offered. Send letter of application and resume to Human Resources, Holloway Hall Room 213, by Monday, December 21.

### English Assistantships

The English Department anticipates assistantships (covering tuition plus approximately \$6,500) for graduate students pursuing the M.A. in English (literature, composition or TESOL option). The literature option is a two-year program of study which involves mainly literature courses plus required courses in language, rhetoric and literary criticism (33 hours). The composition option involves courses in language and rhetoric as well as related areas (33 hours). There is also a TESOL option (33 hours or 54 hours for state certification). Teaching assistants teach two sections each semester in the freshman English program. GRE scores required; MAT scores also accepted for **TESOL only**. For information call Dr. William Horne, Department of English, at 410-543-6445 or fax 410-543-6068. All requests for information must be received by Friday, January 15.

### Office Clerk I

SSU has an opening for an office clerk I. This position has full responsibility for furnishing ID cards to all individuals using the institution's facilities and for maintaining information in the Data Card computer systems for the One Card operation.

This position requires above-average clerical skills. Candidates should enjoy working with students, have a friendly personality and extreme patience. This is a full-time contingent position (no state health or retirement benefits) paying \$8.10 per hour, with limited leave benefits.

Applications may be completed in Human Resources, Holloway Hall Room 213, until Friday, December 18.

### Faculty Openings

Position	Application Deadline
Assistant Professor/Cell Biologist	December 31
Assistant Professor of Political Science	January 1
Chair, Department of Economics and Finance	until filled
Assistant Professor of Sociology	January 1
Assistant Professor of Education/Reading Education	January 5
Assistant Professor of Education/Special Education	January 5

### Staff Openings

Position	Application Deadline
Prep Cook	December 11
Catering Services Specialist	December 11
Office Clerk II	December 16

## Out & About

**Drs. Pamela L. Alreck and Robert B. Settle** presented "Consumer Attitudes Toward Threats to Information Privacy" at the Direct Marketing Educational Foundation 10th annual Robert B. Clarke Educators Conference in San Francisco, CA. The paper was published in the proceedings, *Frontiers in Direct Marketing Research*.

Alreck was a discussant for a paper, "Political Consultants' Success with Direct Marketing Efforts," presented at the conference.

Alreck and Settle also attended the 18th annual Maryland Governor's Tourism Industry Conference in Cumberland, where they presented a seminar on "Conducting a Survey of Tourism Clients."

Out-going Collegiate Conservative Society President **Michael Andersen**, a sophomore at SSU, attended the 10th annual Conservative Leadership Conference (CLC) in Washington, D.C., where he heard major conservative leaders speak and met with leading policy makers and politicians from across the country.

Fulton School **Dean Ronald L. Dotterer** participated in the annual meeting of the Council of Colleges of Arts and Sciences in Tempe, AZ, where over 500 administrators from all 50 states, Great Britain, France and Canada were in attendance. He was a panelist for "Undergraduate Research, Scholarship and Creative Activity: An Educational Force in the New Millennium," and presented for a discussion on "Colleges Working Together to Maintain the Health of the Arts and Sciences."

Dotterer also recently taught the "Beginning in Honors" workshop at the National Collegiate Honors Council annual conference held in Chicago, marking his 13th annual offering at that workshop.

**Dr. Stephen Gehnrich**, associate professor of biological sciences, gave a presentation at a meeting of the Western Front Association in Edgewood, MD. He presented a synopsis of his recent trip to study American World War I battlefields in France, including Belleau Wood, the Meuse-Argonne and Blanc Mont.

Gehnrich also attended a symposium in Wichita, KS, which examined how World War I has shaped the culture of the 20th century.

Gehnrich is the secretary/treasurer of the U.S. Branch of the Western Front Association, an international organization dedicated to the study and remembrance of World War I.

**Dr. Clara L. Small**, associate professor of history, moderated and presented at a session of the 18th annual Lilly Conference on College Teaching at Miami (OH) University. She served on a panel with Dr. Sherman Jackson and Dr. Marjorie McLellan from the Middleton and Oxford campuses of Miami University. The topic of their joint presentation was "Foundations of Freedom: Personal Testimony and Oral History as Teaching Resources."

The session highlighted the use of personal narratives, oral testimony in court cases and oral history as resources for critical analysis in the classroom. The focus of the session was a new way of thinking about oral history by focusing on documents from the American Civil Rights Movement as a model easily adapted to other topics and disciplines.

SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.





**On the Dotted Line:** Earlier this month, President Merwin signed a Memorandum of Agreement helping to establish the Eastern Shore Association of College (ESAC) Presidents. The association will develop inter-institutional strategies to expand educational opportunities and to promote the higher education services and economic development of the region. Also participating in the signing were (standing, from left) presidents Dolores Spikes, University of Maryland Eastern Shore; Stuart Bounds, Chesapeake College; Arnold Maner, Wor-Wic Community College; and John Toll, Washington College.

## Picture Time

Just a reminder that beginning next semester, current campus identification cards will no longer be valid. There are approximately 7,000 students, faculty and staff who need to have their pictures taken for a new identification card; to date, only around 1,500 have done so. The campus community is encouraged to have photos taken before the holidays: through December 18, Monday-Thursday, 8 a.m.-7 p.m. in Commons Room 2 and Holloway Hall Room 216; after December 18, Monday-Friday, 8 a.m.-5 p.m. in Holloway Hall Room 216.

## Help a Family In Need

The French Club is sponsoring a needy family in the community for the holidays. Boxes will be located in the Language Lab (Caruthers Room 107) and the Modern Languages House (1013 Camden Avenue) through Friday, December 11, to collect canned goods and other items. Toys for a 2-year-old boy will be accepted. Monetary donations will be used to purchase gifts and a food certificate at Giant. Contact Dr. Gerald St. Martin or Dr. Arlene White for more information.



## Gift Tree For Social Services

For the second year, the Honors Student Association is sponsoring a Gift Tree for Social Services. The tree is in the front hall of the Bellavance Honors Center, and has gift tags that specify the age range of the recipient(s). Social Services needs toys and clothing for children between the ages of newborn and 15. "Elves" will pick up gifts on Tuesday and Wednesday, December 15 and 16. Please call Anna Marie Roos at 410-546-6943 or visit the Honors Center for information about making Christmas a little more merry for the less fortunate.

## Shopping Online — Even Santa's Doing It

by Shelley Wetzell, Webmaster

Avoid parking problems and check-out lines this holiday season by shopping online. E-commerce (electronic commerce) is BOOMING this Christmas with expected sales of \$3.5 billion in the last three months of 1998. Online shopping is expected to reach \$32 billion in five years.

Here is some information about buying online, along with sites I recommend. And yes, I have bought several things online.

**Do people really buy stuff online?** Yes, 54.3 million Americans use the Net daily, and 61 percent are online shoppers. Of those, 31 percent buy something.

**Is it safe to use a credit card?** It's a lot safer than you think because your credit card information is encrypted when it's passed "over the wires." Just for reassurance, call the customer service number on your credit card and ask about their policy toward e-commerce.

**How can you return a product?** ASK the company you're buying from online (through e-mail or an 800/888 number) what their policies are BEFORE you buy.

**Who's reputable online?** Most of the companies you know of in the "real world" (i.e., JCPenney, Tiffany's, Barnes & Noble, etc.) are online. If you still have questions, check out the company with the Better Business Bureau or the National Retail Federation. Also, ask friends who shop online for their references.

**Will my name be on some mailing list if I buy online?** Responsible online merchants will usually ask you if you want your name, e-mail, etc. included on a mailing list. If the company you're ordering from doesn't ask, then don't shop there.

Just think of all the time you can spend in your jammies and fuzzy slippers, with a cup of joe or cocoa, surfing the Net at midnight, finding the perfect gifts, having them wrapped and shipped directly to their destination. You're not dreaming—e-commerce is real and ready for you.

### Recommended Sites

1. **Amazon.com** - The No. 1 site on the Net. They now sell books, videos, music and gifts. Well worth exploring. [www.amazon.com](http://www.amazon.com)
2. **eBay** - Largest online auction house. I haven't bought anything from this site yet, but friends have gotten major software packages for as little as \$50! [www.ebay.com](http://www.ebay.com)
3. **Martha Stewart OmniMedia** - A really cool site if you're into her stuff and, even if you're not, this very well-planned Web site is worth a look. [www.marthastewart.com](http://www.marthastewart.com)
4. **Eddie Bauer** - A wonderful site. [www.eddiebauer.com](http://www.eddiebauer.com)
5. **LL Bean** - Similar to the catalogs. [www.llbean.com](http://www.llbean.com)
6. **eToys** - Excellent toy selection. [www.etoys.com](http://www.etoys.com)
7. **Levenger** - An elegant gift site. [www.levenger.com](http://www.levenger.com)
8. **SportsSite** - For the guys in your life who need something besides the remote control to play with. [www.sportsite.com](http://www.sportsite.com)
9. **Gardening** - It's beautifully produced, offering wonderful gifts. [www.garden.com](http://www.garden.com)
10. **Seeds, anyone?** - Need seeds for the garden, try this site. [www.burpee.com](http://www.burpee.com)
11. **Software (and some hardware)** - Egghead has closed all of its retail stores and gone totally online. For Macs and PCS. [www.egghead.com](http://www.egghead.com)



## St. Martin Awarded \$10,000 Rotary Fellowship

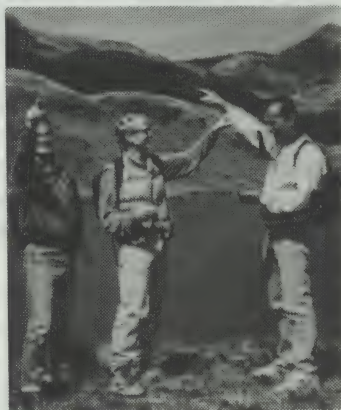
Dr. Gerald R. St. Martin, associate professor of French and Spanish, has been awarded a \$10,000, six-month Rotary International fellowship through the Rotary Grants for University Teachers to Serve in Developing Countries program.

The Wicomico Rotary Club recommended St. Martin for the program, and raised money to underwrite his grant.

"I'm very fortunate to be able to teach in a developing country, in my area of expertise, and to learn from them as much as they will learn from me about the way languages are taught today," St. Martin said. "I am the seed from which future relationships can grow. The opportunities that it can bring to others on this campus, from internships and service learning activities for students to teaching niches for professors from all departments, are tremendous."

Later this month, when others in the Salisbury State family are just settling down for a long winter break, St. Martin will be winging his way to Cuenca, high in the Andes. St. Martin has made this trip for the past four winter terms, taking SSU students to the University of Cuenca for intensive study and cultural insight.

This time, however, he won't accompany the students home.



Dr. St. Martin (right) with students on a previous visit to South America.

He'll stay in Cuenca for six months to teach French and English language classes and learn Ecuadorean teaching methods. He will explore ways to bring Ecuadoreans to Salisbury State for educational experiences and to send SSU students and faculty to the South American country for the personal and professional growth that accompany the challenge of living, working and studying in another culture. St. Martin's whole family will go, and his bilingual son will attend an Ecuadorean school to learn in Spanish.

St. Martin, who has been a member of SSU's faculty since 1976, was scheduled for sabbatical this spring. He had already planned to spend the time in Ecuador observing the way languages are taught at an institution with limited funding and little technology.

## Kudos

**Dr. Ping Cheng**, assistant professor of finance, has written several articles for a pair of professional real estate journals.

"Geographic Diversification and Economic Fundamentals in Apartment Markets: A Demand Perspective" and "Real Estate Portfolio Reduction Through Intracity Diversification" were accepted for publication in the *Journal of Real Estate Portfolio Management*. His article "Portfolio Diversification and Caribbean Hospitality Real Estate" will appear in the winter edition of *The Real Estate Financial Journal*.

**Dr. Ying Wu**, assistant professor of economics, has authored "How Do Monetary Variation and Non-Neutrality Relate to Credit Availability?" for *Advances in Pacific Basin Business, Economics and Finance* (JAI Press, forthcoming). The paper examines a macro model of a bank-dependent small open economy committed to the fixed exchange rate.

## Attention Faculty and Staff

Start out the spring semester feeling invigorated, motivated, refreshed. Come to Faculty/Staff Development Day on Wednesday, January 27.

Sponsored by the President's Office, this half-day event is open to ALL non-student employees—contingent and permanent, full- and part-time, staff and faculty. There is no fee; breakfast and lunch will be provided for those who preregister. Look for registration and agenda information in paychecks or through campus mail.

**Faculty speaker:** Dr. Ted Marchese, vice president of the American Association for Higher Education (AAHE). Dr. Ted Marchese received his Ph.D. in higher education from the University of Michigan and a law degree from Georgetown University. In addition to project management, he edits the *AAHE Bulletin* and is the executive editor of *Change*, the most widely read magazine in higher education. In 1987 Marchese wrote *The Search Committee Handbook*, an AAHE bestseller. Among his many other academic interests are student assessment and learning, the quality of university life, the growth of U.S. education and new providers in the postsecondary marketplace.

**Staff speakers:** Charles White and Daisy Nelson of White Ridgely Associates/Success Management in Baltimore. Daisy Nelson's goal is to help anyone interested in enhancing their own as well as others' professional and personal success. She helps people be more positive and proactive in approaching their personal and professional lives, thus increasing their wellness and performance levels.

Charles White is Nelson's business partner (and happens to be her husband). He specializes in management/employee communications. He assists organizations in identifying their vision and making changes, such as moving from traditional management systems to more participatory ones. White speaks frequently on career success, both in the region and nationally. He received the 1998 National Career Development Association's "Outstanding Career Practitioner Award." He wrote *Fire Proof: You're in Charge of Your Career*, a book which addresses employment security and the close connection between employee accountability and corporate success.

## Students Test Campus Irrigation Water Quality

Students in Dr. Dragoljub Bilanovic's Surface and Ground Water Quality class recently tested the irrigation water on campus, and the results were: good.

Junior and senior environmental health science students Chelsea Brook, Barbara Clifford, Stephanie Felix, Scott Heinlein, Jeremy Houghton, David Inman, Thomas Johnson, Kimberly Kloss, Jennifer Marsico, Wendy Pugh and Johnnie Rossy, together with their instructor, examined water from five wells and found that campus irrigation water seems to be of good chemical and microbiological quality. In fact, the water is of such quality that a simple treatment could convert it into potable water.

The students are currently assessing bacteriological quality of the Maggs pool and quality (both chemical and microbiological) of surface waters in Wicomico County.

ENVH 430, a required course in environmental health science, is intended for students entering professions that require understanding of and skills in water quality. Bilanovic's students will continue monitoring the quality of surface and groundwater sources in the county and on campus as a part of their laboratory practice.

Anyone interested in having their well water quality tested is invited to contact Bilanovic prior to the spring semester (e-mail: [ddbilanovic@ssu.edu](mailto:ddbilanovic@ssu.edu)).



## December 1998 Commencement General Information (Please read carefully!)

1. Commencement will be held at 3 p.m. on Sunday, December 20, at the Wicomico Youth and Civic Center.

**Admission will be by ticket only.** All graduates are requested to form for processional at 2 p.m. in the side corridors adjacent to the main arena on the first floor of the Civic Center (see 13-16 for location).

2. The commencement speaker will be Dr. Wendell Holloway of the University System of Maryland Board of Regents.

3. **PHYSICALLY DISABLED GUESTS** - Accessible seating is provided on the main floor of the arena. Ask an usher for the location as you enter the Civic Center.

4. **HEARING IMPAIRED GUESTS** - Signers are present for the entire graduation ceremony. Seating for an optimum view of the individual(s) signing is in the first level of the grandstands close to and on either side of the stage. Seating is not reserved; therefore, early arrival is suggested. Ask an usher for the location as you enter the Civic Center.

5. The First Aid staff of the Civic Center will be on duty in the office on the right side of the foyer entrance just outside the main arena.

6. Caps, gowns, master's hoods, tickets and announcements (quantities are limited) are being distributed at the Graduation Center in the Book Rack **through 2 p.m. on Friday, December 18.** Graduation items may be retained by the graduates and need not be returned following the ceremony. **Problems with caps and gowns can be corrected at the Book Rack (normal hours) OR prior to the ceremony by Book Rack employees at the Civic Center, in Flanders Room #1, near the snack bar to the left of the arena entrances.** Book Rack hours are Monday-Thursday 8:30 a.m.-6 p.m. and Friday 8:30 a.m.-4 p.m. **GRADUATES MUST PICK UP THE NECESSARY ITEMS BEFORE 2 P.M. FRIDAY, DECEMBER 18.**

**Tickets for graduation will be distributed by the Book Rack. Each student will receive 10 guest tickets. Guests are required to be seated by 2:45 p.m.**

Students should not bring personal property, such as coats, cameras, purses, backpacks, etc. to graduation. If necessary, the above items can be left in Flanders Room #1. This room will be locked during the graduation ceremony. It will be unlocked when the ceremony is over. Students may pick up their possessions at that time. SSU will not be responsible for these items; students are therefore encouraged to leave valuables with family or friends.

7. Students will first be awarded degrees by school (e.g., Fulton School of Liberal Arts), and will be asked by President Merwin to stand and **remain standing** until all degrees have been awarded for that school. President Merwin will then signal undergraduates to move the tassel from the right side to the left side of the mortarboard, and then to be seated.

8. Then students will individually be awarded their diploma. The faculty marshals will have given each graduate a card containing his/her name and school

(e.g., Perdue School of Business). The card is to be handed to the person at the podium when the graduate reaches the stage and, at the same time, the graduate is to announce his/her name to the person at the podium, who will then know who the person is and how to pronounce the name correctly. **THE NAME ON THE CARD MUST NOT BE CHANGED FOR ANY REASON.**

9. **DURING THE RECESSIONAL,** GRADUATES AND FACULTY ARE TO RETURN TO THE AREA WHERE THEY ASSEMBLED PRIOR TO THE CEREMONY. They should not stop or congregate in the lobby.

10. A brief reception for graduates and their guests will be held immediately following commencement in the Midway Room of the Civic Center. The reception is sponsored by the Salisbury State University Alumni Association, and at the conclusion of the ceremony you will be official alumni of Salisbury State University.

11. Degree candidates who do not plan to participate in the commencement exercises **must notify the Registrar's Office** by calling 410-543-6158 **no later than Friday, December 11.** All graduates will receive a blank folder at commencement, and all diplomas will be mailed approximately six weeks after the ceremony. It should be noted that the recognition of graduates and those who will achieve Honors is tentative pending certification of all graduation requirements.

12. Faculty and staff should enter through the Midway Room entrance and line up for the processional at 2:15 p.m. in the Midway Room of the Civic Center. Faculty members are **required** to attend; those who are unable to do so should inform their respective school dean.

13. **BACHELOR OF SCIENCE** candidates with last names beginning with the **letter A through the letter L** will report to **Drs. Ed Senkbeil and Lisa Seldomridge.** When you enter the main entrance of the Civic Center, go to the left corridor at the rear and line up alphabetically **along the inside wall, facing east** (the rear of the building). You will sit in Section 3 on the seating chart. After you have walked across the stage, you are to return to your seats **via the side aisle.**

**BACHELOR OF SCIENCE** candidates beginning with the **letter M through the letter Z** will report to **Drs. Ben Greene and George Rubenson.** When you enter the main entrance of the Civic Center, go to the left corridor and line up alphabetically **along the windows, facing west** (the front of the building). You will sit in Section 5 on the seating chart. After you have walked across the stage, you are to return to your seats **via the side aisle.**

14. **BACHELOR OF ARTS** candidates will assemble in the south corridor of the Civic Center (to the right after you enter the front doors, on the side nearest the park). Candidates with last names beginning with the **letter A through the letter J** will report to **Drs. Homer Austin and Edwin Wong** at the rear of the corridor and will line up alphabetically **facing east** (the rear of the building). You

will sit in Section 4 on the seating chart. After you have walked across the stage, you are to return to your seats **via the center aisle** and fill in the section starting from the side aisle.

**BACHELOR OF ARTS** candidates with last names beginning with the **letter K through the letter Z** will also go to the right after you enter the front doors of the Civic Center, but will go to the cross corridor (leading to the Midway Room) and report to **Drs. Gerald St. Martin and Carolyn Bowden.** You will line up alphabetically in that corridor **against the wall nearest the rear of the building.** You will sit in Section 6 on the seating chart. After you have walked across the stage, you are to return to your seats **via the center aisle** and fill in the section starting from the side aisle.

15. **BACHELOR OF FINE ARTS** candidates will also go to the right after you enter the front doors of the Civic Center. You will proceed to the cross corridor (leading to the Midway Room) and report to **Dr. Gerald St. Martin.** You will line up alphabetically in that corridor **against the wall nearest the front of the building.** You will sit in Section 6 on the seating chart. After you have walked across the stage, you are to return to your seats **via the center aisle** and fill in the rows starting from the side aisle.

16. **BACHELOR OF ARTS IN SOCIAL WORK (B.A.S.W.)** candidates will also go to the right after you enter the front doors of the Civic Center. You will proceed to the cross corridor (leading to the Midway Room) and report to **Dr. Gerald St. Martin.** You will line up alphabetically in that corridor **against the wall nearest the front of the building.** You will sit in Section 6 on the seating chart. After you have walked across the stage, you are to return to your seats **via the center aisle** and fill in the rows starting from the side aisle.

17. **ALL MASTER'S DEGREE** candidates (M.A., M.S., M.B.A., M.A.T. and M.Ed.) will enter the Civic Center at the **Midway Room front entrance** (closest to the park) and report to a faculty marshal in that corridor.

**M.A., M.S. and M.B.A.** candidates will report to **Dr. Steve Gehrich.** You will line up according to his direction, alphabetically by degree, and will sit in Section 7 on the seating chart. After you have walked across the stage, you are to return to your seats **via the center aisle** and fill in the rows starting from the side aisle.

**M.A.T. and M.Ed.** candidates are to report to **Dr. Edward Crane** and line up alphabetically at his direction. You will also sit in Section 7 on the seating chart. After you have walked across the stage, you are to return to your seats **via the center aisle** and fill in the rows starting from the side aisle.

18. **DRESS CODE** - Graduation is a formal academic occasion and should be viewed as such in dress and demeanor. The academic robe is black with a V neckline and will show part of your clothing underneath. The recommended dress therefore is similar to what you would wear to a formal interview. Thus you should be mindful of the following considerations:

a. Dress clothing, preferably black or navy.

b. Black dress shoes (or some other dark color).

c. The gown should be mid-calf. If a dress is worn, the gown should cover the length of the dress.

d. No visible jewelry. Fraternity or sorority pins/ribbons may be worn; these are academic emblems and are not considered jewelry as such. Kente cloths are permissible as well.

e. No flowers on the academic robe, and no flowers are to be carried.

f. The mortarboard (academic hat) is to be worn with the front point over the forehead below the front hairline, so the flat board is parallel to the floor. (Not worn on the back of the head with the board pointing upward.) **NO DECORATION OF ANY KIND IS TO BE PLACED ON THE MORTARBOARD.**

g. Honors students will have a gold and white hood. It is to be worn with the gold side out and the white inner lining turned out at the top, over the gold (like a collar). Gold cords would be worn under the honors hood.

h. Candidates for the bachelor's degree should come into the auditorium with the tassel on the right, hanging near the right eye. After the degrees are conferred, the tassel is shifted to the left side. The signal for shifting the tassel will be given by the president (and/or your faculty marshal).

i. Candidates for the master's degree will wear both the robe and hood. Faculty marshals will give you more specific information.

j. Graduates will receive graduation picture information from Chappell Studio Inc. This information will arrive at your permanent address in the near future.

k. Candidates should not chew gum or tobacco.

l. Candidates should **NOT** have personal belongings in their possession during the commencement ceremony. If necessary, personal items can be left in Flanders Room #1 during the graduation ceremony, when the room will be locked. It will be unlocked when the ceremony is over and students may pick up their possessions at that time. SSU will not be responsible for these items; students are therefore encouraged to leave valuables with family or friends.

19. **GRADUATION DECORUM** - Graduation ceremonies are, by their very nature, festive occasions. The festivity manifests itself in many ways including the dress of the students and faculty adorned in academic regalia and the warmth, joy and satisfaction of accomplishment. The ceremonies are also marked by seriousness where the actual conferring of degrees signifies long, hard work on the part of everyone involved: students, faculty, administrators, parents and spouses. As a consequence of the serious nature of the ceremony, students are expected to maintain a measure of decorum consonant with the occasion. Applause and other recognition of the conferring of degrees should be limited to a joint effort at the conclusion of each graduation group (e.g., B.S., B.A., etc.).

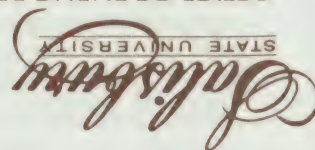


## The Organizer

Through December 18	<b>"Virtual Reality" Exhibit</b> Fulton Hall Gallery, Tues.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.	Wednesday, January 13	<b>Men's Basketball vs. Marymount</b> Maggs Center, 7:30 p.m.
	<b>Christmas Art/Student Scholarship Sale</b> Atrium Gallery, GUC, Mon.-Thur. 10 a.m.-7 p.m., Fri. 10 a.m.-5 p.m., Sat. 10 a.m.-4 p.m.	Thursday, January 14	<b>Women's Basketball vs. Marymount</b> Maggs Center, 5:30 p.m.
Friday, December 11	<b>Classes End</b>	Monday, January 18	<b>Martin Luther King Holiday</b> Campus Closed
Saturday, December 12	<b>Reading Day</b>		<b>Women's Basketball vs. Wesley</b> Maggs Center, 5:30 p.m.
	<b>Salisbury Junior Service League Santa's Workshop</b> Wicomico Room, GUC, 10 a.m.-2 p.m.	January 19-February 26	<b>Bertil Whyman Paintings</b> Atrium Gallery, GUC, Tues.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.
	<b>Salisbury Symphony Orchestra Performances</b> Holloway Hall Auditorium, 2 and 8 p.m.	Friday, January 22	<b>Special Reception for Bertil Whyman</b> Atrium Gallery, GUC, 4-6 p.m.
Saturday, December 12	<b>Women's Basketball vs. Goucher</b> Maggs Center, 2 p.m.	Saturday, January 23	<b>Swimming vs. Notre Dame (MD)</b> Maggs Center, 1 p.m.
December 14-18	<b>Final Exams</b>		<b>Women's Basketball vs. St. Mary's</b> Maggs Center, 2 p.m.
Friday, December 18	<b>Residence Halls Close</b>		<b>Men's Basketball vs. St. Mary's</b> Maggs Center, 7:30 p.m.
Sunday, December 20	<b>Commencement</b> Wicomico Youth & Civic Center, 3 p.m.	Monday, January 25	<b>Swimming vs. Catholic</b> Maggs Center, 6:30 p.m.
December 24-January 1	<b>Winter Holiday: Campus Closed</b>	Tuesday, January 26	<b>Winter Term Classes End</b>
Sunday, January 3	<b>Residence Halls Open for Winter Term</b> Noon		<b>Women's Basketball vs. Gallaudet</b> Maggs Center, 5:30 p.m.
Monday, January 4	<b>Winter Term Begins</b>	January 26-February 26	<b>Mongolian "Yert" (Tent) Exhibition</b> by Bob Peck Fulton Hall Gallery, Tues.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.
January 4-6	<b>Winter Term Late Registration, Drop/Add</b>	Wednesday, January 27	<b>Residence Halls Open for Spring Semester</b> <b>Faculty/Staff Development Day</b> GUC and Commons, 8 a.m.-12:30 p.m.
January 4-8	<b>Spring Semester Graduate and Undergraduate</b> <b>Non-degree Mail Registration</b>		<b>Men's Basketball vs. Gallaudet</b> Maggs Center, 7:30 p.m.
Tuesday, January 5	<b>Women's Basketball vs. College of New Jersey</b> Maggs Center, 5:30 p.m.	January 27, 28, 29, 30 & *31	<b>Theatre Performance: Vanities</b> Fulton Hall Theatre, 8 p.m. (*2 p.m. Sunday)
January 7-12	<b>Winter Term Schedule Adjustment Period</b>		
January 11-19	<b>Spring Semester In-Person Registration (all students)</b>		
Tuesday, January 12	<b>Women's Basketball vs. Notre Dame (MD)</b> Maggs Center, 5:30 p.m.		

"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of fall 1998 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/UnivOffices/Calendars/CultEvents.html](http://www.ssu.edu/UnivOffices/Calendars/CultEvents.html)).

Salisbury, MD 21801  
1101 Camden Avenue  
OFFICE OF PUBLIC RELATIONS





# NEWS

a publication for faculty, friends, staff and students

[www.ssu.edu](http://www.ssu.edu)

## At the Globe

Theatre Director T. Paul Pfeiffer recently had the thrill of a lifetime, acting at the reconstructed Globe Theatre in London. He was among two dozen American educators selected to participate in a unique three-week program there. Cut to page 2 for the script.

## Student Scholarships

Accounting major Douglas Carney recently received the \$2,000 Holland Scholarship, while environmental health students Christina Rumbley and David Inman garnered \$1,000 each from the Tidewater Environmental Health Association. Invest some time in pages 3 and 5 for details.

## All Talk

Graduating chemistry major Brian Sydnor offers the student commencement address on Sunday, December 20. His experience and message drive home the notion that "we can choose whatever we want to be." Learn more, page 7.

## Also ...

Out & About ..... 3  
Posts and Positions ..... 4  
Commencement Info ..... 6  
The Organizer ..... 8

**Vol. XV No. 16**  
**December 17, 1998**

## Winter Commencement

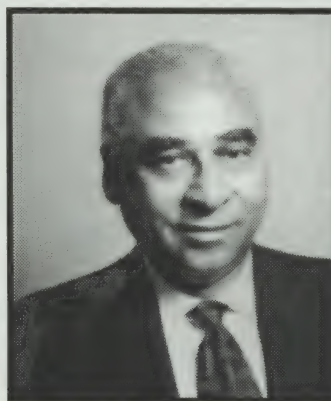
*Dr. Wendell Holloway Addresses 515 Degree Recipients*

**B**owie State University Interim President Wendell M. Holloway, a longtime friend and supporter of SSU, delivers the featured address at winter commencement on Sunday, December 20. Ceremonies begin at 3 p.m. in the Wicomico Youth and Civic Center, where 515 students will receive degrees.

Also attending is University System of Maryland (USM) Chancellor Donald N. Langenberg, who appointed Holloway interim president of Bowie State on December 8.

"Dr. Holloway's breadth of experience in higher education, his wisdom and caring, and his wonderful optimism and sense of humor have endeared him to all of us at Salisbury State University," said President Merwin.

A native of Washington, D.C., and a resident of Potomac, MD, Holloway, 65, has had a distinguished career in public service and private business. Following graduation from Ohio Wesleyan University, where he received his B.A., he entered the U.S. Air Force, retiring in 1974. That year he joined the staff of Congresswoman Yvonne Brathwaite Burke, a California Democrat, serving as administrative and chief legislative assistant until 1977. Then he joined the



*Dr. Wendell M. Holloway*

Washington staff of the Ford Motor Company as a representative before the House, Senate and Executive Branch agencies.

Following retirement from Ford in 1995, Holloway formed two governmental relations consulting firms, Wendell M. Holloway & Associates and The McPherson Group. He also served as director and adjunct professor for the Washington Program of the University of Southern California School of Urban and Regional Planning.

Holloway was appointed to the old Board of Trustees for Maryland's State Universities and Colleges by Governor Hughes in 1983 and reappointed in 1985. He served as board chairman for two terms. During his tenure he managed an operating budget of \$182 million for a system of six

institutions that served some 32,000 students. In 1995 Governor Glendening appointed Holloway to the new system's Board of Regents where he serves as chair of the Advancement Committee.

Holloway holds master's degrees in systems management and public administration, and a doctorate in public administration from the University of Southern California. He and his wife, Kay, a retired public school teacher, have three married children who are graduates of Stanford University with graduate degrees from Harvard and Yale.

On the commencement podium with Holloway will be graduating senior Brian K. Sydnor of Mechanicsville, MD, who will give the student address (story on page 7), and Edgar A. Baker, Jr., who will receive the Alumni Appreciation Award.

The following degrees will be awarded at commencement: Bachelor of Arts (137), Bachelor of Arts in Social Work (12), Bachelor of Fine Arts (2), Bachelor of Science (261), Master of Arts (12), Master of Arts in Teaching (20), Master of Business Administration (15), Master of Education (48) and Master of Science (8).

For more information call Public Relations at 410-543-6030.



## Personal Safety Tips

These personal safety tips, compiled by the Office of Public Safety, apply wherever one resides.

- You are your own best protection.
- Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
- Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
- Do not walk or jog alone after dark.
- Avoid short cuts. Walk where there are other people present.
- Do not hitchhike or accept rides from strangers. If a driver asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.
- If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
- Park your car in a well-lit area and lock the doors.
- If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
- Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.

## SSU News

The *SSU News* is published by the offices of Public Relations and Publications each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is **Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. Newsletter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times. To read University press releases in their entirety, visit the Web site: [www.ssu.edu/UnivOffices/PR/PressRel.html](http://www.ssu.edu/UnivOffices/PR/PressRel.html).

For more information call 410-548-4769 or send e-mail to [stbenner@ssu.edu](mailto:stbenner@ssu.edu).

## Policy on Closing Due to Inclement Weather

Unless there are the most dire circumstances the institution will remain open for business. Students, staff and faculty must exercise their best judgment about whether they attend class or report to work. Different conditions prevail for each individual under inclement weather situations, so the decision should be essentially an independent one.

Should classes be canceled, information will be given to all local radio and television stations. Students can also receive information concerning cancellations via the Gull Line (410-546-6426).

If you do not hear an announcement about cancellations of classes, classes and events will be held as scheduled. Please do not call Public Safety about cancellation notices so that the office can remain available for emergency needs.



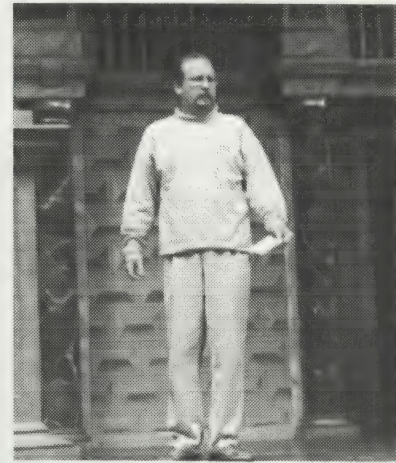
## All the Trimmings

Jim Gray, Class of '76 and owner of City Florist in Salisbury, recently decorated the Alumni House for the holidays. Assisting him (from top) are seniors Heather Hartman and Kelli Martin, and City Florist employee Linda Schlesinger.

## Pfeiffer Stands Stage Center at the Globe

For Dr. T. Paul Pfeiffer,

it was a moment of a lifetime. Surrounded by students from the Royal Academy of Dramatic Arts, he stood on the London stage acting a scene from Shakespeare's *Troilus and Cressida*.



Dr. T. Paul Pfeiffer

Pfeiffer was stage center on the reconstructed Globe, a 1,000-seat replica of Shakespeare's first playhouse which officially opened two seasons ago. SSU's theatre director was one of only 24 American educators selected to participate in this year's "Teaching Shakespeare Through Performance" program, organized by the Globe Educational Center in cooperation with the Globe Theatre. He was asked to apply and was awarded a scholarship following a Shakespeare production last spring at SSU which he directed on his own interpretation of a reconstructed Globe.

The three-week program included instruction from Charles Duff of the London Drama School; Diane Denley of the Sydney, Australia, Globe Education Center; Michael Flackman, dramaturg for the

prestigious Utah Shakespeare Festival; and Louis Fantasia, director of American Globe Education Center, whose offices are in New York and Los Angeles.

Much of class time was spent in textual analysis to illuminate performance. Globe officials also opened doors to several art galleries and other private Shakespeare collections. Globe Theatre actors conducted seminars for the class and students attended all the productions in repertory. Pfeiffer's favorite: *The Merchant of Venice*, directed by Richard Olivier, son of the late Sir Laurence.

"Although I've not yet been in the ancient Greek theatres, I really do think that the Globe is the perfect theatre space," commented Pfeiffer. "Its shape and size contain all the energies which bounce around and give back. Because the theatre is (made of) all natural materials, the actor only has to talk at a normal level to be heard."

Recalling his experience he commented, "Astonishing."

## On the SSU Stage

The SSU Theatre production of *Vanities*, directed by Richard Culver, opens Wednesday, January 27. Call the box office for ticket information (410-543-6228).



## Holland Scholarship Makes Christmas Twice as Grand



Phil Stephenson ('76) (right), nephew of the Hollands, presents Douglas Carney with the \$2,000 Frances Lord Holland Scholarship. Stephenson set up the Holland Scholarship with Salisbury State in 1992.

Senior accounting major Douglas Carney is the recent recipient of the Holland Scholarship, a \$2,000 award for a junior or senior from Wicomico County studying in the Perdue School of Business.

The scholarship is named after Frances Lord Holland, a teaching demonstrator when the then-called Maryland State Normal School opened in Salisbury in 1925. A \$30,000 gift from the estate of W. Tracy Holland, president of Farmers and Merchants Bank until his death in 1964, and Frances Lord Holland created the annual scholarship.

"This has helped local students get an education," said Lee Townshend, director of academic services in the Perdue School.

Recipients must demonstrate financial need. The Holland Scholarship is administered by the Salisbury State Foundation. For more information call 410-543-6165.

## Phi Eta Sigma Names Distinguished Students

The officers of Phi Eta Sigma honor society announce that organization members Dennis Wise and Heather Crutchfield will share the fall 1998 Phi Eta Sigma Distinguished Student honor. Wise, president of the University's Irish Club, has led many activities for the club. Crutchfield is active in the campus community through her participation with the Appropriations Board and SSU Theatre. She also helped implement this year's Welcome Week.

The Phi Eta Sigma Distinguished Student, which recognizes Phi Eta Sigma members for excellence in student leadership, was

recently established by honor society officers Laura Keller, president; Kristine Kingsland, secretary; Amy Khalaf, treasurer; and Janene White, historian. Student leaders of campus organizations are invited to nominate a peer who exhibits motivation, enthusiasm, participation as a team player, and sincere contribution and dedication to campus life. The student should also make contributions to other areas of the University such as diversity awareness, community service, scholastics and athletics.

Junior Lindsey Clime was the spring 1998 Phi Eta Sigma Distinguished Student for her involvement with the Student Government Association.

## Partnership Enhances Small Business Development

Allan Stephenson, district director of the U.S. Small Business Administration (SBA) Baltimore Office; Dr. Richard Bebee, dean, Perdue School of Business; Michael Hoy, president, Delmarva Business League; and Dennis Hebert, director, Eastern Shore Small Business Development Center, have signed a Memorandum of Understanding.

The MOU will forge a partnership between SBA, the Perdue School of Business, the Delmarva Business League (a network of minority and small businesses) and the Eastern Shore Small Business Development Center to enhance entrepreneurial information and training to the local small business community.

A series of workshops is planned to provide information on business development and loan programs to attendees. Workshops will be held at the Small Business Development Center, Power Professional Building Room 178. For more information about the workshops or to register contact Hebert at 800-999-SBDC or 410-548-4419.

## Out & About

**Dr. Bart Talbert**, assistant professor of history, gave a speech to the Friends of the Berlin Library at the Globe Theater in Berlin, MD, concerning his book, *The South's First Casualty*. The speech highlighted the role of Maryland's Civil War veterans and their lasting legacy. The sponsors conducted a book-signing and donated copies of the work to local libraries.

He traveled to Columbia, SC, to present the paper "The Secession Crisis in the Border States" for the John C. Calhoun Society of the University of South Carolina. Much of the project research was conducted at the Nabb Research Center for Delmarva History and Culture.

Talbert also visited Cumberland, MD, as the guest of the regional historical society. As part of a day-long history program he spoke to the student body of the middle school about Maryland history and participated in donating books and special copies of the Great Seal of Maryland to Allegany Community College and other libraries.

**Drs. Amy Meekins and Starlin Weaver** of the Education Department presented "Using Creative Dramatics with Children's Literature" to the Sussex County Reading Council during a November 5 meeting in Millsboro, DE. They led participants through activities such as pantomime with fairy tales, informal drama with traditional literature, and reader's theatre with picture and chapter books. The reader's theatre portion highlighted scripts prepared by education majors Keli Meredith and Angie Temple.

**Dr. John Wenke**, professor of English, delivered a paper at the 29th annual meeting of the East-Central/American Society for Eighteenth Century Studies, held at SSU in October. The paper was titled "The Politics of Charles Brockden Brown's *Wieland*: The 'double-tongued' Poetics of Transformation."

Wenke also recently published a short story. "The Critical List" appeared in the fall 1998 issue of *Writers' Forum*, an annual published by the University of Colorado at Colorado Springs.

Webmaster **Shelley Wetzel** attended a two-day workshop titled "Internet Marketing for Non-Profits" sponsored by Georgetown University's Networked Media Center in Washington, D.C. Topics included measuring your return on investment, establishing a budget, Internet advertising basics, Web site promotion and permission marketing.



## Posts and Positions

### AmeriCorps Positions

SSU seeks competent and energetic citizens at least 20 years of age for nine months of service with Partnership for Adolescents on the Lower Shore (PALS). Positions are available in Dorchester, Wicomico, Worcester and Somerset counties. These are part-time (900 hours) positions offering a \$4,415 living allowance, a post education award of \$2,363 and three credit hours of University coursework.

Positions begin in January and end in September. For an application call PALS at 410-548-5119. Applications will be accepted until the positions are filled.

### Volunteer Maryland Manager

ShoreCorp/PALS at SSU seeks a hard-working, motivated volunteer manager to develop a program for volunteers to mentor and tutor students in agency sites located in Wicomico and Somerset counties. This is a one-year position as a member of Volunteer Maryland, an AmeriCorps program. The service year offers extensive training, a \$10,500 stipend and a \$4,725 post-education award.

This position begins in February and ends in December. For an application call PALS at 410-548-5119. Applications will be accepted until the positions are filled.

### Vending Machine Worker

Central Stores has an immediate opening for a vending machine worker in Vending Operations. This position involves stocking, ordering, maintenance, cash handling, report preparation, operations evaluation and assisting the manager in the overall management of the operation of over 60 vending machines. The successful applicant will be required to drive state vehicles and perform other general physical activities associated with warehouse stock management and the filling of vending machines.

Minimum qualifications for the position are a high school diploma and the ability to move 40 pounds or more. This is a contingent position (no state health or retirement benefits) paying \$7.84 per hour; limited leave benefits are offered. Applications may be completed in Human Resources, Holloway Hall Room 213, until Wednesday, December 23.

*SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.*

### Administrative Assistant

The University Galleries has an immediate opening for an administrative assistant to the director. This person will serve as the office manager for the Galleries, overseeing all day-to-day administrative activities. Qualifications include a high school diploma (some college preferred); two years of office experience; a working knowledge of computer software including spreadsheet programs, word processing, etc.; records management skills; basic bookkeeping; and good organizational and secretarial skills.

This is a full-time contingent position (no state paid health or retirement benefits) paying \$10.29 per hour; limited leave benefits are offered. Applications may be completed in Human Resources, Holloway Hall Room 213, until Wednesday, December 23.

### Office Clerk I

The Motor Pool has an opening for an office clerk I. A high school diploma, one year of office experience, excellent communication skills, working knowledge of computer software, word processing and good organizational skills are required. Must be able to work independently with little supervision in a busy office setting. Efficiency in Windows 95 is essential, as well as WordPerfect and spreadsheets.

This position is responsible for the monthly billing of all vehicles, vehicle scheduling requests and maintaining records for all repairs, gas and oil used on each vehicle. This is a full-time contingent position (no state health or retirement benefits) paying \$8.29 per hour; limited leave benefits are offered. Applications may be completed in Human Resources Office, Holloway Hall Room 213, until Wednesday, December 23.

### Picture Time

Just a reminder that beginning next semester, current campus identification cards will no longer be valid. There are approximately 7,000 students, faculty and staff who need to have their pictures taken for a new identification card; to date, only around 1,500 have done so. The campus community is encouraged to have photos taken before the holidays: through December 18, Monday-Thursday, 8 a.m.-7 p.m. in Commons Room 2 and Holloway Hall Room 216; after December 18, Monday-Friday, 8 a.m.-5 p.m. in Holloway Hall Room 216.

### Kellam Appointed To State Board

Dr. Barbara A. Kellam, associate professor of nursing and certified registered nurse practitioner-pediatrics (CRNP), has been appointed by Maryland Governor Parris N. Glendening to serve on the State Board of Nursing for a four-year term.

Kellam also practices as a pediatric nurse practitioner at the Three Lower Counties Clinic in Princess Anne and Salisbury and as a standby staff nurse on the Mother-Baby Unit at Peninsula Regional Medical Center. She will serve as the baccalaureate educator member of the Maryland State Board of Nursing.

### Faculty Openings

Position	Application Deadline
Assistant Professor/Cell Biologist	December 31
Assistant Professor of Political Science	January 1
Chair, Department of Economics and Finance	until filled
Assistant Professor of Sociology	January 1
Assistant Professor of Education/Reading Education	January 5
Assistant Professor of Education/Special Education	January 5
English Assistantships	January 15

### Staff Openings

Position	Application Deadline
Office Clerk I	December 18
Administrative Assistant	December 21



## Giuffrida Named Soccer All-American

Senior Mike Giuffrida of the men's soccer team has been selected to the National Soccer Coaches Association of America (NSCAA) all-America third team. The national honor is the third of the year for the midfielder, who had also been named the Capital Athletic Conference's Player of the Year and a first-team all-South Region selectee.

Giuffrida tallied 10 goals and 10 assists for the Sea Gulls during a record-setting 15-4-1 season in 1998. He capped his four-year career as SSU's second-leading all-time scorer with 37 goals and finished third all-time in assists with 19.

Giuffrida was one of 14 players named to the national third team and one of just 37 in the country recognized by the NSCAA. Eleven players were selected to the first team and 12 others received second team honors.

The women's basketball team closed the first half of its season with a convincing 83-58

conference win over Goucher last week. Amy Cooke scored 16 points while Elisabeth Barfuss and Jessica Latour added 14 apiece. The Sea Gulls improved to 6-1 overall (2-0 CAC) with their fifth straight win, but now face a three-week layoff in the schedule. Salisbury returns to action on January 5 at home against the College of New Jersey.

The men's basketball team also begins a long holiday layoff this week after suffering a 99-79 defeat at Christopher Newport. The Gulls, 5-3 overall, do not play again until January 9, when they face Hunter in the first round of the Albright (PA) Tournament.

### For the Record

Mike Giuffrida becomes just the third men's soccer national all-American in the 62-year history of the sport at Salisbury State. Giuffrida joins Sandor Fodor (1981) and Matt Tirshman (1995) as the only Sea Gull players to receive the national honor.

## Student Scholarships

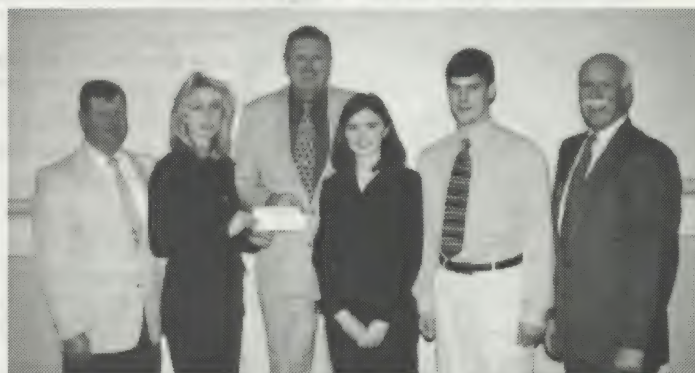
### Christa McAuliffe Scholarship Foundation

Applicants must be Maryland residents, graduating high school seniors or college students enrolled in an accredited program leading to teacher certification in a Maryland college or university. Each awardee must agree to teach one year in a Maryland public school for each scholarship grant received. Scholarship award amount is \$1,000 each. Applicant must be a full-time student and maintain a 3.0 grade point average. Applications must be postmarked by Monday, March 1, to be considered by the selection committee. The applications are in the Financial Aid Office, Powell Center Room 125.

### Graduate Diversity Grant Program

Applicants must be legal residents of the state of Maryland as defined by Salisbury State University for tuition purposes, admitted full-time in a graduate degree program, and demonstrate financial need and/or merit as determined by the institution. For merit students must have at least a 3.0 grade point average and not be receiving any tuition reimbursement from any other source. Applications may be picked up in the Financial Aid Office, Powell Center Room 125, and are due by Friday, January 8.

## Environmental Health Students Receive TEHA Funds



Bob McClain Jr. (left), director of environmental health at the Dorchester County Health Department and president of the Tidewater Environmental Health Association, and Laura Mooney (Class of 95), registered sanitarian with the Somerset County Health Department and chair of the 1998 Wallace Q. French Scholarship Golf Tournament, recently presented a \$4,061 check for environmental health scholarships to Henson School Dean Tom Jones (center). Others at the presentation included scholarship recipients Christina Rumbley and David Inman and SSU Alumni Relations Director Roy S. Perdue.

SSU seniors Christina Rumbley, a chemistry major from Cambridge, MD, and David Inman, an environmental health science major from Harwood, MD, were recently presented \$1,000 scholarships by the Tidewater Environmental Health Association (TEHA).

TEHA's Wallace Q. French Scholarship Golf Tournament raised \$4,061 this year, bringing the total raised since 1987 for SSU environmental health students to nearly \$75,000. In establishing this scholarship program, TEHA helped create the first undergraduate environmental health science major at a university in Maryland.

A Somerset County native, French worked in environmental health in both Wicomico and Worcester counties. He also served as regional director of water and sewer for the Eastern

Shore. In 1987, a year after his death, TEHA inaugurated the annual French Scholarship Golf Tournament in his memory.

Dr. John Molenda, biology professor, knew of the local health community's need for well-trained professionals. With TEHA's assistance, he began developing proposals for an environmental health major. The Maryland Higher Education Commission cited the strong local support by the environmental health community as demonstrated by the French scholarship in granting approval to Molenda's proposal for a new undergraduate major at SSU.

According to Henson School Dean Tom Jones, SSU's environmental health science major is booming, with graduates being snatched up by employers and graduate schools.

## Dinner Series Explores a Delicious World



University Dining Services is accepting reservations for the spring 1999 Gourmet

Dinner Series. Each evening begins with a wine tasting at 7:30, followed by dinner at 8 in the Gull's Nest. Entertainment helps set the atmosphere: La Cena Italiano (February 12), An

English Supper (March 5), Diner a la Francais (April 9), Caribbean Fun (May 7). Cost per person is \$39.95, including taxes and all gratuities. Contact Pat McGlothlin by Friday, January 29, for information. Reservations will be handled on a first-received, first-accepted basis.



## December 1998 Commencement General Information (Please read carefully!)

1. Commencement will be held at 3 p.m. on Sunday, December 20, at the Wicomico Youth and Civic Center. **Admission will be by ticket only.** All graduates are requested to form for processional at 2 p.m. in the side corridors adjacent to the main arena on the first floor of the Civic Center (see 13-16 for location).

2. The commencement speaker will be Dr. Wendell Holloway of the University System of Maryland Board of Regents.

3. **PHYSICALLY DISABLED GUESTS** - Accessible seating is provided on the main floor of the arena. Ask an usher for the location as you enter the Civic Center.

4. **HEARING IMPAIRED GUESTS** - Signers are present for the entire graduation ceremony. Seating for an optimum view of the individual(s) signing is in the first level of the grandstands close to and on either side of the stage. Seating is not reserved; therefore, early arrival is suggested. Ask an usher for the location as you enter the Civic Center.

5. The First Aid staff of the Civic Center will be on duty in the office on the right side of the foyer entrance just outside the main arena.

6. Caps, gowns, master's hoods, tickets and announcements (quantities are limited) are being distributed at the Graduation Center in the Book Rack **through 2 p.m. on Friday, December 18.** Graduation items may be retained by the graduates and need not be returned following the ceremony. **Problems with caps and gowns can be corrected at the Book Rack (normal hours) OR prior to the ceremony by Book Rack employees at the Civic Center, in Flanders Room #1, near the snack bar to the left of the arena entrances.** Book Rack hours are Monday-Thursday 8:30 a.m.-6 p.m. and Friday 8:30 a.m.-4 p.m. **GRADUATES MUST PICK UP THE NECESSARY ITEMS BEFORE 2 P.M. FRIDAY, DECEMBER 18.**

**Tickets for graduation will be distributed by the Book Rack. Each student will receive 10 guest tickets. Guests are required to be seated by 2:45 p.m.**

Students should not bring personal property, such as coats, cameras, purses, backpacks, etc. to graduation. If necessary, the above items can be left in Flanders Room #1. This room will be locked during the graduation ceremony. It will be unlocked when the ceremony is over. Students may pick up their possessions at that time. SSU will not be responsible for these items; students are therefore encouraged to leave valuables with family or friends.

7. Students will first be awarded degrees by school (e.g., Fulton School of Liberal Arts), and will be asked by President Merwin to stand and remain standing until all degrees have been awarded for that school. President Merwin will then signal undergraduates to move the tassel from the right side to the left side of the mortarboard, and then to be seated.

8. Then students will individually be awarded their diploma. The faculty marshals will have given each graduate a card containing his/her name and school

(e.g., Perdue School of Business). The card is to be handed to the person at the podium when the graduate reaches the stage and, at the same time, the graduate is to announce his/her name to the person at the podium, who will then know who the person is and how to pronounce the name correctly. **THE NAME ON THE CARD MUST NOT BE CHANGED FOR ANY REASON.**

9. **DURING THE RECESSIONAL, GRADUATES AND FACULTY ARE TO RETURN TO THE AREA WHERE THEY ASSEMBLED PRIOR TO THE CEREMONY.** They should not stop or congregate in the lobby.

10. A brief reception for graduates and their guests will be held immediately following commencement in the Midway Room of the Civic Center. The reception is sponsored by the Salisbury State University Alumni Association, and at the conclusion of the ceremony you will be official alumni of Salisbury State University.

11. Degree candidates who do not plan to participate in the commencement exercises **must notify the Registrar's Office** by calling 410-543-6158 **no later than Friday, December 11.** All graduates will receive a blank folder at commencement, and all diplomas will be mailed approximately six weeks after the ceremony. It should be noted that the recognition of graduates and those who will achieve Honors is tentative pending certification of all graduation requirements.

12. Faculty and staff should enter through the Midway Room entrance and line up for the processional at 2:15 p.m. in the Midway Room of the Civic Center. Faculty members are required to attend; those who are unable to do so should inform their respective school dean.

13. **BACHELOR OF SCIENCE** candidates with last names beginning with the letter A through the letter L will report to **Drs. Ed Senkbeil and Lisa Seldomridge.** When you enter the main entrance of the Civic Center, go to the left corridor at the rear and line up alphabetically along the inside wall, facing east (the rear of the building). You will sit in Section 3 on the seating chart. After you have walked across the stage, you are to return to your seats via the side aisle.

**BACHELOR OF SCIENCE** candidates beginning with the letter M through the letter Z will report to **Drs. Ben Greene and George Rubenson.** When you enter the main entrance of the Civic Center, go to the left corridor and line up alphabetically along the windows, facing west (the front of the building). You will sit in Section 5 on the seating chart. After you have walked across the stage, you are to return to your seats via the side aisle.

14. **BACHELOR OF ARTS** candidates will assemble in the south corridor of the Civic Center (to the right after you enter the front doors, on the side nearest the park). Candidates with last names beginning with the letter A through the letter J will report to **Drs. Homer Austin and Edwin Wong** at the rear of the corridor and will line up alphabetically facing east (the rear of the building). You

will sit in Section 4 on the seating chart. After you have walked across the stage, you are to return to your seats via the center aisle and fill in the section starting from the side aisle.

**BACHELOR OF ARTS** candidates with last names beginning with the letter K through the letter Z will also go to the right after you enter the front doors of the Civic Center, but will go to the cross corridor (leading to the Midway Room) and report to **Drs. Gerald St. Martin and Carolyn Bowden.** You will line up alphabetically in that corridor against the wall nearest the rear of the building. You will sit in Section 6 on the seating chart. After you have walked across the stage, you are to return to your seats via the center aisle and fill in the section starting from the side aisle.

15. **BACHELOR OF FINE ARTS** candidates will also go to the right after you enter the front doors of the Civic Center. You will proceed to the cross corridor (leading to the Midway Room) and report to **Dr. Gerald St. Martin.** You will line up alphabetically in that corridor against the wall nearest the front of the building. You will sit in Section 6 on the seating chart. After you have walked across the stage, you are to return to your seats via the center aisle and fill in the rows starting from the side aisle.

16. **BACHELOR OF ARTS IN SOCIAL WORK (B.A.S.W.)** candidates will also go to the right after you enter the front doors of the Civic Center. You will proceed to the cross corridor (leading to the Midway Room) and report to **Dr. Gerald St. Martin.** You will line up alphabetically in that corridor against the wall nearest the front of the building. You will sit in Section 6 on the seating chart. After you have walked across the stage, you are to return to your seats **via the center aisle** and fill in the rows starting from the side aisle.

17. **ALL MASTER'S DEGREE** candidates (M.A., M.S., M.B.A., M.A.T. and M.Ed.) will enter the Civic Center at the Midway Room front entrance (closest to the park) and report to a faculty marshal in that corridor.

**M.A., M.S. and M.B.A.** candidates will report to **Dr. Steve Gehnrich.** You will line up according to his direction, alphabetically by degree, and will sit in Section 7 on the seating chart. After you have walked across the stage, you are to return to your seats via the center aisle and fill in the rows starting from the side aisle.

**M.A.T. and M.Ed.** candidates are to report to **Dr. Edward Crane** and line up alphabetically at his direction. You will also sit in Section 7 on the seating chart. After you have walked across the stage, you are to return to your seats via the center aisle and fill in the rows starting from the side aisle.

18. **DRESS CODE** - Graduation is a formal academic occasion and should be viewed as such in dress and demeanor. The academic robe is black with a V neckline and will show part of your clothing underneath. The recommended dress therefore is similar to what you would wear to a formal interview. Thus you should be mindful of the following considerations:

a. Dress clothing, preferably black or navy.

b. Black dress shoes (or some other dark color).

c. The gown should be mid-calf. If a dress is worn, the gown should cover the length of the dress.

d. No visible jewelry. Fraternity or sorority pins/ribbons may be worn; these are academic emblems and are not considered jewelry as such. Kente cloths are permissible as well.

e. No flowers on the academic robe, and no flowers are to be carried.

f. The mortarboard (academic hat) is to be worn with the front point over the forehead below the front hairline, so the flat board is parallel to the floor. (Not worn on the back of the head with the board pointing upward.) **NO DECORATION OF ANY KIND IS TO BE PLACED ON THE MORTARBOARD.**

g. Honors students will have a gold and white hood. It is to be worn with the gold side out and the white inner lining turned out at the top, over the gold (like a collar). Gold cords would be worn under the honors hood.

h. Candidates for the bachelor's degree should come into the auditorium with the tassel on the right, hanging near the right eye. After the degrees are conferred, the tassel is shifted to the left side. The signal for shifting the tassel will be given by the president (and/or your faculty marshal).

i. Candidates for the master's degree will wear both the robe and hood. Faculty marshals will give you more specific information.

j. Graduates will receive graduation picture information from Chappell Studio Inc. This information will arrive at your permanent address in the near future.

k. Candidates should not chew gum or tobacco.

l. Candidates should **NOT** have personal belongings in their possession during the commencement ceremony. If necessary, personal items can be left in Flanders Room #1 during the graduation ceremony, when the room will be locked. It will be unlocked when the ceremony is over and students may pick up their possessions at that time. SSU will not be responsible for these items; students are therefore encouraged to leave valuables with family or friends.

19. **GRADUATION DECORUM** - Graduation ceremonies are, by their very nature, festive occasions. The festivity manifests itself in many ways including the dress of the students and faculty adorned in academic regalia and the warmth, joy and satisfaction of accomplishment. The ceremonies are also marked by seriousness where the actual conferring of degrees signifies long, hard work on the part of everyone involved: students, faculty, administrators, parents and spouses. As a consequence of the serious nature of the ceremony, students are expected to maintain a measure of decorum consonant with the occasion. Applause and other recognition of the conferring of degrees should be limited to a joint effort at the conclusion of each graduation group (e.g., B.S., B.A., etc.).



## Faculty/Staff Development Day

Wednesday, January 27 • 8 a.m.-12:30 p.m.

### Agenda

- 8 a.m. Continental Breakfast,  
Commons Courtyard
- 8:30 a.m. President's Address  
("State of the University"), Dorchester Rm.
- 9 a.m.-12:30 p.m. Speaker Sessions, Staff - Wicomico Rm.,  
Faculty - Worcester Rm.  
(There will be a 15-min. break around  
10:30 a.m.; light refreshments served.)
- 12:30 p.m. Lunch  
(Go through Marketplace and sit in Bistro  
or Caroline Room. No ticket needed.)

### Staff Program

Conducted by Daisy Nelson and Charles White of White Ridgely Associates/Success Management, Baltimore. Their program includes an upbeat presentation on "Happiness," which addresses strategies for maintaining control over one's own attitudes and success, followed by a presentation on how employees can manage their careers and obtain maximum job satisfaction. Topics covered include "Managing Your Supervisor for Everyone's Success" and "How to Be a Good Team Player and an Effective Communicator."

### Faculty Program

Conducted by Dr. Ted Marchese, vice president of the American Association for Higher Education (AAHE). A highly sought-after keynote speaker in the field of higher education, Marchese will offer ideas about the nature of learning and how learning can be measured and evaluated. He uses an interdisciplinary approach. He recently authored "The New Conversations About Learning: Insights from Neuroscience and Anthropology, Cognitive Science and Workplace Studies," available on the Web at [www/aahe/org/pubs/TM-essay.htm](http://www/aahe/org/pubs/TM-essay.htm). A copy of this article is also being sent to each school dean.

For more information call Alicia Robinson in the President's Office at 410-548-3316.

## 'Business Success' Programming Planned

The Salisbury Area Chamber of Commerce, Maryland Office of International Business and the Perdue School of Business have joined forces to develop a comprehensive informational program to plan for business success in 1999.

On Thursday, January 21, the Maryland Chamber of Commerce's Annual Economic Forecast offers detailed analysis and projections for Eastern Shore major industries. The session also features "Information on Developing Overseas Trade Opportunities," a presentation by the Maryland Office of International Business. The program begins at 8 a.m. in the Worcester Room of the Commons. The fee of \$35 for Chamber members and \$45 for non-members includes continental breakfast.

The Salisbury Area Chamber of Commerce's January general membership luncheon will follow the program; fee is \$12.

Also available through the "Business Success" program is a free review of marketing and business plans. One-hour sessions will be provided with either a business planner and marketer from General Business Services, SCORE or the Eastern Shore representative of the Department of Business and Economic Development.

For more information contact Cathie Thorsten in SSU's Small Business Development Center at 410-543-6516.

## Chemistry Major Gives Student Commencement Address

For Brian K. Sydnor, the Frank Sinatra rendition of the classic "My Way" has special meaning. Sydnor, who is this year's student speaker at winter commencement, did not see himself as an ideal scholar.

"I was a below average student in high school," said the 23-year-old graduate of Chopticon in Morganza, MD.

"I didn't know if I would slide through college. Even in sports, I was never really the best. I was a solid player, but not the go-to person."

When he looks back over the last few years, "sometimes my decisions seemed irrational." Take his major, chemistry, for instance. While a student at Charles County Community College, he took a chemistry course and liked it. But when he transferred to SSU, he decided to major in psychology, because he wanted to become a doctor. On a whim he took another chemistry course at SSU and did well "with hardly studying."

He took more chemistry. "The harder the classes got, the better I seemed to do," he said.

By the middle of his junior year, Sydnor knew he wanted to major in chemistry. "Everybody said I was crazy to do four years of chemistry in 2.5." Yet he's graduating with a 3.8 grade point average in his major, won an American Chemical Society Award, served as a student

moderator at the National Conference on Undergraduate Research and received a Henson Scholarship.

At Salisbury State he also served as a resident assistant for two years including the Residence Hall Council, was a member of the student Chemical Society and was inducted into Psi Chi, the psychology honor society.

"That is the message of my speech," he said. "We can choose whatever we want to be."

Ironically, Sydnor, who thought of himself as below average in high school, will be graduating from college with mostly A's. But his failures, he thinks, are what led to his success. He wasn't afraid to explore, and learn from those experiences.

He is still planning to apply to medical school, but first plans to take a year off. "There are more areas in life I want to start learning about," he said.



Brian K. Sydnor



Have a happy winter holiday, and look for *SSU News* again beginning January 28.



# The Organizer

Through December 18	Final Exams	Saturday, January 23	Swimming vs. Notre Dame (MD) Maggs Center, 1 p.m.
	<b>"Virtual Reality" Exhibit</b> Fulton Hall Gallery, Tues.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.		<b>Women's Basketball vs. St. Mary's</b> Maggs Center, 2 p.m.
	<b>Christmas Art/Student Scholarship Sale</b> Atrium Gallery, GUC, Tues.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.		<b>Men's Basketball vs. St. Mary's</b> Maggs Center, 7:30 p.m.
Friday, December 18	<b>Residence Halls Close</b>	Monday, January 25	<b>Swimming vs. Catholic</b> Maggs Center, 6:30 p.m.
Sunday, December 20	<b>Commencement</b> Wicomico Youth & Civic Center, 3 p.m.	Tuesday, January 26	<b>Winter Term Classes End</b>
December 24-January 1	<b>Winter Holiday: Campus Closed</b>		<b>Women's Basketball vs. Gallaudet</b> Maggs Center, 5:30 p.m.
Sunday, January 3	<b>Residence Halls Open for Winter Term</b> Noon	January 26-February 26	<b>Mongolian "Yert" (Tent) Exhibition by Bob Peck</b> Fulton Hall Gallery, Tues.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.
Monday, January 4	<b>Winter Term Begins</b>	Wednesday, January 27	<b>Residence Halls Open for Spring Semester</b>
January 4-6	<b>Winter Term Late Registration, Drop/Add</b>		<b>Faculty/Staff Development Day</b> GUC and Commons, 8 a.m.-12:30 p.m.
January 4-8	<b>Spring Semester Graduate and Undergraduate Non-degree Mail Registration</b>		<b>Men's Basketball vs. Gallaudet</b> Maggs Center, 7:30 p.m.
Tuesday, January 5	<b>Women's Basketball vs. College of New Jersey</b> Maggs Center, 5:30 p.m.	January 27, 28, 29, 30 & *31	<b>Theatre Performance: Vanities</b> Fulton Hall Theatre, 8 p.m. (*2 p.m. Sunday)
January 7-12	<b>Winter Term Schedule Adjustment Period</b>	Saturday, January 28	<b>Spring Semester Classes Begin</b>
January 11-19	<b>Spring Semester In-Person Registration (all students)</b>		<b>Registration 9-11 a.m. and 1:30-4:30 p.m.</b>
Tuesday, January 12	<b>Women's Basketball vs. Notre Dame (MD)</b> Maggs Center, 5:30 p.m.		<b>Drop/Add 1:30-4:30 p.m.</b>
Wednesday, January 13	<b>Men's Basketball vs. Marymount</b> Maggs Center, 7:30 p.m.	January 28-February 3	<b>Late Registration and Drop/Add Period</b>
Thursday, January 14	<b>Women's Basketball vs. Marymount</b> Maggs Center, 5:30 p.m.	February 4-April 2	<b>Schedule Adjustment Period</b>
Monday, January 18	<b>Martin Luther King Holiday</b> Campus Closed	Saturday, February 6	<b>Women's Basketball vs. Mary Washington</b> Maggs Center, 2 p.m.
	<b>Women's Basketball vs. Wesley</b> Maggs Center, 5:30 p.m.	Monday, February 8	<b>Men's Basketball vs. Mary Washington</b> Maggs Center, 7:30 p.m.
January 19-March 19	<b>Bertil Whyman Paintings</b> Atrium Gallery, GUC, Tues.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.	February 10, 11, 12, 13 & 14*	<b>Men's Basketball vs. Wesley</b> Maggs Center, 7:30 p.m.
Friday, January 22	<b>Special Reception for Bertil Whyman</b> Atrium Gallery, GUC, 4-6 p.m.	Thursday, February 11	<b>Theatre Performance: The Green Rocking Chairs</b> Fulton Hall Theatre, 8 p.m. (* 2 p.m. Sunday)
			<b>U.S. Army Field Band Jazz Ambassadors</b>

"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of fall 1998 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/UnivOffices/Calendars/CultEvents.html](http://www.ssu.edu/UnivOffices/Calendars/CultEvents.html)).

OFFICE OF PUBLIC RELATIONS  
1101 Camden Avenue  
Salisbury, MD 21801





# salisbury state university NEWS

a publication for faculty, friends, staff and students

[www.ssu.edu](http://www.ssu.edu)

## In the Galleries

An authentic Mongolian "ger" and photographs by world-renowned naturalist, author and photographer Robert McCracken Peck highlight "Mongolia Observed," featured in the University Gallery, Fulton Hall, through February 26. Whitehaven, MD, artist Bertil Whyman shares a more impressionistic perspective in "Image as Metaphor," presented in the Atrium Gallery, Guerrieri University Center, through March 19. Details displayed on page 3.

## Much Appreciated

Wicomico County Attorney Ed Baker Jr. received the Alumni Appreciation Award during winter commencement exercises in December. Read about it on page 5.

## Also ...

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**January 28, 1999**

## Vanities Opens

*SSU Theatre Presents a Comedy About the 1960s*

One of the most popular off-Broadway comedies of all times runs on the Fulton Hall stage Wednesday, January 27-Sunday, January 31.

*Vanities*, by Jack Heifner, is a bittersweet story of three small-town girls coming of age during the tumultuous 1960s. In 1963 Joanne, Kathy and Mary are determinedly vivacious high school cheerleaders; five years later, in their college sorority house, they are confronting their futures with nervous jauntiness; in 1974 they reunite, briefly, in New York.

By then, their lives have diverged. Their friendship, built on a bedrock of shared assumptions, is strained and ambiguous. Old-time banter rings false, attempts at honest conversation only reveal deep fissures which now separate them.

The title plays on the meanings of "vanity." Between acts the women sit at vanities meticulously changing their hairstyles, costumes and attitudes.

When first produced in 1976, Margo Jefferson in *Newsweek* called *Vanities*



*Starring in SSU Theatre's current production, top to bottom: Lauren Seldomridge, Amber Culver, Catherine A. Sheehy*

"unnervingly funny—like flipping through an old yearbook." *Vanities* was voted Best Play of the Year by the New York Drama Critics. Throughout that decade it was the longest running play off-Broadway. Some 20 years later it still ranks as OB's third longest running non-musical.

*Vanities* inaugurates SSU Theatre's 1999 studio series. The production features Lauren A. Seldomridge as Joanne, Catherine A. Sheehy as Kathy and Amber M. Culver as Mary. Richard Culver directs. John Moller is stage manager. Set design is by Gerry Patt, lighting design by Trish Eckstein and music by Mike James.

*Vanities* is 8 p.m. Wednesday, January 27-Saturday, January 30, with a matinee Sunday, January 31, at 2 p.m. in Fulton Hall Theatre. Tickets are \$7 general admission; \$5 for senior citizens and students. SSU ID card holders are admitted free. *Vanities* does contain some adult language. For reservations call the SSU Theatre Box Office at 410-543-6228.



## Personal Safety Tips

These personal safety tips, compiled by the Office of Public Safety, apply wherever one resides.

- You are your own best protection.
- Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
- Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
- Do not walk or jog alone after dark.
- Avoid short cuts. Walk where there are other people present.
- Do not hitchhike or accept rides from strangers. If a driver asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.
- If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
- Park your car in a well-lit area and lock the doors.
- If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
- Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.

## Policy on Closing Due to Inclement Weather

Unless there are the most dire circumstances the institution will remain open for business. Students, staff and faculty must exercise their best judgment about whether they attend class or report to work. Different conditions prevail for each individual under inclement weather situations, so the decision should be essentially an independent one.

Should classes be canceled, information will be given to all local radio and television stations. Students can also receive information concerning cancellations via the Gull Line (410-546-6426).

If you do not hear an announcement about cancellations of classes, classes and events will be held as scheduled. Please do not call Public Safety about cancellation notices so that the office can remain available for emergency needs.

## Christa McAuliffe Scholarship Available

Applicants must be Maryland residents, graduating high school seniors or college students enrolled in an accredited program leading to teacher certification in a Maryland college or university. Each awardee must agree to teach one year in a Maryland public school for each scholarship grant received. Scholarship

award amount is \$1,000 each. Applicant must be a full-time student and maintain a 3.0 grade point average. Applications must be postmarked by Monday, March 1, to be considered by the selection committee. The applications are in the Financial Aid Office, Powell Center Room 125.

## SSU News

The *SSU News* is published by the offices of Public Relations and Publications each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is **Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. Newsletter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times. To read University press releases in their entirety, visit the Web site: [www.ssu.edu/UnivOffices/PR/PressRel.html](http://www.ssu.edu/UnivOffices/PR/PressRel.html).

For more information call 410-548-4769 or send e-mail to [stbenner@ssu.edu](mailto:stbenner@ssu.edu).

## Dinner Series Explores a Delicious World



University Dining Services is accepting reservations for the spring 1999 Gourmet

Dinner Series. Each evening begins with a wine tasting at 7:30, followed by dinner at 8 in the Gull's Nest. Entertainment helps set the atmosphere: La Cena Italiano (February 12), An

English Supper (March 5), Diner a la Francais (April 9), Caribbean Fun (May 7). Cost per person is \$39.95, including taxes and all gratuities. Contact Pat McGlothlin by Friday, January 29, for information. Reservations will be handled on a first-received, first-accepted basis.

## Evening Hours in Student Affairs

The following offices will be open for evening hours beginning the first week of spring semester and continuing through the end of the semester: Vice President of Student Affairs, GUC 212, Thursdays 5-7 p.m. (walk-in or appointment, 410-543-6080); Career Services, GUC 133, Thursdays 5-6:30 p.m. (walk-in, 410-543-6075).

Student organizations will have access to their respective offices during Guerrieri University Center hours. These new offices are located on the first floor of the building.

## Summer Study in Spain

An interest meeting for SSU's 1999 Summer Immersion Program in Spain will be held in the Social Room of the Modern Language House (1013 Camden Ave.) on Thursday, February 4, at 4 p.m.

The program, which runs May 25-June 28, will be based in Malaga, on Spain's Costa del Sol. Students will stay in Spanish households and take classes at the Universidad de Malaga's Cursos para Extranjeros center. There will be excursions to Granada, Cordoba and Sevilla.

The interest meeting will provide an overview of the program and address students' questions. Program brochures and applications are currently available at the Modern Language House.

The application deadline for the program is Friday, February 19. Students who will have completed Spanish 202 by the end of the spring semester are eligible to apply. For more details contact Dr. Keith Brower (410-543-6442, [kbrower@ssu.edu](mailto:kbrower@ssu.edu)).

## Student Health Insurance

There is no University mandated health insurance plan; however, students no longer covered under their parents' plan are encouraged to obtain coverage. A variety of brochures are available in Student Health Services.

## Student Handbooks

*Student Handbooks* are available at the Information Desk in the Guerrieri University Center and the Office of the Vice President of Student Affairs, GUC Room 212.

## GALA Meetings

GALA, the Gay and Lesbian Alliance of SSU, meets each Sunday at 7 p.m. in the Philosophy House, 303 Camden Avenue. The first Sunday evening meeting of the semester will be held January 31. All are invited. For further information please write [pxstewart@ssu.edu](mailto:pxstewart@ssu.edu).

## Maggs Facilities Use

Please note that effective Monday, February 1, no one will be permitted to use Maggs facilities without a new SSU ID card.



## Metaphoric Paintings, Enlightening Photography Fill University Galleries

### **"Mongolia Observed"**

**Photographs by Robert McCracken Peck**  
**University Gallery, Fulton Hall**  
**Through February 26**



*Robert M. Peck in Mongolia*

**T**wo young boys in suits, one holding a puppy, the other grinning and wearing a Dallas Cowboys hat—ironically the photo is not of Americans, but Mongolians. This scene and others like it are captured in "Mongolia Observed."

The pictures are part of a collection by Robert McCracken Peck, taken in his five expeditions to Mongolia. They are touching, sometimes exotic, always fascinating.

The world-renowned naturalist, author and photographer has extensively studied the lifestyle of the 2.4 million people who reside in Mongolia. Almost half are still living as nomads: They move from place to place to ensure good feeding for their animals, with families relying on horses for transportation. Peck found them proud of their noble heritage and country.

A Fellow of the Academy of Natural Sciences of Philadelphia, Peck is a writer, naturalist, historian and world traveler. He has visited North and South America, Africa, Asia and Europe. He is the author of *A Celebration of Birds*, *Headhunters and Hummingbirds: An Expedition into Ecuador*, and several magazine and newspapers articles. In 1990 he authored *Land of the Eagle: A Natural History of North America*, a companion to the television series of the same name. He received the Explorers Award from the Explorers Club of which he is a member, has a species of frog named in his honor and is a member of the Royal Geographical Society. His photographs have been published in books, journals and magazines and exhibited in museums across the United States.

Unique to this exhibit, according to Galleries Director Ken Basile, is the set-up of an authentic "ger," the traditional housing for the nomads of Mongolia.

### **"Image as Metaphor"**

**Paintings by Bertil Whyman**  
**Atrium Gallery, Guerrieri University Center**  
**Through March 19**

**I**n his art, Whitehaven, MD, artist Bertil Whyman attempts "to rediscover who we are by portraying images of where we have been." The old houses, boats, books and family photos that fill his paintings represent the care and quality that went into hand-crafted items of years ago.

"You don't see character in new houses, boats and cars," he said. "Things are plasticized, stamped out and molded quickly."

"Like Winslow Homer, Whyman is self-taught," said Galleries Director Ken Basile. "Whyman's work is very much part of an American tradition, a tradition established in the 19th century."

His pictures are more than a graphic nostalgia, however. Technically, his recent paintings have moved toward impressionism, with an emphasis on color and light.

Whyman, who is 58, became a full-time artist in 1983 while living in a log cabin in Vermont. Like Homer and Thomas Eakins, he has a fascination with the water and boats. He and his wife, Amelia ("my greatest source of inspiration"), spent summers painting and sailing off the coast of Maine. New England-inspired scenes, as well as images of his current home in Whitehaven, are part of "Image as Metaphor." His preferred media are acrylics and water color.

Inspired by Vermeer, Manet, Homer and Sargent, Whyman is a dedicated artist whose paintings have been exhibited at the Ward Museum of Wildfowl Art, the Finer Side and other galleries throughout Maryland, Maine and Vermont. His work is in prominent collections around the country.



*Vintage Love, 1995 by Bertil Whyman*



*Red, White and Blue, 1996 by Bertil Whyman*

### **Gallery Hours**

#### **Atrium Gallery**

Tuesday-Friday, 11 a.m.-4 p.m., and Saturday-Sunday, noon-4 p.m.

#### **University Gallery**

Tuesday-Friday, 10 a.m.-5 p.m., and Saturday-Sunday, noon-4 p.m.

For more information call the University Galleries at 410-543-6271.



## Posts and Positions

### Accountant

SSU is accepting applications for the position of accountant. Responsibilities include but are not limited to accurate and timely recording, reporting and analysis of University fiscal data as required for management and external reporting purposes; maintenance of the University's financial records system (FRS); reconciliation of FRS with the State of Maryland R\*STARS system; preparation of year-end closing package (statutory and GAAP); and FRS training of University personnel.

This position requires a bachelor's degree in accounting or equivalent plus two to four years of experience in general accounting/auditing (CPA preferred). Also necessary are a thorough knowledge of accounting principles and PC spreadsheet software as well as excellent verbal/written communication, organizational and analytical abilities.

This is a full-time regular position with full state benefits. Salary is commensurate with experience. A letter of application and resume should be forwarded to Human Resources, Holloway Hall Room 213, before Friday, February 5.

### Student Employment

University Dining Service has student employment opportunities available for the spring semester. Positions are offered in the Commons, Gull's Nest, Crossroads and Catering. Flexible schedules are offered as well as competitive salaries with opportunity for advancement.

Contact Michael Elliott at 410-548-5598 for application information. There will also be an information table set up in the front lobby of the Commons the first week of classes with employment information.

### Career Services Workshops - Spring 1999

All students are encouraged to attend the following workshops, sponsored by Career Services. Space is limited, so call 410-543-6075 to reserve your spot today.

**Interviewing** (this workshop is mandatory for students who open a credential file in Career Services)

Tuesday, February 16	3:30-4:30 p.m.	Pocomoke Room
Wednesday, March 10	2-3 p.m.	Nanticoke Room A
Thursday, April 15	3:30-4:30 p.m.	Nanticoke Room A

#### Constructing Your S-File

Tuesday, March 16	3:30-4:30 p.m.	Nanticoke Room C
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#### Weaving the Web Into Your Job Search

Thursday, March 4	3:30-4:30 p.m.	Nanticoke Room A
Wednesday, April 14	3-4 p.m.	Nanticoke Room A

#### A Career in Non-Profit

Tuesday, March 2	3:30-4:30 p.m.	Nanticoke Room C
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#### Evaluating Job Offers

Tuesday, March 9	3:30-4:30 p.m.	Pocomoke Room
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### Assistant Vice President of Human Resources

Reporting directly to the vice president of administration and finance, the assistant vice president of human resources will be responsible for the effective leadership, planning and administration of the following areas: recruitment of non-faculty, coordination of faculty search processes, compensation and classification, employee benefits, human resources policies and records, employee relations, performance appraisals, staff training and development, human resources management system administration, employee wellness, risk management, and other administrative and planning duties related to the University's human resources functions.

For consideration, a master's degree is preferred along with a minimum of 10 years of increasingly responsible experience or an equivalent combination of education and significant experience in human resources management. The successful candidate must promote progressive HR practices that can benefit all

faculty and staff, and must possess excellent verbal and written communication skills and a demonstrated working knowledge of a comprehensive benefit program; have an in-depth knowledge of employment and other laws impacting HR administration; be well-versed in policy making, program implementation and technology applications for HR management; have excellent organizational skills; have an appreciation for and support of shared governance; and have the ability to articulate and communicate policies and initiatives in a clear and comprehensive manner.

Salary for this position is commensurate with experience. Candidates should submit a letter of application and resume, including the names of at least three professional references, to Betty P. Crockett, Search Committee Chair, Holloway Hall Room 228. Review of applications will begin on Monday, February 15, and continue until the position is filled.

### Assistant Director Of Housing For Operations

The Office of Housing and Residence Life seeks applicants for an assistant director of housing for operations. The position requires an undergraduate degree (master's preferred) and working knowledge of basic construction and repair operations. The successful candidate must be well organized and possess the ability to problem-solve issues relative to both residence hall students and the physical environment. Supervisory skills, along with excellent oral and written communication skills, are essential. Computer literacy necessary.

This is a regular position with full state benefits. Salary is commensurate with experience.

Candidates should submit a letter of application and resume, including the names and current phone numbers of at least three references, to Human Resources, Holloway Hall Room 213. Application review will begin on Wednesday, February 10, and continue until the position is filled.

### PA Announcer, Scoreboard Operator

The Sea Gull baseball team has two openings in the press box this season for a PA announcer and a scoreboard operator. No experience is necessary for these paid positions. The first home game is Sunday, February 28, so interested students should contact Coach Rob Disbennett by Friday, February 19, at 410-543-6360 or by e-mail.

*SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.*



## African-American History Month Activities Planned

February is African-American History Month, and a variety of events have been planned for the campus. Setting the tone for the month's activities is the keynote lecture by Dr. Mary Frances Berry on Tuesday, February 9, at 8 p.m. in the Wicomico Room of the Guerrieri University Center. Berry is the Geraldine R. Segal Professor of American Social Thought at the University of Pennsylvania. Her topic for the evening is "Civil Rights in America: From the '60s to the Millennium." This event is co-sponsored by the Office of Multiethnic Student Services, the Union of African-American Students and the Student Organization for Activity Planning.

On February 12, 13 and 14, the critically acclaimed movie *Beloved* will be shown in Caruthers Hall Auditorium, 8 p.m. each day with an extra 10:30 p.m. showing on Sunday, February 14.

Wednesday, February 17, the

National Black Inventions Exhibit takes place in the Main Lounge of the Guerrieri University Center. There will be over 125 exhibits on display noon-8 p.m. That same day University Dining Services has scheduled the Black History Month Dinner starting at 4:30 p.m. in the Commons.

Saul Williams, star of the movie *Slam*, brings poetry in a coffeehouse atmosphere to the Wicomico Room, Guerrieri University Center, on Tuesday, February 23. The reading begins at 8 p.m.

The one-woman dramatic presentation *Zora Speaks* plays a dual role, ushering in Women's History Month on Tuesday, March 9, at 8 p.m. in Caruthers Hall Auditorium. Actress Dietra Kelsey will interpret the life and times of writer Zora Neal Hurston.

These activities, free and open to the public, have been planned by the Diversity Lecture Committee.

## Posts and Positions

### Office Clerk II

The Small Business Development Center is accepting applications for an office clerk II at Chesapeake College, Wye Mills. A high school diploma, good oral and written communication skills, the ability to work independently and computer literacy are required.

This is a part-time (24-hour) contingent position (no state paid benefits) paying \$9.22 per hour; limited leave benefits are offered.

Applications are due in Human Resources, Holloway Hall Room 213, by Friday, January 29.

### Assistant Professor of Music

Tenure-track position beginning fall semester 1999. Assist in the teaching of method courses in music and teacher training. Consideration given to individuals with background in one of the following areas: multiculturalism, interdisciplinary course development, or jazz studies. Abilities to teach general education courses in music and an applied area will also be a consideration. Doctorate required. Applicants

should forward current academic vitae with references, three letters of recommendation, copy of transcripts, listing of publications and supporting materials to Dr. Richard L. Johnson, Chair, Department of Music, Salisbury State University, 1101 Camden Avenue, Salisbury, MD 21801. Review of materials begins Monday, February 15, and continues until the position is filled.

## Army Band Jazzes It Up

The Jazz Ambassadors of the world-traveled U.S. Army Field Band presents a free concert on Thursday, February 11, at 8 p.m. in Holloway Hall Auditorium. Co-sponsors for the event are *The (Salisbury) Daily Times* and SSU.

Although admission to the concert is free, patrons are asked to bring a donation of nonperishable food for distribution to the area's needy by the Maryland Food Bank, Salisbury chapter.

The Jazz Ambassadors, one of the four components of the U.S. Army Field Band, is the official touring jazz ensemble of the Department of the Army. These elite musicians have earned widespread acclaim with their distinctive musical style, demonstrating remarkable versatility in their handling of tunes ranging from the swing sounds of the '30s to the popular songs of today's youth.

Many of the performers are also adept composers and arrangers. Original compositions are sprinkled throughout each program, helping to give the band its unique sound.

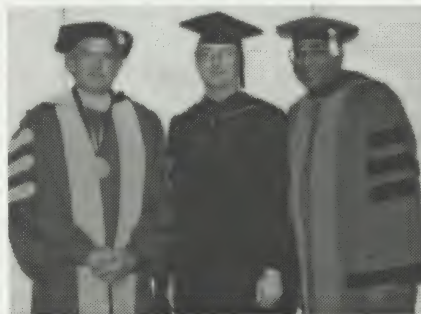
For more information contact Public Relations at 410-543-6030.

### Get Your Tickets

Free tickets for the Jazz Ambassadors concert are available beginning Friday, January 29, in the following locations:

*The Daily Times*  
Army Recruiting Center,  
Court Plaza Shopping Center  
Guerrieri University Center  
Information Desk

## Ed Baker Garners Alumni Appreciation Award



Gathered following winter commencement (from left): President Merwin, Alumni Appreciation Award recipient Ed Baker Jr. and guest speaker Dr. Wendell Holloway.

Edgar A. Baker Jr. of Salisbury is this year's winner of the Alumni Appreciation Award, presented at winter commencement on Sunday, December 20.

"Ed Baker has been a strong and consistent supporter of the University and its students," said Karen Brownell-Leimann,

president of the SSU Alumni Association Board of Directors.

Baker, who graduated *magna cum laude* in 1971 with majors in sociology and psychology, was well-known on campus. He served as a resident assistant and member of the Student Government Association. Prefiguring his career in law, he worked toward the formation of the Student Judicial Board.

During the past two decades, Baker has been a strong supporter of SSU's Alumni Association, which now has over 23,000 members. A board director and former president, he has served on several of its committees including Strategic Planning, Bylaws, Homecoming and Student Interaction. He also was chairman of the Alumni Benefits Committee and, as a member of the Work Information Network (WIN), served as a panelist for Career Day.

He and his wife, Linda, also a member of the Class of '71, worked to raise money to build the Alumni House. Baker recently became a member of SSU's new alumni advocacy group, the Board of Visitors. He is active in the community, with the Salvation Army Advisory Board. A member of Seidel, Baker & Tilghman, P.A., he is county attorney for Wicomico.



## Crime Prevention Efforts Applauded



Public Safety Director Jim Phillips receives SSU's fifth Governor's Crime Prevention Award from Lt. Governor Kathleen Kennedy-Townsend.

University Police recently received the 1998 Governor's Crime Prevention Award from Lt. Governor Kathleen Kennedy-Townsend. This marks the fifth time this recognition has been received by Salisbury State.

The award, given to law enforcement agencies throughout Maryland, is based on criteria for a comprehensive law enforcement agency

crime prevention program. Director of Public Safety Jim Phillips said, "This is an award that all officers in the department contributed to and should be proud of. All of us are committed to providing the safest campus that we can and we do our best to that end."

"I do want to recognize," said Phillips, "one officer in particular. Sgt. Carlton 'Toby' Tobias is our crime prevention specialist and ensures that year after year our crime prevention efforts are documented. He is a caring person toward our entire campus community and is well-known by the Maryland Community Crime Prevention Institute and the Maryland Crime Prevention Association as a true crime prevention professional and practitioner."

Nineteen law enforcement agencies throughout the state received the award including four municipalities, 10 counties and five universities.

## Educational Rights and Privacy Act Annual Notification

SSU will assume the right, under the provisions of the Family Educational Rights and Privacy Act, to provide student directory information found in a student's educational record without prior consent of the student. For such purposes, directory information is defined as the student's name, address, telephone number, date and place of birth, major field of study, participation in officially recognized activities and sports, weight and height of members of the athletic teams, dates of attendance, degrees and awards received, the most recent previous educational institution attended and other similar information.

Students who do not want directory information released, may have directory information "flagged" by completing a form available through the Office of the Registrar by Friday, February 12. When directory information is "flagged" the only mail the student will receive from the University will be related to registration, billing, financial aid and graduation. (For example: Should an academic department request a listing of addresses, telephone numbers of majors, for whatever reason, that student's name will not appear. Neither would that student receive information from Career Services.)

## French, German, Spanish Advanced Placement Exams

Students who have studied French, German or Spanish before and are taking one of these languages at SSU for the first time this spring are urged to take the Advanced Placement Exam, which will be given twice at the beginning of the spring semester. Besides placing students in the proper level, the Advanced Placement Exam also indicates whether a student is eligible for back credit. For example, a student who places into Spanish 202 via the Advanced Placement Exam may claim six credits of back credit (at a fee of \$20 per credit) once he/she completes 202 with a C

or better. Claiming back credit is not possible without taking the Advanced Placement Exam at the beginning of the semester.

(Native speakers are not eligible for the Advanced Placement Exam. Please see Dr. Arlene White for further information.)

The Advanced Placement Exam will take place Monday, February 1, and Tuesday, February 2, 4-5 p.m. The French exam will be given in Caruthers Hall Room 113, the German exam in Caruthers Hall Room 107 and the Spanish exam in Caruthers Hall Room 108.

## First Forum Meeting

The University Forum will have its first meeting of the spring semester on Tuesday, February 2, at 3:30 p.m. in Devilbiss Hall Auditorium. The focus for the meeting will be "Addressing the Needs of the Gay Community at SSU." Also at this meeting the first reading of the Forum Restructuring will occur. Please plan to attend and have input into these important matters.

## Women's Basketball Ranked Second in Region

With a 12-3 overall record and a six-game winning streak through last week, the women's basketball team is ranked second in the latest weekly Atlantic Region poll. The Sea Gulls also sport a 5-0 mark in the Capital Athletic Conference as the CAC season reaches the midway point.

Individually, guard Army Cooke leads the nation in assists with 8.1 per game. The senior also scored her 1,000th career point on January 18 in SSU's 91-71 win over Wesley. SSU ranks seventh in the nation in scoring offense with an 83.1 ppg average.

The men's team is in second place in the conference through last week with a 3-1 league mark. The Gulls received a boost following the holiday break when last year's team MVP, George Robinson, rejoined the squad after missing the first eight games of the season. Robinson is averaging a team-leading 14.2 ppg through five contests.

Senior Eric Prendeville also recorded a personal milestone during January as he became SSU's all-time assist leader. Now approaching 600 assists for his career, he is in line to become just the 22nd player in NCAA Division III history to reach that milestone.

The men's and women's swim teams ended a six-week layoff with a sweep of Goucher in a dual meet last week. The Sea Gulls continued their season-long assault of the team recordbook with three new records. Freshman Brendan Roddy won three events, including a new record of 2:08.32 in the 200-yard individual medley. In the women's meet, SSU swept first place in all 11 events, including new records in the 1000-yard freestyle by Jessie Hobson (12:02.65) and the 100-butterfly by Rebecca Mitchell (1:02.80).



### ***USM 1999 Faculty Development Fund***

To provide systemwide opportunities for faculty development, USM Chancellor Donald Langenberg has made \$15,000 available in the Faculty Development Fund to be awarded in 1999. The fund is administered through the vice chancellor for academic affairs at the recommendation of the USM Council of University System Faculty (CUSF) Committee on Faculty Development.

The USM Faculty Development Fund is available for projects that focus on faculty development in teaching. It is not primarily intended for curriculum development, and does not provide stipends for USM faculty. Priority is given to projects planning to use the expertise and resources that exist within the USM institutions.

This year special consideration will be given for proposals that address development of distance education courses, Web-based instruction, development of tutorial programs, and development of faculty expertise in the use of current educational technology. Collaboration between campuses with different missions is encouraged.

Deadline for submission is Friday, March 26. For a copy of the RFP (Request for Proposal) please contact the Grants Office at 410-548-5395.

### ***New Orientation Program Geared to Student-Athletes***

**S**U recently became one of 44 NCAA institutions accepted into the 1998 class of the NCAA CHAMPS/Life Skills Program.

The program was developed by the NCAA Foundation in 1991 and launched in 1994 as a total development program for student-athletes. It supports student development initiatives and works to enhance the quality of the student-athlete experience within the university setting. Forty-six NCAA institutions participated in the first orientation session during the summer of 1994. Since then approximately 50 new institutions have joined the program

each year.

Lawanda Dockins-Gordy, director of new student experience and Guerrieri University Center, along with Dr. Michael Vienna, director of athletics, will participate in an orientation seminar February 11-13 in San Diego, CA. According to Dockins-Gordy, "This new orientation option will provide an opportunity for student-athletes to acquire core orientation curriculum information specifically tailored to the student-athletes at our institution."

The new orientation option is slated to be piloted in the fall of 1999.

### ***Nursing Scholarships Available***

The Department of Nursing is accepting applications for the following nursing scholarships for the 1999-2000 academic year: Avery W. Hall, Virginia Mills Edwards, Garland D. and Vivian J. Bull, Marilyn Seidel, Margaret Johnson Elmore, Peninsula Regional Medical Center Junior Board and the Sigma Theta Tau International Nursing Honor Society Scholar-

ships (undergraduate and graduate awards).

Deadline for submission of applications is Monday, March 1. For further information, contact Mary DiBartolo, nursing scholarship coordinator, at 410-543-6403; to request an application packet contact the department secretary at 410-543-6401.

### ***Grief Support Group Established***

**S**tudent Counseling Services is hosting a six-week bereavement support group for any student who has suffered the loss of a loved one prior to 1999. Space permitting, faculty and staff may also be welcome to join the group, which meets Wednesdays, 4-5:30 p.m., beginning February 10.

Coping with a major loss is one of the most difficult and painful processes in life. Joining a bereavement support group is clinically proven to be an effective healing tool. Although each person processes loss differently, there is a great comfort many grievers find in the support and acceptance found in a group setting. Information on grief and loss will be supplied during each session. Learning and practicing helpful coping mechanisms will also be discussed.

Sessions will be conducted by student counselors Alison Heckler-Haensler and Robert Crawley. Heckler-Haensler is a former hospice bereavement coordinator.

Group size is limited to 8-10 people, so early registration is recommended. Participants must be able to attend at least five of the sessions. It is possible that a second group will be offered after spring break.

To register or obtain further information call Student Counseling Services by Monday, February 8, at 410-543-6070.

### ***Faculty Research Award Available***

The University System of Maryland Women's Forum is accepting applications for the 1999 Faculty Research Award, open to all faculty who hold a regular academic appointment at USM institutions. Investigators may request up to \$1,000 to cover expenses of hardware, software, student support, or other materials or activities that will facilitate their research effort.

Monies from this grant are

designed to support, in whole or in part, efforts of faculty who are researching women's experiences and the social, economic, political and health conditions that impact women. Preference is given to junior faculty at the rank of assistant professor or below.

The deadline for applications is Monday, February 22. Details and application forms are available in the Grants Office (410-548-5395).

### ***Scholarship for Women Students Offered***

The Salisbury branch of the American Association of University Women offers a \$1,000 scholarship each year to an SSU junior or senior woman attending full-time who is a resident of the Eastern Shore of Maryland and is in need of financial assistance. Applications may be obtained from the Vice President of Student Affairs Office, Guerrieri University Center Room 212. Deadline for return of completed applications is Friday, March 19.

### **Spring 1999 Lecture Series**

**"The Media  
and  
American Society"**

**Beginning  
Wednesday,  
February 17**

**Call 410-543-6271  
for more information.**



## The Organizer

Through February 26 Photographs by Robert Peck  
Fulton Hall Gallery, Tues.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.

Through March 19 Bertil Whyman Paintings  
Atrium Gallery, GUC, Tues.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.

Wednesday, January 27 Residence Halls Open for Spring Semester  
Faculty/Staff Development Day  
GUC and Commons, 8 a.m.-12:30 p.m.

Men's Basketball vs. Gallaudet  
Maggs Center, 7:30 p.m.

January 27, 28, 29, 30 & \*31 Theatre Performance: *Vanities*  
Fulton Hall Theatre, 8 p.m. (2 p.m. Sunday)

Thursday, January 28 Spring Semester Classes Begin  
Registration 9-11 a.m. and 1:30-4:30 p.m.  
Drop/Add 1:30-4:30 p.m.

January 28-February 3 Late Registration and Drop/Add Period

February 1 & 2 French, German, Spanish Advanced Placement Exams

February 4-April 2 Schedule Adjustment Period

February 5-7 SOAP Movie: *Practical Magic*  
Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)

Saturday, February 6 Men's & Women's Tennis vs. UMBC  
Tennis Courts, 11 a.m.

Women's Basketball vs. Mary Washington  
Maggs Center, 2 p.m.

Men's Basketball vs. Mary Washington  
Maggs Center, 7:30 p.m.

SOAP Comedian: Frank Caliendo  
Crossroads, 10 p.m.

Monday, February 8 Men's Basketball vs. Wesley  
Maggs Center, 7:30 p.m.

Tuesday, February 9 Black History Month Lecture:  
Dr. Mary Frances Berry  
Wicomico Room, GUC, 8 p.m.

February 10, 11, 12, 13 & 14\* Theatre Performance:  
*The Green Rocking Chairs*  
Fulton Hall Theatre, 8 p.m. (2 p.m. Sunday)

February 10, 17, 24 & March 3, 10, 17 Student Counseling Services  
Bereavement Group Meetings  
GUC Room 263, 4-5:30 p.m.

Thursday, February 11 U.S. Army Field Band Jazz Ambassadors

Friday, February 12

February 12-14

Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)

February 15-19

Wednesday, February 17

Black History Month: Black Inventions Exhibit  
GUC Main Lounge, noon-8 p.m.

Women's Basketball vs. Catholic  
Maggs Center, 5:30 p.m.

Media Lecture Series: "Media as Entertainment"  
Paul Taylor, former *Washington Post* reporter  
Wicomico Room, GUC, 7 p.m.

Men's Basketball vs. Catholic  
Maggs Center, 7:30 p.m.

February 19-21

Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)

Saturday, February 20

Women's Basketball Alumni Game  
Maggs Center, 1 p.m.

Men's Basketball Alumni Game  
Maggs Center, 3 p.m.

Women's Basketball vs. York College  
Maggs Center, 5:30 p.m.

Men's Basketball vs. York College  
Maggs Center, 7:30 p.m.

SOAP "Hoops for the Homeless"  
Maggs Gym, 2 p.m.

Sunday, February 21

Tuesday, February 23

Black History Month: Saul Williams Live  
Star and co-writer of *Slam*  
Wicomico Room, GUC, 8 p.m.

Wednesday, February 24

Men's Lacrosse vs. Catholic  
Athletic Fields, 3 p.m.

Thursday, February 25

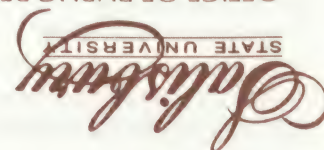
Education Job Fair  
Guerrieri University Center, noon-4 p.m.

Men's Lacrosse vs. Catholic  
Athletic Fields, 3 p.m.

SOAP Concert: The Word  
Crossroads, 10:30 p.m.

"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of spring 1999 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/UnivOffices/Calendars/CultEvents.html](http://www.ssu.edu/UnivOffices/Calendars/CultEvents.html)).

OFFICE OF PUBLIC RELATIONS  
1101 Camden Avenue  
Salisbury, MD 21801





# NEWS

a publication for faculty, friends, staff and students

## A Look at 'Civil Rights in America'

*Dr. Mary Frances Berry Launches  
African-American History Month Celebration*

[www.ssu.edu](http://www.ssu.edu)

### Jazz It Up

Music from the swing sounds of the '30s to the popular songs of today will fill Holloway Hall Auditorium Thursday, February 11, when the Jazz Ambassadors of the world-traveled U.S. Army Field Band come to town. Tickets are free but required for this Harvest for the Hungry concert. Tune in to page 3.

### A McCloudy Day

Senior Brian Bronson rubbed shoulders with motivational speaker Patricia Russell McCloud recently, when he was among an SSU delegation to attend the 13th National Black Student Leadership Conference in Richmond, VA. Float to page 6.

### Student Scholarship\$

Applications are being accepted for a variety of 1999-2000 student scholarships. Hit the information jackpot on page 7.

### Also ...

Posts and Positions ..... 4  
The Organizer ..... 8

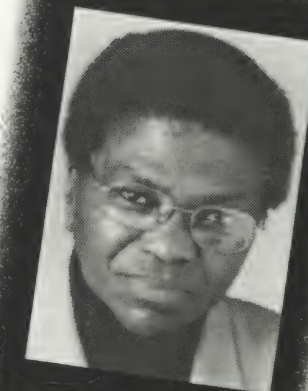
**Vol. XV No. 18  
February 4, 1999**

**D**r. Mary Frances Berry, Geraldine R. Segal Professor of American Social Thought at the University of Pennsylvania, delivers the keynote address for SSU's celebration of African-American History Month.

Berry will discuss "Civil Rights in America: From the '60s to the Millennium" on Tuesday, February 9, at 8 p.m. in the Wicomico Room of the Guerrieri University Center. Her presentation is free and the public is invited.

Berry, who teaches history and law at Penn, was appointed by President Carter and confirmed by the Senate as a commissioner on the U.S. Commission on Civil Rights in 1980. After President Reagan fired her for criticizing his civil rights policies, she sued him and won reinstatement in federal district court. In 1993, President Clinton designated her chairperson on the Civil Rights Commission.

Berry has appeared as a



Dr. Mary Frances Berry

guest on numerous television shows including *Nightline*, *Crossfire*, *Lead Story*, *Face the Nation*, *The Today Show*, *Oprah Winfrey*, CNN and C-Span. She is also one of the founders of the Free South Africa Movement, which instigated protests at the South African Embassy in the struggle for democracy in South Africa. She was arrested and jailed several times in the cause.

Berry was assistant secretary for education in the U.S. Department of Health, Education and Welfare during the Carter Administration. In that role she coordinated and gave supervision to the nearly \$13 billion federal education program.

Prior to her service at HEW, Berry was provost at the University of Maryland, College Park and chancellor at the University of Colorado at Boulder.

Berry's six books include *Long Memory: The Black Experience* (with co-author John W. Blassingame), *Politics of Parenthood: Child Care, Women's Rights and the Myth of the Good Mother* and *Black Resistance/White Law: A History of Constitutional Racism in America*.

For more information on Berry's talk or for a complete listing of African-American History Month activities at SSU please call the Public Relations Office at 410-543-6030.



### ***Policy on Closing Due To Inclement Weather***

Unless there are the most dire circumstances the institution will remain open for business. Students, staff and faculty must exercise their best judgment about whether they attend class or report to work. Different conditions prevail for each individual under inclement weather situations, so the decision should be essentially an independent one.

Should classes be canceled, information will be given to all local radio and television stations. Students can also receive information concerning cancellations via the Gull Line (410-546-6426).

If you do not hear an announcement about cancellations of classes, classes and events will be held as scheduled. Please do not call Public Safety about cancellation notices so that the office can remain available for emergency needs.

### ***Educational Rights and Privacy Act Annual Notification***

SSU will assume the right, under the provisions of the Family Educational Rights and Privacy Act, to provide student directory information found in a student's educational record without prior consent of the student. For such purposes, directory information is defined as the student's name, address, telephone number, date and place of birth, major field of study, participation in officially recognized activities and sports, weight and height of members of the athletic teams, dates of attendance, degrees and awards received, the most recent previous educational institution attended and other similar information.

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The University System of Maryland Women's Forum is accepting applications for the 1999 Faculty Research Award, open to all faculty who hold a regular academic appointment at USM institutions. Investigators may request up to \$1,000 to cover expenses of hardware, software, student support, or other materials or activities that will facilitate their research effort.

Monies from this grant are

designed to support, in whole or in part, efforts of faculty who are researching women's experiences and the social, economic, political and health conditions that impact women. Preference is given to junior faculty at the rank of assistant professor or below.

The deadline for applications is Monday, February 22. Details and application forms are available in the Grants Office (410-548-5395).

### ***Personal Safety Tips***

These personal safety tips, compiled by the Office of Public Safety, apply wherever one resides.

- You are your own best protection.
- Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
- Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
- Do not walk or jog alone after dark.
- Avoid short cuts. Walk where there are other people present.
- Do not hitchhike or accept rides from strangers. If a driver asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.
- If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
- Park your car in a well-lit area and lock the doors.
- If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
- Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.

### ***Green Rocking Chairs Opens February 10***

SSU Theatre's production of *The Green Rocking Chairs* runs February 10-14 in Fulton Hall Theatre. Call 410-548-6228 for ticket information.

### ***Student Handbooks***

*Student Handbooks* are available at the Information Desk in the Guerrieri University Center and the Office of the Vice President of Student Affairs, GUC Room 212.

### ***Student Health Insurance***

There is no University mandated health insurance plan; however, students no longer covered under their parents' plan are encouraged to obtain coverage. A variety of brochures are available in Student Health Services.

### ***Evening Hours In Student Affairs***

The following offices will be open for evening hours throughout the spring semester: Vice President of Student Affairs, GUC 212, Thursdays 5-7 p.m. (walk-in or appointment, 410-543-6080); Career Services, GUC 133, Thursdays 5-6:30 p.m. (walk-in, 410-543-6075).

Student organizations will have access to their respective offices during Guerrieri University Center hours. These new offices are located on the first floor of the building.

### ***SSU News***

The *SSU News* is published by the offices of Public Relations and Publications each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is **Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. Newsletter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times. To read University press releases in their entirety, visit the Web site: [www.ssu.edu/UnivOffices/PR/PressRel.html](http://www.ssu.edu/UnivOffices/PR/PressRel.html).

For more information call 410-548-4769 or send e-mail to [stbenner@ssu.edu](mailto:stbenner@ssu.edu).





### Bug Down at King Cobra's

Whitehaven, MD, artist Bertil Whyman shares his impressionistic perspective in "Image as Metaphor," presented in the Atrium Gallery, Guerrieri University Center, through March 19.

### Academic Computing Update

The Office of Information Technology (IT) was busy over the winter break making improvements to the academic computer labs. New computers have been installed in the Devilbiss Lab, and a new security package has been installed in all the academic labs.

The new security system allows users access to all functions of the Windows 95 operating system except for Network Neighborhood and the Shut Down command. It also allows users to save, download or copy files to the hard drive until logging out of the computer. Students are reminded to save work as they work and again before logging out of the computer—once the computer is rebooted, all work will be lost that has not been saved to a floppy, a zip disk or a personal (P:) drive. Those software packages with timed backups have been pointed to the user's P: drive.

Please contact IT with any questions (410-543-6111).

### Tri Beta Holds Sports Night

Tri Beta, the University's biological honor society, will be hosting the first Tri Beta Sports Night in Maggs second floor gym on Thursday, February 25, at 7:30 p.m. Any campus group—student, faculty and staff—is welcome to participate (minimum of five participants, with co-ed teams preferred).

Activities include a 3-point shoot-out, various races, tug-of-war, etc. The winning team earns half of the proceeds.

Cost is \$10 per group. To obtain the registration form, contact Joe at <daekim@aol.com> or call 410-251-3945 by Monday, February 15.

### Army Band Jazzes It Up

The Jazz Ambassadors of the world-traveled U.S. Army Field Band presents a free concert on Thursday, February 11, at 8 p.m. in Holloway Hall Auditorium. Co-sponsors for the event are *The (Salisbury) Daily Times* and SSU.

Although admission to the concert is free, patrons are asked to bring a donation of nonperishable food for distribution to the area's needy by the Maryland Food Bank, Salisbury chapter.

The Jazz Ambassadors, one of the four components of the U.S. Army Field Band, is the official touring jazz ensemble of the Department of the Army. These elite musicians have earned widespread acclaim with their distinctive musical style, demonstrating remarkable versatility in their handling of tunes ranging from the swing sounds of the '30s to the popular songs of today's youth.

Many of the performers are also adept composers and arrangers. Original compositions are sprinkled throughout each program, helping to give the band its unique sound.

For more information contact Public Relations at 410-543-6030.

### Get Your Tickets

Free tickets for the Jazz Ambassadors concert are available in the following locations:

*The Daily Times*

Army Recruiting Center,  
Court Plaza Shopping Center

Guerrieri University Center  
Information Desk

### History Honor Society Seeks Nominations

Phi Alpha Theta, the international honor society in history, is seeking nominations for its 1999 initiation to be held Sunday, February 28, at 6 p.m.

Qualifications include junior, senior or graduate class standing with at least 12 hours in history beyond History 101 and 102; a minimum GPA of 3.0 in history and overall GPA of at least 3.1; and ranking in the top 35 percent of the class.

For more information and/or nominations, contact Dr. Greg Ference, Dr. Maarten Pereboom, Dr. Clara Small, Dr. Jim McCallops or the History Department at 410-543-6245. Deadline for nominations is Tuesday, February 23.

### Sexual Harassment Policy Input

Just a reminder that President Merwin has asked the Faculty Senate, Staff Advisory Council and Student Government Association to review and comment on the University's proposed new Sexual Harassment Policy before Monday, March 1. The campus community is urged to read the policy and direct questions or comments to Special Assistant to the President and Equal Employment Opportunity Officer Leon Burks, who has distributed the policy campuswide. Burks is located in Holloway Hall Room 261 (410-543-6426).

### Weight Watchers Meet Again

February 15 will begin a new cycle of Weight Watchers at Work at SSU. In order to continue this convenient (and cheaper) meeting schedule, 15 members are needed—new or renewals.

Staff and faculty, their spouses and children, students, and alumni are eligible to join.

Everyone is invited to a free, get-acquainted meeting on Monday, February 8, at noon in the Faculty House.



## Posts and Positions

### **Assistant Manager, Catering**

University Dining Services seeks a highly creative individual to function as assistant manager, catering. Responsibilities include, but are not limited to, recruitment, training and supervising contingent and student catering staff in the services of brunches, banquets, receptions, picnics, deliveries, gourmet dinners and tent service.

This position requires knowledge of sanitation and food safety principles. Evening and weekend work is required. Candidates must exhibit a high degree of creativity in food presentation and general food abilities. At least two years of supervisory experience is required, preferably in catering. A bachelor's degree in hotel and restaurant management or related field is highly desirable.

Salary is in the \$25,000-\$35,000 range for this contingent position (no state health or retirement benefits); limited leave benefits offered. Applications and resumes will be accepted in Human Resources, Holloway Hall Room 213, until Friday, February 19.

### **Student Employment**

University Dining Service has student employment opportunities available for the spring semester. Positions are offered in the Commons, Gull's Nest, Crossroads and Catering. Flexible schedules are offered as well as competitive salaries with opportunity for advancement.

Contact Michael Elliott at 410-548-5598 for application information. There will also be an information table set up in the front lobby of the Commons the first week of classes with employment information.

### **Director of Student Counseling Services, Assistant Director of Student Activities and Organizations**

SSU invites applications for two anticipated openings:

**Director of Student Counseling Services:** As part of the division of Student Affairs, Student Counseling Services provides developmental counseling, academic enhancement services and some services for students with disabilities. Services are being expanded to integrate a comprehensive academic success/support program into the existing counseling services program, so the director must be able to provide leadership in developing new programs to suit the personal and academic support needs of a changing student population. The primary responsibility of the director is to provide creative leadership for the overall operation of the office. Duties include supervision of staff, counseling, crisis intervention, consultation, outreach, training, budget preparation and oversight, and long-range planning.

Qualifications include a master's degree in counseling or a related field (doctorate preferred) and a minimum of five years of experience working with college students and supervising professional staff, preferably in a university counseling setting. Candidates must be eligible for counseling licensure/certification in the state of Maryland, should possess experience with programs designed to improve academic performance and meet the learning needs of special populations, and should be sensitive to the needs of a diverse student population and exhibit effective communication skills.

#### **Assistant Director, Office of Student Activities and Organizations:**

A dynamic individual is needed to assist in the multi-faceted daily operations of the Office of Student Activities and Organizations. Primary responsibilities of this position include providing program planning, implementation and resource advice to 100-plus student organizations; working with the student activities programming board, Welcome Week planning committee, fraternity/sorority governing councils and the Leadership Institute; and designing leadership retreats and relevant office publications.

The successful candidate will have a master's degree in student personnel services or related field, and at least two years of full-time experience in student service programs. Professional experience in student activities, leadership development and/or Greek life programs is preferred, as well as professional involvement with NACA and AFA. The individual must have demonstrated ability in the following areas: advising student organizations, student program board operations, application of student development theory, budgeting, risk management, organization skills, excellent interpersonal and oral/written skills, team building, presentation skills, and supervision.

Both anticipated positions are full-time with state benefits to begin July 1, 1999. Salary will be commensurate with experience. Screening of application materials will begin immediately and continue until the positions are filled. Applicants should submit a letter of application, resume and a list of three professional references with phone numbers and e-mail address to Human Resources, Holloway Hall Room 213.

### **Head Football Coach**

The University seeks applications for the position of head football coach. Responsibilities are to organize and administer all aspects of the football program, teach selected courses in physical education, recruit qualified student-athletes, scheduling, budgeting, commitment to compliance with institutional and NCAA rules, and other appropriate duties as assigned. Qualifications include a master's degree in physical education or related field and previous coaching and teaching experience.

This is a full-time, 12-month administrative position with state benefits anticipated. Salary will be commensurate with experience and qualifications. Those interested should submit a letter, resume and a list of references to Human Resources, Holloway Hall Room 213. Telephone calls from interested applicants and references will not be accepted at this point in the process. Screening of applicants will begin Monday, March 1, and continue until the position is filled.

### **PA Announcer, Scoreboard Operator**

The Sea Gull baseball team has two openings in the press box this season for a PA announcer and a scoreboard operator. No experience is necessary for these paid positions. The first home game is Sunday, February 28, so interested students should contact Coach Rob Disbennett by Friday, February 19, at 410-543-6360 or by e-mail.

*SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.*



## More Posts and Positions

### Bus Driver

SSU is accepting applications for a part-time bus driver to work according to a varied schedule, which may involve any day of the week. Minimum qualifications are CDL license with P endorsement.

This is a contingent position (no state health or retirement benefits) paying \$8.28 per hour; limited leave benefits are offered. Applications may be completed in Human Resources, Holloway Hall Room 213, until Friday, February 12.

### Faculty/Staff Openings

Faculty Positions	Application Deadline
Assistant Professor of Music	February 15
Staff Positions	Application Deadline
Accountant	February 5
Assistant Director of Housing for Operations	February 10
Assistant Vice President of Human Resources	February 15

### Career Services Workshops - Spring 1999

All students are encouraged to attend the following workshops, sponsored by Career Services. Space is limited, so call 410-543-6075 to reserve your spot today.

**Interviewing** (this workshop is mandatory for students who open a credential file in Career Services)

Tuesday, February 16	3:30-4:30 p.m.	Pocomoke Room
Wednesday, March 10	2-3 p.m.	Nanticoke Room A
Thursday, April 15	3:30-4:30 p.m.	Nanticoke Room A

#### Constructing Your S-File

Tuesday, March 16	3:30-4:30 p.m.	Nanticoke Room C
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#### Weaving the Web Into Your Job Search

Thursday, March 4	3:30-4:30 p.m.	Nanticoke Room A
Wednesday, April 14	3-4 p.m.	Nanticoke Room A

#### A Career in Non-Profit

Tuesday, March 2	3:30-4:30 p.m.	Nanticoke Room C
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#### Evaluating Job Offers

Tuesday, March 9	3:30-4:30 p.m.	Pocomoke Room
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### Life Planning Seminar

Members of the Retirement or Pension system who have 15 to 20 years of state service and are **not** within five years of retiring are invited to attend one of two life planning seminars to be held later this spring. The Life Planning Seminar is designed for members who are in mid-career in order to prepare them early on for retirement. Spouses are welcome to attend.

Those who meet the above criteria and would like to attend a seminar should call 410-543-6035 or e-mail Vanessa Morris immediately for a registration form. The seminars have been scheduled for Wednesday, March 24, on campus and Friday, June 4, at Wor Wic Community College. Registration is required and seating is limited.

### Geleta Granted \$77,000

Dr. Samuel Geleta, a lecturer in the Department of Biological Sciences, in collaboration with Dr. Russell Brinsfield and Ron Mulford of the University of Maryland Lower Eastern Shore Research and Education Center, has been awarded a three-year research grant of \$77,000 as part of the Maryland Department of the Environment's Nutrient Reduction Grant Program.

The research, "Phosphorus Management in Major Vegetable Crops Grown on the High Phosphorus Soils of the Maryland Eastern Shore," focuses on the impact of soil and fertilizer phosphorus levels on the yield and quality of watermelon and sweet corn. Field experiments will be conducted at the University of Maryland Vegetable Research Farm located at the Lower Eastern Shore Research and Extension Center on Nanticoke Road.

Results of the experiment will provide information on optimum phosphorus application rates for high quality and yield of watermelon and sweet corn in high phosphorus soil, and the possible environmental benefits of cover crop and removal of residual soil phosphorus by agronomic crops grown after vegetable crops. Also, reduction of soil phosphorus levels through the use of cropping systems will be evaluated in order to reduce potential phosphorus runoff from vegetable fields.

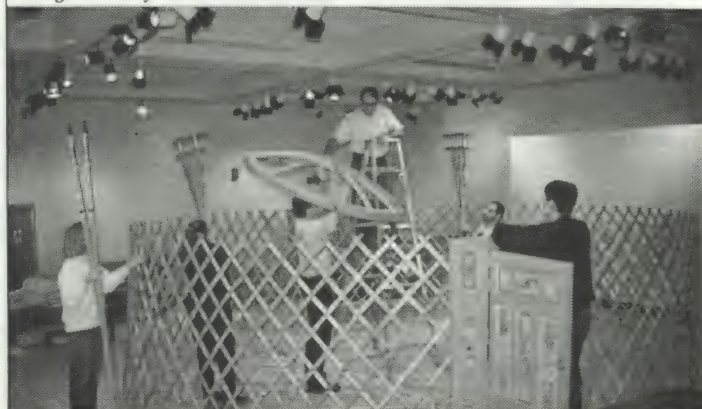
### Senkbeil Publishes on Laboratory Practice

Dr. Edward G. Senkbeil, professor of chemistry, has published "Inquiry-Based Approach to a Carbohydrate Analysis Experiment" in the January edition of the *Journal of Chemical Education*. His article describes an inquiry-based laboratory experience that was developed and is presently used in the undergraduate biochemistry courses at SSU. The laboratory experience requires students to do background reading, and to develop protocols and flow charts for analysis of an unknown carbohydrate, before actually doing the experiment.

"This open-ended type experience gives the students an opportunity to pose their own questions, design and pursue their own investigations, analyze data, and present their findings in a logical manner," said Senkbeil. "Students commonly comment that this is one of the most time-consuming labs, but also the most satisfying because of a sense of accomplishment and completion."

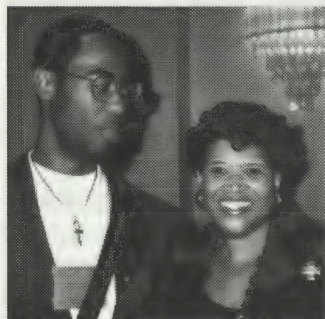
The laboratory experience was initially presented at a poster session at the 1997 annual meeting of the American Society for Biochemistry and Molecular Biology in San Francisco, CA.

**A Great Big Thank You** from the University Galleries staff to all the students and faculty who helped construct the Mongolian *ger* on display in the University Gallery, Fulton Hall. It and photographs by world-renowned naturalist, author and photographer Robert McCracken Peck highlight "Mongolia Observed," featured in the gallery through February 26.





## Student Leaders Attend Conference



SSU senior Brian Bronson was honored to meet and introduce motivational speaker Patricia Russell-McCloud at the 13th National Black Student Leadership Conference.

The executive board members of the Union of African-American Students, the National Association for the Advancement of Colored People, and the SSU Gospel Choir recently attended the 13th National Black Student Leadership Conference at Richmond, VA.

The four-day event's theme was "A New Vision: Leadership, Academic Excellence, Ethical Responsibility and Spiritual Growth." Opening lecture was by Winnie Mandela, Mother of the

South African Nation and president of the Women's League of the African National Congress, and keynote lecture by Dr. John Hope Franklin, Duke Professor Emeritus of History and chairman of the President's Initiative on Race.

Senior business administration major Brian Bronson, who assisted with planning and logistical details of the conference, was privileged to introduce motivational speaker Patricia Russell-McCloud to the 1,200 delegates in attendance. Other SSU delegates were Keami Ferguson, Daryl Alston, Jerald Boyd, David Cleveland, Sherri Brace, Davine Ligons, Davinna Ligons, Lakesha Gray, Monique Hunter, Chevonne Glover and Director of Multiethnic Student Services Vaughn White.

## Maryland Gamma Earns Roll of Distinction

SSU's Maryland Gamma Chapter of Pi Gamma Mu, the international honor society of the social sciences, has received the Roll of Distinction, the highest honor bestowed upon a chapter based on its annual chapter activities and community service.

Maryland Gamma was organized in 1982 and officially chartered in 1983. The organization sponsors fund-raising events to send students to national and regional conferences, and to fund lectures. Some of the chapter's civic and social activities include tutoring students, collecting non-perishable foods for Joseph House and adopting families at Christmas.

Within the past 10 years, three Maryland Gamma students have won international scholarships: Nathaniel (Nate) Graff, Suzanne Pfuhl and Karen Gordy Payne. The chapter has also won other national awards and honors.

At SSU Pi Gamma Mu is housed in the History Department. Membership is open to juniors, seniors and graduate students (and faculty) in the upper 35 percent of their class with at least 21 semester hours in the social sciences and a grade point average of "B" or better. Pi Gamma Mu's constitution defines the social sciences as the disciplines of history, political science, sociology, anthropology, economics, international relations, criminal justice, social work, social psychology, the history of education, and cultural or human geography.

The officers for this school year are Lori Ashby, president; Marlene Mathews, vice president; David Johnson, secretary; and William "Brad" Marsh, treasurer. The advisors are Dr. Richard Bowler, Sylvia Bradley, Dr. Clara Small and Dr. Bart Talbert. Small also serves as chancellor of the North Eastern Region of Pi Gamma Mu and is a member of the international board of trustees.

## Mac Users Group Forming

Those who use a Macintosh at home, work or school are invited to join the Mac Users Group that is forming on campus. Currently 25 members strong, the group is collecting fees to become an authorized branch, or "slice," of Washington Apple Pi—a 22-year-old, 6,000-member strong Apple/Mac Users Group based in the Washington, D.C., area.

Representatives of SSU, Wor Wic Community College, UMES and NASA, among others, have joined the Delmarva Slice, which holds monthly meetings; once the group becomes "official" there are plans to bring an Apple authorized dealer to campus to showcase the new iMac and G3 computers.

Contributions of \$15 to the Delmarva Slice may be made via cash or check, payable to Dean Peterson, treasurer elect. He is located in Fulton Hall Room 201. President elect of the Mac Users Group is Webmaster Shelley Wetzel, located in Holloway Hall Room 274.

Deadline for payments is Wednesday, February 10. For more information contact Wetzel at 410-543-6149.

## College Park to Host Student Affairs Conference

The campus community is invited to attend the 25th Annual Maryland Student Affairs Conference to be held Friday, February 12, in the Stamp Student Union at the University of Maryland, College Park.

The stellar program includes keynote speaker Patrick Terenzini, professor and senior scientist at the Center for the Study of Higher Education, Pennsylvania State University, and luncheon keynote speaker Polley Ann McClure, vice president and chief information officer at the University of Virginia.

Twenty interest sessions will feature many outstanding presentations, among them Charles Fey, vice president for student affairs, University of Maryland Baltimore County; Patricia Florestano, secretary of the Maryland Higher Education Commission; Michael Freeman, dean of students, St. Mary's College; Carmen Neuberger, executive director, American College Personnel Association; Elizabeth Nuss, vice president and dean of students, Goucher College; and David Potter, provost, George Mason University.

The registration fee includes an afternoon reception and conference social to meet and network with colleagues: professional/faculty/staff, \$75 (after February 5, \$85); student (undergraduate and graduate), \$35 (after February 5, \$45). Registration forms are available from Pat Schaecher at 301-314-8431.

## Grief Support Group Established

Student Counseling Services is hosting a six-week bereavement support group for any student who has suffered the loss of a loved one prior to 1999. Space permitting, faculty and staff may also be welcome to join the group, which meets Wednesdays, 4-5:30 p.m., beginning February 10. Group size is limited to 8-10 people, so early registration is recommended. Participants must be able to attend at least five of the sessions.

Joining a bereavement support group is clinically proven to be an effective healing tool. Although each person processes loss differently, there is a great comfort many grievers find in the support and acceptance found in a group setting.

To register or obtain further information call Student Counseling Services by Monday, February 8, at 410-543-6070.



## Student Scholarship\$

### **Herbert D. Brent, Paul S. Hyde Arts Scholarships**

Applications for both the Herbert D. Brent and the Paul S. Hyde arts scholarships are available by calling the Salisbury Wicomico Arts Council at 410-543-ARTS. These \$500-\$1,000 scholarships will be awarded to students majoring in the arts (creative writing, visual, media/communication arts or performing) for the 1999-2000 academic year. To be eligible, the applicant must be a resident of Wicomico County or a full-time student at SSU. Application deadline is Friday, March 5.

### **Eleanor L. Caldabaugh Scholarship**

Applications for the Eleanor L. Caldabaugh Scholarship are available in the Financial Aid Office, Powell Center Room 125. The scholarship is for \$1,000 for the 1999-2000 academic year. Candidates must meet the following qualifications:

- female resident of Wicomico County for at least three years
- funds must be used toward expenses related to an accredited four-year undergraduate program that serves humanity (education, health, social work, etc.)
- may reapply annually for the grant if student has maintained a cumulative 3.0 grade point average

Soroptimist International of Salisbury members and their children are not eligible for the award. Application deadline is Monday, March 15.

### **USM Women's Forum Scholarships**

The University System of Maryland Women's Forum is accepting applications for eight or more awards of \$500 to be distributed to students meeting the following criteria:

- returning woman student age 25 or older
- enrolled in a USM institution
- completed 12 or more credits
- good academic standing
- demonstrated financial need

Application deadline is Friday, March 26. More information is available from Women's Forum Executive Committee members Shelley Wetzel, Cheryl Tolbert and Elizabeth Rankin.

### **Louise Moore Child Care (Tiny Tot) Scholarship**

Applications for the Louise Moore Child Care (Tiny Tot) Scholarship are available in the Financial Aid Office, Powell Center Room 125. The scholarship is for an amount not to exceed \$500 for the 1999-2000 academic year. Candidates must meet the following qualifications:

- high school graduate or GED recipient, or a high school senior maintaining a 2.0 grade point average
- planning to pursue a career in early childhood development
- have past experience working with children

Application deadline is Tuesday, March 30.

### **AAUW Scholarship**

The Salisbury branch of the American Association of University Women offers a \$1,000 scholarship each year to an SSU junior or senior woman attending full-time who is a resident of the Eastern Shore of Maryland and is in need of financial assistance. Applications may be obtained from the Vice President of Student Affairs Office, Guerrieri University Center Room 212. Deadline for return of completed applications is Friday, March 19.

### **Christa McAuliffe Scholarship**

Applicants must be Maryland residents, graduating high school seniors or college students enrolled in an accredited program leading to teacher certification in a Maryland college or university. Each awardee must agree to teach one year in a Maryland public school for each scholarship grant received. Scholarship award amount is \$1,000 each. Applicant must be a full-time student and maintain a 3.0 grade point average. Applications must be postmarked by Monday, March 1, to be considered by the selection committee. The applications are in the Financial Aid Office, Powell Center Room 125.

### **Nursing Scholarships**

The Department of Nursing is accepting applications for a variety of nursing scholarships for the 1999-2000 academic year.

Deadline for application submission is Monday, March 1. For further information, contact Mary DiBartolo at 410-543-6403; to request an application packet contact the department secretary at 410-543-6401.

## **USM 1999 Faculty Development Fund**

To provide systemwide opportunities for faculty development, USM Chancellor Donald Langenberg has made \$15,000 available in the Faculty Development Fund to be awarded in 1999. The fund is administered through the vice chancellor for academic affairs at the recommendation of the USM Council of University System Faculty (CUSF) Committee on Faculty Development.

The USM Faculty Development Fund is available for projects that focus on faculty development in teaching. It is not primarily intended for curriculum development, and does not provide stipends for USM faculty. Priority is given to projects planning to use the expertise and resources that exist within the USM institutions.

This year special consideration will be given for proposals that address development of distance education courses, Web-based instruction, development of tutorial programs, and development of faculty expertise in the use of current educational technology. Collaboration between campuses with different missions is encouraged.

Deadline for submission is Friday, March 26. For a copy of the RFP (Request for Proposal) please contact the Grants Office at 410-548-5395.

## **Resource Room Open House Planned**

The Office of Multiethnic Student Services is holding an Open House in its new Resource Room, Guerrieri Center Room 228, on Wednesday, February 10, 1-5 p.m. Refreshments will be served. The Resource Room houses videos and books on topics of diversity, plus study abroad information.



# The Organizer

**Through February 26** Photographs by Robert Peck  
Fulton Hall Gallery, Tues.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.

**Through March 19** Bertil Whyman Paintings  
Atrium Gallery, GUC, Tues.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.

**Through April 2** Schedule Adjustment Period

**February 5-7** SOAP Movie: *Practical Magic*  
Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)

**Saturday, February 6** Men's & Women's Tennis vs. UMBC  
Tennis Courts, 11 a.m.

Women's Basketball vs. Mary Washington  
Maggs Center, 2 p.m.

Men's Basketball vs. Mary Washington  
Maggs Center, 7:30 p.m.

SOAP Comedian: Frank Caliendo  
Crossroads, 10 p.m.

**Monday, February 8** Men's Basketball vs. Wesley  
Maggs Center, 7:30 p.m.

**Tuesday, February 9** Black History Month Lecture:  
Dr. Mary Frances Berry  
Wicomico Room, GUC, 8 p.m.

**Wednesday, February 10** Multiethnic Student Services  
Resource Room Open House  
Guerrieri University Center Room 228, 1-5 p.m.

**February 10, 11, 12, 13 & 14\*** Theatre Performance:  
*The Green Rocking Chairs*  
Fulton Hall Theatre, 8 p.m. (2 p.m. Sunday)

**February 10, 17, 24 & March 3, 10, 17** Student Counseling Services  
Bereavement Group Meetings  
GUC Room 263, 4-5:30 p.m.

**Thursday, February 11** U.S. Army Field Band Jazz Ambassadors

**Friday, February 12** Gourmet Dinner Series: La Cena Italiano  
Gull's Nest, 7:30 p.m.

SOAP Concert: The Ike McCoy Band  
Crossroads, 10:30 p.m.

**February 12-14** SOAP Movie: *Beloved*  
Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)

**February 15-19** Panhellenic Association Spring Rush

**Wednesday, February 17** Black History Month: Black Inventions Exhibit  
GUC Main Lounge, noon-8 p.m.

Women's Basketball vs. Catholic  
Maggs Center, 5:30 p.m.

Media Lecture Series: "Media as Entertainment"  
Paul Taylor, former *Washington Post* reporter  
Wicomico Room, GUC, 7 p.m.

Men's Basketball vs. Catholic  
Maggs Center, 7:30 p.m.

SOAP Movie: *Waterboy*  
Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)

**February 19-21**

**Saturday, February 20**

Women's Basketball Alumni Game  
Maggs Center, 1 p.m.

Men's Basketball Alumni Game  
Maggs Center, 3 p.m.

Women's Basketball vs. York College  
Maggs Center, 5:30 p.m.

Men's Basketball vs. York College  
Maggs Center, 7:30 p.m.

**Sunday, February 21**

SOAP "Hoops for the Homeless"  
Maggs Gym, 2 p.m.

**Tuesday, February 23**

Black History Month: Saul Williams Live  
Star and co-writer of *Slam*  
Wicomico Room, GUC, 8 p.m.

**Thursday, February 25**

Education Job Fair  
Guerrieri University Center, noon-4 p.m.

Men's Lacrosse vs. Catholic  
Athletic Fields, 3 p.m.

SOAP Concert: The Word  
Crossroads, 10:30 p.m.

**February 26-28**

SOAP Movie: *What Dreams May Come*  
Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) & 10:30 p.m. (Sun.)

**Sunday, February 28**

Juilliard Series: Lyric Soprano Christine Arand  
Wicomico Room, GUC, 2 p.m.

Baseball vs. St. Mary's  
Athletics Complex, 1 p.m.

**Monday, March 1**

International Film Series: *Lumiere & Company*  
Devlbiss Hall Auditorium, 7 p.m.

**Wednesday, March 3**

Media Lecture Series: "The Media and Consumption"  
Jean Kilbourne, Media Critic and Creator of the film *Killing Us Softly*  
Wicomico Room, GUC, 7 p.m.

**Thursday, March 4**

SOAP Event: Class Acts II Murder Mystery Party  
Crossroads, 8 p.m.

"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of spring 1999 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/UnivOffices/Calendars/CultEvents.html](http://www.ssu.edu/UnivOffices/Calendars/CultEvents.html)).

OFFICE OF PUBLIC RELATIONS  
1101 Camden Avenue  
Salisbury, MD 21801

Salisbury  
STATE UNIVERSITY



# salisbury state university NEWS

a publication for faculty, friends, staff and students

[www.ssu.edu](http://www.ssu.edu)

## Taylor Talk

The spring lecture series, "The Media and American Society," gets rolling Wednesday, February 17, with a presentation by Paul Taylor, former reporter for *The Washington Post* and founder and director of the Alliance for Better Campaigns. Flip to page 3 for the rest of the story.

## Invention Dimension

A collection of nearly 100 inventions by African-Americans will be displayed Wednesday, February 17, as part of the University's Black History Month celebration. The Black Inventions Exhibit runs noon-8 p.m. in the Main Lounge of the Guerrieri University Center. Details on page 3.

## Student Leadership

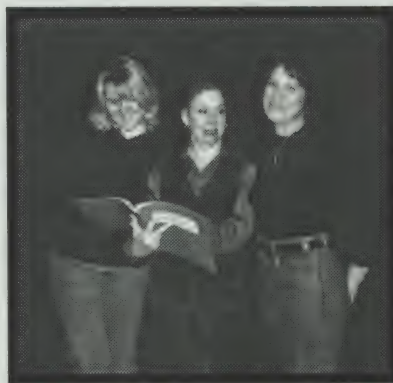
Greek organization leaders are working with Camden neighborhood representatives to improve relationships between students and long-term residents. The SGA is involved in the project, and other student organizations are invited to participate. See page 5.

**Vol. XV No. 19  
February 11, 1999**

## The Green Rocking Chairs Premieres on Fulton Hall Stage

The turn of the last century was the golden age of steamboats on the Chesapeake Bay. There were legendary resorts at spots around the Bay and their verandahs were lined with green rocking chairs. Diary entries show that women met while vacationing at these resorts and often continued their friendships year after year.

*The Green Rocking Chairs*, premiering in Fulton Hall Theatre through February 14, is about just such a pair of women. The two-act play is set at a Chesapeake resort during the romantic steamboat era. Amy Ainsworth of Philadelphia (played by Amanda Welch, an SSU alumna) and Eliza Reynolds of Richmond (played by Jill Tracey, an SSU graduate student), first met in the Gay Nineties and every summer thereafter through the Ragtime era, WWI, the Roaring Twenties, the stock market crash, up to the gathering



Playwright Jeanne Frank (center) reviews her script with actresses Amanda Welch (left) and Jill Tracey.

storm of WWII. Lulled by the Bay breezes and the rhythm of the green rocking chairs, they form a friendship that gives them the strength to face the events of life.

Like life, the play is both tragedy and comedy. Amy and Eliza continue to be amazed by life's surprises right up to the plays unexpected conclusion.

Author Jeanne Frank, who lives in Princess Anne, MD, said, "The play's incredible ending surprised even me.

When I was doing research about the steamboats, I discovered some amazing facts that caused me to rewrite the second act and ending. That kind of find is a gift that writers hope for and are lucky to come upon."

Frank won the Best Play of 1993 Artscape Award for her play *Tides of Time*, which was produced at the Arena Theatre in Baltimore.

Also appearing in *The Green Rocking Chairs* is SSU student Jocelyn Wright. Set design is by Gerry Patt, lighting design by Trish Eckstein, and costume, makeup and hair design by Sallie Ridgway of the Costume Loft.

Curtain for *The Green Rocking Chairs* is 8 p.m. through Saturday, February 13, with a matinee February 14 at 2 p.m. Tickets are \$7 general admission, \$5 students and senior citizens. SSU ID card holders are admitted free. For reservations call the Theatre Box Office at 410-543-6228.



## Personal Safety Tips

These personal safety tips, compiled by the Office of Public Safety, apply wherever one resides.

- You are your own best protection.
- Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
- Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
- Do not walk or jog alone after dark.
- Avoid short cuts. Walk where there are other people present.
- Do not hitchhike or accept rides from strangers. If a driver asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.
- If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
- Park your car in a well-lit area and lock the doors.
- If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
- Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.

## Leadership Honor Society Requests Nominations

The Omicron Delta Kappa Leadership Honor Society is soliciting nominations for this year's class. Nomination forms are being distributed to all faculty, staff, student organization presidents and advisors during the week of February 8 through regular and electronic mail. Completed forms are due in Campus Box 3216 by Friday, February 26. Contact Dr. Gregory Cashman (410-543-6247), faculty advisor, or Agata Liszkowska (410-543-6313) for more information.

## Policy on Closing Due To Inclement Weather

Unless there are the most dire circumstances the institution will remain open for business. Students, staff and faculty must exercise their best judgment about whether they attend class or report to work. Different conditions prevail for each individual under inclement weather situations, so the decision should be essentially an independent one.

Should classes be canceled, information will be given to all local radio and television stations. Students can also receive information concerning cancellations via the Gull Line (410-546-6426).

If you do not hear an announcement about cancellations of classes, classes and events will be held as scheduled. Please do not call Public Safety about cancellation notices so that the office can remain available for emergency needs.

## Educational Rights and Privacy Act Annual Notification

SSU will assume the right, under the provisions of the Family Educational Rights and Privacy Act, to provide student directory information found in a student's educational record without prior consent of the student. For such purposes, directory information is defined as the student's name, address, telephone number, date and place of birth, major field of study, participation in officially recognized activities and sports, weight and height of members of the athletic teams, dates of attendance, degrees and awards received, the most recent previous educational institution attended and other similar information.

Students who do not want directory information released, may have directory information "flagged" by completing a form available through the Office of the Registrar by Friday, February 12. When directory information is "flagged" the only mail the student will receive from the University will be related to registration, billing, financial aid and graduation. (For example: Should an academic department request a listing of addresses, telephone numbers of majors, for whatever reason, that student's name will not appear. Neither would that student receive information from Career Services.)

## Student Health Insurance

There is no University mandated health insurance plan; however, students no longer covered under their parents' plan are encouraged to obtain coverage. A variety of brochures are available in Student Health Services.

## Baker's Basket

The new Baker's Basket (formerly known as the Sugar Shack, located in the Guerrieri University Center) is conveniently open Monday-Thursday 7:30 a.m.-8 p.m. and Friday 7:30 a.m.-5 p.m. The new telephone number is 410-677-5013.

## Tri Beta Holds Sports Night

Tri Beta, the University's biological honor society, will be hosting the first Tri Beta Sports Night in Maggs second floor gym on Thursday, February 25, at 7:30 p.m. Any campus group—student, faculty and staff—is welcome to participate (minimum of five participants, with co-ed teams preferred).

Activities include a 3-point shoot-out, various races, tug-of-war, etc. The winning team earns half of the proceeds.

Cost is \$10 per group. To obtain the registration form, contact Joe at <daekim@aol.com> or call 410-251-3945 by Monday, February 15.

## Saturday Open House

SSU invites all prospective students and their families to an Open House on Saturday, February 13, from 9 a.m.-1 p.m.

Originating in Holloway Hall Auditorium the Open House includes presentations by faculty members and administrators about various aspects of the University, a walking tour of the campus and its facilities hosted by an SSU student, followed by the opportunity to meet with faculty regarding academic programs.

For more information contact the Admissions Office at 410-543-6161.

## History Honor Society Seeks Nominations

Phi Alpha Theta, the international honor society in history, is seeking nominations for its 1999 initiation to be held Sunday, February 28, at 6 p.m.

Qualifications include junior, senior or graduate class standing with at least 12 hours in history beyond History 101 and 102; a minimum GPA of 3.0 in history and overall GPA of at least 3.1; and ranking in the top 35 percent of the class.

For more information and/or nominations, contact Dr. Greg Ference, Dr. Maarten Pereboom, Dr. Clara Small, Dr. Jim McCallops or the History Department at 410-543-6245. Deadline for nominations is Tuesday, February 23.

## SSU News

The SSU News is published by the offices of Public Relations and Publications each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is **Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. Newsletter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times. To read University press releases in their entirety, visit the Web site: [www.ssu.edu/UnivOffices/PR/PressRel.html](http://www.ssu.edu/UnivOffices/PR/PressRel.html).

For more information call 410-548-4769 or send e-mail to [stbenner@ssu.edu](mailto:stbenner@ssu.edu).



## Media Lecture Series Gets Rolling

Paul Taylor Examines 'Monicanomics of Political Coverage'

Paul Taylor, founder and director of the Alliance for Better Campaigns, a public interest group dedicated to improving the conduct and discourse of politics, especially on television,

opens a spring lecture series at SSU on "The Media and American Society."

Taylor's presentation, "Monicanomics of Political Coverage," is on Wednesday, February 17, at 7 p.m. in the Wicomico Room, Guerrieri University Center. Admission is free and the public is invited.

The Alliance for Better Campaigns was launched in January 1998 with grants from the Pew Charitable Trusts and the Annenberg Public Policy Center of the University of Pennsylvania. Its honorary co-chairmen are Walter Cronkite and former Presidents Gerald Ford and Jimmy Carter.

Taylor was a newspaper reporter for 25 years, the last 14 at *The Washington Post*, where he covered national politics and social issues. From 1992-95 he served as the *Post's* bureau chief in South Africa and reported on the historic transformation from



Paul Taylor

apartheid to democracy. He left the *Post* in January 1996 to found the Free TV for Straight Talk Coalition, a public interest group also supported by a Pew Grant.

Taylor is the author of *See How They Run* (Knopf, 1990), a book about the 1988 presidential campaign, and co-author of *The Old News Versus the New News* (Twentieth Century Fund, 1992) about political journalism. He twice served as the visiting Ferris Professor of Journalism at Princeton University in 1989 and 1995, and has lectured at numerous colleges.

Prior to joining the *Post* Taylor was a reporter at *The Twin City Sentinel* in Winston-Salem, NC (1970-73), and *The Philadelphia Inquirer* (1973-81).

He graduated in 1970 with a B.A. in American studies from Yale University, where he served as executive editor of the *Yale Daily News*. He attended public schools in Washington, D.C.

His lecture is sponsored by the Faculty Cultural Events Committee. For more information contact Public Relations at 410-543-6030.

## Exhibit Celebrates African-American Innovations

James Ince remembers as a child taking things apart and putting them back together before his mom could catch him. So it is no surprise that Ince developed a passion to publicize the largely untold story of Black inventors—influential contributors to the industrial and technological revolution in this country.

Ince has coordinated a special display highlighting the achievement of people of African descent. In celebration of African-American History Month, SSU hosts Ince's Black Inventions Exhibit on Wednesday, February 17, from noon-8 p.m. in the Main Lounge of the Guerrieri University Center. This event is free and open to the public.

The Black Inventions Exhibit is a collection of nearly 100 inventions from the portable phone to a multi-million dollar toy, the Super Soaker. Some of the inventors highlighted in the exhibit include Henry T. Sampson, who invented the cellular phone in 1971; Thomas Jennings, a free Black living in New York who owned a dry cleaning business and patented the dry cleaning process; and J. Standard, who invented the refrigerator in 1891.

Ince notes that many black inventors emerged during slavery.

For more information about the Black Inventions Exhibit, please call the Office of Multiethnic Student Services at 410-548-4503.

## Juilliard Vocalist Hits High Notes on Campus

Lyric soprano Christine Arand, cited by the *New York Times* for her "polished soprano," performs in the Guerrieri University Center's Wicomico Room on Sunday, February 28, at 2 p.m. Her concert, part of the University's Juilliard Series, is free and open to the public.

Arand recently made her European debut creating the leading role of Lise in the premiere of Philip Glass' opera-dance *Les Enfants Terribles* with much success throughout Europe and the United States.

With Glimmerglass Opera, she sang the female leading role of Tiny, Paul Bunyan's daughter in Britten's opera *Paul Bunyan*, and sang Laurie in Aaron Copland's *The Tender Land* with Bronx Opera. Her other recent roles include Musetta with Jonathan Miller, Marguerite in concerts with Glimmerglass Opera, and Zdenka at San Francisco Opera and Santa Fe Opera.

She studies at the Juilliard School under a fellowship from the Juilliard Opera Center. While there, she was a "sexy, strong soprano" as Poppea in *L'incoronazione di Poppea* and "delightful" (*New York Times*) as Cherubino in *Le Nozze di Figaro*.

For more information contact Public Relations at 410-543-6030.



Christine Arand

## At the Crossroads

The Student Organization for Activity Planning proudly presents its first concert of the spring semester on Friday, February 12. The Ike McCoy Band takes the stage at 10:30 p.m. in the Crossroads Club.



As an integral part of Pittsburgh's thriving original music scene, the Ike McCoy Band features some of the most talented and experienced young musicians in the area. This tight four-piece groove-unit kicks out sassy, funky, aggressive pop rock that makes them local press and club favorites.

## Gospel Choir Revival

The Gospel Choir hosts a Revival on Friday, February 19, and Saturday, February 20, at 7 p.m. in the Wicomico Room, Guerrieri University Center. Friday's Revival features Evangelist Pearlle Ames of Greater Mt. Sinai Gospel Tabernacle in Virginia. Minister Aaron Deal, of St. Michael's (MD) Church of God In Christ, leads Saturday's event.



## Posts and Positions

### Food Service Aide I

University Dining Services has several positions available for part-time food service aide I to provide assistance in the preparation and serving of food according to portion control standards, setting up and breaking down of service lines, and operation of kitchen equipment such as grills, ovens, etc. Individual must be able to work Monday-Friday, 11 a.m.-3:30 p.m., September-December and February-May.

Starting salary is \$7.84 per hour. These are part-time contingent positions (no state benefits). Applications are due in Human Resources, Holloway Hall Room 213, by Friday, February 26.

### Habitat for Humanity Faculty Advisor

SSU's chapter of Habitat for Humanity has an immediate opening for a faculty advisor to work with energetic, enthusiastic and dedicated students. The position requires the ability to support, guide and encourage student leaders and chapter activities. Applicants must be reliable and available to meet with chapter officers and attend club meetings. Contact Katie Hammen at 410-548-7910 for more information and to schedule an interview.

## Faculty/Staff Openings

### Faculty Positions

Assistant Professor of Music

### Application Deadline

February 15

### Staff Positions

Bus Driver

Assistant Vice President of Human Resources

Assistant Manager, Catering

Head Football Coach

### Application Deadline

February 12

February 15

February 19

March 1

### Graduation Application Deadline

Undergraduates who plan to complete degree requirements in December 1999 or January 2000 must complete an application for diploma by Monday, March 1, in the Office of the Registrar. There is no graduation fee.

This early application deadline allows time for each senior's records to be reviewed in detail prior to their last semester of attendance at the University, ensuring that students are aware of their academic status early enough to make any last-minute adjustments in their plan of study.

Completed applications should be returned to the Registrar's Office, Holloway Hall Room 120.

*SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.*

### Pre-Retirement Planning

A one-day Pre-Retirement Planning Seminar will be held Wednesday, May 26, on campus. State employees within five years of retirement and their spouses are eligible to attend. Registration is required and space is limited. Application forms are available in Human Resources, Holloway Hall Room 213.

## Career Services Workshops - Spring 1999

All students are encouraged to attend the following workshops, sponsored by Career Services. Space is limited, so call 410-543-6075 to reserve your spot today.

**Interviewing** (this workshop is mandatory for students who open a credential file in Career Services)

Tuesday, February 16	3:30-4:30 p.m.	Pocomoke Room
Wednesday, March 10	2-3 p.m.	Nanticoke Room A
Thursday, April 15	3:30-4:30 p.m.	Nanticoke Room A

### Constructing Your S-File

Tuesday, March 16	3:30-4:30 p.m.	Nanticoke Room C
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### Weaving the Web Into Your Job Search

Thursday, March 4	3:30-4:30 p.m.	Nanticoke Room A
Wednesday, April 14	3-4 p.m.	Nanticoke Room A

### A Career in Non-Profit

Tuesday, March 2	3:30-4:30 p.m.	Nanticoke Room C
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### Evaluating Job Offers

Tuesday, March 9	3:30-4:30 p.m.	Pocomoke Room
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## Attention Dean's List Students

Fall 1998 Dean's List certificates will be mailed to students' permanent addresses by mid-April. Included with the certificates will be a letter of congratulations and an invitation to attend the Honors Convocation ceremony to be held Friday, May 7, at 3:30 p.m. in Holloway Hall Auditorium.

## Rotellini Assumes New Duties

Joe Rotellini has accepted a newly created position as assistant director of athletics, effective immediately. Rotellini will have primary duties in the area of athletics development, in addition to other administrative responsibilities within the Department of Intercollegiate Athletics.

"One of my goals in life is to become an athletics director, and this opportunity gives me a chance to gain valuable hands-on experience as an administrator," said Rotellini. "I am eager to do whatever I can to help the overall athletics program at Salisbury State."

Rotellini, 44, will relinquish his duties as Salisbury State's head football coach. He has served in that position since 1990, and will continue to oversee the day-to-day operations of the football program until a new head coach is hired. He will also continue to serve as an instructor in the Department of Physical Education. SSU will begin a national search for a new head coach immediately.

"We have a need for greater fund-raising within our athletics program," said Director of Athletics Michael Vienna. "We are excited that Joe has accepted the challenge of this new opportunity. I look forward to working with him in his new capacity."

## Life Planning Seminar

Members of the Retirement or Pension system who have 15 to 20 years of state service and are **not** within five years of retiring are invited to attend one of two life planning seminars to be held later this spring. The Life Planning Seminar is designed for members who are in mid-career in order to prepare them early on for retirement. Spouses are welcome to attend.

Those who meet the above criteria and would like to attend a seminar should call 410-543-6035 or e-mail Vanessa Morris immediately for a registration form. The seminars have been scheduled for Wednesday, March 24, on campus and Friday, June 4, at Wor Wic Community College. Registration is required and seating is limited.



## Career Services Wants YOU!

The following interview opportunities are available on campus for students graduating in May (unless otherwise specified). To be eligible for campus recruiting, students must have a resume and/or credential file in Career Services. Visit the office as soon as possible to complete this requirement.

To arrange your interview with one of the recruiters below, simply call 410-543-6075 or come to Career Services, Guerrieri University Center Room 133.

### All Majors Wanted

**Tue., Feb. 16** **WALT DISNEY WORLD** - Interviewing for the summer and fall Internship Programs. Students required to receive academic credit or recognition from SSU for their participation in the program. Recruiters are conducting a mandatory presentation at 6 p.m. in the Great Hall, Holloway Hall, where they schedule all interested students for 15- and 30-minute interviews to take place Wed., Feb. 17.

**BIG BROTHERS/BIG SISTERS** - A table will be set up in the lobby of the Commons 11 a.m.-2 p.m. for anyone interested. No sign-ups necessary.

**Thu., Feb. 25** **SSU GENERAL JOB FAIR** (1st floor of GUC)

**Fri., Feb. 26** **LUCENT TECHNOLOGIES - BELL LABS INNOVATIONS** (world leader in design, development and manufacturing of optical networking, wireless network infrastructure, business communications systems, Internet telephony, data networking, voice messaging and operations software) - Interviewing for full-time positions and summer internships. Positions available in most units. Overall 2.75 GPA required or a 3.0 in major.

**Wed., Mar. 3** **AEROTEK INC.** (nationally recognized leader in the contract services industry) - Business operations associate position. An information session will be held Tue., Mar. 2, at 5 p.m. in the GUC Choptank Room. Resumes will be prescreened so interested applicants should have their resumes in Career Services by Tue., Feb. 23.

**Thu., Mar. 4** **THE SHERWIN-WILLIAMS CO.** (leader in the coatings industry) - Management trainee positions available. Information session will be held Wed., Mar. 3, at 5 p.m. in the GUC Choptank Room. Resumes will be prescreened so interested applicants should have their resumes in Career Services by Thu., Feb. 25. Representatives will be attending the Job Fair so stop by their table.

**Fri., Mar. 5** **TOYS "R" US** (toy retailer) - Retail manager positions available. Resumes will be prescreened so interested applicants should have their resumes in Career Services by Fri., Feb. 26. Representatives will be attending the Job Fair so stop by their table.

**Mon., Mar. 8** **GLEN MILLS SCHOOLS** - Interested in all majors to fill various positions. Representatives will be attending the Job Fair so stop by their table.

**Tue., Mar. 16** **LEGG MASON** (financial services) - Entry-level positions available for all majors. An information session will be held Mon., Mar. 15, at 5 p.m. in the GUC Choptank Room. Resumes will be prescreened so interested applicants should have their resumes in Career Services by Tue., Mar. 9.

**Tue., Mar. 30** **NAVAL AIR SYSTEMS COMMAND** (responsible for acquisition of all assets necessary for Naval Aviation and its support) - Contract specialist positions available. Applicants must have a 3.5 GPA or above.

### Specific Majors Wanted

**Tue., Feb. 16** **LEGG MASON** (financial services firm) - Accounting majors should apply to fill entry-level accounting positions. Opportunity to develop skills in internal audit, fund accounting and corporate accounting. Resumes will be prescreened and interested applicants should already have their resumes in Career Services.

**Thu., Feb. 18** **TOWNSENDS INC.** (poultry and prepared foods) - Accounting management trainee position available. Interested accounting majors should have resume in Career Services by Thu., Feb. 11, for company's prescreening.

**Fri., Feb. 26** **DEPARTMENT OF DEFENSE, INSPECTOR GENERAL** (government auditing agency in Arlington, VA) - Accounting majors and other business majors with 24 hours in accounting should apply for auditor position. Applicants should have at least a 2.5 GPA. Representatives will be attending the Job Fair so stop by their table.

**EAGAN, MCALLISTER ASSOCIATES INC.** (defense contractor in Lexington Park, MD) - GIS analyst and software engineer positions available. GIS-geology, ISMN and math-computer science majors should apply. Resumes will be prescreened so interested applicants should have their resumes in Career Services by Fri., Feb. 19. Representatives will be attending the Job Fair so stop by their table.

**U.S. CENSUS BUREAU** (federal government) - Computer specialist, statistician and mathematical statistician positions available. Math-computer science and ISMN majors should apply. An information session will be held Thu., Feb. 25, at 5 p.m. in the GUC Nanticoke Room. Representatives will be attending our Job Fair so stop by their table.

**Fri., Mar. 5** **ARTHUR ANDERSEN** (professional services firm) - Accounting Juniors graduating December 1999 or May 2000 should apply for summer internship. Resumes will be prescreened so interested applicants should have their resumes in Career Services by Fri., Feb. 19.

**Thu., Mar. 11** **EDUCATION JOB FAIR at SSU** (3-5 p.m.)  
BALTIMORE COUNTY PUBLIC SCHOOLS (MD), CAROLINE COUNTY PUBLIC SCHOOLS (MD), CECIL COUNTY PUBLIC SCHOOLS (MD), FREDERICK COUNTY PUBLIC SCHOOLS (MD), HARFORD COUNTY PUBLIC SCHOOLS (MD), HOWARD COUNTY PUBLIC SCHOOLS (MD), NEWPORT NEWS PUBLIC SCHOOLS (VA), PRINCE GEORGE'S COUNTY PUBLIC SCHOOLS (MD), PRINCE GEORGE COUNTY PUBLIC SCHOOLS (VA), QUEEN ANNE'S COUNTY PUBLIC SCHOOLS (MD)

**Fri., Mar. 12** **ST. MARY'S COUNTY PUBLIC SCHOOLS (MD)**

## Greek Leaders Team With Camden Residents

Leaders from five of SSU's Greek organizations recently met with Camden neighborhood block captains to form Neighborhood Improvement Teams designed to perform service projects directed at neighborhood needs and to provide early intervention when conflicts arise between neighbors. The idea for this program came from Camden Compact Task Force meetings held in the fall.

The teams will work together to identify needs on specific streets in the Camden area and to organize students and residents in addressing those needs. The first projects are scheduled to be completed prior to spring break.

"The concept is to provide opportunities for students and long-term residents to get to know one another as individuals, to break down existing stereotypes which get in the way of good communication and problem-solving," said Assistant Vice President of Student Affairs Barry King, who is on the task force. "I think it's significant that our Greek leaders have taken the initiative to be out front in helping get this program off the ground. It demonstrates an active brand of leadership and responsiveness they can take pride in."

The five Greek organizations that have committed to the program are Delta Gamma, Zeta Tau Alpha, Phi Mu, Alpha Sigma Phi, Alpha Sigma Tau and Pi Lambda Phi. The Student Government Association is also involved. Other student organizations interested in participating should contact King at 410-543-6080.



## Student Scholarship\$

### **Herbert D. Brent, Paul S. Hyde Arts Scholarships**

Applications for both the Herbert D. Brent and the Paul S. Hyde arts scholarships are available by calling the Salisbury Wicomico Arts Council at 410-543-ARTS. These \$500-\$1,000 scholarships will be awarded to students majoring in the arts (creative writing, visual, media/communication arts or performing) for the 1999-2000 academic year. To be eligible, the applicant must be a resident of Wicomico County or a full-time student at SSU. Application deadline is Friday, March 5.

### **Eleanor L. Caldabaugh Scholarship**

Applications for the Eleanor L. Caldabaugh Scholarship are available in the Financial Aid Office, Powell Center Room 125. The scholarship is for \$1,000 for the 1999-2000 academic year. Candidates must meet the following qualifications:

- female resident of Wicomico County for at least three years
- funds must be used toward expenses related to an accredited four-year undergraduate program that serves humanity (education, health, social work, etc.)
- may reapply annually for the grant if student has maintained a cumulative 3.0 grade point average

Soroptimist International of Salisbury members and their children are not eligible for the award. Application deadline is Monday, March 15.

### **USM Women's Forum Scholarships**

The University System of Maryland Women's Forum is accepting applications for eight or more awards of \$500 to be distributed to students meeting the following criteria:

- returning woman student age 25 or older
- enrolled in a USM institution
- completed 12 or more credits
- good academic standing
- demonstrated financial need

Application deadline is Friday, March 26. More information is available from Women's Forum Executive Committee members Shelley Wetzell, Cheryl Tolbert and Elizabeth Rankin.

### **Louise Moore Child Care (Tiny Tot) Scholarship**

Applications for the Louise Moore Child Care (Tiny Tot) Scholarship are available in the Financial Aid Office, Powell Center Room 125. The scholarship is for an amount not to exceed \$500 for the 1999-2000 academic year. Candidates must meet the following qualifications:

- high school graduate or GED recipient, or a high school senior maintaining a 2.0 grade point average
  - planning to pursue a career in early childhood development
  - have past experience working with children
- Application deadline is Tuesday, March 30.

### **AAUW Scholarship**

The Salisbury branch of the American Association of University Women offers a \$1,000 scholarship each year to an SSU junior or senior woman attending full-time who is a resident of the Eastern Shore of Maryland and is in need of financial assistance. Applications may be obtained from the Vice President of Student Affairs Office, Guerrieri University Center Room 212. Deadline for return of completed applications is Friday, March 19.

### **Christa McAuliffe Scholarship**

Applicants must be Maryland residents, graduating high school seniors or college students enrolled in an accredited program leading to teacher certification in a Maryland college or university. Each awardee must agree to teach one year in a Maryland public school for each scholarship grant received. Scholarship award amount is \$1,000 each. Applicant must be a full-time student and maintain a 3.0 grade point average. Applications must be postmarked by Monday, March 1, to be considered by the selection committee. The applications are in the Financial Aid Office, Powell Center Room 125.

### **Nursing Scholarships**

The Department of Nursing is accepting applications for a variety of nursing scholarships for the 1999-2000 academic year.

Deadline for application submission is Monday, March 1. For further information, contact Mary DiBartolo at 410-543-6403; to request an application packet contact the department secretary at 410-543-6401.

## Peers Offer Computer Training

The Information Technology Customer Support Center sponsors classes for both inexperienced and experienced computer users as part of the Peer Training Program. Peer training is free to SSU students. These classes are taught by

### **Peer Training Schedule**

Sign up today for the following Peer Training classes, taught in Devilbiss Hall Room 242:

**Tue., Feb. 16**

3-4 p.m. - Introduction to GroupWise Mail  
4-5 p.m. - Introduction to GroupWise Calendar

**Wed., Feb. 17**

3-4 p.m. - Introduction to Netscape  
4-5 p.m. - Introduction to WordPerfect

experienced, specially trained IT student employees. Each class incorporates many hands-on exercises. The peer training schedule is posted in each of the student labs and on IT's Web site ([itweb.ssu.edu/usersvcs/peertrain.htm](http://itweb.ssu.edu/usersvcs/peertrain.htm)). Peer training courses are also taught upon student or faculty request.

For further information call the IT Helpdesk at 410-543-6122 or e-mail the Peer Training student manager at [peertrain@ssu.edu](mailto:peertrain@ssu.edu).

## Academic Computer Lab Schedule

The following schedule is valid through Saturday, March 13:

### **Fulton Hall Labs**

Monday-Thursday	8 a.m.-Midnight
Friday	8 a.m.-5 p.m.
Saturday	10 a.m.-8 p.m.
Sunday	Noon-Midnight

### **Devilbiss Lab (Room 242)**

Monday-Thursday	8 a.m.-10 p.m.
Friday	8 a.m.-4 p.m.
Saturday-Sunday	Closed

### **Guerrieri Center Lab (Room 133F)**

Monday-Thursday	10 a.m.-Midnight
Friday	10 a.m.-5 p.m.
Saturday	Closed
Sunday	6 p.m.-Midnight

### **Power Professional Lab (Room 108)**

Monday-Thursday	8 a.m.-9 p.m.
Friday	8 a.m.-5 p.m.
Saturday-Sunday	Closed



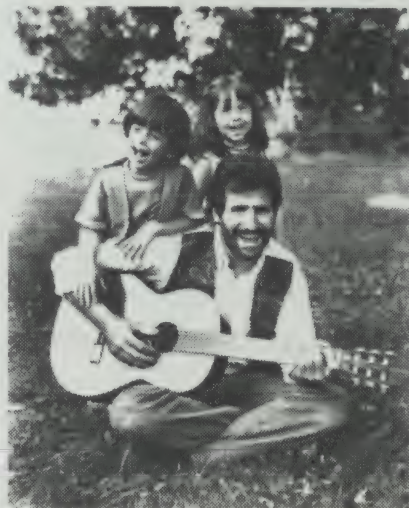
## Children's Literature Conference Features Author, Vocalist Barry Polisar

Author and vocalist Barry Louis Polisar is the featured speaker at the annual Children's Literature Conference on Saturday, February 27, at SSU.

Polisar has been writing and singing for children since 1974

and frequently visits schools throughout the United States and Europe. He has performed at the White House, the Smithsonian and the Kennedy Center. He has also written for *Ranger Rick* and *Instructor Magazine*. Polisar is the star of a nationally syndicated educational television show for children and has written songs for *Sesame Street* and *The Weekly Reader*.

Polisar has written and published many books and recordings. Some of his books



Barry Louis Polisar

include *The Trouble with Ben*, *The Snake Who Was Afraid of People* and the *Haunted House Party*. Recordings include *Family Concert*, *Family Trip* and *Teacher's Favorites*. His books

and recordings will be available for purchase and autographing at the conference.

The conference begins with a keynote speaker, to be announced, followed by workshop sessions conducted by area educators. Participants will then attend a luncheon highlighted by Polisar's presentation. For registration information contact Dr. Amy S. Meekins or Dr. John T. Wolinski in the Education Department (410-543-6280).

## Environmental Health Students Suggest Taking a Swim

Members of the campus community who haven't been over to Maggs Aquatic Center for a swim lately cannot use water quality as an excuse, according to students of Dr. Dragoljub Bilanovic, assistant professor of environmental health science.

The students recently conducted various tests on SSU's pool water, which was found far superior to EPA requirements. Experimental results are depicted in the graph at right, plotted by senior environmental health science student David Inman. Other students involved in the study include Chelsea Brook, Barbara Clifford, Stephanie Felix, Scott

Heinlein, Jeremy Houghton, Thomas Johnson, Kimberly Kloss, Jennifer Marsico, Wendy Pugh and Johnnie Rossy.

Bilanovic's classes have been gaining laboratory practice by examining water quality on campus and throughout Wicomico County. Their hands-on experiences are a component of ENVH 430: Surface and Ground Water Quality, one of the required courses for students majoring in environmental health science.

Anyone who would like to have their well water tested is invited to contact Bilanovic before the fall semester begins.

## Gulls Third In Preseason Lacrosse Poll

The **men's lacrosse** team is ranked third in the nation in *Faceoff Lacrosse Yearbook's* preseason poll, released last week. The Gulls are coming off a 14-2 campaign in 1998 in which they advanced to the national semifinals while also making their 10th straight trip to the NCAA Championship Tournament. Seven Sea Gull players have also been cited by the magazine as preseason all-Americans. SSU opens its season at home on February 25 against Catholic.

The **men's and women's basketball** teams are quickly approaching the end of the regular season. The Gulls split a home doubleheader against Mary Washington on Saturday, February 6, with the women winning 75-69 but the men falling 96-85. The Sea Gull women (14-6 overall) are ranked fourth in the most recent Atlantic Region poll.

Individually, senior point guard Amy Cooke continues to lead the nation in assists with a per game average of 8.2. In addition, Cooke's season-best of 15 assists against Marymount on January 14 ranks as the second-highest single-game total in Division III women's basketball this season. With 670 career assists through last week, Cooke has also climbed into the top five all-time in NCAA Division III history.

The **men's and women's swim teams** compete in the season-ending Capital Athletic Conference Championships in Fredericksburg, VA, this week. Both Sea Gull squads finished the regular season with balanced records as the men closed the year 4-4 overall and the women finished 5-5 in dual meets.

## Let Your Vote Ring Loud and Clear

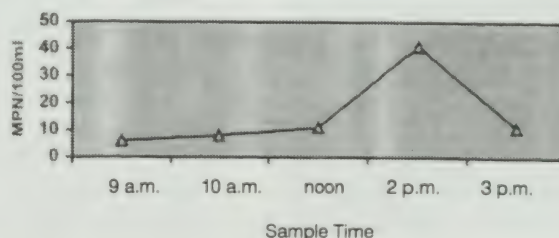
Representatives of SSU and Jostens have joined forces to design an SSU class ring collection. The group aims to ensure that someone who sees one of these rings will instantly recognize that the wearer is an SSU alum.

The campus community has the opportunity to provide input February 16-26, when five ring designs will be on display in the Book Rack. Students, faculty, staff and alumni are invited to stop by and vote for their favorite design.

For more information contact Julie Faulkner at 410-548-5395.

## SSU Swimming Pool Test Results

MPN represents the most probable number of bacteria in the water sample. The highest number of bacteria detected in SSU's pool was less than 40 per 100ml (at 2 p.m.); the EPA standard for beaches is less than 200.



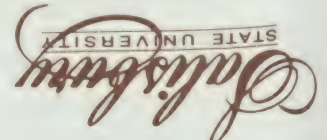


## The Organizer

- Through February 14** Theatre Performance:  
*The Green Rocking Chairs*  
Fulton Hall Theatre, 8 p.m. (2 p.m. Sunday)
- Through February 26** Photographs by Robert Peck  
Fulton Hall Gallery, Tues.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.
- Through March 19** Bertil Whyman Paintings  
Atrium Gallery, GUC, Tues.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.
- Through-April 2** Schedule Adjustment Period
- Thursday, February 11** U.S. Army Field Band Jazz Ambassadors  
Holloway Hall Auditorium, 8 p.m.
- Friday, February 12** Gourmet Dinner Series: La Cena Italiano  
Gull's Nest, 7:30 p.m.
- SOAP Concert: The Ike McCoy Band  
Crossroads, 10:30 p.m.
- February 12-14** SOAP Movie: *Beloved*  
Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)
- February 15-19** Panhellenic Association Spring Rush
- Wednesday, February 17** Black History Month: Black  
Inventions Exhibit  
GUC Main Lounge, noon-8 p.m.
- Women's Basketball vs. Catholic  
Maggs Center, 5:30 p.m.
- Media Lecture Series: "Media as Entertainment"  
Paul Taylor, former *Washington Post* reporter  
Wicomico Room, GUC, 7 p.m.
- Men's Basketball vs. Catholic  
Maggs Center, 7:30 p.m.
- February 19-20** Gospel Choir Revival  
Wicomico Room, GUC, 7 p.m.
- February 19-21** SOAP Movie: *Waterboy*  
Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)
- Saturday, February 20** Women's Basketball Alumni Game  
Maggs Center, 1 p.m.
- Men's Basketball Alumni Game  
Maggs Center, 3 p.m.
- Women's Basketball vs. York College  
Maggs Center, 5:30 p.m.
- Men's Basketball vs. York College  
Maggs Center, 7:30 p.m.
- Sunday, February 21** SOAP "Hoops for the Homeless"  
Maggs Gym, 2 p.m.
- Tuesday, February 23** Black History Month: Saul Williams Live  
Star and co-writer of *Slam*  
Wicomico Room, GUC, 8 p.m.
- Thursday, February 25** Education Job Fair  
Guerrieri University Center, noon-4 p.m.
- Men's Lacrosse vs. Catholic  
Athletic Fields, 3 p.m.
- SOAP Concert: The Word  
Crossroads, 10:30 p.m.
- February 26-28** SOAP Movie: *What Dreams May Come*  
Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)
- Sunday, February 28** Juilliard Series: Lyric Soprano  
Christine Arand  
Wicomico Room, GUC, 2 p.m.
- Baseball vs. St. Mary's  
Athletics Complex, 1 p.m.
- Monday, March 1** International Film Series: *Lumiere & Company*  
Devilbiss Hall Auditorium, 7 p.m.
- Wednesday, March 3** Media Lecture Series:  
"The Media and Consumption"  
Jean Kilbourne, Media Critic and Creator of the film  
*Killing Us Softly*  
Wicomico Room, GUC, 7 p.m.
- Thursday, March 4** SOAP Event: Class Acts II Murder Mystery Party  
Crossroads, 8 p.m.
- Friday, March 5** Gourmet Dinner Series: An English Supper  
Gull's Nest, 7:30 p.m.
- SOAP Event: Michael Kelsey  
Crossroads, 10:30 p.m.
- March 5-7** SOAP Movie: *Apt Pupil*  
Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)
- March 5-7, 10-14** Theatre Production: *A Funny Thing  
Happened on the Way to the Forum*  
Featuring the Salisbury Symphony Orchestra  
Holloway Hall Auditorium, 8 p.m. (2 p.m. Sundays)
- Saturday, March 6** Baseball vs. Rutgers Camden  
Athletic Complex, 1 p.m.
- Sunday, March 7** Men's Lacrosse vs. Ohio Wesleyan  
Sea Gull Stadium, 1 p.m.

"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of spring 1999 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/UnivOffices/Calendars/CultEvents.html](http://www.ssu.edu/UnivOffices/Calendars/CultEvents.html)).

OFFICE OF PUBLIC RELATIONS  
1101 Camden Avenue  
Salisbury, MD 21801





# NEWS

a publication for faculty, friends, staff and students

## Campus Reps Attend AmeriCorps Recruitment Rally

[www.ssu.edu](http://www.ssu.edu)

### Slam Session

Saul Williams "slams" "a unique method of performing poetry readings" in a coffeehouse atmosphere Tuesday, February 23, at 8 p.m. in the Wisconsin Room, Quierri University Center. Curious? Gee, see page 8.

### Tune In

SSU will program and operate a public educational and government access channel on the Comcast cable system beginning March 15. Turn to page 3 for the rest of the story.

### So Taxing

Tax preparation assistance is available FREE from the Perdue School's Volunteer Tax Assistance (VITA) program. Details on page 5.

### Also...

Posts and Positions ..... 4  
Sports Report ..... 6  
Kudos ..... 7  
The Organizer ..... 8

**Vol. XV No. 20**  
**February 18, 1999**

At age 46 Susan Lane Sims decided to leave her career of 25 years in corporate business to dedicate a year to full-time national service. An AmeriCorps member with the Partnership for Adolescents on the Lower Shore (PALS) at SSU, Sims was among eight PALS members who traveled to the University of Maryland College Park last week where they met President Clinton at a rally to issue a call for 50,000 new AmeriCorps members.

AmeriCorps is a national service program started by Clinton in 1994. It engages tens of thousands of Americans of all ages and backgrounds in a domestic Peace Corps—getting things done to address the public safety, education, environmental and human needs in communities across the country. The College Park event was held to highlight the success of AmeriCorps and support Clinton's proposed budget increase for the program.

Sims serves as a mentor to at-risk children at Glen Avenue Elementary School in Salisbury. "It's not an easy assignment but

it is the most rewarding opportunity that has ever been presented to me," she said. "Seeing a child succeed, partly as result of my efforts, far outweighs anything money can buy."

Sims is one of 31 PALS members who serve in 23 different agencies working with adolescents in the four Lower Shore counties. AmeriCorps members provide tutoring and mentoring services, conflict resolution training, health education programs and counseling services for pregnant adolescents in addition to peer support groups, community outreach activities and volunteer recruitment. The other PALS members who met President Clinton were Craig Oyler, Tashnika Demby, Terry Hook, Leonique Miles, Michelle Travers, Manny Fantis and Tonya Carpenter.

PALS Program Director Linda Beall accompanied the group and said the event "was the most exciting and inspirational activity I've ever attended. We all felt part of something really big—the national service movement."

Also attending was President Merwin, who said, "Salisbury State University has a rich tradition of civic engagement, and we are proud to be a part of one of our country's finest community service initiatives."

SSU has sponsored PALS since 1995, winning the Governor's Trailblazer Award last year for its role in supporting a successful welfare-to-work initiative in Somerset County. Beall has started recruiting members for next year. In addition to a living allowance AmeriCorps members receive a \$4,725 post-service education award.

To learn more about PALS opportunities call Beall at 410-548-5119.



Presidents Merwin and Clinton are both ardent AmeriCorps advocates.



## Let Your Vote Ring Loud and Clear

Representatives of SSU and Jostens have joined forces to design an SSU class ring collection. The group aims to ensure that someone who sees one of these rings will instantly recognize that the wearer is an SSU alum.

The campus community has the opportunity to provide input through February 26, when five ring designs will be on display in the Book Rack. Students, faculty, staff and alumni are invited to stop by and vote for their favorite design.

For more information contact Julie Faulkner at 410-548-5395.

## Academic Computer Lab Schedule

The following schedule is valid through Saturday, March 13:

### Fulton Hall Labs

Monday-Thursday	8 a.m.-Midnight
Friday	8 a.m.-5 p.m.
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Saturday-Sunday	Closed

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### Power Professional Lab (Room 108)

Monday-Thursday	8 a.m.-9 p.m.
Friday	8 a.m.-5 p.m.
Saturday-Sunday	Closed

## SSU News

The SSU News is published by the offices of Public Relations and Publications each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is **Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. Newsletter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times. To read University press releases in their entirety, visit the Web site: [www.ssu.edu/UnivOffices/PR/PressRel.html](http://www.ssu.edu/UnivOffices/PR/PressRel.html).

For more information call 410-548-4769 or send e-mail to [sbenner@ssu.edu](mailto:sbenner@ssu.edu).

## Policy on Closing Due To Inclement Weather

Unless there are the most dire circumstances the institution will remain open for business. Students, staff and faculty must exercise their best judgment about whether they attend class or report to work. Different conditions prevail for each individual under inclement weather situations, so the decision should be essentially an independent one.

Should classes be canceled, information will be given to all local radio and television stations. Students can also receive information concerning cancellations via the Gull Line (410-546-6426).

If you do not hear an announcement about cancellations of classes, classes and events will be held as scheduled. Please do not call Public Safety about cancellation notices so that the office can remain available for emergency needs.

## Peers Offer Computer Training

The Information Technology Customer Support Center sponsors classes for both inexperienced and experienced computer users as part of the Peer Training Program. Peer training is free to SSU students. These classes are taught by experienced, specially trained IT student employees. Each class incorporates many hands-on exercises. The peer training schedule is posted in each of the student labs and on IT's Web site ([itweb.ssu.edu/usersvcs/peertrain.htm](http://itweb.ssu.edu/usersvcs/peertrain.htm)). Peer training courses are also taught upon student or faculty request.

For further information call the IT Helpdesk at 410-543-6122 or e-mail the Peer Training student manager at [peertrain@ssu.edu](mailto:peertrain@ssu.edu).

## Gospel Choir Revival

The Gospel Choir hosts a Revival on Friday, February 19, and Saturday, February 20, at 7 p.m. in the Wicomico Room, Guerrieri University Center. Friday's Revival features Evangelist Pearlle Ames of Greater Mt. Sinai Gospel Tabernacle in Virginia. Minister Aaron Deal, of St. Michael's (MD) Church of God In Christ, leads Saturday's event.

## Leadership Honor Society Requests Nominations

The Omicron Delta Kappa Leadership Honor Society is soliciting nominations for this year's class. Nomination forms have been distributed to all faculty, staff, student organization presidents and advisors through regular and electronic mail. Completed forms are due in Campus Box 3216 by Friday, February 26. Contact Dr. Gregory Cashman (410-543-6247), faculty advisor, or Agata Liszkowska (410-543-6313) for more information.

## History Honor Society Seeks Nominations

Phi Alpha Theta, the international honor society in history, is seeking nominations for its 1999 initiation to be held Sunday, February 28, at 6 p.m.

Qualifications include junior, senior or graduate class standing with at least 12 hours in history beyond History 101 and 102; a minimum GPA of 3.0 in history and overall GPA of at least 3.1; and ranking in the top 35 percent of the class.

For more information and/or nominations, contact Dr. Greg Ference, Dr. Maarten Pereboom, Dr. Clara Small, Dr. Jim McCallops or the History Department at 410-543-6245. Deadline for nominations is Tuesday, February 23.

## Personal Safety Tips

These personal safety tips, compiled by the Office of Public Safety, apply wherever one resides.

- You are your own best protection.
- Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
- Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
- Do not walk or jog alone after dark.
- Avoid short cuts. Walk where there are other people present.
- Do not hitchhike or accept rides from strangers. If a driver asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.
- If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
- Park your car in a well-lit area and lock the doors.
- If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
- Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.

## Children's Literature Conference

Author and vocalist Barry Louis Polisar is the featured speaker at the annual Children's Literature Conference on Saturday, February 27, at SSU.

The conference begins with a keynote speaker, to be announced, followed by workshop sessions conducted by area educators. Participants will then attend a luncheon highlighted by Polisar's presentation. For registration information contact Dr. Amy S. Meekins or Dr. John T. Wolinski in the Education Department (410-543-6280).



## Community Partnership Creates Area TV Access

A partnership of local government, business and education is working to provide a comprehensive television access service for Wicomico County, starting March 15.

The City of Salisbury recently gave final approval to a plan by which SSU will program and operate the City's public, educational and government access channel on the Comcast cable system.

"This offers numerous opportunities for the people of the community," said Salisbury Mayor Barry Tilghman. "It's an opportunity to take government to the people."

Pledges of financial support for operation of the channel have been received from Wicomico County, the Bank of Fruitland, Eller Media, and the SSU Department of Nursing. SSU will provide its television studio and production facility as well as technical and operational support for the access channel. The channel will be open to programs from all segments of the community.

The University has hired Michael Goodson, a former production manager for TCI Cablevision in Ocean City, to manage the access channel. Goodson has 14 years of experience in television production and programming.

"This is television for the people, by the people," said Goodson. "The channel's potential is enormous."

The access channel will be seen by residents of Salisbury and Wicomico County on Comcast Cable Channel 26. Some of the initial programming concepts include health and finance discussions, community issues and debates, and high school and University student programs.

## Saul Williams Live

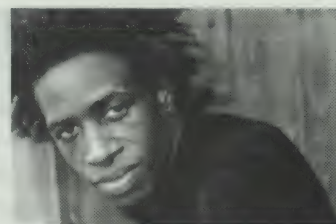
### 'Slamming' in the Wicomico Room

Saul Williams, poet and star of the movie *Slam*, performs live poetry readings in a coffeehouse atmosphere on Tuesday, February 23, at 8 p.m. in the Wicomico Room, Guerrieri University Center.

"Slamming," a sort of cousin to rap, is a tightly structured and heavily metaphorical method of reading poetry aloud. Williams, 26, is from Newburgh, NY, the son of a pastor and a schoolteacher. He earned an M.F.A. in drama from New York University and was awarded the Grand Slam Championship at New York's Nuyorican Poet's Cafe.

Said Williams, "My poems are my mantras. I'm always writing and reciting my poetry in my head searching for the perfect metaphor."

An added treat will be an opening poetry slam by SSU students.



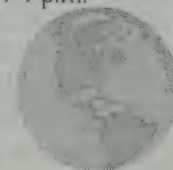
## Study Abroad Opportunities

SSU encourages student participation in programs abroad, and acts as a clearing-house to collect and disseminate information about a variety of opportunities. These include not only academic/classroom activities, but also internships (businesses, museums, law firms), Semester at Sea, work or volunteering. Programs are available in most countries of the world, in native or English languages.

Deadlines for applications for the fall 1999 semester are approaching in March and April, so interested students are encouraged to contact one of the following for general information: Agata Liszkowska, International Student Services, Guerrieri Center Room 229A, 410-543-6313; Janine Vienna, Global Programs - Perdue School, Holloway Hall Room 005A, 410-548-3983; Dr. Arlene

White, Department of Modern Languages, Language House Room 106, 410-543-6253.

Additionally, information on experiences abroad is available in the newly opened Multiethnic Student Services Resource Room, located on the second floor of the Guerrieri University Center (Room 226, next to Pocomoke Room). The Resource Room is open daily 9 a.m.-5 p.m. and on Tuesdays and Thursdays 7-9 p.m.



### Upcoming Study Abroad Workshops

Wed., March 17	7-8 p.m.
Wed., March 31	7-8 p.m.
Wed., April 7	7-8 p.m.
Wed., May 5	7-8 p.m.

Resource Room
Fulton Hall Room 111
Resource Room
Resource Room

Europe
General Info
Pacific Rim, Australia, New Zealand
Africa, Latin America

## Career Development Program Benefits Lower Shore High Schoolers

The Lower Shore Manufacturing Network's Student Career Development Program recently organized a day of "Real World Applications" for students from Washington and Mardela Springs high schools. The students toured MaTech, SSU's computer labs and VPI Mirrex, learning about the career

opportunities available on the Eastern Shore.

Student Career Development is intended to create a partnership between regional schools and local manufacturing companies to develop a future workforce. As a result of this program several students were offered work-to-school internships.

## Juilliard Series Features Christine Arand

Lyric soprano Christine Arand, cited by the *New York Times* for her "polished soprano," performs in the Guerrieri University Center's Wicomico Room on Sunday, February 28, at 2 p.m. Her concert, part of the University's Juilliard Series, is free and open to the public.

For more information contact Public Relations at 410-543-6030.



## Posts and Positions

### Foundation Accountant

SSU and the SSU Foundation are accepting applications for the position of Foundation accountant. Responsibilities include but are not limited to accurate and timely recording, reporting and analysis of Foundation fiscal data as required for management and external reporting purposes and maintenance of the Foundation's financial records system (FRS).

This position requires a bachelor's degree in accounting or equivalent plus two to four years of experience in general accounting/auditing (CPA preferred). A thorough knowledge of accounting principles and PC spreadsheet software as well as excellent verbal/written communication, organizational and analytical abilities are also required.

This is a contingent position (no state health or retirement benefits) offering limited leave benefits. Salary is commensurate with experience. A letter of application and resume should be forwarded to Human Resources, Holloway Hall Room 213, before Friday, February 26.

### Staff Openings

#### Staff Positions

Assistant Manager, Catering .....	February 19
Head Football Coach .....	March 1

#### Application Deadline

### Habitat for Humanity Faculty Advisor

SSU's chapter of Habitat for Humanity has an immediate opening for a faculty advisor to work with energetic, enthusiastic and dedicated students. The position requires the ability to support, guide and encourage student leaders and chapter activities. Applicants must be reliable and available to meet with chapter officers and attend club meetings. Contact Katie Hammen at 410-548-7910 for more information and to schedule an interview.

### Career Services Workshops - Spring 1999

All students are encouraged to attend the following workshops, sponsored by Career Services. Space is limited, so call 410-543-6075 to reserve your spot today.

**Interviewing** (this workshop is mandatory for students who open a credential file in Career Services)

Wednesday, March 10	2-3 p.m.	Nanticoke Room A
Thursday, April 15	3:30-4:30 p.m.	Nanticoke Room A

#### Constructing Your S-File

Tuesday, March 16	3:30-4:30 p.m.	Nanticoke Room C
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#### Weaving the Web Into Your Job Search

Thursday, March 4	3:30-4:30 p.m.	Nanticoke Room A
Wednesday, April 14	3-4 p.m.	Nanticoke Room A

#### A Career in Non-Profit

Tuesday, March 2	3:30-4:30 p.m.	Nanticoke Room C
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#### Evaluating Job Offers

Tuesday, March 9	3:30-4:30 p.m.	Pocomoke Room
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SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.

### Job Hunting Made Easy At General Job Fair

Career Services hosts its General Job Fair on Thursday, February 25, noon-4 p.m. The event is so large now that it takes up the entire first floor of the Guerrieri University Center and flows over into the Commons Link.

The Job Fair features something for everyone. Attending are 120 employers, some filling full-time, permanent positions; others looking for interns and summer assistance. Qualified and hard working individuals are sought regardless of discipline.

Upcoming job fairs on campus include the Health Career Job Fair on Thursday, March 4, and the Education Job Fair on the following Thursday, March 11. For more information contact Career Services at 410-543-6075.

### Student Health Insurance

There is no University mandated health insurance plan; however, students no longer covered under their parents' plan are encouraged to obtain coverage. A variety of brochures are available in Student Health Services.

### SOAP Cleans Up

The Student Organization for Activity Planning (SOAP) has received the National Association for Campus Activities (NACA) 1997-98 Excellence in Programming Award for its Welcome Week program.

Presented annually, the award recognizes significant achievements in the planning and presentation of programs by college and university program boards, and is based on several criteria: programmer's involvement, marketing and diversity, efficiency, creativity and overall presentation of events

### CMAT Career Workshop

SSU's chapter of Lambda Pi Eta, the national undergraduate honor society for communication majors, is sponsoring a "Career Workshop" for CMAT majors/minors and other interested folk on Thursday, February 18, at 5 p.m. in the Worcester Room, Commons.

Guest speakers will be Bill Wagner, sportswriter for *The Capital* newspaper in Annapolis, and Tony Palm, public relations specialist and motivational speaker. Refreshments will be served and the campus community is cordially invited.

For more information contact Dr. Jody Morrison or Bryan K. Horikami in the Department of Communication Arts at 410-543-6229.

### Pre-retirement Planning

A one-day Pre-retirement Planning Seminar will be held Wednesday, May 26, on campus. State employees within five years of retirement and their spouses are eligible to attend. Registration is required and space is limited. Application forms are available in Human Resources, Holloway Hall Room 213.



Welcome Week Planning Committee members (seated, from left) Carolyn Moloney, Jessica Simone, Heather Crutchfield, Kaaren Tyvoll, Cindy Houghtaling. Standing: Anthony Butler, Jay Tringone, Amanda Sawyer, Brandon Palm, Shelly Duguid, Mindy Allen, Katie Davis and Laura Young.



## Career Services Wants YOU!

The following interview opportunities are available on campus for students graduating in May (unless otherwise specified). To be eligible for campus recruiting, students must have a resume and/or credential file in Career Services. Visit the office as soon as possible to complete this requirement.

To arrange your interview with one of the recruiters below, simply call 410-543-6075 or come to Career Services, Guerrieri University Center Room 133.

### All Majors Wanted

**Thu., Feb. 25** **SSU GENERAL JOB FAIR** (1st floor of GUC)

**Fri., Feb. 26** **LUCENT TECHNOLOGIES - BELL LABS INNOVATIONS** (world leader in design, development and manufacturing of optical networking, wireless network infrastructure, business communications systems, Internet telephony, data networking, voice messaging and operations software) - Interviewing for full-time positions and summer internships. Positions available in most units. Overall 2.75 GPA required or a 3.0 in major.

**Wed., Mar. 3** **AEROTEK INC.** (nationally recognized leader in the contract services industry) - Business operations associate position. An information session will be held Tue., Mar. 2, at 5 p.m. in the GUC Choptank Room. Resumes will be prescreened so interested applicants should have their resumes in Career Services by Tue., Feb. 23.

**Thu., Mar. 4** **THE SHERWIN-WILLIAMS CO.** (leader in the coatings industry) - Management trainee positions available. Information session will be held Wed., Mar. 3, at 5 p.m. in the GUC Choptank Room. Resumes will be prescreened so interested applicants should have their resumes in Career Services by Thu., Feb. 25. Representatives will be attending the Job Fair so stop by their table.

**Fri., Mar. 5** **TOYS "R" US** (toy retailer) - Retail manager positions available. Resumes will be prescreened so interested applicants should have their resumes in Career Services by Fri., Feb. 26. Representatives will be attending the Job Fair so stop by their table.

**Mon., Mar. 8** **GLEN MILLS SCHOOLS** - Interested in all majors to fill various positions. Representatives will be attending the Job Fair so stop by their table.

**Tue., Mar. 16** **LEGG MASON** (financial services) - Entry-level positions available for all majors. An information session will be held Mon., Mar. 15, at 5 p.m. in the GUC Choptank Room. Resumes will be prescreened so interested applicants should have their resumes in Career Services by Tue., Mar. 9.

**Tue., Mar. 30** **NAVAL AIR SYSTEMS COMMAND** (responsible for acquisition of all assets necessary for Naval Aviation and its support) - Contract specialist positions available. Applicants must have a 3.5 GPA or above.

**Fri., Apr. 2** **SYSTEM SOURCE** (PC systems integrator) - High level of computer proficiency required. An information session will be held on Thur., Apr. 1, at 5 p.m. in the GUC Choptank Room. Resumes will be prescreened so interested applicants should have their resumes in Career Services by Fri., Mar. 19.

**Thu., Apr. 8** **ENTERPRISE RENT-A-CAR** (rental car company) - Candidates should have a good driving record. Management trainee positions and rental internships available.

### Specific Majors Wanted

**Fri., Feb. 26** **DEPARTMENT OF DEFENSE, INSPECTOR GENERAL** (government auditing agency in Arlington, VA) - Accounting majors and other business majors with 24 hours in accounting should apply for auditor position. Applicants should have at least a 2.5 GPA. Representatives will be attending the Job Fair so stop by their table.

**EAGAN, MCALLISTER ASSOCIATES INC.** (defense contractor in Lexington Park, MD) - GIS analyst and software engineer positions available. GIS-geology, ISMN and math-computer science majors should apply. Resumes will be prescreened so interested applicants should have their resumes in Career Services by Fri., Feb. 19. Representatives will be attending the Job Fair so stop by their table.

**U.S. CENSUS BUREAU** (federal government) - Computer specialist, statistician and mathematical statistician positions available. Math-computer science and ISMN majors should apply. An information session will be held Thu., Feb. 25, at 5 p.m. in the GUC Nanticoke Room. Representatives will be attending our Job Fair so stop by their table.

**Fri., Mar. 5** **ARTHUR ANDERSEN** (professional services firm) - Accounting juniors graduating December 1999 or May 2000 should apply for summer internship. Resumes will be prescreened so interested applicants should have their resumes in Career Services by Fri., Feb. 19.

**Thu., Mar. 11** **EDUCATION JOB FAIR at SSU** (3-5 p.m.)  
**BALTIMORE COUNTY PUBLIC SCHOOLS (MD), CAROLINE COUNTY PUBLIC SCHOOLS (MD), CECIL COUNTY PUBLIC SCHOOLS (MD), FREDERICK COUNTY PUBLIC SCHOOLS (MD), HARFORD COUNTY PUBLIC SCHOOLS (MD), HOWARD COUNTY PUBLIC SCHOOLS (MD), NEWPORT NEWS PUBLIC SCHOOLS (VA), PRINCE GEORGE'S COUNTY PUBLIC SCHOOLS (MD), PRINCE GEORGE COUNTY PUBLIC SCHOOLS (VA), QUEEN ANNE'S COUNTY PUBLIC SCHOOLS (MD)**

**Fri., Mar. 12** **ST. MARY'S COUNTY PUBLIC SCHOOLS (MD)**

**Wed., Mar. 16** **OFFICE OF LEGISLATIVE AUDITS** (responsible for conducting financial, compliance and performance audits of all departments, agencies and institutions of state government) - Accounting majors with a minimum GPA of 3.0 should apply. Position requires travel throughout the state of Maryland including 10 percent overnight travel.

**Thu., Apr. 1** **CAPE HENLOPEN SCHOOL DISTRICT (DE)**

**Thu., Apr. 8** **WICOMICO COUNTY BOARD OF EDUCATION (MD)**

## Tax Returns

### Causing a Headache?

Senior citizens, handicapped persons, those on a limited income or anyone simply in need of help with filling out tax returns may take advantage of trained volunteers from the Perdue School of Business.

Now through April 14, accounting students in the Volunteer Income Tax Assistance (VITA) program are ready to provide assistance in preparing both state and federal returns, free of charge. VITA has existed for more than 20 years and has prepared over a million tax returns.

Volunteers will be available at the IRS Office in Salisbury, 212 West Main Street, Monday-Friday 8:30 a.m.-4 p.m. and Saturday 8:30 a.m.-noon; and in Blackwell Library on Saturdays 10 a.m.-2 p.m.

For more information call 410-543-6315.

### TIAA-CREF on Campus

A TIAA-CREF representative will be on campus Monday, March 8, 8:30 a.m.-noon to assist employees with individual retirement planning.

While TIAA-CREF participant counselors do not provide financial planning advice, they will assist employees in understanding factors that may impact retirement decisions and counsel on the broad variety of benefit options available. Topics that can be covered during individual sessions include quarterly statements, retirement annuity options, TIAA investments/CREF investments, supplemental retirement annuities and tax-deferred annuity maximum contribution levels.

Half-hour appointments may be arranged by calling Human Resources at 410-543-6035. Meetings will take place in the Center for Conflict Resolution, 2nd floor.



## Maryland Considers Collective Bargaining Bill

SSU staff members are urged to carefully consider information disseminated last week by the Human Resources Office regarding House Bill (HB) 179. The legislation, if passed, will establish collective bargaining for many state employees, including many of the staff here at SSU (with the exception of faculty, certain officers and contingent employees). A hearing on the bill is scheduled for Tuesday, February 23, at 11 a.m. in Annapolis.

HB179 outlines what the collective bargaining process covers, including all matters relating to wages, hours, and other terms and conditions of employment; the procedures that will be followed if an impasse occurs during the collective bargaining process; and the right of an employee organization to receive membership dues and service fees through payroll deduction (payment of service fees by nonmembers will not exceed membership dues, and may be less).

Some key provisions of the bill are as follows:

- employees would have the right to join or not join any employee organization (union)
- employees would be prohibited from engaging in any strike
- the State would be prohibited from engaging in any lockout
- a State Labor Relations Board ("the Board") would be established and be responsible for such things as establishing guidelines for creating new bargaining units, establishing standards for determining an appropriate bargaining unit, and conducting an election for an exclusive representative of a bargaining unit
- an employee organization certified as the exclusive representative would serve as the sole and exclusive bargaining agent for all employees in the bargaining unit

Please visit the Maryland Legislature's Web site ([mlis.state.md.us/](http://mlis.state.md.us/)) for more information or contact Human Resources (410-543-6035).

## Staff Leadership Conference Planned

SSU hosts the Staff Leadership Conference III on Wednesday, March 3, 9:30 a.m.-2 p.m. in the Caroline Room, Commons. The event, presented by the Council of University System Staff (CUSS) in conjunction with University System of Maryland Headquarters, is free to USM staff members.

Agenda items for the conference include the history of shared governance at universities, organization and structure of the USM and recent changes, faculty tenure and the academic structure, expanding roles and responsibilities for staff, CUSS organization and bylaws, and accomplishing goals within the USM.

President Merwin encourages campus community participation in the conference, which includes continental breakfast and lunch. Please note that enrollment is limited. To register contact Donna Test, campus CUSS representative, at 410-548-4418 or [dmtest@ssu.edu](mailto:dmtest@ssu.edu).

## Tutoring For Academic Success

The Academic Success Program, a component of Career Services, offers tutoring in writing and basic math this semester.

The writing tutors offer free, friendly tutoring to students who are working on any writing assignment for any class, or for their personal use. Writing tutors stimulate ideas, read and react to papers, teach reading skills and reading comprehension, offer general suggestions on how to improve papers, give tips on style and presentation, show students how to edit papers and teach correct grammar. They do not write papers for students or tell students exactly what to write, research papers, predict grades, proofread or edit, or read papers in the author's absence.

The basic math tutor is for students who have difficulties in arithmetic calculations, basic algebra and geometry. She also tutors for the Developmental Mathematics classes. Students who want to brush up on math for a standardized test may study in the tutoring room and use the workbooks and tutor as references.

Call 410-543-6070 or stop by Guerrieri University Center Room 263 to make an appointment with a tutor.

## Sports Report: Records Fall at CAC Swim Finals

The men's and women's swim teams combined for 17 team records during the season-ending Capital Athletic Championship Meet in Fredericksburg, VA, last week. For the second straight year, both Sea Gull squads finished fourth in the overall standings.

Sophomore Alison Calcaterra led the women's team with three NCAA qualifying times, finishing first in the 50 freestyle, second in the 100 free and third in the 200 free. Rebecca Mitchell also posted an NCAA qualifying time in the 200

freestyle while placing second in the event. Mitchell added a third place finish in the 500 freestyle and placed fourth in the 100 free. Freshman Julie Wood collected two fourth place finishes, including a team record in the 200 backstroke.

Freshman Brendan Roddy led the men's team with one first, two seconds and three records. Roddy was conference champion in the 1650 freestyle with a team record time of 16:54.65. He also established new SSU marks in both the 400 freestyle and 400 IM while

placing second in both events. Scott DeJesus was third in the 100 backstroke and Mike Nusbaum had a third place finish in the 1650 freestyle.

The men's and women's basketball teams end the regular season with a home doubleheader against York on Saturday, February 20. The varsity doubleheader will be preceded by alumni games for both teams. The men's and women's conference tournaments begin next week.

## Tutoring Schedule

### Writing

Monday .....	3-5 p.m.
Tuesday ..	9 a.m.-noon, 2-5 p.m.
Wednesday .....	9:45-11:45 a.m., 3-4 p.m.
Thursday .....	9 a.m.-noon
Friday .....	1-3 p.m.

### Basic Math

Tuesday .....	2-5 p.m.
Wednesday .....	9:45-11:45 a.m.
Thursday .....	2-5 p.m.
Friday .....	1-3 p.m.



### Small Talk on 'Preparing Future Leaders'

Associate Professor of History Clara Small will speak on "Preparing Our Future Leaders Today" at the second annual Heritage Celebration of the Wicomico County branch of the National Association for the Advancement of Colored People. The campus community is invited to attend at 4 p.m. on Saturday, February 27, at the Chipman Cultural Center, Broad Street, Salisbury. Adult admission is \$5; children are admitted free. Refreshments will be served.

### Kudos!

Faculty members **Marie Cavallaro**, **Dr. Augustine DiGiovanna**, **George Gering**, **Dr. Joel T. Jenne** and **Dr. Edwin Min Wong** were recently named to *Who's Who Among America's Teachers, 1998*. They were among some 130,000 teachers recognized by former students who themselves are currently listed in *Who's Who Among American High School Students* or *The National Dean's List*.

Cavallaro, an associate professor of art, has been at SSU since 1973. She was instrumental in establishing the Student Art Scholarship Fund.

A faculty member since 1972, DiGiovanna is a professor of biological sciences whose expertise is in biology of humans and aging.

Specializing in military and U.S. history, Gering has been a member of the Department of History since 1988.

Jenne, an assistant professor of education, joined SSU in 1995. He specializes in curriculum, evaluation and instructing social studies.

A member of the Department of Biological Sciences since 1994, Wong's academic specialty is in molecular biology.

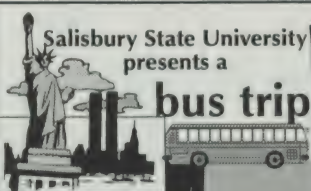
**Dr. Benjamin B. Greene Jr.**, professor of economics, authored an article which appeared in the December 22 issue of the *Journal of Health Care Finance*.

Greene's article, "Estimating the indirect effect of hospitals via complementary health care firms," describes a methodology of determining the impact the size of a hospital has on the number or business volume of local pharmacies, nursing homes and other health care providers.

**Dr. Frank Shipper**, professor of management, co-authored an article that appeared in the January issue of the journal *Human Relations*.

The article, "Mastery, Frequency and Interaction of Managerial Behaviors Relative to Subunit Effectiveness," shares research that questions popular advice often given to managers. Collaborating on the article with Shipper was Dr. Charles S. White of the School of Business Administration at the University of Tennessee-Chattanooga.

**Dr. Haven Simmons**, assistant professor of communication arts, has two articles scheduled for publication this spring: "Public journalism and the public safety complex: An agenda-setting study" (*Newspaper Research Journal*) and "Media, police and public information: From confrontation to conciliation" (*Communications and the Law*). Additionally he is anchoring newscasts and teaching media relations March 8-12 at the Federal Emergency Management Agency (FEMA) in Emmitsburg, MD.




Salisbury State University  
presents a  
**bus trip**

... to the  
**Metropolitan  
Opera in  
New York City**  
for a  
production  
of ...

# Rigoletto

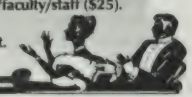
by Giuseppe Verdi



**Friday, March 12, 1999**

Sponsored by  
Cultural Events Committee  
Salisbury State University

Bus leaves Guerrieri University Center parking lot on Dogwood at 8 a.m.  
Bus departs from opera at approximately 11 p.m. returning to Salisbury.  
Sign-up began on Wednesday, February 17, for full-time students (\$20) at the GUC Information Desk.  
Sign-up begins on Wednesday, February 24, for part-time students/faculty/staff (\$25).  
Each SSU participant may sign up ONE guest at the cost of \$35.  
No refunds unless the seat is filled. You may not transfer your seat.  
No food or drink on the bus.



### Graduation Application Deadline

Undergraduates who plan to complete degree requirements in December 1999 or January 2000 must complete an application for diploma by Monday, March 1, in the Office of the Registrar. There is no graduation fee.

This early application deadline allows time for each senior's records to be reviewed

in detail prior to their last semester of attendance at the University, ensuring that students are aware of their academic status early enough to make any last-minute adjustments in their plan of study.

Completed applications should be returned to the Registrar's Office, Holloway Hall Room 120.

### Attention Dean's List Students

Fall 1998 Dean's List certificates will be mailed to students' permanent addresses by mid-April. Included with the certificates will be a letter of congratulations and an invitation to attend the Honors Convocation ceremony to be held Friday, May 7, at 3:30 p.m. in Holloway Hall Auditorium.



## The Organizer

Through February 26 Photographs by Robert Peck  
Fulton Hall Gallery, Tues.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.

Through March 19 Bertil Whyman Paintings  
Atrium Gallery, GUC, Tues.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.

Through April 2 Schedule Adjustment Period

February 19-20 Gospel Choir Revival  
Wicomico Room, GUC, 7 p.m.

February 19-21 SOAP Movie: *Waterboy*  
Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)

Saturday, February 20 Women's Basketball Alumni Game  
Maggs Center, 1 p.m.

Men's Basketball Alumni Game  
Maggs Center, 3 p.m.

Women's Basketball vs. York College  
Maggs Center, 5:30 p.m.

Men's Basketball vs. York College  
Maggs Center, 7:30 p.m.

Tuesday, February 23 Black History Month: Saul Williams Live  
Star and co-writer of *Slam*  
Wicomico Room, GUC, 8 p.m.

Thursday, February 25 General Job Fair  
Guertner University Center, noon-4 p.m.

Men's Lacrosse vs. Catholic  
Athletic Fields, 3 p.m.

SOAP Concert: The Word  
Crossroads, 10:30 p.m.

February 26-28 SOAP Movie: *What Dreams May Come*  
Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)

Sunday, February 28 Juilliard Series: Lyric Soprano  
Christine Arand  
Wicomico Room, GUC, 2 p.m.

Baseball vs. St. Mary's  
Athletics Complex, 1 p.m.

Monday, March 1 International Film Series: *Lumiere & Company*  
Devilbiss Hall Auditorium, 7 p.m.

Wednesday, March 3 Media Lecture Series:  
"The Media and Consumption"  
Jean Kilbourne, Media Critic and Creator of the film *Killing Us Softly*  
Wicomico Room, GUC, 7 p.m.

Thursday, March 4 SOAP Event: Class Acts II Murder Mystery Party  
Crossroads, 8 p.m.

Friday, March 5 Gourmet Dinner Series: An English Supper  
Gull's Nest, 7:30 p.m.

SOAP Event: Michael Kelsey  
Crossroads, 10:30 p.m.

March 5-7 SOAP Movie: *Apt Pupil*  
Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)

March 5-7, 10-14 Theatre Production: *A Funny Thing Happened on the Way to the Forum*  
Featuring the Salisbury Symphony Orchestra  
Holloway Hall Auditorium, 8 p.m. (2 p.m. Sundays)

Saturday, March 6 Baseball vs. Rutgers Camden  
Athletic Complex, 1 p.m.

Sunday, March 7 Men's Lacrosse vs. Ohio Wesleyan  
Sea Gull Stadium, 1 p.m.

Monday, March 8 Softball vs. St. Joseph's  
Athletics Complex, 1:30 p.m.

Tuesday, March 9 Men's Lacrosse vs. Goucher  
Sea Gull Stadium, 3 p.m.

Baseball vs. Catholic  
Athletics Complex, 3 p.m.

Great Leader Lecture: Douglas Becker, President and Co-chief Executive Officer, Sylvan Learning Systems Inc.  
Wicomico Room, GUC, 3:30 p.m.

Women's Lacrosse vs. Messiah  
Athletics Complex, 4 p.m.

SOAP Lecture: "Eaten Alive" - Mimi Wyche  
Wicomico Room, GUC, 7:30 p.m.

One-Woman Dramatic Production: *Zora Speaks*  
Caruthers Hall Auditorium, 8 p.m.

March 9-April 16 "Interiors and Exteriors" Paintings and Drawings by  
Joseph Giordano  
Fulton Hall Gallery, Tue.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.

Wednesday, March 10 Men's & Women's Tennis vs. College of New Jersey  
Tennis Courts, noon

Softball vs. Gallaudet  
Athletics Complex, 2:45 p.m.

Track & Field Maroon & Gold Challenge  
Athletics Complex, 3:30 p.m.

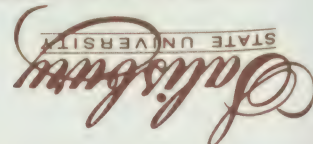
Media Lecture Series: "Media and the Rural Community"  
Gary Grossman, publisher, *The Daily Times*  
Wicomico Room, GUC, 7 p.m.

Thursday, March 11 Women's Tennis vs. Washington  
Tennis Courts, 3 p.m.

Women's Lacrosse vs. St. Mary's  
Athletics Complex, 4 p.m.

"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of spring 1999 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/UnivOffices/Calendars/CultEvents.html](http://www.ssu.edu/UnivOffices/Calendars/CultEvents.html)).

OFFICE OF PUBLIC RELATIONS  
1101 Camden Avenue  
Salisbury, MD 21801





# NEWS

a publication for faculty, friends, staff and students

[www.ssu.edu](http://www.ssu.edu)

## Stimulating Stuff

A survivor of atrocities in East Timor and an internationally recognized authority on media, addictions and gender issues are among the visitors to campus in the coming week. Details on page 3.

## Play Ball

The baseball team hosts St. Mary's in its home opener on Sunday, February 28, at 1 p.m. Learn all about the lineup on page 4.

## Got it Covered

Dr. William Horne, English, caught the attention of a newspaper photographer in Quebec City last month during an Outdoor Club ski trip to Canada. Page 7.

## Also ...

Posts and Positions ..... 4  
Out & About ..... 4  
The Organizer ..... 8

**Vol. XV No. 21**  
**February 25, 1999**

## SSU, Thailand Team Up

by Hugh Bouchelle, *Daily Times*

Students from SSU may soon be able to hit the books in Thailand thanks to recent cooperative efforts between the English Department and the University of Srinakharinwirot in Bangkok.

The opportunities for student exchange increased last month when English Professor Thomas Erskine and Ampron Srisermbhok, English Department chairwoman at the University of Srinakharinwirot, brought together more than 300 academics from across the globe at a conference in Bangkok to discuss cultural issues of the Pacific Rim.

The conference, attended by Karin Johnson, executive assistant to the president, along with several SSU faculty members who presented academic papers, will be repeated next year with feminism and gender as the theme. Administrators say the cooperation created at the conference has made it possible for American and Thai students to start trekking to each other's countries as early as next year.

"This exchange will give students firsthand knowledge of different cultures—a cultural soaking. We're not as isolated as we once were," said Erskine. "For the students who go, it changes their lives. There's quite a difference between studying places in a book and actually

being there."

Erskine was a Fulbright professor at Srinakharinwirot during the 1993-94 academic year. After his return, groups of Thai students began visiting SSU for six-weeks periods to practice their speaking skills and expand their knowledge of English as a second language. Some Thai students, working on master's degrees, spent time teaching at Wicomico High School, James M. Bennett High School, the Salisbury School and Worcester Country School.

Recent economic problems in Asia, however have caused Thailand, like many other countries in the Far East, to restrict its currency to use in the home country, thereby stunting

the student exchange program. Administrators hope this new cooperative effort will revitalize the student exchanges.

"We may be sending our people that way for the next couple of years before we get much the other way," said Erskine.

The bad economy in the Far East is good news for students wishing to travel to Asia. The strong American dollar has made it easier to finance the trips and cheaper to live once a student arrives in the country. The first group of students going to Bangkok could leave as early as winter break 2000.

"SSU has as one of its goals to internationalize the curriculum and I think this goes a long way toward that goal," said Erskine.



SSU's Dr. Karin Johnson stands with Thailand's Prime Minister Chuan Leekpai (left) and University of Srinakharinwirot President Sumontha Promborn (right).



## Academic Computer Lab Schedule

The following schedule is valid through Saturday, March 13:

### Fulton Hall Labs

Monday-Thursday	8 a.m.-Midnight
Friday	8 a.m.-5 p.m.
Saturday	10 a.m.-8 p.m.
Sunday	Noon-Midnight

### Devilbiss Lab (Room 242)

Monday-Thursday	8 a.m.-10 p.m.
Friday	8 a.m.-4 p.m.
Saturday-Sunday	Closed

### Guerrieri Center Lab (Room 133F)

Monday-Thursday	10 a.m.-Midnight
Friday	10 a.m.-5 p.m.
Saturday	Closed
Sunday	6 p.m.-Midnight

### Power Professional Lab (Room 108)

Monday-Thursday	8 a.m.-9 p.m.
Friday	8 a.m.-5 p.m.
Saturday-Sunday	Closed

## SSU News

The *SSU News* is published by the offices of Public Relations and Publications each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is **Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. Newsletter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times. To read University press releases in their entirety, visit the Web site: [www.ssu.edu/UnivOffices/PR/PressRel.html](http://www.ssu.edu/UnivOffices/PR/PressRel.html).

For more information call 410-548-4769 or send e-mail to [stbenner@ssu.edu](mailto:stbenner@ssu.edu).

## Policy on Closing Due To Inclement Weather

Unless there are the most dire circumstances the institution will remain open for business. Students, staff and faculty must exercise their best judgment about whether they attend class or report to work. Different conditions prevail for each individual under inclement weather situations, so the decision should be essentially an independent one.

Should classes be canceled, information will be given to all local radio and television stations. Students can also receive information concerning cancellations via the Gull Line (410-546-6426).

If you do not hear an announcement about cancellations of classes, classes and events will be held as scheduled. Please do not call Public Safety about cancellation notices so that the office can remain available for emergency needs.

## Tax Returns Causing a Headache?

Now through April 14, accounting students in the Perdue School's Volunteer Income Tax Assistance (VITA) program are ready to help in preparing both state and federal returns, free of charge. VITA has existed for more than 20 years and has prepared over a million tax returns.

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For more information call 410-543-6315.

## TIAA-CREF on Campus

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Half-hour appointments may be arranged by calling Human Resources at 410-543-6035. Meetings will take place in the Center for Conflict Resolution, 2nd floor.

## Student Health Insurance

There is no University mandated health insurance plan; however, students no longer covered under their parents' plan are encouraged to obtain coverage. Information is available in Student Health Services.

## Personal Safety Tips

These personal safety tips, compiled by the Office of Public Safety, apply wherever one resides.

- You are your own best protection.
- Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
- Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
- Do not walk or jog alone after dark.
- Avoid short cuts. Walk where there are other people present.
- Do not hitchhike or accept rides from strangers. If a driver asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.
- If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
- Park your car in a well-lit area and lock the doors.
- If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
- Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.

## Small Talk on 'Preparing Future Leaders'

Associate Professor of History Clara Small will speak on "Preparing Our Future Leaders Today" at the second annual Heritage Celebration of the Wicomico County branch of the National Association for the Advancement of Colored People. The campus community is invited to attend at 4 p.m. on Saturday, February 27, at the Chipman Cultural Center, Broad Street, Salisbury. Adult admission is \$5; children are admitted free. Refreshments will be served.

## Study Abroad Opportunities

SSU acts as a clearinghouse to collect and disseminate information about a variety of study abroad opportunities.

Application deadlines for fall 1999 are approaching in March and April, so interested students are encouraged to contact one of the following for general information: Agata

Liszkowska, Guerrieri Center Room 229A, 410-543-6313; Janine Vienna, Holloway Hall Room 005A, 410-548-3983; Dr. Arlene White, Language House Room 106, 410-543-6253.

Additionally, information on experiences abroad is available in the newly opened Multiethnic Student Services

Resource Room, located on the second floor of the Guerrieri University Center (Room 226, next to Pocumoke Room). The Resource Room is open daily 9 a.m.-5 p.m. and on Tuesdays and Thursdays 7-9 p.m.



## Upcoming Study Abroad Workshops

Wed., March 17	7-8 p.m.
Wed., March 31	7-8 p.m.
Wed., April 7	7-8 p.m.
Wed., May 5	7-8 p.m.

Resource Room	Europe
Fulton Hall Room 111	General Info
Resource Room	Pacific Rim, Australia, New Zealand
Resource Room	Africa, Latin America



## East Timorese Survivor Recounts Struggles Against Oppression

Over 200,000 citizens of East Timor, most of them civilians, have been systematically murdered by Indonesian forces since 1975. The Center for Conflict Resolution Inc., Amnesty International and the Fulton School of Liberal Arts are pleased to welcome a survivor, Luciano Valentin de Conceicao, to share his experiences.

Conceicao will appear in Caruthers Hall Auditorium on Monday, March 1, at 6 p.m.

Conceicao was born in 1974 in Lospalos (the eastern part of East Timor). He was orphaned

by the violence there at the age of eight, and has dedicated his life to non-violent activism in the struggle of his country against oppression. He has been jailed and interrogated by Indonesian Intelligence, participated in peaceful protests, and continues to coordinate efforts on behalf of the people of East Timor.

For more information call the CCR at 410-219-2873, or check out East Timor Action Network's new Web page at [www.etan.org](http://www.etan.org).

## Zora Speaks: A One-Woman Dramatic Production

Tuesday, March 9 • 8 p.m. • Caruthers Hall Auditorium



Actress Dietra Gay Kelsey

Zora Neale Hurston, a writer, folklorist and anthropologist, was a prominent member of the Harlem Renaissance. As a young woman benefitting from a 1920s scholarship to attend Barnard College, Hurston worked and socialized with such African-American luminaries as Langston Hughes, Countee Cullen and Jean Toomer.

*Zora Speaks*, a play by Dietra Gay Kelsey, dramatizes Hurston's struggle to be an anthropologist and a writer, beginning with her birth in Eatonville, FL, an all-black, self-governed town. The production traces her early

literary aspirations and her move to Harlem, where she attained celebrity status and became the most published black woman of her time. Hurston used her extraordinary intellect to research and immortalize African-American folklore, language, songs and dances, but was ridiculed, humiliated and eventually punished for it.

Author/actress Kelsey toured the college circuit for four years in her first play, *Passage*, an educational civil rights play. She discovered Hurston while doing research and became fascinated with this heretofore unknown "literary genius." Kelsey learned of Hurston's travels to the south and to the Caribbean to collect folktales, magic spells and "big'ole lies." Kelsey read Hurston's novel, *Their Eyes Were Watching God*, widely considered a literary masterpiece, and like a growing tide of others (including Alice Walker and actress Ruby Dee) traveled to Hurston's birthplace in Eatonville, FL.

*Zora Speaks* is directed by Joyce Griffen, best known for her performances in La MaMa's *The Cotton Club Gala* and Negro Ensemble Club's *From the Mississippi Delta*. Griffen is also a playwright and a teaching artist at the Lincoln Center Institute in New York City.

## Media Critic Addresses Advertising and Addiction



Dr. Jean Kilbourne

Dr. Jean Kilbourne, media critic and creator of the film *Killing us Softly*, is the next guest speaker in the "Media and American Society" spring lecture series. Her presentation, "Deadly Persuasion: Advertising and Addiction," takes place Wednesday, March 3, at 7 p.m. in the Wicomico Room, Guerrieri University Center. Her presentation is free and open to the public.

Kilbourne, an internationally recognized authority on media, addictions and gender issues,

has been interviewed by magazines and newspapers including *Time*, *Newsweek* and *The Wall Street Journal* and has been a frequent guest on radio and television shows including *The Today Show*, *20/20*, *Prime Time Live* and the *Oprah Winfrey Show*. The award-winning films *Still Killing Us Softly*, *Calling the Shots* and *Pack of Lies* are based on her lectures.

She was an advisor to the Surgeon General and testified for the U.S. Congress and was recently appointed by the U.S. Secretary of Health and Human Services to the National Advisory Council on Alcohol Abuse and Alcoholism.

Kilbourne has lectured extensively throughout North America and abroad and twice received the Lecturer of the Year award from the National Association for Campus Activities. She is also a visiting scholar at Wellesley College.

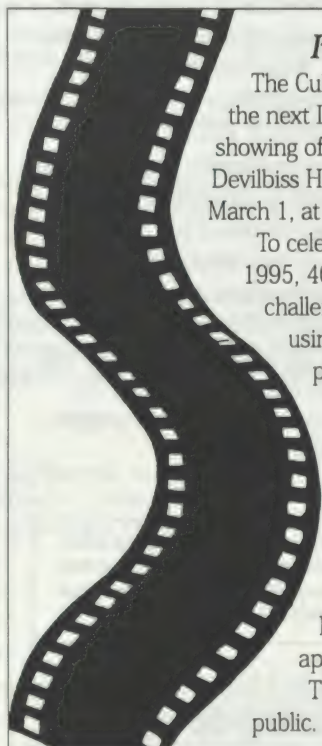
For more information contact the Public Relations Office at 410-543-6030.

## International Film Series

The Cultural Events Committee presents the next International Film Series event, a showing of *Lumiere & Company* (1995) in Devilbiss Hall Auditorium, on Monday, March 1, at 7 p.m.

To celebrate the Centennial of Cinema in 1995, 40 contemporary filmmakers were challenged to make a one-minute film using a replica of the original motion picture camera, the cinematographe, invented by the pioneering Lumiere brothers in France. The filmmakers—including David Lynch, Wim Wenders, Constantine Costa-Gavras, Claude Lelouch, Spike Lee, Peter Greenaway, James Ivory, Ishmael Merchant and others—discuss their approaches.

The series is free and open to the public.





## Posts and Positions

### Career Services Workshops - Spring 1999

All students are encouraged to attend the following workshops, sponsored by Career Services. Space is limited, so call 410-543-6075 to reserve your spot today.

**Interviewing** (this workshop is mandatory for students who open a credential file in Career Services)

Wednesday, March 10	2-3 p.m.	Nanticoke Room A
Thursday, April 15	3:30-4:30 p.m.	Nanticoke Room A

#### Constructing Your S-File

Tuesday, March 16	3:30-4:30 p.m.	Nanticoke Room C
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#### Weaving the Web Into Your Job Search

Thursday, March 4	3:30-4:30 p.m.	Nanticoke Room A
Wednesday, April 14	3-4 p.m.	Nanticoke Room A

#### A Career in Non-Profit

Tuesday, March 2	3:30-4:30 p.m.	Nanticoke Room C
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#### Evaluating Job Offers

Tuesday, March 9	3:30-4:30 p.m.	Pocomoke Room
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## Staff Openings

### Staff Positions

### Application Deadline

Foundation Accountant .....	February 26
Head Football Coach .....	March 1

## Reference Librarian

SSU is accepting applications for the position of reference/instruction librarian. Under the direction of the head of reference, this individual provides user assistance at a busy reference desk, teaches in an active bibliographic instruction program and participates as a team member on other reference department activities. The position will also include some collection development responsibilities.

M.L.S. from accredited library school is required. Knowledge of print and electronic reference resources; good verbal and written communication skills; ability to

work effectively with faculty, students and staff; and ability to teach library/information skills a must. Science background is preferred, as is familiarity with current and emerging technologies. Some evening and weekend hours required.

Salary is \$32,000, with an excellent benefits package. Send a letter of application, resume, copies of transcripts, and the names and telephone numbers of three references to Human Resources, Holloway Hall Room 213. Review of applications will begin on Monday, March 15, and continue until the position is filled.

*SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.*

## A Funny Thing Happened on the Way to the Forum

SSU Theatre • March 5, 6, 7\*, 10, 11, 12, 13, 14\* (\*2 p.m. matinee)  
Call theatre box office for information and reservations • 410-543-6228

## Gulls Begin Baseball Season This Week

With just three returning starters among the position players and two pitchers with significant experience, the **baseball** team will feature a predominately new look from the squad that finished 21-15-1 last season and posted its fourth straight 20-win campaign. The good news is that second-year Head Coach Robb Disbennett is bolstered by a talented roster of newcomers who should combine with three returning all-conference players to form a solid nucleus in 1999.

Senior first baseman Brian Burden, coming off his best season, will be the infield leader. Burden earned second team all-Capital Athletic Conference honors last spring after hitting .351 with two HRs and 19 RBIs.

Junior Dane Schriver, who enjoyed a breakout season last year, is the top returnee in the outfield. Schriver earned first team all-conference and

honorable mention all-region honors in 1998 while hitting .421 and finishing eighth in the nation in doubles with 19.

The top returnee among the pitchers is junior RHP Jason Baynard, a first team all-conference player who finished 4-1 with a 2.70 ERA in 1998.

"We have a lot of very talented players who should get better and better as they gain collegiate playing experience. Fortunately, all these guys have great attitudes and are eager to learn and work hard," said Disbennett.

"We'll probably be a different type of team this season. Last year, we had a lot of power in the lineup. This year, we have a faster team, which will allow us to be more aggressive on the bases and utilize more hit-and-run."

SSU baseball hosts St. Mary's in its home opener on Sunday, February 28, at 1 p.m.

## Out & About

**Dr. Augustine G. DiGiovanna**, professor of biology, presented a talk on biological aspects of aging at a regular meeting of the Maryland Consortium for Gerontology in Higher Education (MCGHE). Faculty from six Maryland colleges and universities were in attendance.

DiGiovanna's talk focused on four aspects of aging. First he addressed how scientists believe aging evolved as life evolved. DiGiovanna then discussed several popular theories on how aging occurs in humans and animals: genetic processes, damage by free radicals, molecular disturbances when sugars link molecules, alterations in hormone levels and diminished immune system regulation. DiGiovanna related these theories to common age-related diseases including atherosclerosis, Alzheimer's disease, cancer and osteoporosis. He concluded with an evaluation of currently popular attempts to slow or stop human aging.

DiGiovanna is in the final stages of writing the second edition of his book, *Human Aging: Biological Perspectives*.

**Anna Marie Roos** presented a paper titled "Looking Up at Medical Luminaries: Richard Mead, James Gibbs, and Solar and Lunar Medicine in late seventeenth- and early eighteenth-century England" at the "Looking Up" conference held at the University of California, Santa Barbara on January 16. The program addressed the cultural, social and scientific implications of the idea that from observing the heavens to paging through an encyclopedia, "looking up" has been important to human societies throughout time. Roos' presentation was supported by SSU Foundation and Faculty Development grants.



## Career Services Wants YOU!

The following interview opportunities are available on campus for students graduating in May (unless otherwise specified). To be eligible for campus recruiting, students must have a resume and/or credential file in Career Services. Visit the office as soon as possible to complete this requirement.

To arrange your interview with one of the recruiters below, simply call 410-543-6075 or come to Career Services, Guerrieri University Center Room 133.

### All Majors Wanted

**Fri., Feb. 26** **LUCENT TECHNOLOGIES - BELL LABS INNOVATIONS** (world leader in design, development and manufacturing of optical networking, wireless network infrastructure, business communications systems, Internet telephony, data networking, voice messaging and operations software) - Interviewing for full-time positions and summer internships. Positions available in most units. Overall 2.75 GPA required or a 3.0 in major.

**Wed., Mar. 3** **AEROTEK INC.** (nationally recognized leader in the contract services industry) - Business operations associate position. An information session will be held Tue., Mar. 2, at 5 p.m. in the GUC Choptank Room. Resumes will be prescreened so interested applicants should already have their resumes in Career Services.

**Thu., Mar. 4** **THE SHERWIN-WILLIAMS CO.** (leader in the coatings industry) - Management trainee positions available. Information session will be held Wed., Mar. 3, at 5 p.m. in the GUC Choptank Room. Resumes will be prescreened so interested applicants should already have their resumes in Career Services.

**Fri., Mar. 5** **TOYS "R" US** (toy retailer) - Retail manager positions available. Resumes will be prescreened so interested applicants should have their resumes in Career Services by Fri., Feb. 26.

**Mon., Mar. 8** **GLEN MILLS SCHOOLS** - Interested in all majors to fill various positions.

**Tue., Mar. 16** **LEGG MASON** (financial services) - Entry-level positions available for all majors. An information session will be held Mon., Mar. 15, at 5 p.m. in the GUC Choptank Room. Resumes will be prescreened so interested applicants should have their resumes in Career Services by Tue., Mar. 9.

**Tue., Mar. 30** **NAVAL AIR SYSTEMS COMMAND** (responsible for acquisition of all assets necessary for Naval Aviation and its support) - Contract specialist positions available. Applicants must have a 3.5 GPA or above.

**Fri., Apr. 2** **SYSTEM SOURCE** (PC systems integrator) - High level of computer proficiency required. An information session will be held on Thur., Apr. 1, at 5 p.m. in the GUC Choptank Room. Resumes will be prescreened so interested applicants should have their resumes in Career Services by Fri., Mar. 19.

**Thu., Apr. 8** **ENTERPRISE RENT-A-CAR** (rental car company) - Candidates should have a good driving record. Management trainee positions and rental internships available.

### Specific Majors Wanted

**Fri., Feb. 26** **DEPARTMENT OF DEFENSE, INSPECTOR GENERAL** (government auditing agency in Arlington, VA) - Accounting majors and other business majors with 24 hours in accounting should apply for auditor position. Applicants should have at least a 2.5 GPA.

**EAGAN, MCALLISTER ASSOCIATES INC.** (defense contractor in Lexington Park, MD) - GIS analyst and software engineer positions available. GIS-geology, ISMN and math-computer science majors should apply. Resumes will be prescreened so interested applicants should already have their resumes in Career Services.

**U.S. CENSUS BUREAU** (federal government) - Computer specialist, statistician and mathematical statistician positions available. Math-computer science and ISMN majors should apply. An information session will be held Thu., Feb. 25, at 5 p.m. in the GUC Nanticoke Room.

**Fri., Mar. 5** **ARTHUR ANDERSEN** (professional services firm) - Accounting juniors graduating December 1999 or May 2000 should apply for summer internship. Resumes will be prescreened so interested applicants should already have their resumes in Career Services.

**Thu., Mar. 11** **EDUCATION JOB FAIR at SSU** (3-5 p.m.)  
BALTIMORE COUNTY PUBLIC SCHOOLS (MD), CAROLINE COUNTY PUBLIC SCHOOLS (MD), CECIL COUNTY PUBLIC SCHOOLS (MD), FREDERICK COUNTY PUBLIC SCHOOLS (MD), HARFORD COUNTY PUBLIC SCHOOLS (MD), HOWARD COUNTY PUBLIC SCHOOLS (MD), NEWPORT NEWS PUBLIC SCHOOLS (VA), PRINCE GEORGE'S COUNTY PUBLIC SCHOOLS (MD), PRINCE GEORGE COUNTY PUBLIC SCHOOLS (VA), QUEEN ANNE'S COUNTY PUBLIC SCHOOLS (MD)

**Fri., Mar. 12** **ST. MARY'S COUNTY PUBLIC SCHOOLS (MD)**

**Tue., Mar. 16** **OFFICE OF LEGISLATIVE AUDITS** (responsible for conducting financial, compliance and performance audits of all departments, agencies and institutions of state government) - Accounting majors with a minimum GPA of 3.0 should apply. Position requires travel throughout the state of Maryland including 10 percent overnight travel.

**Thu., Apr. 1** **CAPE HENLOPEN SCHOOL DISTRICT (DE)**

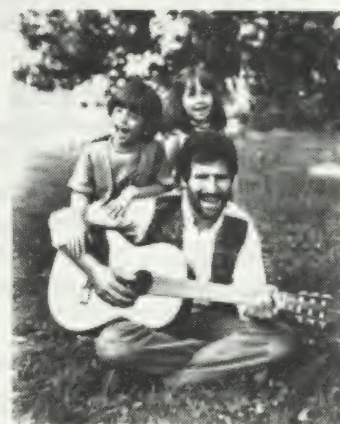
**Thu., Apr. 8** **WICOMICO COUNTY BOARD OF EDUCATION (MD)**

## Staff Leadership Conference Planned

SSU hosts the Staff Leadership Conference III on Wednesday, March 3, 9:30 a.m.-2 p.m. in the Caroline Room, Commons. The event, presented by the Council of University System Staff (CUSS) in conjunction with University System of Maryland Headquarters, is free to USM staff members.

Agenda items for the conference include the history of shared governance at universities, organization and structure of the USM and recent changes, faculty tenure and the academic structure, expanding roles and responsibilities for staff, CUSS organization and bylaws, and accomplishing goals within the USM.

President Merwin encourages campus community participation in the conference, which includes continental breakfast and lunch. Please note that enrollment is limited. To register contact Donna Test, campus CUSS representative, at 410-548-4418 or dmtest@ssu.edu.



Author and vocalist Barry Louis Polisar is the featured speaker at the annual Children's Literature Conference to be held on campus Saturday, February 27. For information contact Dr. Amy S. Meekins or Dr. John T. Wolinski in the Education Department (410-543-6280).



## Sylvan 'Principal' Offers Great Leader Lecture

**D**ouglas L. Becker, president and co-chief executive officer of Sylvan Learning Systems Inc., is the featured speaker in the spring Great Leader Lecture Series sponsored by the Perdue School of Business. Becker's presentation, free and open to the public, is on Tuesday, March 9, at 3:30 p.m. in the Wicomico Room, Guerrieri University Center.

Sylvan Learning Systems Inc. is a global provider of educational services to families, schools and industry. It has nearly 3,000 learning, training and testing centers in more than 100 countries throughout the world and is the largest private sector education services firm. It provides supplemental education services to students of all skill levels, helping students raise their grades and self-esteem



Douglas L. Becker

through personalized instructional programs.

Along with Co-CEO Chris Hoehn-Saric, Becker was named Maryland's Entrepreneur of the Year in 1995. Since Sylvan's merger in February 1991 with KEE Systems, an educational technology firm, Becker has served as Sylvan's president. Prior to the merger, he served as executive vice president of

KEE Systems since 1987.

Becker is also a founder of and principal in Sterling Capital Ltd., a diversified investment company and a major shareholder in Sylvan and KEE Systems.

Becker is a trustee or director of Baltimore Gas and Electric Company, the Baltimore Museum of Art, Washington College, Baltimore Reads Inc., the Enoch Pratt Free Library System, the University of Maryland Foundation and Empower Baltimore. Additionally, he is chairman of Port Discovery—the Baltimore Children's Museums, a \$30 million project developing a world-class educational attraction in Baltimore's Inner Harbor.

For more information contact Public Relations at 410-543-6030.

## Small Business Development Seminars

### "Marketing Your Business"

Thursday, March 4, 9 a.m.-4 p.m.

Chesapeake College, Wye Mills

Sponsored by the Maryland Small Business Development Center along with SSU, Chesapeake College and the Upper Shore Chapter of Service Corps of Retired Executives. Covers the media resources on the Eastern Shore, inexpensive marketing research, preparation of a marketing plan, media planning and budgeting, and use of the computer in marketing. Fee: \$40. Call 410-827-5286 or 1-800-999-7232.

### "Jump Start Your Business" Series

Tuesday, March 2 - Financing Questions

Tuesday, March 16 - Legal Aspects of Business

6:30-8:30 p.m., Calvert Room, Commons

Sponsored by the Delmarva Business League and the SSU Small Business Development Center. Fee: \$10 per session; free to Delmarva Business League members. Call 410-543-6516 or 1-900-999-7232.

### "How to Start and Manage Your Own Business"

Thursday, March 18, 9 a.m.-4 p.m.

St. Michael's Bank, Easton

Sponsored by the Maryland Small Business Development Center along with SSU, Chesapeake College, Talbot County Chamber of Commerce and the Upper Shore Chapter of Service Corps of Retired Executives. Covers the business plan, banking requirements, insurance needs, marketing, record keeping and legal aspects. Fee: \$40. Call 410-827-5286 or 1-800-999-7232.

## Phi Eta Sigma Seeks Freshman Scholars

The SSU chapter of Phi Eta Sigma, the nation's oldest and largest freshman honor society, holds its annual induction ceremony and luncheon on Sunday, April 18, noon-2 p.m. in the Wicomico Room of the Guerrieri University Center.

Phi Eta Sigma recognizes the academic excellence achieved by college freshmen. Eligibility for induction requires a cumulative grade point average of 3.5 or higher at the end of one of the first two semesters as a full-time student. Members of Phi Eta Sigma have the opportunity to meet other freshman scholars with varying backgrounds and from other disciplines, and are eligible for scholarships offered through the organization's national office.

For information about membership contact Mary Beth Hepner in the Academic Affairs Office by Monday, March 8 (410-543-6422).

## Cash Prizes for Interlibrary Loan Users

If you are one of the more than 1,000 people who make Interlibrary Loan requests at Blackwell Library each year, you could win a cash prize. OCLC, the Online Computer Library Center Inc., is sponsoring an essay contest to celebrate the 20th anniversary of its Interlibrary Loan service. Students, faculty and staff are invited to submit an essay of 500 words or less on "What the OCLC Interlibrary Loan Service Means to Me." The grand prize is \$1,000 plus a trip to New Orleans for the OCLC President's Luncheon, which will be held during the American Library Association's Annual Conference in June. Four other winners will receive cash prizes of \$500 each.

Entries must reach OCLC by Friday, April 23, and must be accompanied by an official entry form. The entry form, contest rules and other information can be found on OCLC's Web site at [www.purl.org/oclc/ill-contest/](http://www.purl.org/oclc/ill-contest/).

OCLC, the world's largest library information network, maintains a database of more than 38 million records representing the collections of more than 30,000 libraries around the world. Last year Blackwell Library processed more than 2,000 campus community requests for Interlibrary Loan books, periodical articles and other materials, and in turn supplied more than 3,000 items from its collection to other network members in the United States and abroad.

For more information about Interlibrary Loan call 410-548-5988 or stop by the Reference Desk.

## Juilliard Series

Lyric soprano  
Christine Arand.

Guerrieri Center  
Wicomico Room

Sunday, February 28, 2 p.m.



## Student Counseling Services Expands Programs

This year Student Counseling Services (SCS) has experienced a variety of staffing changes and has initiated some new programs.

Dr. Robert J. McBrien retired in October after directing counseling at SSU for over 25 years. Kathryn Reading, Ed.M., a counselor at SSU for over 10 years, is interim director for the remainder of this academic year.

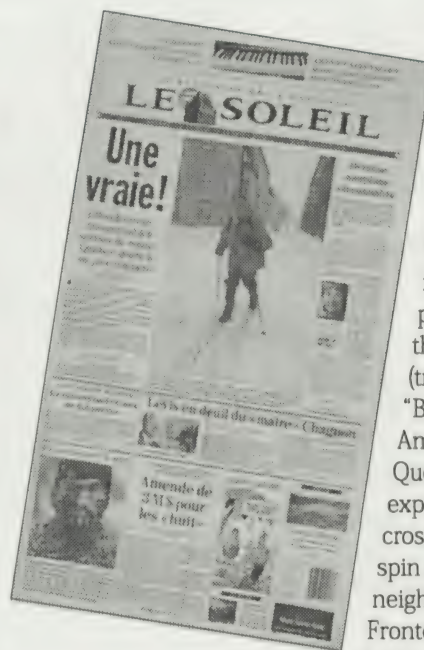
With its staff of professional counselors, SCS continues to provide personal counseling services to full-time undergraduate students. Alison Heckler-Haensler, an experienced counselor with master's degrees in marriage and family therapy and theological studies, is serving as a counselor this year. Her most recent professional experience involved hospice work in Annapolis. She is running a grief support group for SCS. Grace Akinjide, M.Ed., a native of Nigeria, is also serving as an SCS counselor for the remainder of the academic year. She replaces Della Hager, M.A., who is on maternity leave.

In addition, SCS has

expanded its Academic Success Program, offering one-on-one and group assistance with the development of appropriate study skills. Academic Success Counselor Robert Crawley, M.A., assists students in improving their study skills, from note-taking to reading skills to time management to motivation. He is available to design and provide programs at the request of faculty members, student organizations, coaches, etc.

SCS also offers tutoring for students interested in improving their writing skills. These services are by appointment preferably. Call SCS at 410-543-6070 for information.

Finally, this spring SCS is beginning to serve as a clearing-house for information regarding organized tutoring services available throughout campus. Posters are located around campus with this information but more detailed information is available in SCS, Guerrieri University Center Room 263. The office is open 8 a.m.-5 p.m. Monday-Friday. All services are free of charge.



## Snow Job

Dr. William Horne made front page news in Quebec last month while visiting as a co-advisor of the Outdoor Club ski trip. The January 16 *Le Soleil* newspaper ran a large photograph of Horne with the following caption (translated from French): "Because of the blizzard, an American visiting the city of Quebec decided to replace his expedition to Mt. St. Anne's cross-country center with a little spin around the streets in the neighborhood of the Chateau Frontenac. William C. Horne of Salisbury, MD, attracted the

attention of several passersby and of our photographer who took this shot on the rue St. Louis in old Quebec City."

Horne's co-advisors on the trip were Dave Brown, director of campus recreation, and John Groult, director of Upward Bound at UMES. SSU students included trip leaders Nicholas Piotrowski, Michael Dunn and Matt Propper, along with 12 others. The group stayed at the McGill Outing Club house in Shawbridge in the Laurentians and visited the city of Quebec over the weekend.

## Study Abroad with Beaver College

Kristen Haase, a study abroad advisor from Beaver College (Glenside, PA), will be available on Monday, March 1, to answer questions related to the college's experience abroad programs. She will be at a table across from the cashier's station in the Commons 10 a.m.-1 p.m.

The Beaver College Center for Education Abroad was established in the belief that a study abroad experience is fundamental to a liberal education and enhances an individual's ability to live in a global society. The center is

committed to providing high-quality, academically sound and experientially rich study abroad programs. It serves students from over 300 North American institutions, arranging a variety of programs (internships, summer, graduate) in Australia, Austria, Great Britain (London and outside), Greece, Ireland, Mexico, Scotland and Wales. A limited amount of scholarships is available to students who participate in the full-year, semester or term programs.

For more information contact Agata Liszkowska at 410-543-6313.

## Graduation Application Deadline

Undergraduates who plan to complete degree requirements in December 1999 or January 2000 must complete an application for diploma by Monday, March 1, in the Office

of the Registrar. There is no graduation fee.

Completed applications should be returned to the Registrar's Office, Holloway Hall Room 120.

## Dormer Discusses Patagonia Trek

The Outdoor Club and Cultural Events Committee host a lecture by Dr. Bernie Dormer on Monday, March 8, at 7:30 p.m. in the Wicomico Room, Guerrieri University Center. "Trekking Through Patagonia" features his recent excursion through the Southern Andes of Chile and Argentina.

Dormer, an oral and maxillofacial surgeon in Salisbury, is an experienced hiker and has trekked the Smokies; New Hampshire's White Mountains; the Austrian, Swiss and Italian Alps; the Pyrennes; and the Himalayas. His talk is free and open to the public.



## The Organizer

Through February 26  
Fulton Hall Gallery, Tues.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.

Through March 19  
Bertil Whyman Paintings  
Atrium Gallery, GUC, Tues.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.

Through April 2  
Schedule Adjustment Period

February 26-28  
SOAP Movie: *What Dreams May Come*  
Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)

Sunday, February 28  
Baseball vs. St. Mary's  
Athletics Complex, 1 p.m.

Juilliard Series: Lyric Soprano Christine Arand  
Wicomico Room, GUC, 2 p.m.

Phi Alpha Theta Initiations

Monday, March 1  
Luciano Valentin de Conceicao  
Caruthers Hall Auditorium, 6 p.m.

International Film Series: *Lumiere & Company*  
Devilbiss Hall Auditorium, 7 p.m.

Wednesday, March 3  
Media Lecture Series: "Advertising and Addiction"  
Jean Kilbourne, Media Critic and Creator of the film *Killing Us Softly*  
Wicomico Room, GUC, 7 p.m.

Thursday, March 4  
SOAP Event: Class Acts II Murder Mystery Party  
Crossroads, 8 p.m.

Friday, March 5  
Gourmet Dinner Series: An English Supper  
Gull's Nest, 7:30 p.m.

SOAP Event: Michael Kelsey  
Crossroads, 10:30 p.m.

March 5-7  
SOAP Movie: *Apt Pupil*  
Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)

March 5-7, 10-14  
Theatre Production: *A Funny Thing Happened on the Way to the Forum*  
Featuring the Salisbury Symphony Orchestra  
Holloway Hall Auditorium, 8 p.m. (2 p.m. Sundays)

Saturday, March 6  
Baseball vs. Rutgers Camden  
Athletic Complex, 1 p.m.

Sunday, March 7  
Men's Lacrosse vs. Ohio Wesleyan  
Sea Gull Stadium, 1 p.m.

Monday, March 8  
Softball vs. St. Joseph's  
Athletics Complex, 1:30 p.m.

Tuesday, March 9  
Men's Lacrosse vs. Goucher  
Sea Gull Stadium, 3 p.m.

Baseball vs. Catholic  
Athletics Complex, 3 p.m.

Great Leader Lecture: Douglas Becker, President and Co-chief Executive Officer, Sylvan Learning Systems Inc.  
Wicomico Room, GUC, 3:30 p.m.

Women's Lacrosse vs. Messiah  
Athletics Complex, 4 p.m.

SOAP Lecture: "Eaten Alive" - Mimi Wyche  
Wicomico Room, GUC, 7:30 p.m.

One-Woman Dramatic Production: *Zora Speaks*  
Caruthers Hall Auditorium, 8 p.m.

March 9-April 16  
"Interiors and Exteriors" Paintings and Drawings by Joseph Giordano  
Fulton Hall Gallery, Tue.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.

Wednesday, March 10  
Men's & Women's Tennis vs. College of New Jersey  
Tennis Courts, noon

Softball vs. Gallaudet  
Athletics Complex, 2:45 p.m.

Track & Field Maroon & Gold Challenge  
Athletics Complex, 3:30 p.m.

Media Lecture Series: "Media and the Rural Community"  
Gary Grossman, publisher, *The Daily Times*  
Wicomico Room, GUC, 7 p.m.

Thursday, March 11  
Women's Tennis vs. Washington  
Tennis Courts, 3 p.m.

Women's Lacrosse vs. St. Mary's  
Athletics Complex, 4 p.m.

Saturday, March 13  
SOAP Trip: *Footloose* on Broadway

Baseball vs. Eastern Connecticut and Old Westbury  
Athletics Complex, noon and 3 p.m.

SOAP Comedian: Leighann Lord  
Crossroads, 10 p.m.

Sunday, March 14  
Baseball vs. Eastern Connecticut and Old Westbury  
Athletics Complex, noon and 3 p.m.

Men's Lacrosse vs. Springfield  
Sea Gull Stadium, 1 p.m.

Juilliard Series: Ayman Jarjour, Guitar  
Wicomico Room, GUC, 2 p.m.

Monday, March 15  
International Film Series: *Z (Costa Gavras, 1969)*  
Devilbiss Hall Auditorium, 7 p.m.

Tuesday, March 16  
MENC Fund Raiser Recital  
Great Hall, Holloway Hall, 7 p.m.

Wednesday, March 17  
Men's Lacrosse vs. Mary Washington  
Sea Gull Stadium, 3:30 p.m.

Track & Field UMES/Delaware State Triangular  
Athletics Complex, 3:30 p.m.

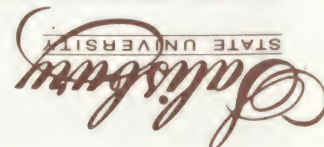
Media Lecture Series: National Public Radio  
Holloway Hall Auditorium, 7 p.m.

Study Abroad Workshop: Europe  
Multiethnic Services Resource Room, GUC Room 226, 7-8 p.m.

Thursday, March 18  
Baseball vs. Wilmington  
Athletics Complex, 3 p.m.

"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of fall 1998 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/UnivOffices/Calendars/CultEvents.html](http://www.ssu.edu/UnivOffices/Calendars/CultEvents.html)).

OFFICE OF PUBLIC RELATIONS  
1101 Camden Avenue  
Salisbury, MD 21801





# NEWS

a publication for faculty, friends, staff and students

[www.ssu.edu](http://www.ssu.edu)

## Ins & Outs

Paintings by New York-Baltimore artist Joe Giordano will be on display in "Interiors and Exteriors," opening in the Fulton Hall Gallery Tuesday, March 9. See page 3.

## Green Scene

The Irish Club has plans to celebrate St. Patrick's Day throughout March with everything from an exhibit in the library to a vaudevilian evening in the Crossroads. Details on page 3.

## Hometown Media

The Media Lecture Series continues Wednesday, March 10, with a presentation by *The Daily Times* publisher and editor Gary Grossman. Story on page 5.

Also ...

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The Organizer	8

**Vol. XV No. 22**  
**March 4, 1999**

## It's A Funny Thing

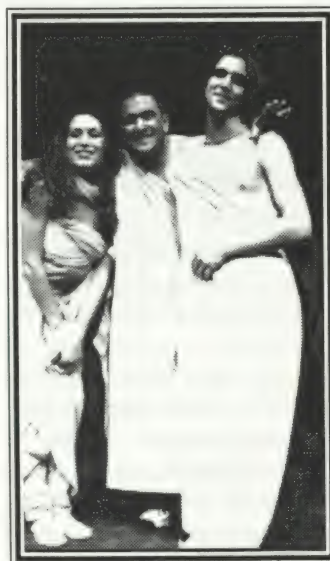
*Adult Comedy/Musical Opens in Holloway Hall Auditorium*

**S**SSU Theatre, with the Salisbury Symphony Orchestra, presents the Tony Award-winning Broadway musical *A Funny Thing Happened on the Way to the Forum*, opening Friday, March 5, in Holloway Hall Auditorium.

With a book by Burt Shevelove and Larry Gelbart, based on the classic works of Plautus—one of ancient Rome's most famous comic playwrights—*Forum* has been a hit on both stage and screen.

Set in the streets of ancient Rome, *Forum* takes place over the course of a single day, in front of three neighboring houses, one of ill repute. Pseudolus, a slave trying to win his freedom, is given the task of secretly arranging his master's marriage to the virgin prostitute next door who is promised to another. Pseudolus' attempts are repeatedly stymied by ineptitude, lust, cross-dressing, mistaken identities and general buffoonery.

The waggish score includes such Stephen Sondheim favorites as "Comedy Tonight!" "Everybody Ought To



Kate Montero, Brandon Palm and Gregg Pica

Have a Maid" and "I'm Lovely."

*Forum* is directed by Dr. T. Paul Pfeiffer, who was responsible for SSU Theatre's production of *Twelfth Night* last season and the 1997 Sondheim musical, *Into the Woods*. Dr. Thomas G. Elliot conducts the SSO.

Scenic designer Gerald Patt is creating a comic replica of the infamous Roman street. Lighting is by Tony Broadbent and costumes by Jocelyn Wright. Choreography is by Martha Pfeiffer, who has

directed several successful musicals for MAC Inc. Musical director is Dr. Michael Weber, SSU choral director who has served as musical director for some two dozen shows at the Victoria College theatre in Texas and Grand Forks (ND) Summer Performing Arts Co.

The cast is led by Brandon Palm in the role of Pseudolus. Others include Joshua Knapp as Hysterium, Dan Kim as Marcus Lycus and John Carlson as Miles Gloriosus. Dr. Darrell Mullins of the Communication Arts Department, who also has extensive musical theatre credits, along with Cara Dustmann portray the dysfunctional married couple, Senex and Domina. Kate Montero and Gregg Pica are the sincere if not-too-bright young lovers.

*Forum* is Friday-Saturday, March 5-6, and Wednesday-Saturday, March 10-13, at 8 p.m. with matinees Sundays, March 7 and 14, at 2 p.m. General admission is \$10, senior citizens \$8. Current SSU ID card holders are admitted free. For reservations call the Theatre Box Office at 410-543-6228.



## Academic Computer Lab Schedule

The following schedule is valid through Saturday, March 13:

### Fulton Hall Labs

Monday-Thursday	8 a.m.-Midnight
Friday	8 a.m.-5 p.m.
Saturday	10 a.m.-8 p.m.
Sunday	Noon-Midnight

### Devilbiss Lab (Room 242)

Monday-Thursday	8 a.m.-10 p.m.
Friday	8 a.m.-4 p.m.
Saturday-Sunday	Closed

### Guerrieri Center Lab (Room 133F)

Monday-Thursday	10 a.m.-Midnight
Friday	10 a.m.-5 p.m.
Saturday	Closed
Sunday	6 p.m.-Midnight

### Power Professional Lab (Room 108)

Monday-Thursday	8 a.m.-9 p.m.
Friday	8 a.m.-5 p.m.
Saturday-Sunday	Closed

## SSU News

The *SSU News* is published by the offices of Public Relations and Publications each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is **Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. Newsletter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times. To read University press releases in their entirety, visit the Web site: [www.ssu.edu/UnivOffices/PR/PressRel.html](http://www.ssu.edu/UnivOffices/PR/PressRel.html).

For more information call 410-548-4769 or send e-mail to [stbenner@ssu.edu](mailto:stbenner@ssu.edu).

## UMES Holds Beloved Forum

A book forum featuring the Toni Morrison novel *Beloved* will take place Wednesday, March 17, at University of Maryland Eastern Shore's Richard A. Henson Center.

Dr. Jackie Thomas, fellow of the American Council on Education, will moderate. UMES President Dolores Spikes and her executive council will lead the discussion.

The event, which begins at 3 p.m., is open to the public. For more information contact UMES Associate Professor of Education Bernita Sims-Tucker (410-651-6215).

## Policy on Closing Due To Inclement Weather

Unless there are the most dire circumstances the institution will remain open for business. Students, staff and faculty must exercise their best judgment about whether they attend class or report to work. Different conditions prevail for each individual under inclement weather situations, so the decision should be essentially an independent one.

Should classes be canceled, information will be given to all local radio and television stations. Students can also receive information concerning cancellations via the Gull Line (410-546-6426).

If you do not hear an announcement about cancellations of classes, classes and events will be held as scheduled. Please do not call Public Safety about cancellation notices so that the office can remain available for emergency needs.

## International Programs Brown Bag Series

The spring International Programs Brown Bag Series will take place in the Multiethnic Student Services Conference Room (UC 226). Please mark your calendars and join us on the following dates:

**Wed., Mar. 17, noon-1 p.m.:**  
Planning a Travel Course

**Wed., Mar. 31, 11 a.m.-noon and noon-1 p.m.:**

Procedure and Advising Tips for Study Abroad (program planning begins the next week)

**Wed., Apr. 28, noon-1 p.m.:**  
Current and Prospective SSU Exchange Agreements

## Phi Eta Sigma Seeks Freshman Scholars

The SSU chapter of Phi Eta Sigma, the nation's oldest and largest freshman honor society, holds its annual induction ceremony and luncheon on Sunday, April 18, noon-2 p.m. in the Wicomico Room of the Guerrieri University Center.

Phi Eta Sigma recognizes the academic excellence achieved by college freshmen. Eligibility for induction requires a cumulative grade point average of 3.5 or higher at the end of one of the first two semesters as a full-time student. Members of Phi Eta Sigma have the opportunity to meet other freshman scholars with varying backgrounds and from other disciplines, and are eligible for scholarships offered through the organization's national office.

For information about membership contact Mary Beth Hepner in the Academic Affairs Office by Monday, March 8 (410-543-6422).

## Dormer Discusses Patagonia Trek

The Outdoor Club and Cultural Events Committee host a lecture by Dr. Bernie Dormer on Monday, March 8, at 7:30 p.m. in the Wicomico Room, Guerrieri University Center. "Trekking Through Patagonia" features his recent excursion through the Southern Andes of Chile and Argentina.

Dormer, an oral and maxillofacial surgeon in Salisbury, is an experienced hiker and has trekked the Smokies; New Hampshire's White Mountains; the Austrian, Swiss and Italian Alps; the Pyrennes; and the Himalayas. His talk is free and open to the public.

## Student Health Insurance

There is no University mandated health insurance plan; however, students no longer covered under their parents' plan are encouraged to obtain coverage. Information is available in Student Health Services.

## Personal Safety Tips

These personal safety tips, compiled by the Office of Public Safety, apply wherever one resides.

- You are your own best protection.
- Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
- Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
- Do not walk or jog alone after dark.
- Avoid short cuts. Walk where there are other people present.
- Do not hitchhike or accept rides from strangers. If a driver asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.
- If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
- Park your car in a well-lit area and lock the doors.
- If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
- Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.

## Semi-Formal Ticket Sale

Tickets are on sale now through Friday, April 2, for the SSU Gospel Choir Semi-Formal, to take place Saturday, April 17. Dinner and dessert will be served buffet style. Prices are as follows: SSU students who have a meal plan that makes them eligible to eat on weekends will pay \$5, plus sign over a meal.

SSU students with no meal plan, or those with a meal plan that does not allow them to eat on the weekend, will pay \$8.

All other college students (UMES, etc.) will pay \$10. Non-college students pay \$12.

Tickets are available at the Guerrieri University Center Information Desk. For further information call Lakeesha Gray at 410-546-4111.



## Classical Guitarist Performs in Juilliard Series



Ayman Jarjour

The Juilliard Series continues on Sunday, March 14, with a presentation by classical guitarist Ayman Jarjour. His presentation, free and open to the public, is at 2 p.m. in the Wicomico Room, Guerrieri University Center.

A native of Syria, Jarjour is currently a Master of Music student at the Juilliard School. He has been the recipient of the Community Service Fellowship from the Gluck Foundation and Peer Mentor of the Juilliard Colloquium. Having made his recital debut in Damascus in 1983, he has performed in Jordan, Germany, Lebanon, Spain and also, most recently, in New York, Boston and Taiwan.

Jarjour, who speaks five languages, received his Bachelor of Music in 1994 from the Royal Conservatory of Madrid, Spain, and has taught at the High Institute of Music in Damascus, Syria, and the Arab Conservatory of Music in Damascus. In February 1997, Jarjour performed a solo with the Syrian National Symphony Orchestra's premiere of Rodrigo's *Concierto de Aranjuez*, which was broadcast on the satellite TV channel across the Mediterranean.

For more information contact the Public Relations Office at 410-543-6030.

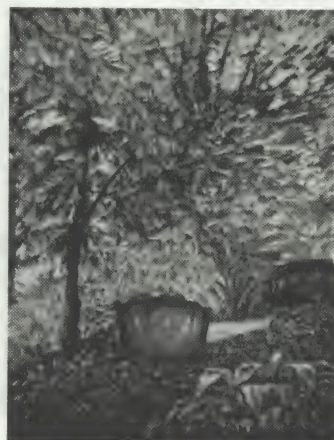
## Giordano Exhibit Reveals Ins and Outs of Painting

"Interiors & Exteriors," an exhibit of paintings by New York-Baltimore artist Joe Giordano, will be on display in the Fulton Hall Gallery March 9-April 16, with a reception from 2-4 p.m. on Tuesday, March 9. Admission is free and the public is invited to attend.

"When I started out in New York, I made landscapes and figure paintings. Later on I painted interiors. New York felt enclosed so my paintings there seemed to call for shallow space," said Giordano. "When I moved to Baltimore in 1989 I began to explore deeper atmospheric spaces. ... Baltimore has more sky and the distances seem greater. The Baltimore paintings reach for infinity.

"I started to paint in the garden three summers ago. I scour the land, walking, searching for something that excites. Looking high, then low, a glance in any direction can reveal a painting," he said. "Years ago I bought land in Maine to paint the landscape and struggled to find a painting; now it seems that for a small effort the world is in my Baltimore garden."

Giordano received fellowship grants for painting, dance and set design from the National Endowment for the Arts and the



Potted Flowers

New York State Council on the Arts. Also, the New York Public Art Fund sponsored a Giordano entrance mural for one of the Port Authority of New York and New Jersey PATH stations in Manhattan, an award he especially prizes since he was director of artist certification and artist housing for the New

### Fulton Hall Gallery Hours

Tuesday-Friday 11 a.m.-4 p.m.  
Saturday-Sunday noon-4 p.m.  
For more information contact  
the University Galleries at  
410-543-6271.

York City Department of Cultural Affairs from 1981-89.

Among his corporate and public collections are the Library of Congress, New York Public Library, the Brooklyn Museum, Estee Lauder Collec-

tion, Prudential Insurance of America, and the American Telephone and Telegraph Corporation.

Giordano has had solo exhibitions at the Queen's (NY) Museum, the Reading (PA) Public Museum, the College of Notre Dame of Maryland, Loyola College of Maryland, the University of Maryland Baltimore County, the Galerie Francoise in Baltimore and the Green Mountain Galleries in New York City.

He is the visual arts chair at Carver Center for the Arts and Technology in Baltimore. His M.F.A. in painting is from the University of Pennsylvania, and his B.F.A. in painting is from the Maryland Institute College of Art.

Giordano attended Penn specifically, he says, to study under the painters Neil Welliver, Jane Frielicher, Paul Georges, Fairfield Porter and the photographer/filmmaker Rudy Buckhardt. He admires the work of mood and presence painters Dekooning, Rothko, DeChirico, Manet, Soutine, Carravaggio, Titian, Diego Velazquez, Frans Hals and Balthus. He credits his teacher and mentor at the Maryland Institute College of Art, Raoul Middleman, in helping him believe in himself as an artist.

## Irish Club Planning Festivities for March

St. Patrick's Day is close at hand and SSU's Irish Club has plans for a memorable celebration. For the entire month of March an exhibit in Blackwell Library will feature Irish authors, books about Ireland and Irish products such as Balleek china.

The week around St. Pat's Day will be filled with a variety of activities. March 12-14, the Student Organization for Activity Planning (SOAP) weekend movie will be *The Boxer*, the story of a young Irish prizefighter. For those of Irish descent, a brief talk

on "Tracing Your Irish Roots" will be given by Assistant Professor Sylvia Bradley in the Pocomoke Room, Guerrieri University Center, at 3 p.m. on Monday, March 15. On Tuesday, March 16, at 3 p.m. local Seanachie ("storyteller") Betty Powell will regale the campus with traditional Irish myths and tales in the Fireside Lounge.

The evening of St. Patrick's Day, March 17, will be devoted to having a good time in the Crossroads, with entertainment reminiscent of an old vaudeville

show. The evening kicks off at 8 p.m. with the Folk Heroes, a local Irish band led by SSU's own Dr. Mike O'Laughlin. At 8:30 p.m. the English Department sponsors a short presentation by Kelly Rouse and Paul Pfeiffer on "The Importance of Being Earnest." This will be followed by more music, including singing by Wayne Ackerson (of the History Department), Irish step dancing by Caitlin Harris and friends, and more of the Folk Heroes.

These events are free to the campus community.



## Sylvan 'Principal' Offers Great Leader Lecture

**D**ouglas L. Becker, president and co-chief executive officer of Sylvan Learning Systems Inc., is the featured speaker in the spring Great Leader Lecture Series sponsored by the Perdue School of Business. Becker's presentation, free and open to the public, is on Tuesday, March 9, at 3:30 p.m. in the Wicomico Room, Guerrieri University Center.

Sylvan Learning Systems Inc. is a global provider of educational services to families, schools and industry. It has nearly 3,000 learning, training and testing centers in more than 100 countries throughout the world and is the largest private sector education services firm. It provides supplemental education services to students of all skill levels, helping students raise their grades and self-esteem



Douglas L. Becker

through personalized instructional programs.

Along with Co-CEO Chris Hoehn-Saric, Becker was named Maryland's Entrepreneur of the Year in 1995. Since Sylvan's merger in February 1991 with KEE Systems, an educational technology firm, Becker has served as Sylvan's president. Prior to the merger, he served as executive vice president of

KEE Systems since 1987.

Becker is also a founder of and principal in Sterling Capital Ltd., a diversified investment company and a major shareholder in Sylvan and KEE Systems.

Becker is a trustee or director of Baltimore Gas and Electric Company, the Baltimore Museum of Art, Washington College, Baltimore Reads Inc., the Enoch Pratt Free Library System, the University of Maryland Foundation and Empower Baltimore. Additionally, he is chairman of Port Discovery—the Baltimore Children's Museums, a \$30 million project developing a world-class educational attraction in Baltimore's Inner Harbor.

For more information contact Public Relations at 410-543-6030.

## Cash Prizes For Interlibrary Loan Users

If you are one of the more than 1,000 people who make Interlibrary Loan requests at Blackwell Library each year, you could win a cash prize. OCLC, the Online Computer Library Center Inc., is sponsoring an essay contest to celebrate the 20th anniversary of its Interlibrary Loan service. Students, faculty and staff are invited to submit an essay of 500 words or less on "What the OCLC Interlibrary Loan Service Means to Me." The grand prize is \$1,000 plus a trip to New Orleans for the OCLC President's Luncheon, which will be held during the American Library Association's Annual Conference in June. Four other winners will receive cash prizes of \$500 each.

Entries must reach OCLC by Friday, April 23, and must be accompanied by an official entry form. The entry form, contest rules and other information can be found on OCLC's Web site at [www.purl.org/oclc/ill-contest/](http://www.purl.org/oclc/ill-contest/).

OCLC, the world's largest library information network, maintains a database of more than 38 million records representing the collections of more than 30,000 libraries around the world. Last year Blackwell Library processed more than 2,000 campus community requests for Interlibrary Loan books, periodical articles and other materials, and in turn supplied more than 3,000 items from its collection to other network members in the United States and abroad.

For more information about Interlibrary Loan call 410-548-5988 or stop by the Reference Desk.

## Zora Speaks: A One-Woman Dramatic Production

Tuesday, March 9 • 8 p.m. • Caruthers Hall Auditorium

*Zora Speaks*, a play written by Dietra Gay Kelsey and directed by Joyce Griffen, dramatizes Zora Neale Hurston's struggle to be an anthropologist and a writer, beginning with her birth in Eatonville, FL, an all-black, self-governed town. The production traces her early literary aspirations and



Actress Dietra Gay Kelsey

her move to Harlem, where she attained celebrity status and became the most published black woman of her time. Hurston used her extraordinary intellect to research and immortalize African-American folklore, language, songs and dances, but was ridiculed, humiliated and eventually punished for it.

## Guitarist Michael Kelsey Performs at Crossroads

SOAP (Student Organization for Activity Planning) presents Michael Kelsey on Friday, March 5, at 10:30 p.m. in the Crossroads Club.

Michael Kelsey is a "progressive, aggressive," acoustic guitarist. He pounds, pings, stings, pops and pulls music out of every part of his instrument (or anything within arm's length or a foot kick away). His music has a funky and rhythmic style that may be considered a little out of the ordinary. However, those that have seen Kelsey perform claim that he is "the most incredible one-man rock and roll show ever seen!"

While Kelsey creates most of his own music, he also does covers of the Rolling Stones, U2, Jimi Hendrix, Led Zeppelin, Sublime, Talking Heads and The Beatles.

## No SSU News

There will be no *SSU News* on Thursday, March 18, due to spring break the following week. The newsletter will resume publication on Thursday, March 25. Call 410-543-6030 for more information.



## Art Faculty Offer Expertise at Local Gallery



"Last Party," by Li Hu

Four faculty members from the Art Department are working with the local Art Institute & Gallery to reach out to the community and expand overall awareness of the arts: Marie Cavallaro, chair of AI&G's Gallery Committee, is a ceramicist and professor at SSU; John Cleary is a painter and associate professor of art; Ursula Ehrhardt is an art historian and assistant professor; and Brooke Rogers teaches art history and two-dimensional design.

Aside from overseeing the condition of the gallery itself, responsibilities of the committee include planning each year's exhibit schedule, coordinating with organizers of special shows, and evaluating submitted portfolios to select the artists for solo and two-or-three person shows.

Also, committee members assist in the preparation of the gallery's annual budget and keep statistics regarding artist participation and visitors to each show.

Other members on the committee are Jane Bailey,

author and former writer for the *Tidewater Times*; Frank Megargee, former journalist for the *Baltimore Sun*; and Sue Thomas, a former school principal and educator.

Award-winning painter Li Hu will be the next featured artist at the Art Institute & Gallery from March 5-26. A reception will be held Friday, March 5, from 5-7 p.m., and the show will be free and open to the public. His work has won awards in both this country and China, including one for "Excellent Work" in a Shanghai Faculty Art Show and a Juror's Award at the 11th Annual Juried National Show at the Berkeley Art Center, California.

His paintings will appear in the institute's Gallery II. At the same time, three other artists will exhibit in Gallery I: Jan S. Heginbotham, sculptor from Reston, VA, and painters Acton Chin of South Pasadena, CA, and Suzy Kitman, of Portland, OR.

The AI&G is located at 212 West Main Street in Salisbury.

### Multicultural Festival

Mark your calendar for the annual Multicultural Festival April 27-29. The culminating event, Hands Across Campus, will take place Thursday, April 29. Details will be presented in future issues of *SSU News*.

## Softball Ranked Ninth in Preseason

Coming off its most successful season ever, including a trip to the NCAA Division III World Series, the **softball** team begins its new season this week with lofty expectations. The Sea Gulls, 36-10 last year, are ranked ninth in the nation in the National Fastpitch Coaches Association preseason poll. SSU hosts St. Joseph's in its opener on Monday, March 8, at 1:30 p.m.

Last year's offensive juggernaut averaged 7.9 runs per game; led the country with 31 home runs, 114 doubles and 556 hits; and compiled a .381 team batting average. SSU finished with a perfect 8-0 record in conference play for the second straight year while claiming its second consecutive CAC championship.

Now in her third season, Head Coach Margie Knight welcomes back nine letterwinners from last year's World Series team. Two all-South Region players, 2B Megan Hopper and SS Stephanie Bennett, will anchor the infield.

Hopper (.398 avg. in '98) and Bennett (.428) shared a new SSU single-season record with 58 runs scored apiece last year.

Sophomore April Harned, the CAC's Rookie of the Year last season, is the only returning

outfield starter.

Harned (.299, 6 HR, 37 RBI) will likely see more action behind the plate this season, with junior backstop Vicki

### For the Record

Men's basketball senior point guard Eric Prendeville capped his career last week as the all-time assist leader in the Capital Athletic Conference. A four-year starter, Prendeville finished with 641 career assists, including a 15-assist, zero turnover performance against Marymount in last week's CAC Tournament.

Hardisty (.344, 2 HR, 32 RBI) also spending more time in the outfield.

Senior RHP Kelly Bradford (20-7, 2.33 ERA) finished eighth in the nation in wins last year and could become SSU's all-time victory leader in 1999. Sophomore Erin Willey (6-1, 3.03) will be the number two starter.

The men's and women's **basketball** teams both ended their seasons in the semifinals of the Capital Athletic Conference Tournament last week. The men finished 12-14, losing to Catholic in their final game. The women finished 18-8 overall and were eliminated by St. Mary's in the CAC Tournament.

## Grossman Grapples With 'Hometown Media'

The "Media and American Society" spring lecture series continues Wednesday, March 10, with a presentation by *The Daily Times* publisher and editor Gary Grossman. His presentation, free and open to the public, is at 7 p.m. in the Wicomico Room, Guerrieri University Center. The topic of his presentation is "Hometown Media."

Before coming to Salisbury as editor of *The Daily Times*, Grossman was editor of the *Daily Star*, Oneonta, NY, and *The Times Herald-Record*, Middletown, NY. Born and raised in Aruba, he completed his undergraduate education at Colgate University with a degree in political science and history and received his graduate degree in journalism from Columbia University. He resides in Salisbury with his wife, daughter and their dog.

For more information contact the Public Relations Office at 410-543-6030.



## Posts and Positions

### Career Services Workshops - Spring 1999

All students are encouraged to attend the following workshops, sponsored by Career Services. Space is limited, so call 410-543-6075 to reserve your spot today.

**Interviewing** (this workshop is mandatory for students who open a credential file in Career Services)

Wednesday, March 10	2-3 p.m.	Nanticoke Room A
Thursday, April 15	3:30-4:30 p.m.	Nanticoke Room A

#### Weaving the Web Into Your Job Search

Thursday, March 4	3:30-4:30 p.m.	Nanticoke Room A
Wednesday, April 14	3-4 p.m.	Nanticoke Room A

#### Evaluating Job Offers

Tuesday, March 16	3:30-4:30 p.m.	Nanticoke Room C
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### Staff Openings

Staff Positions	Application Deadline
Reference Librarian .....	March 15

### Career Services Wants YOU!

The following interview opportunities are available on campus for students graduating in May (unless otherwise specified). To be eligible for campus recruiting, students must have a resume and/or credential file in Career Services. Visit the office as soon as possible to complete this requirement.

To arrange your interview with one of the recruiters below, simply call 410-543-6075 or come to Career Services, Guerrieri University Center Room 133.

#### All Majors Wanted

**Thu., Mar. 4** **THE SHERWIN-WILLIAMS CO.** (leader in the coatings industry) - Management trainee positions available. Information session will be held Wed., Mar. 3, at 5 p.m. in the GUC Choptank Room. Resumes will be prescreened so interested applicants should already have their resumes in Career Services.

**Fri., Mar. 5** **TOYS "R" US** (toy retailer) - Retail manager positions available. Resumes will be prescreened so interested applicants should already have their resumes in Career Services.

**Mon., Mar. 8** **GLEN MILLS SCHOOLS** - Interested in all majors to fill various positions.

**Tue., Mar. 30** **NAVAL AIR SYSTEMS COMMAND** (responsible for acquisition of all assets necessary for Naval Aviation and its support) - Contract specialist positions available. Applicants must have a 3.5 GPA or above.

**Fri., Apr. 2** **SYSTEM SOURCE** (PC systems integrator) - High level of computer proficiency required. An information session will be held on Thur., Apr. 1, at 5 p.m. in the GUC Choptank Room. Resumes will be prescreened so interested applicants should have their resumes in Career Services by Fri., Mar. 19.

**Thu., Apr. 8** **ENTERPRISE RENT-A-CAR** (rental car company) - Candidates should have a good driving record. Management trainee positions and rental internships available.

#### Specific Majors Wanted

**Fri., Mar. 5** **ARTHUR ANDERSEN** (professional services firm) - Accounting juniors graduating December 1999 or May 2000 should apply for summer internship. Resumes will be prescreened so interested applicants should already have their resumes in Career Services.

**Thu., Mar. 11** **EDUCATION JOB FAIR at SSU** (3-5 p.m.)  
BALTIMORE COUNTY PUBLIC SCHOOLS (MD), CAROLINE COUNTY PUBLIC SCHOOLS (MD), CECIL COUNTY PUBLIC SCHOOLS (MD), FREDERICK COUNTY PUBLIC SCHOOLS (MD), HARFORD COUNTY PUBLIC SCHOOLS (MD), HOWARD COUNTY PUBLIC SCHOOLS (MD), NEWPORT NEWS PUBLIC SCHOOLS (VA), PRINCE GEORGE'S COUNTY PUBLIC SCHOOLS (MD), PRINCE GEORGE COUNTY PUBLIC SCHOOLS (VA), QUEEN ANNE'S COUNTY PUBLIC SCHOOLS (MD)

**Fri., Mar. 12** **ST. MARY'S COUNTY PUBLIC SCHOOLS (MD)**

**Tue., Mar. 16** **OFFICE OF LEGISLATIVE AUDITS** (responsible for conducting financial, compliance and performance audits of all departments, agencies and institutions of state government) - Accounting majors with a minimum GPA of 3.0 should apply. Position requires travel throughout the state of Maryland including 10 percent overnight travel.

**Thu., Apr. 1** **CAPE HENLOPEN SCHOOL DISTRICT (DE)**

**Thu., Apr. 8** **WICOMICO COUNTY BOARD OF EDUCATION (MD)**

### Computer Science Instructor

The Department of Mathematics and Computer Science of has a non-renewable, 10-month position to replace a member of the department on leave starting Sunday, August 15. The successful candidate will have at least a master's degree in computer science (or in a related area), good teaching recommendations, and a strong commitment to the blending of computer science, mathematics and statistics. Candidates must be able to communicate effectively in spoken and written English and to teach introductory computer science courses (preferred) or introductory mathematics courses (of secondary interest). The letter of application should include a summary of

teaching experience. Those who are not United States citizens must be authorized by the U.S. Immigration and Naturalization Service to accept employment in the United States.

Screening of applications will begin immediately and continue until the position is filled. In making a final decision, the department will consider the foregoing requirements, personal interviews with the candidate and a formal lecture on a topic of the candidate's choice.

Send a letter of application, résumé and three letters of recommendation to Dr. David L. Parker in the Department of Mathematics and Computer Science.

### Maintenance Mechanic

SSU has an opening for a maintenance mechanic for the 11 p.m.-7 a.m. shift. A high school diploma or GED is preferred. Three years of related work experience is required, along with the ability to read and interpret pressure and temperature gauges and maintain a written log of activities. The successful candidate should have knowledge of hot water boilers and HVAC equipment (air handling units, pumps, unit vents, etc.).

Work week will include weekends and, as needed, shifts other than the primary one. This is a contingent position (no state-paid health or retirement benefits) paying \$10.29 per hour; limited leave benefits are offered.

Applications will be accepted in Human Resources, Holloway Hall Room 213, through Friday, March 12.

*SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.*



## IRP Recognizes Liberal Arts Majors

The Institute of Retired Persons is offering a \$1,500 scholarship to a junior liberal arts major who has graduated from a high school in Wicomico, Somerset, Worcester or Dorchester county. Candidates must have a minimum 3.0 GPA for the two previous semesters and submit a brief statement giving reasons why they are applying for the scholarship. Applications may be picked up in Fulton Hall Room 257; deadline for submitting applications is Monday, March 15.

## Perdue School Scholarship\$

Perdue School students are reminded that written applications for the following scholarships, along with two letters of recommendation, are due to Lee Townshend, Holloway Hall Room 005C, no later than Friday, March 5:

**Craig N. Piepenbring Memorial Fund Scholarship:** a \$600 scholarship to be awarded to a student who will be a full-time sophomore or junior in good standing in the Perdue School for the academic year 1999-2000. Students must be involved in student activities on the campus. Sophomore recipients may reapply as rising juniors and be considered for a second year with all other applicants on a competitive basis.

**Richard N. Woods C.P.M.**

**Memorial Scholarship:** a \$750 scholarship awarded annually by the Purchasing Management Association Delmarva Chapter to a full-time student who will be a junior or senior in the 1999-2000 academic year. Students must have a cumulative grade point average of at least 2.7 and an interest in purchasing management. Delmarva residency and financial need may also be considered. Junior recipients may reapply as seniors and be considered for a second year with all other applicants on a competitive basis.

Incomplete applications will not be considered.

## Hoopes Is AmeriCorps Promise Fellow

Timothy C. Hoopes was recently hired to be the AmeriCorps Promise Fellow for Salisbury's Promise.

Salisbury's Promise is a local effort stemming from the Presidents' Summit in April 1997. The goal of Salisbury's Promise is to give at least 1,000 underserved youth access to all five resources by the year 2000. The resources are an ongoing relationship with a caring adult, safe places to learn and grow, a healthy start and a healthy future, a marketable skill through effective education, and an opportunity to give back through service.



Timothy C. Hoopes

The AmeriCorps Promise Fellow program is funded by the Governor's Office on Service and Volunteerism from a grant received from the Corporation for

National Service. Salisbury's Promise received one of 17 positions awarded in Maryland. The Community Foundation of the Eastern Shore provided funding to Salisbury's Promise for the AmeriCorps Fellow.

Hoopes graduated from SSU with a B.A. in communication arts. He is located in the Shore CAN office and can be reached at 410-546-6015.

## Education Department Scholarship\$

The Education Department Scholarship Committee invites all education majors to apply for any and all of the following awards if they meet eligibility criteria. Applications may be picked up in Caruthers Hall Room 148; deadline for submissions is Monday, March 15.

**Delta Kappa Gamma Beta Chapter Award:** \$100 to a senior woman majoring in education who is currently student teaching or who has completed student teaching. Applicants must be permanent residents of Worcester, Wicomico, Dorchester or Somerset county and show promise of becoming a successful teacher.

**Anne H. Matthews Award:** \$150 awarded to a junior education major who shows promise in becoming a successful teacher. Must evidence good relationships with fellow students, have desire for knowledge and professional growth, and involvement in campus and/or community activities.

**Caruthers Memorial Award:** \$125 awarded to a junior or senior education major who evidences academic scholarship, leadership skills, involvement in campus and/or community activities, and who shows promise in becoming a successful teacher.

**Wicomico Woman's Club:** \$1,500 awarded to a junior student majoring in elementary or secondary education. Must be a native resident of the Eastern Shore of Maryland, show evidence of scholarship with a GPA of 3.0 or better, demonstrate leadership qualities, and show sincere and dedicated interest in becoming an outstanding teacher.

**Worcester County Teachers Association:** \$1,000 awarded to a junior education major who has graduated from the Worcester County public school system. Must have a GPA of 2.75 or better and provide evidence of campus/community involvement.

**Institute of Retired Persons:** \$1,500 awarded to a junior majoring in secondary education who is a graduate of a high school in Wicomico, Somerset, Worcester or Dorchester county. Must have a minimum 3.0 GPA for the two previous semesters. Students should also demonstrate leadership qualities and show dedicated interest in becoming an outstanding teacher.

**Institute of Retired Persons:** \$1,500 awarded to a junior majoring in elementary education who is a graduate of a high school in Wicomico, Somerset, Worcester or Dorchester county. Must have a minimum 3.0 GPA for the previous two semesters. Students should also demonstrate leadership qualities and show interest in becoming an outstanding teacher.

Scholarship recipients are recognized each May at the University's Honors Convocation. For additional information contact Dr. Carolyn Bowden in the Seidel School of Education and Professional Studies at 410-543-6293.

## Attention May Graduates

Students graduating in May should be aware of the following dates and deadlines:

April 21-23 - Pick up caps, gowns, announcements and five tickets at the Graduation Center in the Book Rack, where graduation items will be available through Friday, May 21, at noon. Students unable to pick up their graduation items may contact John Thomas (410-548-2077) or Liz Mumford (410-543-6839) at the Book Rack to make special arrangements.

Monday, May 10 - Any extra tickets that become available will be distributed at the Information Desk in the Guerrieri University Center, beginning at 8 a.m., on a first-come, first-served basis. No more than one ticket will be distributed per graduate. There will be no sign-up sheet. IDs will be required.

Sunday, May 23 - Commencement Exercises take place at 3 p.m., Wicomico Youth and Civic Center. (Please note that graduation was originally scheduled for Saturday, May 22.)

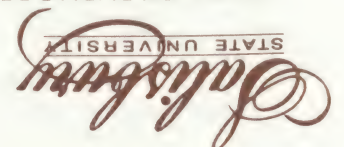


## The Organizer

Through March 19	Bertil Whyman Paintings Atrium Gallery, GUC, Tues-Fri. 10 a.m.-4 p.m., Sat-Sun. noon-4 p.m.	Thursday, March 11	Women's Tennis vs. Washington Tennis Courts, 3 p.m.
Through April 2	Schedule Adjustment Period		Women's Lacrosse vs. St. Mary's Athletics Complex, 4 p.m.
Thursday, March 4	SOAP Event: Class Acts II Murder Mystery Party Crossroads, 8 p.m.	Saturday, March 13	SOAP Trip: <i>Footloose</i> on Broadway
Friday, March 5	Gourmet Dinner Series: An English Supper Gull's Nest, 7:30 p.m.		Baseball vs. Eastern Connecticut and Old Westbury Athletics Complex, noon and 3 p.m.
	SOAP Event: Michael Kelsey Crossroads, 10:30 p.m.		SOAP Comedian: Leighann Lord Crossroads, 10 p.m.
March 5-7	SOAP Movie: <i>Apt Pupil</i> Caruthers Hall Auditorium, 8 p.m. (Fri-Sun.) and 10:30 p.m. (Sun.)	Sunday, March 14	Baseball vs. Eastern Connecticut and Old Westbury Athletics Complex, noon and 3 p.m.
March 5-7, 10-14	Theatre Production: <i>A Funny Thing Happened on the Way to the Forum</i> Featuring the Salisbury Symphony Orchestra Holloway Hall Auditorium, 8 p.m. (2 p.m. Sundays)		Men's Lacrosse vs. Springfield Sea Gull Stadium, 1 p.m.
Saturday, March 6	Baseball vs. Rutgers Camden Athletic Complex, 1 p.m.		Juilliard Series: Ayman Jarjour, Guitar Wicomico Room, GUC, 2 p.m.
Sunday, March 7	Men's Lacrosse vs. Ohio Wesleyan Sea Gull Stadium, 1 p.m.	Monday, March 15	International Film Series: <i>Z</i> (Costa Gavras, 1969) Devlbiss Hall Auditorium, 7 p.m.
Monday, March 8	Softball vs. St. Joseph's Athletics Complex, 1:30 p.m.	Tuesday, March 16	MENC Fund Raiser Recital Great Hall, Holloway Hall, 7 p.m.
Tuesday, March 9	Men's Lacrosse vs. Goucher Sea Gull Stadium, 3 p.m.	Wednesday, March 17	Men's Lacrosse vs. Mary Washington Sea Gull Stadium, 3:30 p.m.
	Baseball vs. Catholic Athletics Complex, 3 p.m.		Track & Field UMES/Delaware State Triangular Athletics Complex, 3:30 p.m.
	Great Leader Lecture: Douglas Becker, President and Co-chief Executive Officer, Sylvan Learning Systems Inc. Wicomico Room, GUC, 3:30 p.m.		Media Lecture Series: National Public Radio Holloway Hall Auditorium, 7 p.m.
	Women's Lacrosse vs. Messiah Athletics Complex, 4 p.m.	Thursday, March 18	Study Abroad Workshop: Europe
	SOAP Lecture: "Eaten Alive" - Mimi Wyche Wicomico Room, GUC, 7:30 p.m.	Friday, March 19	Baseball vs. Wilmington Athletics Complex, 3 p.m.
	One-Woman Dramatic Production: <i>Zora Speaks</i> Caruthers Hall Auditorium, 8 p.m.	March 19-20	Senior Flute Recital: Heather Reavis Great Hall, Holloway Hall, 7 p.m.
March 9-April 16	"Interiors and Exteriors" Paintings and Drawings by Joseph Giordano Fulton Hall Gallery, Tue-Fri. 10 a.m.-5 p.m., Sat-Sun. noon-4 p.m.	March 19-20	Softball Sea Gull Invitational Wicomico Athletics Complex, 9 a.m.
Wednesday, March 10	Men's & Women's Tennis vs. College of New Jersey Tennis Courts, noon	Saturday, March 20	Women's Lacrosse vs. College of New Jersey Athletics Complex, 1 p.m.
	Softball vs. Gallaudet Athletics Complex, 2:45 p.m.		Baseball vs. Mary Washington (2) Athletics Complex, 1 p.m.
	Track & Field Maroon & Gold Challenge Athletics Complex, 3:30 p.m.	March 22-26	Spring Break
	Media Lecture Series: "Media and the Rural Community" Gary Grossman, publisher, <i>The Daily Times</i> Wicomico Room, GUC, 7 p.m.		

"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of spring 1999 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/niv/Offices/Calendars/CultEvents.html](http://www.ssu.edu/niv/Offices/Calendars/CultEvents.html)).

OFFICE OF PUBLIC RELATIONS  
1101 Camden Avenue  
Salisbury, MD 21801





# NEWS

a publication for faculty, friends, staff and students

[www.ssu.edu](http://www.ssu.edu)

## Compute This

Over 70 high school students from the Eastern Shore will compete in the 10th annual Computer Bowl on Friday, March 12, in the Wicomico Room, Guerrieri University Center. The Department of Mathematics and Computer Science co-sponsors the event with Conectiv, testing general computer knowledge and problem-solving skills. Page 6

## African Connection

Henson School Dean Tom Jones has just returned from sharing his expertise and making connections in Namibia, Africa. Page 6

## Geronimo!

The Perdue School of Business has teamed up with Darb's Gift & Hallmark Shops to test-market a line of educational cards offered by the local Geronimo Corporation. Page 7.

## Also ..

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Posts and Positions ..... 4  
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**Vol. XV No. 23**  
**March 11, 1999**

## Savor Goes Broadway

*SSO Performs 'Pops' Concert Fund-raiser*

**T**he Salisbury Symphony Orchestra at SSU will perform a fund-raiser, "Savor Goes Broadway," on Friday, March 26, at 8 p.m. in the Commons.

Dr. Thomas G. Elliot, music director and conductor, has selected music from several Broadway shows for the "pops" concert. Allison White, former Miss Delaware, and SSU students and alumni will be featured as

soloists in tunes from some of the more memorable Broadway shows of the 20th century, including *Oklahoma*, *Gypsy*, *Guys and Dolls*, and *The King and I*.

The evening is patterned after the pops format made popular by Arthur Fiedler and the Boston Pops, with whom Elliot worked during the 1970s. Unlike traditional concerts, pops concerts focus more on entertainment and

informal interaction with the audience, with dancing available during the second half of the program.

The event revisits the "Savor the Symphony" fund-raisers of a few years ago and revived last year with a "Musical Desserts" sub-theme. Gourmet desserts with a musical motif—including chocolate pianos, tuxedo-dipped strawberries and cream puff swans—will be available at intermission for all concert-goers.

Specialty coffees and champagne will also be available, with a cash bar for wine, beer and spirits.

Jane Ellen Mengason is chair of the event, which is being presented by the SSO Advisory Board, SSU Foundation and University Dining Services.

Tickets are \$30 per person and seating is limited. Call 410-543-6176 for tickets or information.





## **Osteoporosis Screening Available**

SSU has arranged for Mobile Screening Authority (MSA), a health and wellness company, to offer its osteoporosis screening on campus. Osteoporosis bone density measurement for campus community members age 20 and over will take place Thursday, March 18, 9:30 a.m.-3:30 p.m. in the link between the Guerrieri University Center and the Commons.

The screening is a painless, non-invasive and safe five-minute test with the results available immediately. Cost is \$35, payable by cash, check, MasterCard or Visa.

Those interested must pre-register by calling MSA at 800-236-7393.

## **Student Health Insurance**

There is no University mandated health insurance plan; however, students no longer covered under their parents' plan are encouraged to obtain coverage. Information is available in Student Health Services.

## **Classical Guitarist Performs in Juilliard Series**



The Juilliard Series continues on Sunday, March 14, with a presentation by classical guitarist Ayman Jarjour. His presentation, free and open to the public, is at 2 p.m. in the Wicomico Room, Guerrieri University Center. For more information contact the Public Relations Office at 410-543-6030.

## **UMES Holds Beloved Forum**

A book forum featuring the Toni Morrison novel *Beloved* will take place Wednesday, March 17, at University of Maryland Eastern Shore's Richard A. Henson Center.

Dr. Jackie Thomas, fellow of the American Council on Education, will moderate. UMES President Dolores Spikes and her executive council will lead the discussion.

The event, which begins at 3 p.m., is open to the public. For more information contact UMES Associate Professor of Education Bernita Sims-Tucker (410-651-6215).

## **Cancellation Notice**

The March 17 Spring Lecture Series event featuring a National Public Radio staff member has been canceled.

## **Policy on Closing Due To Inclement Weather**

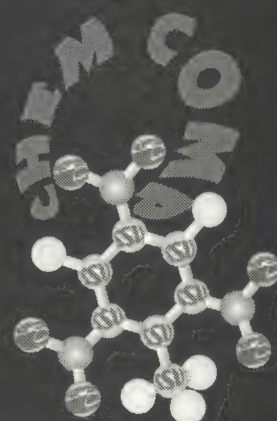
Unless there are the most dire circumstances the institution will remain open for business. Students, staff and faculty must exercise their best judgment about whether they attend class or report to work. Different conditions prevail for each individual under inclement weather situations, so the decision should be essentially an independent one.

Should classes be canceled, information will be given to all local radio and television stations. Students can also receive information concerning cancellations via the Gull Line (410-546-6426).

If you do not hear an announcement about cancellations of classes, classes and events will be held as scheduled. Please do not call Public Safety about cancellation notices so that the office can remain available for emergency needs.

## **ChemComp is Coming**

SSU's Department of Chemistry and Pepsi-Cola Bottling Co. of Salisbury are sponsoring ChemComp, a chemistry competition between Delmarva high schools, on Friday, March 12, from 3-6 p.m. in Devilbiss Hall Room 318. Following the competition will be Chemshow, whose theme is "Colors" and features hydrogen-filled balloons.



## **Basket Bingo Fund-raiser Planned**

SSU's Lambda Eta chapter of Sigma Theta Tau International Honor Society of Nursing sponsors an evening of Basket Bingo Thursday, March 18, at the Hebron (MD) Volunteer Fire Hall.

Dinner and desserts to benefit the Hebron Volunteer Fire Department will be for sale when doors open at 5:30 p.m. Game starts at 7 p.m. Twenty different Longaberger baskets will be given as game prizes. Unique consolation prizes from the shops in Dresden, OH, home of Longaberger baskets, will also be awarded. Raffle tickets for a Hostess Only Hamper and a retired Hostess Only Corn Basket (including liner and protector) will also be sold. Bingo tickets are \$20 in advance or \$25 at the door, if available. Call Laura Crum at 410-742-0457 to purchase tickets.

Sigma Theta Tau is an international nursing organization that rewards superior academic achievement and recognizes nursing leaders in our community. Proceeds from this event go to Lambda Eta's educational fund, which is used to award scholarships to area students seeking a degree in nursing and as well as to sponsor educational programs for nurses.

## **Saturday Open House**

SSU invites all prospective students and their families to an Open House on Saturday, March 13, from 9 a.m.-1 p.m.

Originating in Holloway Hall Auditorium the Open House includes presentations by faculty members and administrators about various aspects of the University, a walking tour of the campus and its facilities hosted by an SSU student, followed by the opportunity to meet with faculty regarding academic programs. For more information contact the Admissions Office at 410-543-6161.

## **Semi-formal Ticket Sale**

Tickets are on sale now through Friday, April 2, for the SSU Gospel Choir Semi-Formal, to take place Saturday, April 17. Dinner and dessert will be served buffet style. Prices are as follows: SSU students who have a meal plan that makes them eligible to eat on weekends will pay \$5, plus sign over a meal.

SSU students with no meal plan, or those with a meal plan that does not allow them to eat on the weekend, will pay \$8.

All other college students (UMES, etc.) will pay \$10. Non-college students pay \$12.

Tickets are available at the Guerrieri University Center Information Desk. For further information call Lakeesha Gray at 410-546-4111.



## National Youth Service Day

National Youth Service Day challenges youth nationwide to spend one day serving in their communities and in the lives of others by participating in a community service project.

Hoping to make this day of service available to as many youth as possible, the Shore CAN Volunteer Center on campus is recruiting students to spend a day in service to the community on Saturday, April 10. Transportation will be provided to the various project sites.

If you or your organization wish to participate, please contact John Shortt by Friday, March 19, at the Shore CAN office (410-546-6015) or stop by Maggs Annex 201 and sign up.

## Irish Club Festivities For March

All Month

Exhibit in Blackwell Library  
March 12-14

SOAP Movie: *The Boxer*  
Monday, March 15

"Tracing Your Irish Roots,"  
Assistant Professor Sylvia  
Bradley, Pocomoke Room,  
GUC, 3 p.m.

Tuesday, March 16  
Seanachie Betty Powell  
Fireside Lounge, GUC, 3 p.m.

Wednesday, March 17  
Vaudevillian Evening  
Crossroads, 8 p.m.

## Forum Continues

SSU Theatre's production of *A Funny Thing Happened on the Way to the Forum* continues through Sunday, March 14, in Holloway Hall Auditorium. The adult comedy/musical is directed by Dr. T. Paul Pfeiffer, featuring the Salisbury Symphony Orchestra conducted by Dr. Thomas G. Elliot.

*Forum* runs Thursday-Saturday, March 11-13, at 8 p.m., with a final matinee Sunday, March 14, at 2 p.m. General admission is \$10, senior citizens \$8. Current SSU ID card holders are admitted free. Call the Theatre Box Office at 410-543-6228.

## SSU News

The *SSU News* is published by the offices of Public Relations and Publications each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is **Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. Newsletter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times.

For more information call 410-548-4769 or send e-mail to [stbenner@ssu.edu](mailto:stbenner@ssu.edu).

## International Film Series

The Cultural Events Committee presents the next International Film Series event, a showing of *Z* (Costa-Gavras, 1969) in Devilbiss Hall Auditorium, on Monday, March 15, at 7 p.m.

This Academy Award-winning film parallels the real-life assassination of Gregorios Lambrakis, a Greek doctor and humanist whose murder in 1963 led to an abortive political scandal. Stars Irene Papas, Yves Montand and Jean-Louis Trintignant, who won a Best Actor Oscar for his performance. In French, with English subtitles. The series is free and open to the public.



## Multicultural Festival

Mark your calendar for the annual Multicultural Festival April 27-29. The culminating event, Hands Across Campus, will take place Thursday, April 29.

## Personal Safety Tips

These personal safety tips, compiled by the Office of Public Safety, apply wherever one resides.

- You are your own best protection.
- Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
- Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
- Do not walk or jog alone after dark.
- Avoid short cuts. Walk where there are other people present.
- Do not hitchhike or accept rides from strangers. If a driver

asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.

- If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.

- Park your car in a well-lit area and lock the doors.

- If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.

- Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.



## Posts and Positions

### Career Services Workshops - Spring 1999

All students are encouraged to attend the following workshops, sponsored by Career Services. Space is limited, so call 410-543-6075 to reserve your spot today.

**Interviewing** (this workshop is mandatory for students who open a credential file in Career Services)

Thursday, April 15 3:30-4:30 p.m. Nanticoke Room A

**Weaving the Web Into Your Job Search**

Wednesday, April 14 3-4 p.m. Nanticoke Room A

**Evaluating Job Offers**

Tuesday, March 16 3:30-4:30 p.m. Nanticoke Room C

### Faculty/Staff Openings

<b>Faculty Positions</b>	<b>Application Deadline</b>
Computer Science Instructor .....	Until filled

<b>Staff Positions</b> .....	<b>Application Deadline</b>
Maintenance Mechanic .....	March 12
Reference Librarian .....	March 15

### Career Services Wants YOU!

The following interview opportunities are available on campus for students graduating in May (unless otherwise specified). To be eligible for campus recruiting, students must have a resume and/or credential file in Career Services. Visit the office as soon as possible to complete this requirement.

To arrange your interview with one of the recruiters below, simply call 410-543-6075 or come to Career Services, Guerrieri University Center Room 133.

#### All Majors Wanted

**Tue., Mar. 30** **NAVAL AIR SYSTEMS COMMAND** (responsible for acquisition of all assets necessary for Naval Aviation and its support) - Contract specialist positions available. Applicants must have a 3.5 GPA or above.

**Fri., Apr. 2** **SYSTEM SOURCE** (PC systems integrator) - High level of computer proficiency required. An information session will be held on Thur., Apr. 1, at 5 p.m. in the GUC Choptank Room. Resumes will be prescreened so interested applicants should have their resumes in Career Services by Fri., Mar. 19.

**Thu., Apr. 8** **ENTERPRISE RENT-A-CAR** (rental car company) - Candidates should have a good driving record. Management trainee positions and rental internships available.

#### Specific Majors Wanted

**Thu., Mar. 11** **EDUCATION JOB FAIR at SSU** (3-5 p.m.)  
BALTIMORE COUNTY PUBLIC SCHOOLS (MD), CAROLINE COUNTY PUBLIC SCHOOLS (MD), CECIL COUNTY PUBLIC SCHOOLS (MD), FREDERICK COUNTY PUBLIC SCHOOLS (MD), HARFORD COUNTY PUBLIC SCHOOLS (MD), HOWARD COUNTY PUBLIC SCHOOLS (MD), NEWPORT NEWS PUBLIC SCHOOLS (VA), PRINCE GEORGE'S COUNTY PUBLIC SCHOOLS (MD), PRINCE GEORGE COUNTY PUBLIC SCHOOLS (VA), QUEEN ANNE'S COUNTY PUBLIC SCHOOLS (MD)

**Fri., Mar. 12** **ST. MARY'S COUNTY PUBLIC SCHOOLS (MD)**

**Tue., Mar. 16** **OFFICE OF LEGISLATIVE AUDITS** (responsible for conducting financial, compliance and performance audits of all departments, agencies and institutions of state government) - Accounting majors with a minimum GPA of 3.0 should apply. Position requires travel throughout the state of Maryland including 10 percent overnight travel.

**Thu., Apr. 1** **CAPE HENLOPEN SCHOOL DISTRICT (DE)**

**Thu., Apr. 8** **WICOMICO COUNTY BOARD OF EDUCATION (MD)**

### Summer Employment For Students

The Fresh Air Fund, one of New York's oldest and most established not-for-profit organizations serving inner-city youngsters, seeks qualified summer staff for five residential camps in Fishkill, NY.

Each year, approximately 3,000 New York City children from low-income families leave the hot, crowded streets of the city for two weeks of swimming, hiking and camping at a Fresh Air Fund Camp. For many of the children it is their first experience living in the country and enjoying nature. Staff ensure that the campers' time is safe, fun and full of adventures.

The camps provide college students with a unique opportunity to gain valuable experience working with groups of urban youngsters and counselors from the United States and abroad. Positions are available for general counselors, program specialists (sports, photography, art, outdoor living skills, drama, etc.), waterfront staff, farmers, nutritionalists and ropes course instructors. The Fund will assist students who would like to receive college credit for their work at the camp.

For more information contact Heather Milligan at the Shore CAN Volunteer Center (410-546-6015), or stop by the center's portable trailer behind Maggs Gym.

### Cashier/Merchandiser

The Book Rack has an opening for a full-time cashier/merchandiser. Duties include cashing, customer service, receiving stock, displaying merchandise, data entry, constructing display windows and other duties as assigned. High school diploma and previous computer and retail experience are required.

This is a contingent position (no state health or retirement benefits) paying \$7.84 per hour; limited leave benefits are offered. Applications will be accepted in Human Resources, Holloway Hall Room 213, until Wednesday, March 17.

### Secretary

The ShoreCorps/PALS and AmeriCorps program on campus is seeking a secretary. Under general supervision, this person will perform complex administrative secretarial and clerical support in the office. Must have excellent typing skills, knowledge of Quattro Pro and Corel WordPerfect 7, and be able to interpret and prepare financial reports.

This is a contingent position (no state-paid health or retirement benefits) paying \$9.74 per hour; limited leave benefits are offered. Applications will be accepted in Human Resources, Holloway Hall Room 213, through Friday, March 19.

### Assistant Sous Chef

SSU seeks an assistant sous chef to assist the sous chef and executive chef in planning and directing an operation that includes a board program, catering and cash operations. This is a seven-day operation, 3,500 meals daily, with continuous services. The successful candidate will be involved in setting production guidelines, scheduling and staffing. Requirements include a degree from an accredited culinary school and experience (preferably two years) as a department head in a multifaceted kitchen operation serving large volume; a working chef certificate is desirable.

Salary is in the high \$20s for this regular state position with excellent benefits package. Send resume and the names, addresses and current telephone numbers of three professional references to Human Resources, Holloway Hall Room 213, by Friday, March 26.

*SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.*



### **Study Abroad Grant\$**

SSU is offering three mini-grants to students who plan to study abroad during summer 1999 and fall 1999 sessions. One \$100 grant (summer session) and two \$300 grants (fall semester) will be awarded.

Applications are available in International Student Services (Guerrieri University Center Room 229A) and the Modern Languages House, and from the Perdue School's global programs coordinator (Holloway Hall Room 005). Deadline for returning the applications is Friday, April 2. All students will be contacted by April 9 with award information.

This grant stipulates that students will perform well academically in their classes and be willing to participate in study abroad workshops/information sessions upon their return.

For more information contact Agata Liszkowska at 410-543-6313.

### **International Programs Brown Bag Series**

The spring International Programs Brown Bag Series will take place in the Multiethnic Student Services Conference Room (UC 226). Please mark your calendars for the following dates:

**Wed., Mar. 17, noon-1 p.m.:**

Planning a Travel Course

**Wed., Mar. 31, 11 a.m.-noon and noon-1 p.m.:** Procedure and Advising Tips for Study Abroad (program planning begins the next week)

**Wed., Apr. 28, noon-1 p.m.:** Current and Prospective SSU Exchange Agreements

### **Social Work Club Bake Sale**

Wednesday, March 31  
Caruthers Hall, 8 a.m.-4 p.m.

### **Education Department Scholarship\$**

The Education Department Scholarship Committee invites all education majors to apply for any and all of the following awards if they meet eligibility criteria. Applications may be picked up in Caruthers Hall Room 148; deadline for submissions is Monday, March 15.

**Delta Kappa Gamma Beta Chapter Award:** \$100 to a senior woman majoring in education who is currently student teaching or who has completed student teaching. Applicants must be permanent residents of Worcester, Wicomico, Dorchester or Somerset county and show promise of becoming a successful teacher.

**Anne H. Matthews Award:** \$150 awarded to a junior education major who shows promise in becoming a successful teacher. Must evidence good relationships with fellow students, have desire for knowledge and professional growth, and involvement in campus and/or community activities.

**Caruthers Memorial Award:** \$125 awarded to a junior or senior education major who evidences academic scholarship, leadership skills, involvement in campus and/or community activities, and who shows promise in becoming a successful teacher.

**Wicomico Woman's Club:** \$1,500 awarded to a junior student majoring in elementary or secondary education. Must be a native resident of the Eastern Shore of Maryland, show evidence of scholarship with a GPA of 3.0 or better, demonstrate leadership qualities, and show sincere and dedicated interest in becoming an outstanding teacher.

**Worcester County Teachers Association:** \$1,000 awarded to a junior education major who has graduated from the Worcester County public school system. Must have a GPA of 2.75 or better and provide evidence of campus/community involvement.

**Institute of Retired Persons:** \$1,500 awarded to a junior majoring in secondary education who is a graduate of a high school in Wicomico, Somerset, Worcester or Dorchester county. Must have a minimum 3.0 GPA for the two previous semesters. Students should also demonstrate leadership qualities and show dedicated interest in becoming an outstanding teacher.

**Institute of Retired Persons:** \$1,500 awarded to a junior majoring in elementary education who is a graduate of a high school in Wicomico, Somerset, Worcester or Dorchester county. Must have a minimum 3.0 GPA for the previous two semesters. Students should also demonstrate leadership qualities and show interest in becoming an outstanding teacher.

Scholarship recipients are recognized each May at the University's Honors Convocation. For additional information contact Dr. Carolyn Bowden in the Seidel School of Education and Professional Studies at 410-543-6293.

### **IRP Recognizes Liberal Arts Majors**

The Institute of Retired Persons is offering a \$1,500 scholarship to a junior liberal arts major who has graduated from a high school in Wicomico, Somerset, Worcester or Dorchester county. Candidates must have a minimum 3.0 GPA for the two previous semesters and submit a brief statement giving reasons why they are applying for the scholarship. Applications may be picked up in Fulton Hall Room 257; deadline for submitting applications is Monday, March 15.

### **Small Business Development Offerings**

**"Financing Questions"—Tuesday, March 16**

**Calvert Room, Commons, 6:30-8:30 p.m.**

Sponsored by the Delmarva Business League and the Small Business Development Center, the program addresses financing programs (both private and government), collateral, debt vs. equity, refinancing and other topics. Free to Delmarva Business League Members (\$10 for non-members). Call 410-543-6516 or 1-900-999-7232.

**"Financing Your Small Business"—Monday, March 29**

**Chesapeake College, Wye Mills, MD, 8 a.m.-noon**

Co-sponsored by the Maryland Small Business Development Center along with SSU, Chesapeake College and the Talbot County Chamber of Commerce, the workshop includes information on federal, state and local financing programs available to small businesses. Conducted by SBDC consultant Heather Tinelli, with local business bankers on hand to address questions. \$35. Call 410-827-5286, 1-888-852-6712 or 1-800-999-7232.

### **Attention May Graduates**

Students graduating in May should be aware of the following dates and deadlines:

April 21-23 - Pick up caps, gowns, announcements and five tickets at the Graduation Center in the Book Rack, where graduation items will be available through Friday, May 21, at noon. Students unable to pick up their graduation items may contact John Thomas (410-548-2077) or Liz Mumford (410-543-6839) at the Book Rack to make special arrangements.

Monday, May 10 - Any extra tickets that become available will be distributed at the Information Desk in the Guerrieri University Center, beginning at 8 a.m., on a first-come, first-served basis. No more than one ticket will be distributed per graduate. There will be no sign-up sheet. IDs will be required.

Sunday, May 23 - Commencement Exercises take place at 3 p.m., Wicomico Youth and Civic Center. (Please note that graduation was originally scheduled for Saturday, May 22.)



## Phi Kappa Phi Inducts 33 New Members

The Phi Kappa Phi Honor Society welcomed its newest members during a 25th anniversary initiation ceremony and luncheon held recently on campus.

Thirty-three initiates from all academic disciplines were recognized: Kimberly Moore (art); Rebecca Allen, Jason Baynard, Michael Giuffrida, Andrea LaCourciere, Renee Spens, Elizabeth Staton (biology); Jonathan Lilly, Michael Nusbaum, Heidi Pope (business administration); Christina Rumbley, Nicole Teser (chemistry); Kara Riall (communication arts); Albert Sumell (economics); Rebecca Horning, Dana Perdue (elementary education); Emily Argo, Scott Portocarrero, Marisa Powers (English); Kathleen Cone (geography); Josie Able, Eric Cheezum, Kelley Hardy (history); David Frei (management information systems); Amy Howard (mathematics); Lori Morsberger (nursing); Julie Gillice, Lindsey McNaney (physical education); Lindsey Clime, Lisa Dansberger, Petra Kotek, Amy Leatherman (psychology); and Alisson Baxter (social work).

History Department Chair G. Ray Thompson, one of the chapter's charter members, delivered the keynote address, "What's in an Education: The Journey Begins." Dr. Victoria Hutchinson of the Physical Education Department and president of SSU's Phi Kappa Phi chapter, presided.

Students invited to join Phi Kappa Phi must be junior or senior level with the highest possible academic record. This year's senior initiates have cumulative grade point averages of 3.85 or better. Junior class initiates have grade point averages of 3.95 or better.

The 10th annual Eastern Shore Computer Bowl takes place Friday, March 12, in the Wicomico Room, Guerrieri University Center.

Seventy-two high school students and their coaches from the Eastern Shore will converge on campus with PCS and surge suppressors in tow. The annual competition, cosponsored by Conectiv and SSU's Department of Mathematics and Computer Science, provides area students with an opportunity to test their general knowledge of computers and their problem-solving skills.

Each high school is permitted two teams of four students each. Students are given a computer literacy test which covers basic concepts of computers, technology and programming, and a programming test, which is a team effort. The programming test requires student teams to analyze problems, design algorithms to solve those problems, implement the

## Computer Bowl Gets Rolling

algorithms as computer programs and test the programs.

"The 'computer revolution' has affected all of our lives," said 1999 event director Mary Lou Malone. "Students who participate in our Computer Bowl have a healthy respect for the computer as a machine that does what you tell it to do, not what you want it to do. They appreciate the organization, effort and skill which go into designing and developing the sophisticated software we take so much for granted."

Points are awarded based on the number of correct programs written and the difficulty of those programs. Programs are judged by faculty from the Department of Mathematics and Computer Science and guest judges from SSU's Office of Instructional Technology, Horn Point Laboratory (Cambridge) and Wor-Wic Community College.

While students are engaged in problem solving, their

coaches attend the workshop "An Introduction to Object-Oriented Programming," presented by Assistant Professor Dean DeFino.

Following the competition, a luncheon and awards presentation will be held in the Commons Bistro. Conectiv awards cash prizes, to be used toward the purchase of hardware or software, to the teams with the best five scores. Each of these teams receives a plaque, and the members of those teams receive savings bonds. Participants receive an official Eastern Shore Computer Bowl T-shirt and a certificate of participation.

According to Matt Likovich, public affairs representative of Conectiv, "The Computer Bowl is a challenging event which encourages teamwork and creativity. Our sponsorship reflects Conectiv's support for quality educational experiences for the young people in our community."

## Jones Shares Expertise, Makes Connections in Africa

Henson School Dean Thomas Jones recently traveled to Namibia, Africa, as an invited presenter at a three-day workshop and International Conference on Zooplankton and Ichthyoplankton in the Benquellian Upwelling, held in Swakopmund, Namibia.

Namibia, located on the coast of southwestern Africa, was previously a protectorate of South Africa, receiving its independence in 1990. The conference brought together 25 scientists from around the world to aid Namibian fisheries scientists in developing a strategic plan for their coastal fisheries industry, a major economic asset of the southern African region. The coast of Namibia is one of the four locations in the world where

there is a coastal upwelling that sustains a large concentration of fish species.

Jones' area of expertise is in microscopic algae (phytoplankton) and its role in the marine foodweb (zooplankton and ichthyoplankton feed on phytoplankton and breathe the oxygen they produce). His presentation, "Diurnal Variation in Patterns of Carbon Fixation in Size Classes of Phytoplankton in the Chesapeake Bay Plume," was based on data collected by Jones during a National Science Foundation research project from 1985-86, when Jones and science colleagues from along the United States East Coast studied the water that leaves the Chesapeake Bay (bay plume). The work was conducted during four research cruises (one in

each season of the year) lasting from 21 to 28 days each.

Jones compared and contrasted his work on the Chesapeake Bay coastal bay plume and its effect on coastal fisheries to the effect a coastal ocean upwelling, such as that in Namibia, has. Following the presentations, conference participants developed a written proposal to the Namibian government on how to manage and monitor the Namibian coastal fisheries.

In Namibia, Jones also met with the University of Namibia dean of agriculture and natural sciences and the chair of the Natural and Marine Sciences Department in order to discuss possible future collaborations/exchange programs between UNAM and SSU.



### **Kemper Baker Visitation**

Kemper Baker, vice president of the Richmond Federal Reserve Bank, will visit campus on Thursday, March 18. He will meet with elementary education social studies methods students before addressing a luncheon for the Seidel School faculty. In the afternoon Baker will address secondary and M.A.T. student teachers.

Baker's visit has been initiated by Dr. Ron Frank, director of the Center for Economic Education at SSU.

### **Giordano Exhibit Through April 16**



*Potted Flowers*

"Interiors & Exteriors," an exhibit of paintings by New York-Baltimore artist Joe Giordano, will be on display in the Fulton Hall Gallery through April 16. Fulton Hall Gallery hours are Tuesday-Friday, 11 a.m.- 4 p.m.; Saturday-Sunday, noon-4 p.m.

For more information contact the University Galleries at 410-543-6271.

### **Eaten Alive Performance Rescheduled**

The *Eaten Alive* performance originally scheduled for Tuesday, March 9, in the Wicomico Room, GUC, has been rescheduled for Tuesday, March 16, at 7:30 p.m. in Holloway Hall Auditorium. The event is sponsored by SOAP.

### **Sports Report: Men's Lacrosse Wins Battle Of Ranked Teams**

Brian Smith scored three goals and Chris Turner and Peter Troup added two each to lead the **men's lacrosse** team to a 12-5 win over Ohio Wesleyan in a battle of ranked teams at home on Sunday, March 7. SSU, which entered the game ranked third in the nation, jumped to a 5-0 halftime lead over the fourth-ranked Battling Bishops and never trailed. Ohio Wesleyan pulled to within 7-4 early in the fourth quarter before the Gulls answered with five straight goals to seal the win.

Jen Mezzadra tallied seven goals and one assist to lead the **women's lacrosse** team to a 21-5 win at Notre Dame (MD) on March 6 in its season opener. Ten different players scored at least once for the Sea Gulls (1-0). SSU begins its conference season at home on Thursday, March 11, against defending CAC champion St. Mary's. Game time is 4 p.m.

The **baseball** team recorded back-to-back doubleheader sweeps last weekend. The Gulls followed a sweep of Rutgers-Camden on March 6 with two more wins on March 7, beating Gallaudet 14-0 and 16-0 in conference play. Kevin Lindsey had two hits and four RBI in the Sunday's first game. Pitchers Jon Riker and Bobby Hamel combined on a five-inning no-hitter in game two for the Sea Gulls, who improved to 4-2 overall and 2-1 CAC. SSU hosts defending national champion Eastern Connecticut State in home games on Saturday and Sunday, March 13 and 14.

### **What Do Perdue, Barb's and Geronimo Have in Common?**

Barb's Gift & Hallmark Shops and the Perdue School of Business have taken interest in a unique project created by the Geronimo Corporation of Salisbury.

Geronimo Corporation is offering a line of educational cards painted by artists from throughout the nation. One of the artists is from Snow Hill, MD, and resides in Newark. These cards are being test-marketed at Barb's two locations in the Twilley and Giant shopping centers. The test market is being supervised by SSU students Craig Elliott and Jong Yi under the direction of Dennis Hebert of the Perdue School and Geronimo Corporation owner Fred Brothers.

The cards are a reflection of Native American culture and contributions. "For Native Americans, art was an element of life, not a separate aesthetic expression," said Brothers. "Dancing, poetry and graphic arts were united in a single function of ritual, which was the all-embracing expression of life. Ritual represents the Native American concept of the whole life process."

Native Americans have made invaluable contributions to our society," he continued. "Because of their oral traditions, our society can learn a great deal about the nature of language. Songs and chants provide beauty, helping us to understand the importance of lyrical quality. The themes carried through Native American literature encourage the development of a healthy self-identity, the establishment of values, understanding a relationship with nature and making decisions that are often at odds with the majority."

In an effort to return something of value to this culture and to assist educational efforts, a percentage of all sales is designated for a scholarship fund, solely for students of Native American descent. For more information call Brothers at 410-749-7664, or visit his Web site at < [www.geronimo.org](http://www.geronimo.org) >.



*Rendering of Chief Loloma*

### **MENC Fund-raiser Recital**

The Music Educator's National Conference - Chapter 416 holds its third annual music recital on Tuesday, March 16, at 7 p.m. in the Great Hall, Holloway Hall. There will be representatives from all instruments including voice, flute, trombone, tuba, french horn and violin. Performers include faculty, students and alumni from SSU's Department of Music.

Proceeds from this event help to fund the group and provide opportunities for education majors on campus. A suggested \$5 donation will be accepted at the door; however, admission is free with a valid SSU ID.

### **No SSU News**

There will be no *SSU News* on Thursday, March 18, due to spring break the following week. The newsletter will resume publication on Thursday, March 25. Call 410-543-6030 for more information.

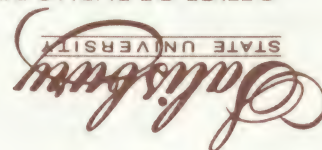


## The Organizer

Through March 14	Theatre Production: <i>A Funny Thing Happened on the Way to the Forum</i> Featuring the Salisbury Symphony Orchestra Holloway Hall Auditorium, 8 p.m. (2 p.m. Sundays)	March 22-26	Spring Break
Through March 19	Bertil Whyman Paintings Atrium Gallery, GUC, Tues.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.	Friday, March 26	"Savor Goes Broadway" SSO Fund Raiser Commons, 8 p.m.
Through April 2	Schedule Adjustment Period	Sunday, March 28	Residence Halls Reopen
Through April 16	"Interiors and Exteriors" Paintings and Drawings by Joseph Giordano Fulton Hall Gallery, Tue.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.	Monday, March 29	Classes Resume
Saturday, March 13	SOAP Trip: <i>Footloose</i> on Broadway Baseball vs. Eastern Connecticut and Old Westbury Athletics Complex, noon and 3 p.m. SOAP Comedian: Leighann Lord Crossroads, 10 p.m.	Tuesday, March 30	Baseball vs. Wesley Athletics Complex, 3 p.m.
Sunday, March 14	Baseball vs. Eastern Connecticut and Old Westbury Athletics Complex, noon and 3 p.m. Men's Lacrosse vs. Springfield Sea Gull Stadium, 1 p.m. Juilliard Series: Ayman Jarjour, Guitar Wicomico Room, GUC, 2 p.m.	Wednesday, March 31	Midsemester
Monday, March 15	International Film Series: <i>Z</i> (Costa Gavras, 1969) Devilbiss Hall Auditorium, 7 p.m.	Thursday, April 1	Study Abroad Workshop: General Fulton Hall Room 111, 7-8 p.m.
Tuesday, March 16	MENC Fund Raiser Recital Great Hall, Holloway Hall, 7 p.m.	April 2-May 21	Softball vs. Wesley Athletics Complex, 3 p.m.
Wednesday, March 17	Men's Lacrosse vs. Mary Washington Sea Gull Stadium, 3:30 p.m. Track & Field UMES/Delaware State Triangular Athletics Complex, 3:30 p.m. Study Abroad Workshop: Europe	April 2-May 21	"Smith Island Life" Exhibit Atrium Gallery, GUC, Tue.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.
Thursday, March 18	Baseball vs. Wilmington Athletics Complex, 3 p.m.	Saturday, April 3	Men's Lacrosse vs. Gettysburg Sea Gull Stadium, 1 p.m.
Friday, March 19	Senior Flute Recital: Heather Reavis Great Hall, Holloway Hall, 7 p.m.	April 5-16	Softball vs. College of New Jersey Athletics Complex, 1 p.m.
March 19-20	Softball Sea Gull Invitational Wicomico Athletics Complex, 9 a.m.	April 5-May 14	Summer 1999 Undergraduate Degree, Graduate and Undergraduate Non-Degree Mail Registration
Saturday, March 20	Women's Lacrosse vs. College of New Jersey Athletics Complex, 1 p.m. Baseball vs. Mary Washington (2) Athletics Complex, 1 p.m.	Tuesday, April 6	Softball vs. Virginia Wesleyan Athletics Complex, 3 p.m.
		Wednesday, April 7	Baseball vs. Christopher Newport Athletics Complex, 3:30 p.m.
			Riall Lecture: "Living Within Your Purpose" Dr. Bertice Berry Holloway Hall Auditorium, 7:30 p.m.
			Women's Lacrosse vs. Marymount Athletics Complex, 4 p.m.
			Study Abroad Workshop: Pacific Rim, Australia, New Zealand Multiethnic Services Resource Room, GUC Room 226, 7-8 p.m.

"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of spring 1999 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/niv/Offices/Calendars/CultEvents.html](http://www.ssu.edu/niv/Offices/Calendars/CultEvents.html)).

OFFICE OF PUBLIC RELATIONS  
1101 Camden Avenue  
Salisbury, MD 21801





# NEWS

a publication for faculty, friends, staff and students

[www.ssu.edu](http://www.ssu.edu)

## Psycho Session

Author and film scholar Thomas Leitch, who teaches cinema studies at the University of Delaware, participates in the International Film Series Monday, March 29, leading a discussion on "Hitchcock's *Psycho* in a Van Sant World." See page 3.

## May Day

The May Literacy Lab has become a reality on campus thanks to friends and family of Dr. John B. May and his late wife, Dr. Florence Simonds May. The group raised some \$30,000 toward the first-year operating expenses of the lab, being used to help teach area children to read. Read more on page 5.

## Money Matters

"Financial Services in the New Millennium" is the focus of a March 31 lecture by Joseph Hardiman, former president and chief executive officer of the National Association of Securities Dealers Inc. and its wholly owned subsidiary, Nasdaq Stock Market Inc. Take stock in the details on page 5.

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**Vol. XV No. 24**  
**March 25, 1999**

## SSU Hosts Sailing Regatta



The Sailing Club recently hosted the first "SSU Open" on the Manokin River.

Photo by Kathy Pusey

Sailing conditions were ideal for the first "SSU Open" Sailing Regatta on a recent March weekend. Under powder blue skies, competitors from seven colleges raced their 14-foot sailboats on the scenic Manokin River, framed by marshland grasses yielding to brisk winds.

SSU finished fourth in the two-day competition, behind winner Christopher Newport University, Loyola College and Hampton University, and in front of Georgetown University, Washington College and Penn State University. The preceding weekend, SSU sailors Pete Borchardt and Jessica Yorke tied Navy for second place in an A Division race in an 11-boat fleet at Old Dominion University. SSU students compete in Middle Atlantic Intercollegiate Sailing Association races throughout the spring.

The Sailing Club is a co-ed sports club for all students interested in racing and learning the skills to compete in collegiate sailing. Some events are for women only and some are for first-year students only.

The team's fleet is composed of nine Vanguard Flying Juniors which are used for practices three times a week on the Nanticoke River. The team averages between 15 and 25 members per year.

For more information about the SSU Sailing Club, call Del Walter at 410-873-2017.

## Smith Island Life on Exhibit

The Edward H. Nabb Research Center for Delmarva History and Culture will sponsor "Smith Island Life," an exhibition of over 30 photographs, in the Atrium Gallery, Guerrieri University Center, from April 2-May 21. Carefully reproduced duplicates are taken from originals gathered over many years by Jim Bradshaw, a former resident of Smith Island now living in San Diego, CA, and Gail Walczyk of New York, whose family roots can be traced to the island. Also included are scenic views taken by Meggan Heindrichs of Long Island. For more information call 410-543-6271.



## Starting a Business

A comprehensive workshop for the new business or potential business owner, "How to Start and Manage Your Own Business," takes place in the Commons Caroline Room on Wednesday, March 31, from 8:30 a.m.-4 p.m.

Topics to be covered include writing a business plan, banking requirements, insurance needs, marketing, record keeping and legal aspects.

Sponsored by SSU, the Maryland Small Business Development Center Eastern Region, Service Corps of Retired Executives Lower Shore chapter and the Salisbury Area Chamber of Commerce, the session costs \$40 per person and includes lunch and all course materials. For more information or to register contact the SBDC at 410-819-8172, 1-800-999-7232 or 1-800-852-6712.

## Student Health Insurance

There is no University mandated health insurance plan; however, students no longer covered under their parents' plan are encouraged to obtain coverage. Information is available in Student Health Services.

## Semi-formal Ticket Sale

Tickets are on sale at the Guerrieri University Center Information Desk through Friday, April 2, for the SSU Gospel Choir Semi-Formal, to take place Saturday, April 17. For further information call Lakeesha Gray at 410-546-4111.

## SSU News

The *SSU News* is published by the offices of Public Relations and Publications each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is **Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. Newsletter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times.

For more information call 410-548-4769 or send e-mail to [stbenner@ssu.edu](mailto:stbenner@ssu.edu).

## Social Work Club Bake Sale

Wednesday, March 31  
Caruthers Hall, 8 a.m.-4 p.m.

## Study Abroad Grant\$

SSU is offering three mini-grants to students who plan to study abroad during summer 1999 and fall 1999 sessions. One \$100 grant (summer session) and two \$300 grants (fall semester) will be awarded.

Applications are available in International Student Services (Guerrieri University Center Room 229A) and the Modern Languages House, and from the Perdue School's global programs coordinator (Holloway Hall Room 005). Deadline for returning the applications is Friday, April 2. All students will be contacted by April 9 with award information.

This grant stipulates that students will perform well academically in their classes and be willing to participate in study abroad workshops/information sessions upon their return.

For more information contact Agata Liszkowska at 410-543-6313.

## International Programs Brown Bag Series

The spring International Programs Brown Bag Series will take place in the Multiethnic Student Services Conference Room (GUC Room 226):

**Wed., Mar. 31, 11 a.m.-noon and noon-1 p.m.:** Procedure and Advising Tips for Study Abroad (program planning begins the next week)

**Wed., Apr. 28, noon-1 p.m.:** Current and Prospective SSU Exchange Agreements

## Personal Safety Tips

These personal safety tips, compiled by the Office of Public Safety, apply wherever one resides.

- You are your own best protection.
- Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
- Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
- Do not walk or jog alone after dark.
- Avoid short cuts. Walk where there are other people present.
- Do not hitchhike or accept rides from strangers. If a driver

asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.

- If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
- Park your car in a well-lit area and lock the doors.
- If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
- Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.

## Student Positions in New Student Experience

The New Student Experience Office and Guerrieri University Center seek qualified applicants for the following positions:  
**Student Fiscal Clerk** - Job responsibilities include preparation/monitoring of five budgets, reconciliation of monthly payroll, revenue and expenditure reports. Monitor and track work orders, prepare purchase orders for the departments and act as backup for answering telephones. Starting salary is \$5.75 per hour. Full job description and card are available at the Work Experience Office located in Career Services, GUC Room 133. The successful candidate will begin immediately for training and will work 40 hours per week during the summer.

**Graduate Office Assistant** - The office seeks a graduate student with at least one full year left to fulfill coursework. This is not a tuition paid position. Must demonstrate maturity and ability to complete projects with minimal supervision. Organization skills, good communication and research skills, and computer literacy required (WordPerfect 7, Presentations). Graphic design (Web page) and PowerPoint a plus. The position pays \$7 per hour for 20 hours per week. If interested contact Lawanda Dockins-Gordy at 410-543-6100. Position available immediately.

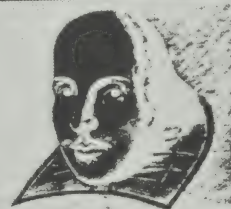
## Bus Trip

*The Trojan Women* by Euripides  
Shakespeare Theatre, Washington, D.C.

**Thursday, April 8, 1999**  
Bus leaves Dogwood Parking Lot at 2 p.m.

Full-time SSU students - \$20 (FREE for Honors students)  
Part-time SSU students/faculty/staff - \$25  
Each SSU participant may sign up one guest - \$35  
Sign up at the Information Desk, or call for details (410-543-6006)

Sponsored by the Cultural Events Committee





## Primakov Pounds the Ivories

Russian pianist Vassily Primakov performs on Sunday, April 11, at 2 p.m. in the Wicornio Room, Guerrieri University Center. Free and open to the public, the concert is part of the Juilliard Series.

Primakov is the winner of numerous international prizes in piano competition. This year he took second prize in the prestigious Young Concert Artists International Auditions in New York. Primakov studied at the Central School of Music in Moscow prior to enrolling in the Juilliard School at age 18 in 1997. He



Vassily Primakov

studies with concert pianist Jerome Lowenthal on full scholarship.

The *Santa Barbara News-Press* wrote the following about a recent performance by Primakov: "There was no doubt something unusual was taking place the

minute Primakov touched the keyboard. It was riveting. It was awesome. And, it brought the house down."

His performance is sponsored by the Cultural Events Committee. For more information call Public Relations at 410-543-6030.

## Welsh Leads Summer Tour of England and Scotland

A summer tour of England and Scotland has been organized in conjunction with the 1999 Millennium Literature/Film Conference to be held at the University of Bath June 30-July 2. The conference is sponsored by the Literature/Film Association and co-directed by Dr. Jim Welsh of the English Department.

After three nights in historic Bath for the conference, the tour will go on to Chester, Grasmere in the Lake District (two nights), then to Scotland for Fort William, the Isle of Skye and Edinburgh, then to York and London (three nights), returning to Salisbury on July 13. The departure date is June 29.

On the way to Chester from Bath, the tour will stop at Hay-on-Wye in Wales, famous for its bookstores. The Prince of Wales hotel in Grasmere on the lake is just across the road from Wordsworth's Dove Cottage. In Scotland, one night will be spent on the Isle of Skye at the Cullin Hills hotel. The London hotel is the Forte Post House, Bloomsbury, just north of Covent Garden.

Welsh has served as tour guide for 18 trips to Britain, but this is the first summer excursion since 1984. Estimated per person cost for a group of 20 people, including flights, land transportation, hotels and breakfasts, is \$2,276, a bargain for summer in Britain.

Interest meetings are scheduled for Wednesday, March 31, at 7 p.m. in Devilbiss Hall Room 225 and on Tuesday, April 6, at 9 p.m. in Devilbiss Hall Auditorium. For further information call Welsh at 410-749-4190, or John Hall of Hall's Tidewater Travel at 410-749-8131.

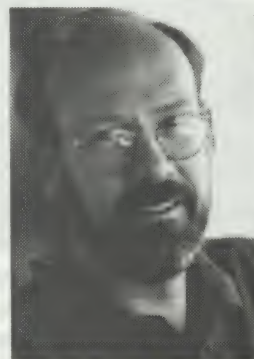


Professor Jim Welsh in England

## Poet Participates in Writers on the Shore Series

Jon Davis, author of five collections of poetry, reads from his work on Thursday, April 8, at 8 p.m. Free and open to the public, the reading is in the Commons Caroline Room and is sponsored by the English Department's Writers on the Shore literary series.

Davis, a faculty member at SSU from 1989-91, is the author of *West of New England* (University of Montana, 1983), *Dangerous Amusements* (Ontario Review, 1987), *The Hawk. The Road. The Sunlight After Clouds* (Owl Creek Press, 1995), *The Color* (Palanquin Press, 1995) and *Scrimmage of Appetite* (University of Akron Press, 1995).



Jon Davis

He has received a 1998 Lannan Literary Award, the Lavan Younger Poets Prize from the Academy of American Poets, a General Electric Younger Writers Award and fellowships from the Fine Arts Work Center, the National Endowment for the

Arts and the Maryland Arts Council.

He holds a B.A. in English and an M.F.A. in creative writing, both from the University of Montana. He currently co-edits, with Greg Glazner, *Countermeasures: A Magazine of Poetry & Ideas* and teaches creative writing at the Institute of American Indian Arts in Santa Fe, NM.

For more information about Davis' reading please call Dr. John Wenke in the Department of English at 410-543-6250.

## Film Scholar Lectures on Hitchcock's *Psycho*

Dr. Thomas M. Leitch, who teaches cinema studies in the English Department at the University of Delaware, speaks on "Hitchcock's *Psycho* in a Van Sant World" on Monday, March 29. The lecture, which might have been titled "101 Ways to Tell Whose *Psycho* You're Watching," is sponsored by the Cultural Events Committee and will be held in Devilbiss Hall Auditorium at 7 p.m.

Leitch is the author of *Find the Director, and Other Hitchcock Games* (University of Georgia Press, 1991), a study of the "games Hitchcock plays," emphasizing "the audience's desire for pleasure"—the pleasure of recognizing the director hidden in the discourse of his films.

The last chapter of the book, "Only a Game," quotes Hitchcock on *Psycho*: "My main satisfaction is that the film had an effect on the audience, and I consider that very important. I don't care about the subject matter; I don't care about the acting; but I do care about the

pieces of film and the photography and the sound track and all of the technical ingredients that made the audience scream. I feel it's tremendously satisfying for us to be able to use the cinematic art to achieve something of a mass emotion. And with *Psycho* we most definitely achieved this."

Is newcomer Gus Van Sant capable of this level of gamesmanship?

Leitch is now working on a book dealing with crime films for Cambridge University Press. He serves as contributing editor for *Literature/Film Quarterly*, published at Salisbury State. The most recent issue (Vol. 27, No. 1) begins with his essay "It's the Cold War, Stupid: An Obvious History of the Political Hitchcock," originally presented at the international IAMHIST Conference on Film and Television Representations of the Cold War, organized by Dr. Jim Welsh at Salisbury State in 1997.

For more information on this event, free and open to the public, contact Public Relations at 410-543-6030.



## Posts and Positions

### Career Services Workshops - Spring 1999

All students are encouraged to attend the following workshops, sponsored by Career Services. Space is limited, so call 410-543-6075 to reserve your spot today.

**Interviewing** (this workshop is mandatory for students who open a credential file in Career Services)

Thursday, April 15 3:30-4:30 p.m. Nanticoke Room A

**Weaving the Web Into Your Job Search**

Wednesday, April 14 3-4 p.m. Nanticoke Room A

### Faculty/Staff Openings

#### Faculty Positions

#### Application Deadline

Computer Science Instructor ..... Until filled

### Career Services Wants YOU!

The following interview opportunities are available on campus for students graduating in May (unless otherwise specified). To be eligible for campus recruiting, students must have a resume and/or credential file in Career Services. Visit the office as soon as possible to complete this requirement.

To arrange your interview with one of the recruiters below, simply call 410-543-6075 or come to Career Services, Guerrieri University Center Room 133.

#### All Majors Wanted

**Tue., Mar. 30** **NAVAL AIR SYSTEMS COMMAND** (responsible for acquisition of all assets necessary for Naval Aviation and its support) - Contract specialist positions available. Applicants must have a 3.5 GPA or above.

**Fri., Apr. 2** **SYSTEM SOURCE** (PC systems integrator) - High level of computer proficiency required. An information session will be held on Thur., Apr. 1, at 5 p.m. in the GUC Choptank Room. Resumes will be prescreened so interested applicants should already have their resumes in Career Services.

**Thu., Apr. 8** **ENTERPRISE RENT-A-CAR** (rental car company) - Candidates should have a good driving record. Management trainee positions and rental internships available.

#### Specific Majors Wanted

**Thu., Apr. 1** **CAPE HENLOPEN SCHOOL DISTRICT (DE)**

**Thu., Apr. 8** **WICOMICO COUNTY BOARD OF EDUCATION (MD)**

### Director of Special Gifts

The Office of University Advancement has an opening for director of special gifts. This senior development officer is assigned to raise major gifts for the University. Responsibilities include personally cultivating, soliciting and stewarding assigned donor prospects, with an emphasis on major gifts and annual gifts from alumni and friends.

The position requires involving University representatives and volunteers in fund raising, traveling at least 30 percent of the time regionally and nationally to visit prospects. Minimum qualifications include a bachelor's degree and at least four years of experience in fund raising, sales marketing or public relations, particularly in the cultivation and solicitation of gifts. Experience in a commercial business is also acceptable. Excellent communication skills are required.

Salary is competitive. Submit resume and letter of interest to Human Resources, Holloway Hall Room 213. Screening began March 19 and will continue until the position is filled.

### Summer Employment For Students

The Fresh Air Fund, one of New York's oldest and most established not-for-profit organizations serving inner-city youngsters, seeks qualified summer staff for five residential camps in Fishkill, NY.

Each year, approximately 3,000 New York City children from low-income families leave the hot, crowded streets of the city for two weeks of swimming, hiking and camping at a Fresh Air Fund Camp. For many of the children it is their first experience living in the country and enjoying nature. Staff ensure that the campers' time is safe, fun and full of adventures.

The camps provide college students with a unique opportunity to gain valuable experience working with groups of urban youngsters and counselors from the United States and abroad. Positions are available for general counselors, program specialists (sports, photography, art, outdoor living skills, drama, etc.), waterfront staff, farmers, nutritionalists and ropes course instructors. The Fund will assist students who would like to receive college credit for their work at the camp.

For more information contact Heather Milligan at the Shore CAN Volunteer Center (410-546-6015), or stop by the center's portable trailer behind Maggs Gym.

### Customer Support Representative

The Office of Information Technology is accepting applications for the position of customer support representative. This individual will identify, record, track and report requests for support and service from various users on campus. Involves manning the IT Helpdesk and phone line, inputting data in the automated tracking system, and talking the user through various situations over the phone.

The successful candidate will have excellent written and verbal communication skills, the ability to diagnose and troubleshoot software and hardware related issues, be capable of working independently and in small groups, and demonstrate knowledge of both PC systems and various operating systems, including Corel Suite, Microsoft Office Suite, Netscape and Novell Network software. Bachelor's degree and some experience preferred.

This is a contingent position (no state health or retirement benefits) with a salary in the low 20s. Limited leave benefits are offered. Screening will begin Monday, April 5, and continue until the position is filled. Send letter of application and resume to Human Resources, Holloway Hall Room 213.

### Food Service Aide I

University Dining Services has several positions available for part-time food service aide I to provide assistance in the preparation and service of food according to portion control standards, setting up and breaking down of service lines, and operation of kitchen equipment such as grills, ovens, etc. Flexible hours including weekdays, evenings and/or weekends only. Starting salary is \$7.84 per hour. These are

part-time contingent positions with no state benefits. Applications can be completed in Human Resources, Holloway Hall Room 213, through Friday, April 9.

*SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.*



## May Literacy Lab Becomes a Reality

A new generation of area children is benefiting from the lives and memories of two retired SSU professors whom the children will never know.

Friends and family of Dr. John B. May, approaching age 90, and his late wife, Dr. Florence Simonds May, have raised some \$30,000 toward the first-year operating expenses of the May Literacy Lab. The lab is being used to help teach area children to read.

"I can't think of a more appropriate way to honor my uncle and late aunt," said Dr. Lee May, an SSU math professor who has earned statewide accolades for excellence in teaching. "The lab seems even more fitting in light of my uncle's own struggles."

John May's interest in reading and learning disabilities goes back to his studies as a graduate student when he was "partly trying to learn something about myself," he said. "I was dyslexic," and as a child had to endure teasing over a slowness in reading.



Shown from left: Marshall Moore, Dr. John May, Dr. Nancy Michelson and Dr. Lee May.

He persevered, earning his doctorate in education and psychology from the University of Virginia. He joined the SSU faculty in 1939 and launched a distinguished career in teaching and public service. He touched the lives of many, founding the Lower Shore Association for Children with Learning Disabilities, the oldest organization of its kind in Maryland.

Throughout their careers much of the Mays' work focused on children and young people. Last fall, during the 50th reunion of SSU's Class of 1948, members, under the leadership

of Marshall Moore, decided they wanted to honor the Mays by helping support a Seidel School of Education and Professional Studies proposal for funding a literacy lab.

According to Assistant Director of Annual Giving Michael H. Jessup Jr., class members, friends, and nieces and nephews of the Mays contributed or pledged \$30,000, meeting the lab's first-year operating budget of \$28,000.

Already the lab is putting new and quality reading materials into the hands of

professors and graduate students who are working directly with area children, said Dr. Nancy Michelson, Master of Education coordinator. Tape recorders, the latest in testing packets and awarding-winning children's books including titles such as *Jumanji* and *The Indian in the Cupboard* are bringing a new excitement to the teaching of reading.

"School systems have begun hiring reading specialists once again," said Michelson. "They (the systems) realize that today's school children face greater literacy demands than at any other point in our country's history."

"The May Lab is a necessity for a graduate program that prepares teachers to help children read. I'm excited by the possibilities it opens for us." Currently, SSU has 36 students enrolled in the master's reading specialist track, with 45 more pending admission into the program.

For more information about the May Literacy Lab, call Jessup at 410-548-2074.

## Riall Lecture Series



Dr. Bertice Berry

SSU's Riall Lecture Series features Dr. Bertice Berry—award-winning lecturer,

stand-up comedian and host of *USA Live*, USA Network's daily, interactive talk show—on Tuesday, April 6, at 7:30 p.m. in Holloway Hall Auditorium.

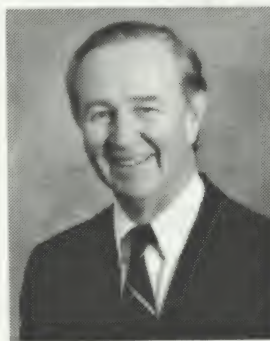
Berry, who discusses "Living Within Your Purpose," has carved out a unique niche as a scholar with a message and a sense of humor. Her presentation, free and open to the public, is directed toward teachers and social workers. For more information contact Public Relations at 410-543-6030.

## Hardiman Focuses on Financial Services in the New Millennium

Joseph Hardiman, former president and chief executive officer of the National Association of Securities Dealers Inc. (NASD) and its wholly owned subsidiary, Nasdaq Stock Market Inc., discusses "Financial Services in the New Millennium" on Wednesday, March 31, at 7 p.m. Free and open to the public, Hardiman's talk is in the Great Hall in Holloway Hall.

As president and CEO from September 1987 through January 1997 Hardiman led Nasdaq as it became the premier market for global growth companies. Nasdaq advanced from the sixth to the second largest equity market in the world as measured by dollar volume of trading. Daily volume of trading increased from 130 million shares to more than 550 million shares and market value of shares traded grew from \$350 billion of more than \$1.5 trillion.

Under his leadership Nasdaq adapted corporate governance requirements and increased listing standards for all Nasdaq National Market companies, improving protection for investors and paving



Joseph Hardiman

the way for parity of treatment under state blue sky laws.

Hardiman also introduced a marketing and customer driven ethic into an organization that traditionally operated in a more bureaucratic mode.

Trained as a lawyer with degrees from the University of Maryland, Hardiman grew up in Salisbury where he graduated from Wicomico High School and played basketball under Coach Sam Seidel. He

practiced corporate and securities law in Baltimore from 1963-68 when he joined the securities firm of Robert Garrett & Sons Inc., with whom he was associated as an executive vice president and director until he joined Alex. Brown and Sons in 1975. He became a general partner of Alex. Brown in 1976 and was managing director, chief operating officer and member of the board of directors until September 1987.

Hardiman's presentation is sponsored by the SSU Foundation Inc. and the President's Club. For more information call Public Relations at 410-543-6030.



## Kudos!

**Charletta House**, special reference librarian in Blackwell Library, was recently named to *Who's Who in America*, 1999.

Born in Mobile, AL, House received her Master of Library Science from the University of Maryland (1973) and her Master of Education from SSU in 1993.

Active in both civic and professional organizations, House is a member of the American Association of University Women, League of Women Voters, the National Association for the Advancement of Colored People, the National Political Congress of Black Women, the Maryland Library Association, National Women of Achievement, The Links Inc., Kappa Delta Pi and Delta Sigma Theta Sorority Inc.

The National Council of State Boards of Nursing Inc., headquartered in Chicago, recently selected **Dr. Lisa Seldomridge**, chair and associate professor of nursing, to participate as an NCLEX item writer in an NCLEX item development panel session held in Princeton, NJ. She created questions or items that are used as part of the National Council Licensure Examination (NCLEX).

Seldomridge was one of 11 nurses from across the nation to be selected for this assignment. She was nominated by the Maryland Board of Nursing on the basis of her background and nursing expertise.

**Dr. Lorrie Verplaetse**, assistant professor of English, has been recognized by the Wicomico County Commission for Women as part of the 11th annual Women's Recognition Day, which took place March 14 on campus. She was cited for her work in English as a second language programs benefitting children and adults in Wicomico County.

**Dr. Jim Welsh**, professor of English, whose last book was *The Encyclopedia of Novels into Film* (Facts on File, 1998), is also a contributor to *The St. James Film Directors Encyclopedia*, edited by Village Voice film critic Andrew Sarris and recently published by Visible Ink Press.

This *Encyclopedia*, currently available through the Stage & Screen book club, covers 200 major directors from the first century of cinema. Welsh wrote the entries for Academy Award-winner Fred Zinnemann, who made *High Noon* (1952), *From Here to Eternity* (1953) and *A Man for All Seasons* (1966), and Baltimore's own Barry Levinson, famous for his Baltimore trilogy—*Diner* (1984), *Tin Men* (1987) and *Avalon* (1990)—as well as the highly regarded television series *Homicide*.

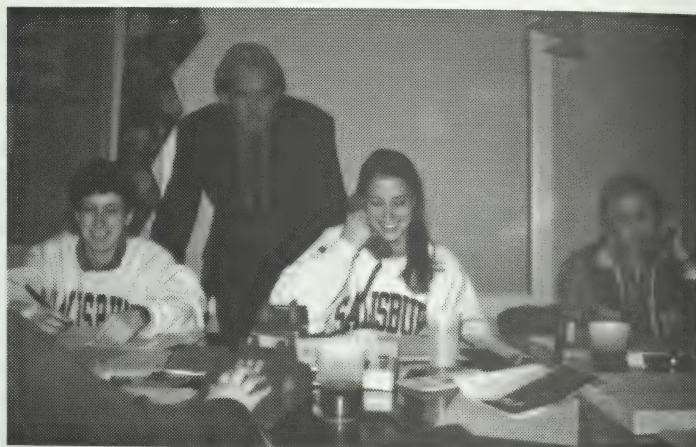
Welsh is working on the revised and expanded paperback edition of *The Encyclopedia of Novels into Film*, scheduled for publication from Facts on File in September 1999, and on *The Cinema of Tony Richardson: Essays and Interviews*, to be published by the State University of New York Press in August 1999.

### International Opportunities Meeting

Learn about studying overseas, internships, volunteering, teaching abroad and much more at the International Opportunities Meeting on Wednesday, March 31, 7-8:30 p.m. in Fulton Hall Room 111. For more information call Janine Vienna, global programs administrator, at 410-548-3983.

### Scarab Solicits Submissions

Samples of poetry, short fiction (limit eight pages) and art/photography are sought for the 28th annual literary magazine. Submit to, Scarab, English Department, 3rd Floor Holloway Hall, by March 31. Include name, phone number and e-mail address.



**CALLING ALL ALUMNI**—President William C. Merwin listens as (from left) Jennifer Braunstein '00, Amanda Nelson '00 and Patty Wall '99 solicit alumni to make a pledge to the annual alumni phonathon, an integral part of the SSU Annual Fund. The phonathon will continue through the second week of April, with a goal of \$100,000. The Office of Alumni Relations would like to thank all the students who worked 6:30-9:30 p.m. four nights a week in efforts to raise funds for increased scholarships, faculty research and classroom equipment.

## Out & About

**Dr. Augustine G. DiGiovanna**, professor of biology, recently participated in the annual meeting of the Association for Gerontology in Higher Education in St. Louis, MO. SSU is a member of the AGHE.

DiGiovanna developed and chaired the symposium "Biology of Aging: Theory and Practice," for which four presenters explained three current theories of aging and how these theories can be implemented in practical ways. DiGiovanna discussed the free radical theory of aging: what free radicals are, how they form in the body, how they are used, how they cause aging and disease, and how body defenses and anti-oxidants may reduce their effects. Other presenters focused on the glycation of proteins by glucose and on the effects of estrogen.

At the meeting, DiGiovanna also played an active role as a member of the AGHE's Faculty Development Committee and will continue working with colleagues from across the U.S. on implementing technology to enhance collaboration among faculty in gerontology.

DiGiovanna is completing the second edition of his book on aging, *Human Aging: Biological Perspectives*, which is to be released in the summer.

His trip was funded by the Department of Biological Sciences and grants from the Faculty Development Committee and the SSU Foundation.

Students **Eric A. Cheezum** and **Derek L. Simmons**, along with **Dr. Clara L. Small** of the History Department, recently attended the annual Pi Gamma Mu Southern Regional Conference at Emory and Henry College in Virginia.

Cheezum, a senior history major from Preston, MD, presented a paper titled "Days That Try Men's Souls: Woodrow Wilson, American Neutrality, and the Lusitania Disaster." Simmons, a junior history major from Cordova, MD, presented "Loyalism on the Lower Eastern Shore of Maryland During the American Revolution." Both are members of the Maryland Gamma chapter of Pi Gamma Mu.



## Spring Induction for Kappa Delta Pi

The Rho Eta Chapter of Kappa Delta Pi, an education honor society, is extending invitations for membership to qualified education majors. Membership for undergraduates is based on outstanding academic achievement (cumulative GPA of 3.0 or above), potential or achieved educational leadership, and sophomore standing or above. Graduate students must have a GPA of 3.25.

With more than 430 chapters across the United States, Kappa Delta Pi is the oldest and largest honor society in education. In 1987, SSU's Department of Education was able to establish the Rho Eta Chapter of Kappa Delta Pi on this campus. Membership has

grown each year since. At this time, Rho Eta has approximately 300 members.

Undergraduate and graduate students in elementary education, secondary education, K-12 education programs and physical education who satisfy the membership criteria will receive letters of invitation through the mail. Any student who believes he or she is qualified but does not receive a letter should contact Dr. Starlin Weaver at 410-548-5787 or Dr. Debra Thatcher at 410-543-6286.

An initiation ceremony will be held in the Worcester Room of the Commons at 1 p.m. on Sunday, April 11.

## Alumni Board Adds Three



Cynthia Phillips



Linda Yeager



Sara Wolff

The SSU Alumni Association recently appointed Cynthia Kratz Phillips (B.S. '88, M.Ed. '93), Linda Fretterd Yeager (B.A. '93, M.A. '95) and Sara M. Wolff (M.B.A. '98) to its board of directors.

Phillips is a second grade teacher in the year-round education program at Delmar Elementary School and also an adjunct teacher in the SSU Department of Communication Arts. She holds memberships with the Eastern Shore Reading Council and the National Education Association and is active in the Salisbury Junior Service League. A native of Grasonville, she resides in Salisbury with her husband, Scott.

A full-time English instructor at Chesapeake College, Yeager serves as an advisor for Alpha Sigma Pi chapter of Phi Theta Kappa international honor society and is an instructor for Queen Anne's County Task Force after-school programs. She is also a member of the Governor's Commission for the Educational Celebration of Maryland in the year 2000. She is pursuing her Ph.D. in American literature at George Washington University. She and her husband, George E. Yeager Jr. (B.S. '92) live in Greensboro, MD. Her mother, Ellen I. Fretterd (B.A. '88) of Federalsburg, is a member of the SSU Foundation board of directors.

A native of Easton, MD, Wolff is the corporate marketing coordinator for Townsends Inc. in Millsboro, DE. As a graduate student at SSU, she was president of the Graduate Student Council and served as a graduate assistant for Dr. Kashi Khazeh of the Perdue School. She is a member of the University of Maryland Alumni Association and Asbury United Methodist Church in Salisbury.

## Sports Report: Record Starts for Spring Teams

The spring sports teams are off to a record-setting start through the early weeks of the season. The **baseball** team began a four-game spring break trip riding a school-record 14-game winning streak. The impressive run includes six victories over teams that qualified for last year's NCAA Tournament, including two wins over the defending national champions from Eastern Connecticut State.

The baseball team's win streak matches the record 14-game streak by the **softball** team, which lost its first game of the year in the finals of the SSU Invitational March 19-20. The Sea Gulls, 14-1 overall, play in the Montclair (NJ) Tournament this week.

The **men's lacrosse** team is 7-0 and ranked second in the nation. SSU is playing two games in Florida during spring break before returning north to face in-state rival Western Maryland on March 30.

The **women's lacrosse** team is 3-1, with its only loss coming against the defending national champions from the College of New Jersey. SSU has outscored opponents 94-36 through its first four games.

## For the Record

The Sea Gull squads will play three different defending national champions this spring. The baseball team has already swept two games from Eastern Connecticut State. The women's lacrosse team was handed its only loss by the College of New Jersey. The men's lacrosse team caps the trifecta with a visit to Washington College on May 1.

## Join Campus Discussions on Diversity

*"Not everything that is faced can be changed but nothing can be changed until it is faced."*  
—James Baldwin

The Office of Multiethnic Student Services and the Center for Conflict Resolution Inc. invite students to face the issues of racism and diversity by participating in the remaining spring "Discussions on Diversity," to be held 6-8 p.m. on Thursdays, April 1 and 15.

These informal discussions are small group, democratic and highly participatory, enabling community building and public problem resolution. Talk about race relations is commonplace, but the kind of talk that will help solve problems requires settings where people from all areas feel comfortable expressing their thoughts.

Discussions take place at the Center for Conflict Resolution, facilitated by Patty Baassiri from the CCR and Vaughn White of the Office of Multiethnic Student Services. For information contact Baassiri (410-219-2873). All opinions, respectfully shared, are welcome.

## Academic Computer Lab Schedule

March 29-May 1, 1999

### Fulton Hall Labs

Monday-Thursday .. 8 a.m.-midnight  
Friday ..... 8 a.m.-5 p.m.  
Saturday ..... 10 a.m.-8 p.m.  
Sunday ..... noon-midnight  
**Devilbiss Hall Room 242**  
Monday-Thursday . 8 a.m.-10 p.m.  
Friday ..... 8 a.m.-4 p.m.  
Saturday-Sunday ... closed

### GUC Room 133F

Monday-Thursday ... 10 a.m.-midnight  
Friday ..... 8 a.m.-5 p.m.  
Saturday ..... closed  
Sunday ..... 6 p.m.-midnight  
**Power Professional Room 108**  
Monday-Thursday . 8 a.m.-9 p.m.  
Friday ..... 8 a.m.-5 p.m.  
Saturday-Sunday ... closed



## The Organizer

Through March 26 Spring Break  
 Through April 2 Schedule Adjustment Period  
 Through April 16 "Interiors and Exteriors" Paintings and Drawings by Joseph Giordano  
 Fulton Hall Gallery, Tue.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.  
 Friday, March 26 "Savor Goes Broadway" SSO Fund Raiser  
 Commons, 8 p.m.  
 Sunday, March 28 Residence Halls Reopen  
 Monday, March 29 Classes Resume  
 Tuesday, March 30 Baseball vs. Wesley  
 Athletics Complex, 3 p.m.  
 Wednesday, March 31 Midsemester  
 Joseph Hardiman Lecture: "Financial Services in the New Millennium"  
 Great Hall, Holloway Hall, 7 p.m.  
 Study Abroad Workshop: General  
 Fulton Hall Room 111, 7-8 p.m.  
 Thursday, April 1 Softball vs. Wesley  
 Athletics Complex, 3 p.m.  
 April 2-May 21 "Smith Island Life" Exhibit  
 Atrium Gallery, GUC, Tue.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.  
 Saturday, April 3 Men's Lacrosse vs. Gettysburg  
 Sea Gull Stadium, 1 p.m.  
 Softball vs. College of New Jersey  
 Athletics Complex, 1 p.m.  
 April 5-16 Fall 1999 Undergraduate and Graduate Degree In-Person  
 Preregistration  
 April 5-May 14 Summer 1999 Undergraduate Degree, Graduate  
 and Undergraduate Non-Degree Mail Registration  
 Tuesday, April 6 Softball vs. Virginia Wesleyan  
 Athletics Complex, 3 p.m.  
 Baseball vs. Christopher Newport  
 Athletics Complex, 3:30 p.m.  
 Riall Lecture: "Living Within Your Purpose"  
 Dr. Bertice Berry  
 Holloway Hall Auditorium, 7:30 p.m.  
 Wednesday, April 7 Women's Lacrosse vs. Marymount  
 Athletics Complex, 4 p.m.  
 Study Abroad Workshop: Pacific Rim, Australia, New Zealand  
 Multiethnic Services Resource Room, GUC Room 226, 7-8 p.m.  
 Thursday, April 8 Bus Trip: Shakespeare Theatre's *The Trojan Women*

Friday, April 9

April 9-11

SOAP Movie: *I Still Know What You Did Last Summer*  
 Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)

Saturday, April 10

SOAP Guest: Caricature Artist W.C. Pope  
 Quad

Sunday, April 11

Juilliard Series: Pianist Vasily Primakov  
 Wicomico Room, GUC, 2 p.m.

Monday, April 12

Cindy Ross Lecture: "Hiking the Continental Divide"  
 Wicomico Room, GUC, 7 p.m.

Tuesday, April 13

Baseball vs. Virginia Wesleyan  
 Athletics Complex, 3:30 p.m.

Wednesday, April 14

Women's Lacrosse vs. Mary Washington  
 Sea Gull Stadium, 4:30 p.m.

Thursday, April 15

Softball vs. Rowan  
 Athletics Complex, 3 p.m.

April 16-18

SOAP Movie: *A Bug's Life*  
 Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)

Saturday, April 17

Richard Newman Photography Studio  
 Fulton Hall Room 214, 9 a.m.-4 p.m.

Sunday, April 18

Women's Tennis vs. Navy  
 Tennis Courts, 11 a.m.

Tuesday, April 20

Men's Lacrosse vs. New York Tech  
 Sea Gull Stadium, 1 p.m.

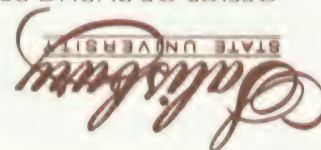
Wednesday, April 21

Women's Lacrosse vs. Washington  
 Athletics Complex, 1 p.m.

Faculty Voice Recital: Sandra Jarrett  
 Great Hall, Holloway Hall, 2 p.m.  
 Women's Tennis vs. St. Mary's  
 Tennis Courts, 3 p.m.  
 Men's Tennis vs. Washington  
 Tennis Courts, 3 p.m.  
 John Moag Lecture: "Is There An Olympics In Maryland's Future?"  
 Great Hall, Holloway Hall, 7 p.m.

"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of spring 1999 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/UnivOffices/Calendars/CultEvents.html](http://www.ssu.edu/UnivOffices/Calendars/CultEvents.html)).

OFFICE OF PUBLIC RELATIONS  
 1101 Camden Avenue  
 Salisbury, MD 21801





# NEWS

a publication for faculty, friends, staff and students

[www.ssu.edu](http://www.ssu.edu)

## Dorchester Dough

The Nathan Foundation recently added \$40,000 in scholarship funds to a 37-year total of more than \$600,000 invested in SSU-bound Dorchester County students. Nab the details on page 2.

## Picture This

An exhibition of over 30 photographs providing a visual record of Smith Island opens Friday, April 2. "Smith Island Life" is sponsored by the Nabb Research Center for Delmarva History and Culture, and appears in the Atrium Gallery, Guerrieri University Center. See page 3 for more.

## Nationally Ranked

The baseball, softball, men's lacrosse and women's lacrosse teams are ranked in the most recent national polls, each facing a critical game this week. Score details on page 5.

## Also ...

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**Vol. XV No. 25**  
**April 1, 1999**

## Riall Lecturer Shares Serious Message and Sense of Humor

SSU's Riall Lecture Series features Dr. Bertice Berry—award-winning lecturer, stand-up comedian and host of *USA Live*, USA Network's daily, interactive talk show—on Tuesday, April 6, at 7:30 p.m. in Holloway Hall Auditorium.

Berry, who discusses "Living Within Your Purpose," has carved out a unique niche as a scholar with a message and a sense of humor. Growing up poor in Wilmington, DE, the sixth of seven children, Berry was determined to go to college. With no money available, she persevered and soon received a call from Jacksonville (FL) University. She graduated *magna cum laude* in 1982 and was awarded the President's Cup.

Upon completion of her master's degree at Kent State University she entered into its doctoral program and began teaching part-time. She became one of the most



Dr. Bertice Berry

popular instructors on campus by using humor as a tool for learning. With the encouragement of students and colleagues she entered an amateur night contest at a local comedy club and won. Her initiation to the world of stand-up began.

Berry received her Ph.D. in sociology in 1988 and went on the road full-time, earning the 1992 "Lecturer of the Year" by the National Association of Campus

Activities. She has been host and co-executive producer of *The Bertice Berry Show*, appeared on Lifetime's *Girls Night Out*, authored *Bertice: The World According to Me*, which will be included in the anthology *33 Things Every Girl Should Know*, and starred in *The Little Black Girl Who Did*, based on her book.

Her presentation, free and open to the public, is directed toward teachers and social workers. An informal follow-up session is on Wednesday, April 7, from 9:30-10:30 a.m. in Caruthers Hall Auditorium.

The E. Pauline Riall Lecture Series was established by the late Miss Riall, long-time principal and teacher of SSU's Campus School, to bring to the University and community outstanding national speakers in the field of education. For more information contact Public Relations at 410-543-6030.



## Nathan Foundation Finances Four-Year Scholarships



*Nathan Foundation President Ed Nabb (left) presents \$40,000 in scholarship support to SSU Foundation Chair Deborah Abbott and Interim Provost Donald Cathcart.*

The Nathan Foundation of Dorchester County recently presented \$40,000 to the SSU Foundation Inc. to finance four-year scholarships. The awards, amounting to \$8,000 each, are for five Dorchester County students to attend SSU.

The Nathan Foundation has been making scholarship money available to Salisbury State-bound students since 1962. The foundation's 37-year investment in the University now totals more than \$600,000.

"Over 75 Dorchester County students have benefitted from this generous donation from the Nathan Foundation," said Martin Williams, vice president of university advancement. "We are pleased to have the Nathan Foundation's support for the quality of education that is provided by Salisbury State."

To qualify for the scholarship, according to Nathan Foundation President Ed Nabb, one has to secure a high school guidance counselor's recommendation. The selection process begins in May.

"Success begets success, doesn't it?" asked Nabb. "We at

the Nathan Foundation think that for every person you educate, you've sown seeds for five more to be educated. "Many of the good students we're sponsoring at Salisbury State have taken the opportunity to go on and further their education (at graduate school). And many return to Cambridge to share the expertise they've gained."

The Nathan Foundation specifies that the money be used only for the benefit of citizens of Dorchester County and goes to organizations that serve people of every race, color and religion.

"The Nathan Foundation is by far the largest charitable organization in Dorchester County and is permanently funded for the foreseeable future," said Nabb.

The foundation was created following the instructions in the will of Milford Nathan, who died in 1953. It was supported further from the estates of Estelle Nathan, Milford's wife who died in 1960, and Bertha Nathan, Milford's sister who passed away in 1983.

## Attention Graduating Loan Borrowers

According to federal regulations, all graduating students borrowing under the Federal/Stafford SLS loan program and/or the William D. Ford Federal Direct loan program are required to attend an exit interview with financial aid personnel.

It is mandatory that loan borrowers planning to graduate in May attend one of the following sessions: Wednesday, May 5, or Thursday, May 6, at 4:30 p.m. in the Wicomico Room, Guerrieri University Center.

Sessions will last approximately 30 minutes. Students are asked to arrive 10 minutes early. Those on an internship, working, student teaching, sports teams, etc. must make arrangements to attend one of the sessions. There will be no make-up sessions and academic records will not be released for those graduating loan borrowers who fail to attend.

## Student Health Insurance

There is no University mandated health insurance plan; however, students no longer covered under their parents' plan are encouraged to obtain coverage. Information is available in Student Health Services.

## Learn to Read Historical Legal Documents

The Edward H. Nabb Research Center for Delmarva History and Culture sponsors a one-day workshop on Saturday, April 17, from 9 a.m.-noon in the Nabb Center.

History Department Chair G. Ray Thompson will give a presentation of letter formation, symbols and common methods of abbreviation in early records.

## Maryland State Nursing Scholarship, Living Expenses Grant

Applications for the Maryland State Nursing Scholarship and Living Expenses Grant are available in the Financial Aid Office, Powell Center Room 125. The State Nursing Scholarship covers tuition and fees up to \$1,200 per semester. The Living Expenses Grant is a set amount up to \$1,200 per semester and is a supplement to the scholarship. It is awarded to eligible nursing scholarship recipients who demonstrate financial need. Criteria for the awards are as follows:

- be enrolled in a nursing program other than licensed practical nursing for academic year 1999-2000
- be resident of Maryland
- maintain a 3.0 cumulative GPA
- if applying for the Living Expense Grant, must have filed the FAFSA by March 1, 1999
- sign an agreement to fulfill the nursing service obligation, which requires the recipient to serve as a full-time nurse in the state of Maryland one year for every year the award is received

The application deadline is Wednesday, June 30.

The workshop will also include individual help in reading actual documents on microfilm, affording participants the opportunity to receive help in transcribing an ancestor's will, land record or inventory.

Cost for the workshop is \$25, limited to 15 persons. For more information or to register call 410-543-6312.

## SSU News

The *SSU News* is published by the offices of Public Relations and Publications each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is **Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. Newsletter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times.

For more information call 410-548-4769 or send e-mail to [stbenner@ssu.edu](mailto:stbenner@ssu.edu).



## **Whack 'n' Hack Date Announced**

A University-wide planning committee announces—after months of contemplation, deliberation and mostly civil exchange—that this year's Whack 'n' Hack golf adventure will be held Monday, May 24, at the Great Hope golf course in Somerset County.

"We were somewhat restricted in dates because the course superintendent wants to rent a backhoe for divot replacement," explained committee member Choong Lee (information systems management).

Whack 'n' Hack is the annual faculty/staff golf outing of undetermined origin. In preparation for the University's 75th anniversary celebration, the planning committee is soliciting stories which will help clarify when and where this event was started and which capture its strictly social and noncompetitive nature. Planner Chuck Neal (biology) intimated that the best stories would be selected for awards to be presented at the post-golf dinner.

In a late development, Tim Miller (history) clarified that the Faculty Senate does not want this committee under its charge. "I think it was a workload issue," he explained.

Others on the planning committee include Carol Wood (physical education), the only competent golfer in the group, and Barry King (student affairs). Additional event details will be published in future issues of the *SSU News*.

## **Shore Students Shown Opportunities**

SSU's Lower Shore Manufacturing Network recently took 48 Snow Hill High School students to Harvard Custom Manufacturing. The objective of the tour was to show the students the opportunities that are available to them on the Lower Shore.

The students had favorable comments about the work environment and facilities at HCM. They then went to Wor-Wic Community College to tour the science labs, participating in hands-on experiments with the help of the professors where they worked with chemistry and physics principles.

## **Atrium Gallery Photography Exhibit Explores Smith Island Life**



*Old fashioned crab floats on Smith Island*

The Edward H. Nabb Research Center for Delmarva History and Culture sponsors "Smith Island Life," an exhibition of over 30 photographs, in the Atrium Gallery, Guerrieri University Center, from April 2-May 21. Admission is free and the public is invited.

These carefully reproduced duplicates are taken from originals gathered over many years by Jim Bradshaw, a former resident of Smith Island now living in San Diego, CA, and Gail Walczyk of New York, whose family roots can be traced to the island. Also included are scenic views taken by Meggan Heindrichs of Long Island.

The photographs are a visual record of the beauty of Smith Island as well as the simplicity of lifestyle of the people who inhabited it. Many of the images are of families, schoolmates and individuals; others bear the likeness of unknowns. Some photos show the oyster boat ports by which the islanders provided for themselves.

"Whether the picture is a school house, a harbor scene or children outside at play, they all portray a charming, traditional lifestyle offered by the secluded island community," said Rebecca Miller, director of the Nabb Center. "This is an opportunity for the public to see a picture of current and past life there. Smith Island represents the way we all were. Everyone on Smith Island and everyone in America. It is a window into everyone's past."

The Atrium Gallery is open Tuesday-Friday, 10 a.m.-4 a.m., and Saturday-Sunday, noon-4 p.m. (Closed on Easter Sunday.) For more information call 410-543-6271.

## **History of Smith Island**

In 1608 John Smith discovered a group of islands while exploring the Chesapeake, and named them the "Russel Isles," for the ship's doctor who cared for him while sick. The islands consisted of what we today call Smith, Tangier and Watts islands.

At one point in history, Virginia's records referred to all islands south of the Maryland/Virginia border as the Tangier Islands. These included Shanks, Old Walnut Island, Piney Island, Queen's Ridge, Horse Hummock, South Point and Hog Neck, the latter three being attached to the lower part of Smith Island. After 1880 and much erosion, the islands diminished and their inhabitants moved to Crisfield, MD, Onancock, VA, Tangier Island or Smith Island itself.

As time passed, Smith Island's population grew considerably. All shore communities around the island began to rely more on the water for their livelihood, as the demand for oysters in large city and overseas markets increased. Upon construction of the railroad in Crisfield in 1866 and the arrival of the motorboat, the time needed to get oysters to market was shortened and the Chesapeake crab became a viable commodity.

"Smith Island was where all the ships would stop instead of going to shore," said Nabb Center Director Rebecca Miller. "It was the crossroads of the area."

## **Pot Party Time**

Students from ceramic classes are preparing for the (almost annual) "Faculty Pot Party" on Wednesday, April 14. Faculty, potters and guests are invited to join ceramic classes for the day and create a ceramic pot of their own under the guidance of ceramics students who will earn credit for the experience. It promises to be a mud-slinging

good time.

Those who wish to sling clay will need to set aside one hour on Wednesday, April 14, between 10 a.m. and 7 p.m. in Fulton Hall Room 127.

For more information contact Marie Cavallaro at 410-543-6273 or Jennifer Kelting at 410-543-6170.



## Welsh Leads Summer Tour of England and Scotland

A summer tour of England and Scotland has been organized in conjunction with the 1999 Millennium Literature/Film Conference to be held at the University of Bath June 30-July 2. The conference is sponsored by the Literature/Film Association and co-directed by Dr. Jim Welsh of the English Department.

After three nights in historic Bath for the conference, the tour will go on to Chester, Grasmere in the Lake District (two nights), then to Scotland for Fort William, the Isle of Skye and Edinburgh, then to York and London (three nights), returning to Salisbury on July 13. The departure date is June 29.

Welsh has served as tour guide for 18 trips to Britain, but this is the first summer excursion since 1984. Estimated per person cost for a group of 20 people, including flights, land transportation, hotels and breakfasts, is \$2,276.

An interest meeting is scheduled for Tuesday, April 6, at 9 p.m. in Devilbiss Hall Auditorium. For further information call Welsh at 410-749-4190, or John Hall of Hall's Tidewater Travel at 410-749-8131.



Professor Jim Welsh in England

## Eastern Shore Ballet Theatre Will Present *Swan Lake*

The Eastern Shore Ballet Theatre will present *Swan Lake Act II* in Holloway Hall Auditorium on Saturday, April 10, at 7:30 p.m. and Sunday, April 11, at 2 p.m.

Classical ballet, evolving and expanding for 300 years, reached its highest point in the creation of *Swan Lake*, with music by Tchaikovsky and choreography by Petipa. Included in this program is the "Scheherazade," with its oriental background, and the brilliant music of Rimsky-Korsakov.

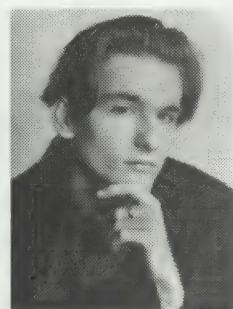
Guest dancers from the Russian Ballet Theatre of Delaware will include Valeri Gontcharov, Alexander Bojko and Viacheslav Belinsky. Local dancers to be featured are Jessica Hindman, Jennifer Luppens and Kristen Wellinghoff.

This program is funded in part by the Salisbury Wicomico Arts Council and the Maryland State Arts Council.

Tickets can be purchased at all locations of Peninsula Bank and the Bank of Delmar during lobby hours, the Salisbury Wicomico Arts Council office (104 Poplar Hill Avenue), Dance Wear Etc. (Court Plaza) and Salisbury Studio of Dance (Camden Avenue, Fruitland). Advance ticket purchases are encouraged. Cost is \$10 for adults and \$7 for students and senior citizens. For further information call 410-742-2858.

## Primakov Pounds the Ivories

Russian pianist Vassily Primakov performs on Sunday, April 11, at 2 p.m. in the Wicomico Room, Guerrieri University Center. Free and open to the public, the concert is part of the Juilliard Series.



Vassily Primakov

Primakov is the winner of numerous international prizes in piano competition. This year he took second prize in the prestigious

Young Concert Artists International Auditions in New York. Primakov studied at the Central School of Music in Moscow prior to enrolling in the Juilliard School at age 18 in 1997.

His performance is sponsored by the Cultural Events Committee. For more information call Public Relations at 410-543-6030.

## Ross Discusses Recent Adventures

The Cultural Events Committee presents a lecture presentation by Cindy Ross on Monday, April 12, at 7 p.m. in the Wicomico Room of the Guerrieri University Center. The presentation is free and open to the public.

Having found "peace, happiness and sublime sense of contentment while walking the endless trails that are sewn into the fabric of the North American continent," Ross has also found a way of life. She will share her family's most recent adventure in her presentation "Hiking the Continental Divide" as they complete their quest to hike the 3,100-mile Divide from Canada to Mexico.

For more information contact Public Relations at 410-543-6030.

## Writers on the Shore

Jon Davis, former SSU faculty member and author of five collections of poetry, reads from his award-winning work on Thursday, April 8, at 8 p.m. Free and open to the public, the reading is in the Commons Caroline Room and is

sponsored by the English Department's Writers on the Shore literary series.



Jon Davis

For more information about Davis' reading please call Dr. John Wenke in the Department of English at 410-543-6250.

## Bus Trip

*The Trojan Women* by Euripides  
Shakespeare Theatre, Washington, D.C.

Thursday, April 8, 1999

Bus leaves Dogwood Parking Lot at 2 p.m.

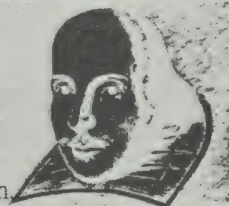
Full-time SSU students - \$20 (free for Honors students)

Part-time SSU students/faculty/staff - \$25

Each SSU participant may sign up one guest - \$35

Sign up at the Information Desk, or call for details (410-543-6006)

Sponsored by the Cultural Events Committee





## SSU Teams Ranked in National Polls

The baseball, softball, men's lacrosse and women's lacrosse teams are all ranked in the most recent national polls for their sports. Each team also faces a critical game this week which could influence that ranking.

The **baseball** team, 14-5 overall following its four-game road trip through Virginia and North Carolina, is ranked 22nd in the nation and fourth in the South Region. The Gulls are also 5-1 in conference games heading into an important CAC showdown at York on Saturday.

The **softball** team is ranked ninth in the nation. SSU, 16-3, finished fourth in last week's 10-team Montclair/Kean Tournament. The Gulls host the College of New Jersey in a key doubleheader on Saturday.

The men's **lacrosse** team puts its 8-0 record and number two ranking on the line against

number five Gettysburg at home on Saturday. SSU beat Bowdoin 15-7 and Williams 16-9 in Florida last week.

The women's **lacrosse** team ends a 10-day layoff with three road contests this week. The Gulls, 3-1 overall and ranked 15th, follow a CAC test at Catholic with games against nationally ranked Rowan and Gettysburg.

### For the Record

Sophomore April Harned leads the Capital Athletic Conference with a .519 softball batting average. Senior Stephanie Bennett and sophomore Erin Gross are tied for the league lead in RBIs with 18 apiece.



*The Sea Gull club, the sports booster club supporting SSU's intercollegiate athletics programs, recently donated \$2,900 to the Athletics Department. The donation was raised through a club-sponsored raffle. Linda Puckett was the grand prize winner of the raffle, receiving \$1,600. Pictured are, from left, Dee Hedrick, Sea Gull Club treasurer; Puckett; and Jack Smith, Sea Gull Club president.*

## Social Work Club Supports 'Our Children's Place'

The Social Work Club's celebration of March as Social Work Month has been clouded by the recent publicity about the deaths of children already known to be at risk.

One possible solution to this problem was described by Sgt. Steve Mathews from the Wicomico County Sheriff's Department in a recent speech to the club. In cooperation with the Wicomico Partnership For Families and Children, Mathews is proposing a new Salisbury-based child advocacy center called "Our Children's Place." It would bring under one roof representatives from all of the agencies that serve abused and neglected children, promoting efficiency in investigations and following through when abuse is reported.

Under the current arrangement children may have to tell their stories as many as six times as various police and social services agencies get involved.

Mathews declined a \$75 honorarium for his presentation and asked the Social Work Club to make that contribution one of the first donations for the creation of the center. For more information contact Social Work Club President Tina Hall at 410-548-2939 or Dr. Robert Long, faculty advisor, at 410-543-6308.

## ELED Students Present Hands-on Approach to Maps



*Kimberly Castle (left) and Yvonne Lynch*

Elementary education majors Kimberly Castle (Vienna, MD) and Yvonne Lynch (Salisbury) presented a session to over 35 teachers and college instructors at the 96th Middle States Regional Conference on Social Studies recently.

Their presentation, "Teaching Maps: A Hands-on Approach," was based on a technique involving the use of cloth sheets and curtain shears to create map overlays that students could draw and make

predictions on. The idea originated from an activity the two students did in Dr. Joel T. Jenne's social studies methods course. Jenne attended and facilitated the session.

Castle and Lynch are student teaching at East Salisbury Elementary School under the supervision of Dr. Laurie Andes and are part of the Professional Development School partnership between Wicomico County Schools and Salisbury State.



*SSU Social Work Club President Tina Hall offers Sgt. Steve Mathews a \$75 check, which he proposes be applied to creation of a new facility called "Our Children's Place." Also pictured are club officers (from left) Caroline DeRosa, Jill Fellman and Beverly Taylor.*



## Posts and Positions

### Career Services Workshops - Spring 1999

All students are encouraged to attend the following workshops, sponsored by Career Services. Space is limited, so call 410-543-6075 to reserve your spot today.

**Interviewing** (this workshop is mandatory for students who open a credential file in Career Services)

Thursday, April 15 3:30-4:30 p.m. Nanticoke Room A

**Weaving the Web Into Your Job Search**

Wednesday, April 14 3-4 p.m. Nanticoke Room A

### Faculty/Staff Openings

Staff Positions	Application Deadline
Foor Service Aide I	April 9
Director of Special Gifts	Until Filled
Customer Support Representative	Until Filled

### Career Services Wants YOU!

The following interview opportunities are available on campus for students graduating in May (unless otherwise specified). To be eligible for campus recruiting, students must have a resume and/or credential file in Career Services. Visit the office as soon as possible to complete this requirement.

To arrange your interview with one of the recruiters below, simply call 410-543-6075 or come to Career Services, Guerrieri University Center Room 133.

#### All Majors Wanted

**Fri., Apr. 2** **SYSTEM SOURCE** (PC systems integrator) - High level of computer proficiency required. An information session will be held on Thur., Apr. 1, at 5 p.m. in the GUC Choptank Room. Resumes will be prescreened so interested applicants should already have their resumes in Career Services.

**Thu., Apr. 8** **ENTERPRISE RENT-A-CAR** (rental car company) - Candidates should have a good driving record. Management trainee positions and rental internships available.

#### Specific Majors Wanted

**Thu., Apr. 1** **CAPE HENLOPEN SCHOOL DISTRICT (DE)**

**Thu., Apr. 8** **WICOMICO COUNTY BOARD OF EDUCATION (MD)**

*SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.*

### Join Campus Discussions on Diversity

The Office of Multiethnic Student Services and the Center for Conflict Resolution Inc. invite students to face the issues of racism and diversity by participating in the remaining spring "Discussions on Diversity," to be held 6-8 p.m. on Thursdays, April 1 and 15.

These informal discussions are small group, democratic and highly participatory, enabling community building and public problem resolution. Discussions take place at the Center for Conflict Resolution, facilitated by Patty Baassiri from the CCR and Vaughn White of the Office of Multiethnic Student Services. For information contact Baassiri (410-219-2873). All opinions, respectfully shared, are welcome.

### Student Positions in New Student Experience

The New Student Experience Office and Guerrieri University Center seek qualified applicants for the following positions:

**Student Fiscal Clerk** - Job responsibilities include preparation/monitoring of five budgets, reconciliation of monthly payroll, revenue and expenditure reports. Monitor and track work orders, prepare purchase orders for the departments and act as backup for answering telephones. Starting salary is \$5.75 per hour. Full job description is available at the Work Experience Office located in Career Services, GUC Room 133. The successful candidate will begin immediately for training and work 40 hours per week during the summer.

**Graduate Office Assistant** - The office seeks a graduate student with at least one full year left to fulfill coursework. This is not a tuition paid position. Must demonstrate maturity and ability to complete projects with minimal supervision. Organization skills, good communication and research skills, and computer literacy required (WordPerfect 7, Presentations). Graphic design (Web page) and PowerPoint a plus. The position pays \$7 per hour for 20 hours per week. If interested contact Lawanda Dockins-Gordy at 410-543-6100. Position available immediately.

### Spring Induction for Kappa Delta Pi

The Rho Eta Chapter of Kappa Delta Pi, an education honor society, is extending invitations for membership to qualified education majors. Membership for undergraduates is based on outstanding academic achievement (cumulative GPA of 3.0 or above), potential or achieved educational leadership, and sophomore standing or above. Graduate students must have a GPA of 3.25.

With more than 430 chapters across the United States, Kappa Delta Pi is the oldest and largest honor society in education. In 1987, SSU's Department of Education was able to establish the Rho Eta Chapter of Kappa Delta Pi on

this campus. Membership has grown each year since. At this time, Rho Eta has approximately 300 members.

Undergraduate and graduate students in elementary education, secondary education, K-12 education programs and physical education who satisfy the membership criteria will receive letters of invitation through the mail. Any student who believes he or she is qualified but does not receive a letter should contact Dr. Starlin Weaver at 410-548-5787 or Dr. Debra Thatcher at 410-543-6286.

An initiation ceremony will be held in the Worcester Room of the Commons at 1 p.m. on Sunday, April 11.

### Academic Computer Lab Schedule

Through May 1, 1999

#### Fulton Hall Labs

Monday-Thursday .. 8 a.m.-midnight  
Friday ..... 8 a.m.-5 p.m.  
Saturday ..... 10 a.m.-8 p.m.  
Sunday ..... noon-midnight  
**Devlbiss Hall Room 242**  
Monday-Thursday . 8 a.m.-10 p.m.  
Friday ..... 8 a.m.-4 p.m.  
Saturday-Sunday ... closed

#### GUC Room 133F

Monday-Thursday ... 10 a.m.-midnight  
Friday ..... 8 a.m.-5 p.m.  
Saturday ..... closed  
Sunday ..... 6 p.m.-midnight  
**Power Professional Room 108**  
Monday-Thursday . 8 a.m.-9 p.m.  
Friday ..... 8 a.m.-5 p.m.  
Saturday-Sunday ... closed



## **Pi Gamma Mu Accepts Nominations**

Pi Gamma Mu, the international honor society of the social sciences, will hold its spring initiation on Sunday, April 18, and is accepting nominations for membership into its prestigious society.

At SSU, the Maryland Gamma Chapter of Pi Gamma Mu is housed in the History Department. Membership in Pi Gamma Mu is open to juniors, seniors and graduate students (and faculty) in the upper 35 percent of the class with at least 21 semester hours in social science (history, political science, sociology, anthropology, economics, international relations, criminal justice, social work, social psychology, history of education, and cultural or human geography) and a grade point average of B or better.

Within the past eight years, three SSU students have won international scholarships. Only 10 are awarded annually by Pi Gamma Mu. The Maryland Gamma Chapter has also won some national awards.

The faculty advisors for Pi Gamma Mu are Dr. Richard Bowler, Sylvia Bradley, Dr. Bart Talbert and Dr. Clara Small. Since 1992, Small has also served as the regional chancellor and as a member of the board of trustees.

For information please contact one of the advisors, or the History Department, by Monday, April 5.

## **Business Development Workshops**

The Maryland Small Business Development Center Eastern Region and SSU are sponsoring workshops developed to benefit firms owned by a socially or economically disadvantaged individual or group.

Women or minority business owners who would like to sell their service or product to the federal government are invited to attend the Wednesday, April 7, workshops "8-A Certification" from 9 a.m.-noon and "Federal Dollar\$ & Cent\$" from 1-4 p.m. Both are in the Montgomery Room of the Commons. The fee is \$10 each or \$15 for both.

The workshops are conducted by Rick Miller and Martha Brown of the Small Business Administration. For more information or to register call Cathie Thorsten at 1-800-999-7232 or 410-543-6516.

## **Personal Safety Tips**

These personal safety tips, compiled by the Office of Public Safety, apply wherever one resides.

- You are your own best protection.
- Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
- Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
- Do not walk or jog alone after dark.
- Avoid short cuts. Walk where there are other people present.
- Do not hitchhike or accept rides from strangers. If a driver asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.
- If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
- Park your car in a well-lit area and lock the doors.
- If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
- Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.

## **IRP Donates to Nabb Research Center**



*Eleanor Mulligan, president of the Institute for Retired Persons, presents a \$2,600 check to Dr. G. Ray Thompson, chair of the History Department, for enhancement of Nabb Research Center programs.*

The Institute for Retired Persons recently donated \$2,600 to assist the educational programs of the Edward H. Nabb Research Center for Delmarva History and Culture. The gift will provide additional local historical records for the center and assist students in their research efforts in the field of Delmarva history.

Eleanor Mulligan, president of the IRP, said, "The Institute for Retired Persons is deeply impressed with the mission of the Nabb Research Center and its perseverance in keeping traditional Delmarva alive for future generations. The Nabb Center has a unique historical value for those of us who love the Shore and what it represents."

Edward H. Nabb challenged residents of the Eastern Shore to recognize the significant role the Nabb Center plays in providing a research repository where records of all types relating to

Delmarva might be placed for scholarly study and preservation. The IRP gift was made in response to Nabb's challenge.

The tri-state region (Virginia, Maryland and Delaware) has been a cultural and social unit from the 17th century. The Nabb Center is dedicated to preserving Delmarva's past for future generations. The restoration of SSU's graduate program in history, emphasizing Delmarva and the Chesapeake region, provides students a ready laboratory for the study of an area which holds the oldest continuous public records in British North America. The 300-plus years of public records are a microcosm of life in the growing colony—a rich, colorful, diverse population is being brought to life through scholarly research.

The Nabb Center's hours of operation are 9 a.m.-5 p.m. Tuesday-Friday and 9 a.m.-9 p.m. on Monday.



## The Organizer

Through April 2 Schedule Adjustment Period  
 Through April 16 "Interiors and Exteriors" Paintings and Drawings by Joseph Giordano  
 Fulton Hall Gallery, Tue.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.  
 April 2-May 21 "Smith Island Life" Exhibit  
 Atrium Gallery, GUC, Tue.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.  
 Saturday, April 3 Men's Lacrosse vs. Gettysburg  
 Sea Gull Stadium, 1 p.m.  
 Softball vs. College of New Jersey  
 Athletics Complex, 1 p.m.  
 April 5-16 Fall 1999 Undergraduate and Graduate Degree In-Person Preregistration  
 April 5-May 14 Summer 1999 Undergraduate Degree, Graduate and Undergraduate Non-Degree Mail Registration  
 Tuesday, April 6 Softball vs. Virginia Wesleyan  
 Athletics Complex, 3 p.m.  
 Baseball vs. Christopher Newport  
 Athletics Complex, 3:30 p.m.  
 Riall Lecture: "Living Within Your Purpose"  
 Dr. Bertice Berry  
 Holloway Hall Auditorium, 7:30 p.m.  
 Wednesday, April 7 Women's Lacrosse vs. Marymount  
 Athletics Complex, 4 p.m.  
 Study Abroad Workshop: Pacific Rim, Australia, New Zealand  
 Multiethnic Services Resource Room, GUC Room 226, 7-8 p.m.  
 Thursday, April 8 Bus Trip: Shakespeare Theatre's *The Trojan Women*  
 Writers on the Shore: Jon Davis  
 Caroline Room, Commons, 8 p.m.  
 Softball vs. Mary Washington  
 Athletics Complex, 3 p.m.  
 Men's & Women's Tennis vs. York  
 Tennis Courts, 3 p.m.  
 Gourmet Dinner Series: Diner a la Francaise  
 Gull's Nest, GUC, 7:30 p.m.  
 Salisbury Symphony Orchestra "ARTSoree"  
 Sheraton Fontainebleau Hotel, Ocean City, 8 p.m.  
 SOAP Comedian: John Bizarre  
 Crossroads, 10 p.m.  
 April 9-11 SOAP Movie: *I Still Know What You Did Last Summer*  
 Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)  
 Saturday, April 10 SOAP Guest: Caricature Artist W.C. Pope  
 Quad  
 Women's Tennis vs. Mary Washington  
 Tennis Courts, 1 p.m.  
 Baseball vs. York  
 Athletics Complex, 1 p.m.  
 Sunday, April 11 Juilliard Series: Pianist Vasily Primakov  
 Wicomico Room, GUC, 2 p.m.  
 Monday, April 12 Cindy Ross Lecture: "Hiking the Continental Divide"  
 Wicomico Room, GUC, 7 p.m.  
 April 10-11 Eastern Shore Ballet Theatre  
 Holloway Hall Auditorium, 7:30 p.m. (Sat.) and 2 p.m. (Sun.)

Tuesday, April 13

Wednesday, April 14

Thursday, April 15

April 16-18

Saturday, April 17

Sunday, April 18

Tuesday, April 20

Wednesday, April 21

April 23-25

Saturday, April 24

April 24-May 14

Sunday, April 25

Monday, April 26

Tuesday, April 27

April 27-29

Wednesday, April 28

April 28, 30 & May 1

Baseball vs. Virginia Wesleyan  
 Athletics Complex, 3:30 p.m.

Faculty Pot Party  
 Fulton Hall Room 127, 10 a.m. - 7 p.m.  
 Women's Lacrosse vs. Mary Washington  
 Sea Gull Stadium, 4:30 p.m.

Softball vs. Rowan  
 Athletics Complex, 3 p.m.

SOAP Movie: *A Bug's Life*  
 Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)

Richard Newman Photography Studio  
 Fulton Hall Room 214, 9 a.m.-4 p.m.

Women's Tennis vs. Navy  
 Tennis Courts, 11 a.m.

Men's Lacrosse vs. New York Tech  
 Sea Gull Stadium, 1 p.m.

Women's Lacrosse vs. Washington  
 Athletics Complex, 1 p.m.

Faculty Voice Recital: Sandra Jarrett  
 Great Hall, Holloway Hall, 2 p.m.

Women's Tennis vs. St. Mary's  
 Tennis Courts, 3 p.m.

Men's Tennis vs. Washington  
 Tennis Courts, 3 p.m.

John Moag Lecture: "Is There An Olympics In Maryland's Future?"  
 Great Hall, Holloway Hall, 7 p.m.

SOAP Movie: *Enemy of the State*  
 Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)

SOAP Bus Trip: Six Flags Great Adventure

Senior Art Exhibit  
 University Gallery, Fulton Hall, Tue.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.

"Smith Island Life" Exhibit  
 Atrium Gallery, GUC, Tue.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.

SSU Chamber Choir/University Chorale  
 Asbury Church, 4 p.m.

International Film Series: *My Dinner With Andre*  
 Devilbiss Hall Auditorium, 7 p.m.

SOAP Lecture: "80s Rock" by Barry Drake  
 Caruthers Hall Auditorium, 7:30 p.m.

Multicultural Festival

April 27 - Speaker TBA, Caruthers Hall Auditorium, 7:30 p.m.

April 28 - Flamenco Unlimited Dance Co., Caruthers Hall Auditorium, 7:30 p.m.

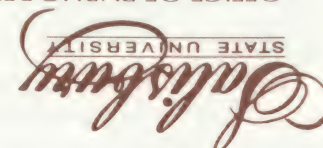
April 29 - Hands Around Campus, starting at noon, Red Square

SOAP Event: "Slick Moves" by Dan Kamin  
 Crossroads, 8 p.m.

Dance Company Spring Concert  
 Holloway Hall Auditorium, 8 p.m.

"The Organizer" presents campus based activities planned for the upcoming weeks. For a complete list of spring 1999 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543 6030, or visit SSC's Web site ([www.ssu.edu/UnivOffices/Calendars/CultEvents.html](http://www.ssu.edu/UnivOffices/Calendars/CultEvents.html)).

OFFICE OF PUBLIC RELATIONS  
 1101 Camden Avenue  
 Salisbury, MD 21801





# NEWS

a publication for faculty, friends, staff and students

[www.ssu.edu](http://www.ssu.edu)

## Think About It...

Recent developments in cloning and the human reproduction debate set the stage for the spring Philosophy Symposium on Saturday, April 17. Pander page 3.

## Of Olympic Proportions

John Moog, former chair of the Maryland Stadium Authority, discusses the possibility of an Olympics in Maryland's future on Wednesday, April 21. Jump to page 5.

## The Juice Guy

Nantucket Nectars co-founder and co-president Tom Scott visits campus Tuesday, April 13. All the refreshing details are on page 6.

## Also...

Sports Report ..... 3  
Posts and Positions ..... 4  
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**Vol. XV No. 26**  
**April 8, 1999**

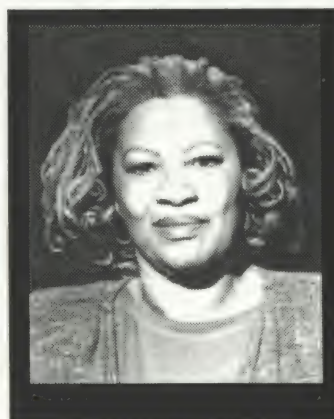
## Toni Morrison Inaugurates Presidential Lecture Series

SSU inaugurates its new Presidential Lecture Series with a reading by Nobel laureate Toni Morrison on Sunday, April 25, at 2 p.m. in Holloway Hall Auditorium.

"Ms. Morrison's stature as one of the great American writers of the 20th century makes her a perfect choice to launch a lecture series devoted to bringing world leaders in the arts, humanities and sciences to the Eastern Shore," said President Merwin.

Morrison, 68, has had a distinguished career as a teacher, editor, essayist and novelist. In 1993 she became the first African-American to win the Nobel Prize for literature. Her seven major novels—*The Bluest Eye*, *Sula*, *Song of Solomon*, *Tar Baby*, *Beloved*, *Jazz* and *Paradise*—have received international critical acclaim. She received the National Book Critics Award for *Song of Solomon* and the Pulitzer Prize for *Beloved*. Both novels were chosen as the main selections for the Book of the Month Club.

Morrison has received honorary degrees from Harvard,



Nobel laureate Toni Morrison

the University of Pennsylvania, Sarah Lawrence, Oberlin, Dartmouth, Yale, Georgetown, Columbia, Brown, University of Michigan and Universite Paris 7-Denis Diderot. She was also the first recipient of the Washington College Literary Award in 1987, and numerous other prestigious awards.

Morrison, a senior editor at Random House for 20 years, is a founding member of the Academie Universelle Des Culture, a trustee of the New York Public Library, a member of the American Academy and Institute of Arts and Letters, and of the American Academy

of Arts and Sciences. She is a member of the American Philosophical Society, the International Parliament of Writers and the Author's Guild, where she served on the Guild Council and as foundation treasurer. She served on the National Council of the Arts for six years, and is a member of the Africa Watch and Helsinki Watch committees on human rights.

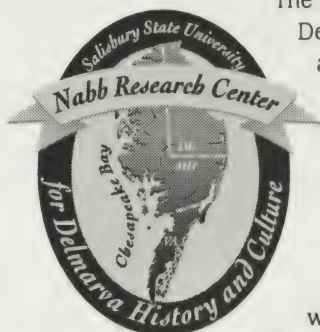
She earned her bachelor's from Howard University, her master's from Cornell and taught at several mid-Atlantic universities. Currently Morrison is Robert F. Goheen Professor in the Council of the Humanities at Princeton University.

Admission to the reading is free. Tickets are available at the Guerrieri University Center Information Desk. A ticket does not guarantee a seat in Holloway Hall Auditorium, where seating is first-come, first-served. Any overflow will be directed to the Wicomico Room in the Guerrieri University Center, a simulcast site.

For more information call 410-543-6271 or 410-543-6006.



## Learn To Read Historical Legal Documents



The Edward H. Nabb Research Center for Delmarva History and Culture sponsors a one-day workshop on Saturday, April 17, from 9 a.m.-noon in the Nabb Center.

History Department Chair G. Ray Thompson will give a presentation of letter formation, symbols and common methods of abbreviation in early records. The workshop will also include individual help in reading actual documents on microfilm,

affording participants the opportunity to receive help in transcribing an ancestor's will, land record or inventory.

Cost for the workshop is \$25, limited to 15 persons. For more information or to register call 410-543-6312.

## Pot Party Time

Students from ceramic classes are preparing for the (almost annual) "Faculty Pot Party" on Wednesday, April 14. Faculty, potters and guests are invited to join ceramic classes for the day and create a ceramic pot of their own under the guidance of ceramics students who will earn credit for the experience. It promises to be a mud-slinging good time.

Those who wish to sling clay will need to set aside one hour on Wednesday, April 14, between 10 a.m. and 7 p.m. in Fulton Hall Room 127.

For more information contact Marie Cavallaro at 410-543-6273 or Jennifer Kelting at 410-543-6170.

## Join Discussion On Diversity

The Office of Multiethnic Student Services and the Center for Conflict Resolution Inc. invite students to participate in the final spring "Discussion on Diversity," to be held 6-8 p.m. on Thursday, April 15.

Discussions take place at the Center for Conflict Resolution, facilitated by Patty Baassiri from the CCR and Vaughn White of the Office of Multiethnic Student Services. For information contact Baassiri (410-219-2873). All opinions, respectfully shared, are welcome.

## Ross Discusses Recent Adventures

The Cultural Events Committee presents a lecture by Cindy Ross on Monday, April 12, at 7 p.m. in the Wicomico Room of the Guerrieri University Center. The presentation is free and open to the public.

Having found "peace, happiness and sublime sense of contentment while walking the endless trails that are sewn into the fabric of the North American continent," Ross has also found a way of life. She will share her family's most recent adventure in her presentation "Hiking the Continental Divide" as they complete their quest to hike the 3,100-mile Divide from Canada to Mexico.

For more information contact Public Relations at 410-543-6030.

## SSU News

The *SSU News* is published by the offices of Public Relations and Publications each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is **Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. Newsletter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times.

For more information call 410-548-4769 or send e-mail to [stbenner@ssu.edu](mailto:stbenner@ssu.edu).

## Attention Graduating Loan Borrowers

According to federal regulations, all graduating students borrowing under the Federal/Stafford SLS loan program and/or the William D. Ford Federal Direct loan program are required to attend an exit interview with financial aid personnel.

It is mandatory that loan borrowers planning to graduate in May attend one of the following sessions: Wednesday, May 5, or Thursday, May 6, at 4:30 p.m. in the Wicomico Room, Guerrieri University Center.

Sessions will last approximately 30 minutes. Students are asked to arrive 10 minutes early. Those on an internship, working, student teaching, sports teams, etc. must make arrangements to attend one of the sessions. There will be no make-up sessions and academic records will not be released for those graduating loan borrowers who fail to attend.

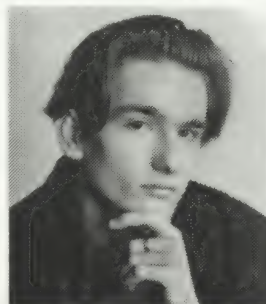
## Student Health Insurance

There is no University mandated health insurance plan; however, students no longer covered under their parents' plan are encouraged to obtain coverage. Information is available in Student Health Services.

## UMES Registration Period Delayed

The registration period at the University of Maryland Eastern Shore has been delayed, and will begin on Monday, April 12. Students wishing to enroll as inter-institutional students at UMES may do so during the week of April 12-16. UMES schedule booklets and registration forms will be available from SSU's Registrar's Office.

## Primakov Pounds the Ivories



Russian pianist Vassily Primakov performs on Sunday, April 11, at 2 p.m. in the Wicomico Room, Guerrieri University Center. Free and open to the public, the concert is part of the Juilliard Series.

His performance is sponsored by the Cultural Events Committee. For more information call Public Relations at 410-543-6030.

## Maryland State Nursing Scholarship, Living Expenses Grant

Applications for the Maryland State Nursing Scholarship and Living Expenses Grant are available in the Financial Aid Office, Powell Center Room 125. The State Nursing Scholarship covers tuition and fees up to \$1,200 per semester. The Living Expenses Grant is a set amount up to \$1,200 per semester and is a supplement to the scholarship. It is awarded to eligible nursing scholarship recipients who demonstrate financial need. Criteria for the awards are as follows:

- be enrolled in a nursing program other than licensed practical nursing for academic year 1999-2000
- be resident of Maryland
- maintain a 3.0 cumulative GPA
- if applying for the Living Expense Grant, must have filed the FAFSA by March 1, 1999
- sign an agreement to fulfill the nursing service obligation, which requires the recipient to serve as a full-time nurse in the state of Maryland one year for every year the award is received

The application deadline is Wednesday, June 30.



## Eastern Shore Ballet Theatre Will Present *Swan Lake*

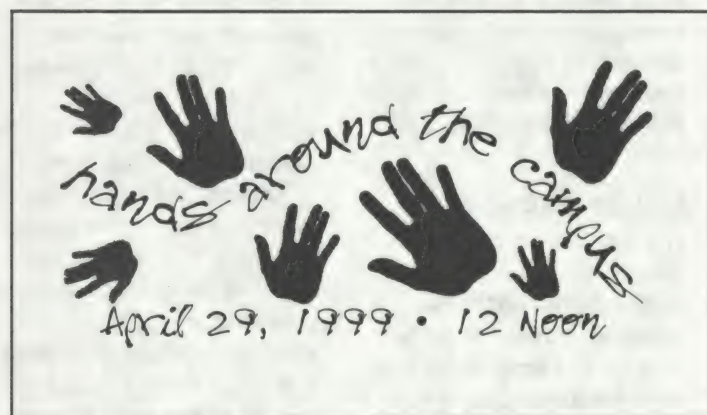
The Eastern Shore Ballet Theatre will present *Swan Lake Act II* in Holloway Hall Auditorium on Saturday, April 10, at 7:30 p.m. and Sunday, April 11, at 2 p.m.

Guest dancers from the Russian Ballet Theatre of Delaware will include Valeri Gontcharov, Alexander Bojko and Viacheslav Belinsky. Local dancers to be featured are Jessica Hindman, Jennifer Luppens and Kristen Wellinghoff.

This program is funded in part by the Salisbury Wicomico

Arts Council and the Maryland State Arts Council.

Tickets can be purchased at all locations of Peninsula Bank and the Bank of Delmar during lobby hours, the Salisbury Wicomico Arts Council office (104 Poplar Hill Avenue), Dance Wear Etc. (Court Plaza) and Salisbury Studio of Dance (Camden Avenue, Fruitland). Advance ticket purchases are encouraged. Cost is \$10 for adults and \$7 for students and senior citizens. For further information call 410-742-2858.



## Sports Report: Track Teams Sweep Meet

The **men's and women's track** teams swept to dominating victories at last week's Swarthmore Invitational Meet. The men's squad had nine first-place finishes, including four by senior Tony Hill, while totaling 247 points, easily ahead of second place Swarthmore (132) and third-place Allentown (72). The women's team earned 248 points while also winning nine events to outscore second-place Allentown (97). Sophomore Jen Betz won two events, claiming first in the shot put and discus.

The **men's lacrosse** team suffered its first loss of the season last week, losing 10-8 at home to Gettysburg. The loss

was just the fourth in regular season play for SSU since 1991.

The 13th-ranked **women's lacrosse** team also fell victim to Gettysburg, 11-7. The Bullets outscored the Gulls 6-2 in the second half.

### For the Record

The softball team, two-time defending conference champion, begins defense of its CAC title this week. SSU is 20-0 against conference foes over the past two seasons.

## Is it "Hello, Dolly!" and Goodbye To Old-fashioned Reproduction?

Ever since Dolly the sheep was cloned two years ago in Edinborough, Scotland, the debate over human cloning has intensified, raising age-old questions not just about the ethics of human reproduction but also the very meaning of the human condition.

On Saturday, April 17, in Devilbiss Hall Auditorium, this hotly contested issue will be the focus of the day-long Philosophy Symposium. In the morning session, two nationally known speakers will address the topic "Fabricated Humans: Should We Clone Ourselves?"

Dr. Glenn McGee comes from the University of Pennsylvania's Center for Bioethics and has authored one of the latest and highly praised works on cloning, *The Perfect Baby: A Pragmatic Approach to Genetics*. Dr. Stephen Post teaches in Case Western's Reserve's Center for Biomedical Ethics and has written extensively on the issue of cloning. A recent essay, "The Judeo-Christian Case Against Cloning," appeared in *America* magazine. Both speakers have won outstanding teaching awards at their respective universities.

An afternoon panel of respondents—Dr. Mark Holland from the Biology Department, Dr. Anna Marie Roos from the Bellavance Honors Program, and Dr. Claire Katz from Washington College's Philosophy Department—will discuss the implications of the morning lectures and spark the public discussion that will follow.

### Spring Philosophy Symposium

The April 17 program begins at 9 a.m. with a continental breakfast and breaks for lunch (provided by the University) at noon. The afternoon session gets under way at 12:45 p.m. and continues until about 2:30 p.m. The public is cordially invited.

The event is sponsored by the Philosophical Society and the Philosophy Department, along with the Fulton School of Liberal Arts, the Henson School of Science and Technology, and the Bellavance Honors Program.

For information call the Philosophy Department at 410-334-3407.

## New Study Abroad Scholarships

SSU is offering additional grants to students who plan to study abroad during fall 1999 and spring 2000 semesters. Two \$500 grants will be available each for fall 1999 and spring 2000 semesters, and will be applicable to undergraduate and graduate studies. The required GPA is 3.0 for undergraduate and 3.25 for graduate study.

Applications are available in International Student Services (Guerrieri University Center Room 229 A), from the Perdue School global programs coordinator (Holloway Hall Room 005) and in the Modern Languages House. The deadline

is Friday, April 23, with award notifications made by Friday, May 7.

This grant stipulates that students will perform well academically in their classes and be willing to participate in study abroad workshops/information sessions upon their return. Students who applied for the previously advertised grants (\$150 for summer 1999 and \$300 for fall 1999) will automatically be considered for this new opportunity—no additional application is necessary.

For more information contact Agata Liszkowska at 410-543-6313.



## Posts and Positions

### Career Services Workshops - Spring 1999

All students are encouraged to attend the following workshops, sponsored by Career Services. Space is limited, so call 410-543-6075 to reserve your spot today.

**Interviewing** (this workshop is mandatory for students who open a credential file in Career Services)

Thursday, April 15 3:30-4:30 p.m. Nanticoke Room A

**Weaving the Web Into Your Job Search**

Wednesday, April 14 3-4 p.m. Nanticoke Room A

### Faculty/Staff Openings

#### Staff Positions

Foor Service Aide I  
Director of Special Gifts  
Customer Support Representative

#### Application Deadline

April 9  
Until Filled  
Until Filled

### Health Clinic, Food Closet Internships

Delmarva Rural Ministries Inc., a health clinic in Dover, DE, is looking for summer interns. The clinic provides health and outreach to the migrant farm workers who come into the area during the summer months. Students assist the nurses and case managers with registration, assessments, transportation and distribution of food and health kits to the workers.

There is also a food closet in Laurel, DE, where the migrant workers are registered and provided with enough food to get them through their first pay period. An intern is needed there approximately three or four hours per day (10 a.m.-2 p.m.) to register the migrant workers, assess their needs and distribute food when appropriate.

For more information call the Shore CAN Volunteer Center at 410-546-6015.

*SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.*

### Summer Institute On Philanthropy

The Institute on Philanthropy and Voluntary Service at Indiana University-Purdue University is offering a summer program June 14-July 16 in Indianapolis. Participating students deepen their understanding of the American philanthropic tradition, enhance leadership skills, and identify opportunities for fulfilling careers in civic service. The institute offers a rigorous combination of internships in leading non-profit organizations, coursework on philanthropy and voluntary service, and guest lectures by prominent non-profit leaders.

Housing and meals are provided at the campus, along with transportation to internships and activities. Students who successfully complete the program are eligible to receive six hours of college credit. The cost is \$3,850. Only 25 participants will be accepted into the program. The application deadline is Thursday, April 15.

For more information call the Shore CAN Volunteer Center at 410-546-6015.

### Office Clerk I

Central Stores has an opening for a full-time office clerk I. Duties include counting cash receipts and preparing bank deposits daily, some data entry, typing, invoice verification, filing, answering phones and report preparation. Duties may also involve some lifting of stock as well as operation of state vehicles.

The position requires a high school diploma or GED and one year of clerical work. Computer literacy is a must; knowledge of Excel software is a plus. This is a contingent position (no state-paid benefits) paying \$8.28 per hour. Limited leave benefits are offered. Applications will be accepted in Human Resources, Holloway Hall Room 213, through Friday, April 16.

### Call for Instructors

The New Student Experience Office is seeking faculty and staff to instruct traditional classroom sessions of the fall New Student Seminar. Classes begin Wednesday, September 1, and last approximately five weeks (two times per week for 50 minutes). All facilitators are required to attend a training workshop in May, as well as pre-semester Welcome Week activities on Monday and Tuesday, August 30-31.

If interested contact Marie Bradford at 410-543-6102 or via e-mail for an application and class day/time schedule. The New Student Experience Office is located in the Guerrieri University Center, Room 222. Deadline for applications is Friday, April 16.

### Paid Summer Positions For Students

The New Student Experience Office is hiring a limited number of students this summer for the following paid positions:

**Co-Facilitators:** Co-facilitate the New Student Seminar traditional classroom option for new students entering SSU in the fall. The classes begin Wednesday, September 1. Co-facilitators are required to attend a training workshop in May, as well as attend pre-semester Welcome Week activities on Monday and Tuesday, August 30-31. Housing arrangements can be made. Applicants must have completed a fall and spring semester at SSU and have a good academic standing. Deadline for applications is Friday, April 16.

**Advising and Registration:** Assist with Preview '99 testing, advising and registration for new students and their families. Fall semester sophomores, juniors and seniors are needed to work June 14-18, June 21, June 23-25 and July 7-8. Applicants should be in good academic standing, involved with extracurricular activities and/or co-curricular activities, knowledgeable about programs, services/organizations on campus, and articulate about SSU. Students will be required to attend a brief training program. Deadline for applications is Wednesday, April 21.

Students interested in either opportunity should fill out an application at the New Student Experience Office, Guerrieri University Center Room 222.



# The Organizer

Through April 16	"Interiors and Exteriors" Paintings and Drawings by Joseph Giordano Fulton Hall Gallery, Tue.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.	Men's Lacrosse vs. New York Tech Sea Gull Stadium, 1 p.m.
Through May 14	Fall 1999 Undergraduate and Graduate Degree In-Person Preregistration Summer 1999 Undergraduate Degree, Graduate and Undergraduate Non-Degree Mail Registration	Women's Lacrosse vs. Washington Athletics Complex, 1 p.m.
Through May 21	"Smith Island Life" Exhibit Atrium Gallery, GUC, Tue.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.	Faculty Voice Recital: Sandra Jarrett Great Hall, Holloway Hall, 2 p.m.
Saturday, April 3	Men's Lacrosse vs. Gettysburg Sea Gull Stadium, 1 p.m.	Women's Tennis vs. St. Mary's Tennis Courts, 3 p.m.
Friday, April 9	Softball vs. College of New Jersey Athletics Complex, 1 p.m.	Men's Tennis vs. Washington Tennis Courts, 3 p.m.
	Softball vs. Mary Washington Athletics Complex, 3 p.m.	
	Men's & Women's Tennis vs. York Tennis Courts, 3 p.m.	
	Gourmet Dinner Series: Diner a la Francaise Gull's Nest, GUC, 7:30 p.m.	
	Salisbury Symphony Orchestra "ARTSoiree" Sheraton Fontainebleau Hotel, Ocean City, 8 p.m.	
	SOAP Comedian: John Bizarre Crossroads, 10 p.m.	
April 9-11	SOAP Movie: <i>I Still Know What You Did Last Summer</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)	John Moag Lecture: "Is There An Olympics In Maryland's Future?" Great Hall, Holloway Hall, 7 p.m.
Saturday, April 10	SOAP Guest: Caricature Artist W.C. Pope Quad	SOAP Movie: <i>Enemy of the State</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)
	Women's Tennis vs. Mary Washington Tennis Courts, 1 p.m.	SOAP Bus Trip: Six Flags Great Adventure Senior Art Exhibit University Gallery, Fulton Hall, Tue.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.
	Baseball vs. York Athletics Complex, 1 p.m.	"Smith Island Life" Exhibit Atrium Gallery, GUC, Tue.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.
April 10-11	Eastern Shore Ballet Theatre Holloway Hall Auditorium, 7:30 p.m. (Sat.) and 2 p.m. (Sun.)	Presidential Lecture Series: Toni Morrison Holloway Hall Auditorium, 2 p.m.
Sunday, April 11	Juilliard Series: Pianist Vasily Primakov Wicomico Room, GUC, 2 p.m.	SSU Chamber Choir/University Chorale Asbury Church, 4 p.m.
Monday, April 12	Cindy Ross Lecture: "Hiking the Continental Divide" Wicomico Room, GUC, 7 p.m.	International Film Series: <i>My Dinner With Andre</i> Devlbiss Hall Auditorium, 7 p.m.
Tuesday, April 13	Baseball vs. Virginia Wesleyan Athletics Complex, 3:30 p.m.	SOAP Lecture: "80s Rock" by Barry Drake Caruthers Hall Auditorium, 7:30 p.m.
Wednesday, April 14	Faculty Pot Party Fulton Hall Room 127, 10 a.m.-7 p.m.	Multicultural Festival April 27 - Speaker TBA, Caruthers Hall Auditorium, 7:30 p.m. April 28 - Flamenco Unlimited Dance Co., Caruthers Hall Auditorium, 7:30 p.m. April 29 - Hands Around Campus, starting at noon, Red Square
Thursday, April 15	Edward Heite Lecture: Invisible Communities and Sites in Delaware Edward H. Nabb Research Center for Delmarva History and Culture, 7 p.m.	SOAP Event: "Slick Moves" by Dan Kamin Crossroads, 8 p.m.
	Softball vs. Rowan Athletics Complex, 3 p.m.	Dance Company Spring Concert Holloway Hall Auditorium, 8 p.m.
April 16-18	SOAP Movie: <i>A Bug's Life</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)	Dz. Wayne H. Bell Lecture: The Changing Chesapeake Landscape: Life and Living at the Edge of the Sea Edward H. Nabb Research Center for Delmarva History and Culture, 7 p.m.
Saturday, April 17	Richard Newman Photography Studio Fulton Hall Room 214, 9 a.m.-4 p.m.	SOAP Event: Country Line Dancing Crossroads, 8-10 p.m.
	Women's Tennis vs. Navy Tennis Courts, 11 a.m.	Senior Voice Recital: Marie Tom Great Hall, Holloway Hall, 7 p.m.
		SOAP Event: My Scarlet Life Crossroads, 10:30 p.m.
		SOAP Movie: A Civil Action Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)
		Sophanes Performance: <i>Moonchildren</i> Fulton Hall Theatre, 8 p.m. (2 p.m. Sundays)
Sunday, April 18		
Tuesday, April 20		
Wednesday, April 21		
April 23-25		
Saturday, April 24		
April 24-May 14		
Sunday, April 25		
Monday, April 26		
Tuesday, April 27		
April 27-29		
Wednesday, April 28		
April 28, 30 & May 1		
Thursday, April 29		
Friday, April 30		
April 30-May 2		
April 30, May 1-2, 5-9		

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## Olympic Lecture Planned

John Moag, who as chairman of the Maryland Stadium Authority brought the NFL Ravens to Baltimore and now chairs Baltimore's bid to host the 2012 Summer Olympics, will talk about "Is There an Olympics in Maryland's Future?" on Wednesday, April 21, in the Great Hall in Holloway Hall. As a member of the Maryland Olympic Committee, Moag is in a unique position to predict whether or not marquee events will some day be held in Maryland and whether or not certain events will be held on Delmarva.

His lecture, free and open to the public, is at 7 p.m. The



*John Moag, former chair  
of the Maryland Stadium Authority*

event is sponsored by the SSU Foundation Inc. and the President's Club. For more information call Public Relations at 410-543-6030.

## Fall 1999 Program Planning

Program planning for fall 1999 takes place through April 16, giving current SSU full- and part-time degree-seeking students the opportunity to meet with their advisors, review their degree progress and select courses for the upcoming fall semester.

Program planning packets are available at the Registrar's Office, Holloway Hall Room 120. Additional copies of the *Registration Bulletin*, *Guide to Course Requirements* and other registration materials are available as well.

During the program planning period, academic advisors assist students with pertinent information regarding degree requirements and course selection. Students are responsible for making an appointment with their advisor. Program planning forms must have an advisor sticker attached prior to submission. Students may submit their program planning information via the Gull Line (410-543-6426) using the instructions located in the *Registration Bulletin*, or in person at the Registrar's Office.

## Historian Lectures In Nabb Center

Edward Heite, former historic registrar for Delaware, discusses "Invisible Communities and Sites in Delaware" on Thursday, April 15, at 7 p.m. in the Edward H. Nabb Research Center for Delmarva History and Culture. The talk is free and open to the public.

Heite, who heads Heite Consulting, which specializes in cultural resource management studies, also served as the chief of the Delaware Bureau of Archives and Records Management. His assignments included a statewide survey of historic sites and the restoration of the Old State House in Dover.

He was previously archaeological historian for the Virginia Historic Landmarks Commission, for whom he directed the excavation of 18th century Fredericksville Furnace and the 17th century Hallows site in Virginia.

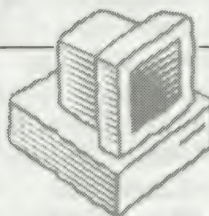
He recently completed the salvage excavation of a deeply stratified Paleo-Indian site in Kent County for the Delaware Department of Transportation.

For more information about Heite's presentation, call the Nabb Center at 410-543-6312.

## Web Work Request Policy

It has come to the Webmaster's attention that there is confusion across campus about how Web work is initiated and processed. Since there is only one person administering and producing the SSU Web site, each academic department and administrative office is asked to delegate one person as their internal Web contact. All updated or new information should go to this person, who should meet with the Webmaster on a regular basis (weekly or monthly as needed).

Please note that just because a job is submitted to the Publications Office does not mean it automatically gets sent to the Webmaster; not everything that is printed is Web material and vice versa. It is the originating department's responsibility to notify the Webmaster of work requests. Web work orders are available in printed format and in PDF format on the Web. For several copies, please notify Webmaster Shelley Wetzel via e-mail. Call her at 410-543-6149 for more information.



## Web Works

New and wonderful on the SSU Web site:

**International Student Services ...**

[www.ssu.edu/Students/ISS.html](http://www.ssu.edu/Students/ISS.html) ... See

"welcome" flash before your eyes in over 15 languages, flags representing our current international student population, and random "fun" pictures. This site compiles a comprehensive packet of information for any new or existing international student. Get information on admissions and application, travel, orientation, housing, conversation partners, academics, geography, contacts, religion and fact sheets.

**Site Map ...** [www.ssu.edu/sitemap.html](http://www.ssu.edu/sitemap.html) ... Yes, we finally have one. If you're looking for something and don't have a clue where it might be listed, start here. It's located under "highlights" and as a text link farther down on SSU's Home Page and under "University Offices."

**Tax Time ...** [www.ssu.edu/UnivOffices/BusFin.html](http://www.ssu.edu/UnivOffices/BusFin.html) ... April 15 is right around the corner. In case you're still working on your taxes and need to know about the Hope Scholarship & Life Time Learning Credit Info, it's on SSU's Web site. Accessible under "highlights" of the Home Page.

**Summer and Fall '99 Course Schedules ...** [holloway.ssu.edu/~registrar/](http://holloway.ssu.edu/~registrar/) ... You may not want to think about the upcoming semesters for awhile, but in case you want to get a jumpstart on your scheduling, class offerings are now available online.

**Webmaster ...** [www.ssu.edu/UnivOffices/Webmaster.html](http://www.ssu.edu/UnivOffices/Webmaster.html) ... Feel free to visit this site for Web-related assistance. Shelley Wetzel enjoys receiving suggestions, comments and "Dilbert" comics.

## Mac Users Group Meets April 20

The Delmarva Pi Mac Users Group has its first monthly meeting Tuesday, April 20, at 6:30 p.m. in the Mac Lab, Fulton Hall Room 145. Anyone who uses a Macintosh or Apple computer in the home or office is welcome to attend. Future meetings will consist of demonstrations, lectures and social activities.



## It's the Juice Guy

Tom Scott, co-founder and co-president of Nantucket Nectars, visits campus Tuesday, April 13, at 3 p.m. Look for the Nantucket Nectars Mobile Unit, along with games and prizes, on the Holloway Hall lawn.



## Personal Safety Tips

These personal safety tips, compiled by the Office of Public Safety, apply wherever one resides.

- You are your own best protection.
- Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
- Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
- Do not walk or jog alone after dark.
- Avoid short cuts. Walk where there are other people present.
- Do not hitchhike or accept rides from strangers. If a driver asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.
- If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
- Park your car in a well-lit area and lock the doors.
- If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
- Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.

## Honors Program Hosts Regional Conference

SSU's Bellavance Honors Program will play host April 8-11 to over 300 Honors students and faculty from the Northeast Region of the National Collegiate Honors Council (NE-NCHC). All attendees will participate in a series of eight seminars that attempt to predict what life and learning will be like in 2061, the next year Halley's Comet makes its appearance in the solar system.

"This conference is an experiment in collaborative learning," according to Dr. Tony Whall, director of SSU's program and local arrangements chair for the conference. "Each attendee has been asked to research topics such as the future of education, race relations, the nature and impact of the biogenetic revolution, and the struggles we face in our attempts to preserve values, culture and the environment for future generations."

The purpose, he said, is to become more sensitive to where we are and where we're going—or, more importantly, where we should be going.

Conferees will also attend workshops on strategies for instituting new programs and on improving Honors education in existing ones, and on how to help students in their pursuit of Rhodes, Marshall and Fulbright scholarships.

SSU's Honors Program began in 1979, and is one of the most established in the region. Whall has been a member of NE-NCHC for 20 years and served as its president in 1989. "It's a privilege for us to welcome these guests from over 50 colleges and universities in the Northeast," Whall said. "It's also an opportunity to acquaint them with this fine University, its programs and faculty, students and staff."

## Methods Courses Admissions Outlined

As preregistration approaches, education students are reminded that in order to take methods classes they must apply to the Professional Teacher Education Program.

The requirements for admission to the program are completed application (available in Caruthers Hall Room 148); overall GPA of 2.75 (including transfer credits); GPA of 2.50 for secondary majors and 2.75 in academic major; grades of C or better in English 101 and 102, CMAT 250, EDUC 300 and 305, MATH 103 (ELED majors only); and passing scores on the Praxis I exams.

Students who have not yet taken the Praxis I subtests should register to take these tests. Pick up registration materials in the Education Department, Caruthers Hall Room 148.

Unless students meet or are in the process of completing these requirements they may not register for methods classes. Waivers are not granted.

Applications for the Professional Program are available in the Education Department and must be turned in prior to preregistration with three signatures of faculty recommendations.

Students should see their advisor for further information.

## Academic Computer Lab Schedule

Through May 1, 1999

### Fulton Hall Labs

Monday-Thursday .. 8 a.m.-midnight  
Friday ..... 8 a.m.-5 p.m.  
Saturday ..... 10 a.m.-8 p.m.  
Sunday ..... noon-midnight

### Devilbiss Hall Room 242

Monday-Thursday . 8 a.m.-10 p.m.  
Friday ..... 8 a.m.-4 p.m.  
Saturday-Sunday ... closed

### GUC Room 133F

Monday-Thursday ... 10 a.m.-midnight  
Friday ..... 8 a.m.-5 p.m.  
Saturday ..... closed  
Sunday ..... 6 p.m.-midnight

### Power Professional Room 108

Monday-Thursday . 8 a.m.-9 p.m.  
Friday ..... 8 a.m.-5 p.m.  
Saturday-Sunday ... closed

## Alum Opens Atlantis Restaurant

Recently R. David Hooper of Salisbury opened Atlantis Restaurant and Pub on the downtown plaza, across from the county library and in the space formerly occupied by Corbin's.

Hooper, a 1993 graduate of the Perdue School of Business, received his B.S. in business administration management. After seven years of managing the growing catering operation for University Dining Services, Hooper was signed on to run the Royal Exchange Pub and Flying Club from 1996 until the real estate was sold in February.

The new restaurant stems from a business plan Hooper submitted in his Entrepreneurship class during his senior year. Atlantis offers an award-winning menu featuring the majority of appetizers, overstuffed sandwiches, jumbo salads, poultry and seafood entrees, and homemade soups from the Royal Exchange Pub. Open seven days a week, the restaurant offers quality food, service with a smile, and an atmosphere second to none.

Ninety percent of the 20-person staff are students, alumni or affiliated with SSU, including senior Matt Windsor and junior Rob Schultheis, the restaurant managers.

The restaurant recently received recognition from the American Cancer Society and the American Lung Association of Maryland for being a pioneer operation. The facility holds a full liquor license and provides the first 100 percent non-smoking environment for this half of Maryland.

For information call 410-749-1263.



## Berry Publishes Online

Three articles written by Dr. Robert Berry of the History Department have been published online in the *Encyclopedia of the 1848 Revolutions*.

The project, headed by Professor James Chastain of Ohio University, has been several years in the making. Berry was asked to contribute articles on leading figures from Poland who played roles in the events of 1848-49 in Europe. His articles concern the activities of Prince Adam Czartoryski, Wladyslaw Zamoyski and Ludwik Zwierkowski.

Czartoryski, who had served as Russian Foreign Minister under Tsar Alexander I, was a leading figure in the 1830-31 Polish uprising against Russia. Forced into exile, Prince Adam settled in Paris where he organized and conducted a diplomacy-in-exile from his residence, the Hotel Lambert. Active for almost another 30 years, the Hotel Lambert played a major role in the development of Balkan nationalisms while striving to regain a separate Polish state.

During the 1848-49 revolutions he and his aides, including Zamoyski and Zwierkowski, provided valuable support to the Balkan nationalities, not only in their homelands, but also at the foreign offices in London and Paris. While Prince Adam coordinated the actions of the Hotel Lambert, Zamoyski served as his liaison in London, while Zwierkowski acted as his chief agent in Belgrade.

Berry's articles and others are accessible at [www.ohiou.edu/~Chastain/](http://www.ohiou.edu/~Chastain/). According to the editor, the electronic version of the *Encyclopedia* is being widely used worldwide and attracts more readers than a hard copy version would.

In addition to these articles Berry also has a book review of John Freely's *Istanbul: The Imperial City* in the winter 1999 volume of *The Middle East Journal*.

## ChemComp Winners Announced

SSU's Department of Chemistry and Pepsi-Cola Bottling Co. of Salisbury recently sponsored ChemComp, a chemistry competition between Delmarva high schools.

The contest consisted of six events ranging from "Going for the Gold," a game which utilizes basic chemistry knowledge, to "Cashew Calorimetry," where the energy contained in one cashew is determined. Certificates and prizes were awarded to the top teams of each classification (first year or advanced placement level).

Winners of the first-year level were: first place, Stephen Decatur High School, students Ann Bounds, David Foley and Katie Hand, mentor Fran Brittingham; second place, Sts. Peter & Paul (Easton), students Jose Alvarado, James Bell and Kevin Caldwell, mentor Diane Doyle; and third place, Pocomoke High School, students Brian Miles, Ruth Glagola and Kristine Huff, mentor Orville LaCurts.

Winners of the second year/advanced level were: first place, Pocomoke High School, students Sarah Nordstrom, Kelly West and Julian Avila, mentor Orville LaCurts; second place, Wootton High School (Gaithersburg, MD), students Lei Jiang, Neil Singh and Jason Tan, mentor Beverly Stross; and third place, Worcester Country School, students Hillary Hoffman, Martha Anderson and Brett Martin, mentor Colleen McGuire.

Also participating were Woodbridge and Urbana high schools. For more information contact the Department of Chemistry at 410-548-5355.

## Photographic Exhibit Planned in Bellavance Honors Center

Two members of the University community are turning to photography in order to reflect on their involvement with the natural world. "Waking to the Light," a show compiled by Dave Ganoe and Dr. James Hatley, opens in the Atrium Room of the Bellavance Honors Center on Thursday, April 22, at 4:30 p.m.

Both Ganoe and Hatley are active hikers who have put together a show of selected photographs and writings to encourage discussion of how one becomes aware of the environment. While Hatley's photographs come from treks along the Appalachian Trail and in the wilderness areas of Montana, the particular series of photographs Ganoe is showing were taken of Walden Pond. In addition, Ganoe's favorite quotations from Thoreau, as



Huckleberry Ridge, West Virginia

well as entries from Hatley's wilderness journals, will be placed in conjunction with the images of nature.

Ganoe, recently retired from his position as director of the Guerrieri Center, helped to establish the Algonquin Program in which older students from Salisbury State accompany incoming freshmen for a week-long canoeing trip in the wilderness. Hatley is an associate professor of philosophy and teaches environmental ethics.

## Out & About

Interim Provost Don Cathcart recently participated in the 19th annual Microcomputers in Education Conference at Arizona State University's Technology Based Learning and Research Center. The theme of this year's conference was "Classroom Solutions for the Next Century."

The Microcomputers in Education Conference was a three-day forum enabling administrators, teachers, researchers, professionals and technology specialists from across the country to investigate recent advances in emerging educational technologies.

Cathcart presented a session titled "Integrating Science and Math in Middle and High School Mathematics," focusing on ways students can investigate the concepts of change, rate of change and percent change by examining proportionally relationships in life and physical sciences. He provided illustrative examples using spreadsheets and the software modeling tool STELLA.

Dr. George Whitehead of the Department of Psychology presented research done in collaboration with his SSU colleagues Drs. Florence Pritchard and Cathy Walsh at the 45th annual meeting of the Southeastern Psychological Association in Savannah, GA.

Their research examined whether or not two frequently used critical thinking skills tests assessed discrete subskills. They used the California Critical Thinking Skills Test and the Glazer Critical Thinking Appraisal, finding that, in general, the two tests did not assess discrete subskills. Rather, they appear to provide an assessment of general critical thinking skills. They suggest that teaching one critical thinking subskill may teach others as well.

The SSU Foundation helped fund Whitehead's presentation.



# The Organizer

Through April 16	"Interiors and Exteriors" Paintings and Drawings by Joseph Giordano Fulton Hall Gallery, Tue.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.		Men's Lacrosse vs. New York Tech Sea Gull Stadium, 1 p.m.
Through May 14	Fall 1999 Undergraduate and Graduate Degree In-Person Preregistration Summer 1999 Undergraduate Degree, Graduate and Undergraduate Non-Degree Mail Registration	Sunday, April 18	Women's Lacrosse vs. Washington Athletics Complex, 1 p.m.
Through May 21	"Smith Island Life" Exhibit Atrium Gallery, GUC, Tue.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.	Tuesday, April 20	Faculty Voice Recital: Sandra Jarrett Great Hall, Holloway Hall, 2 p.m.
Saturday, April 3	Men's Lacrosse vs. Gettysburg Sea Gull Stadium, 1 p.m.	Wednesday, April 21	Women's Tennis vs. St. Mary's Tennis Courts, 3 p.m.
Friday, April 9	Softball vs. College of New Jersey Athletics Complex, 1 p.m.		Men's Tennis vs. Washington Tennis Courts, 3 p.m.
	Softball vs. Mary Washington Athletics Complex, 3 p.m.	April 23-25	John Moag Lecture: "Is There An Olympics In Maryland's Future?" Great Hall, Holloway Hall, 7 p.m.
	Men's & Women's Tennis vs. York Tennis Courts, 3 p.m.	Saturday, April 24	SOAP Movie: <i>Enemy of the State</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)
	Gourmet Dinner Series: Diner a la Francais Gull's Nest, GUC, 7:30 p.m.	April 24-May 14	SOAP Bus Trip: Six Flags Great Adventure Senior Art Exhibit University Gallery, Fulton Hall, Tue.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.
	Salisbury Symphony Orchestra "ARTSairee" Sheraton Fontainebleau Hotel, Ocean City, 8 p.m.	Sunday, April 25	"Smith Island Life" Exhibit Atrium Gallery, GUC, Tue.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.
	SOAP Comedian: John Bizarre Crossroads, 10 p.m.		Presidential Lecture Series: Toni Morrison Holloway Hall Auditorium, 2 p.m.
April 9-11	SOAP Movie: <i>I Still Know What You Did Last Summer</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)	Monday, April 26	SSU Chamber Choir/University Chorale Asbury Church, 4 p.m.
Saturday, April 10	SOAP Guest: Caricature Artist W.C. Pope Quad	Tuesday, April 27	International Film Series: <i>My Dinner With Andre</i> Devilbiss Hall Auditorium, 7 p.m.
	Women's Tennis vs. Mary Washington Tennis Courts, 1 p.m.	April 27-29	SOAP Lecture: "80s Rock" by Barry Drake Caruthers Hall Auditorium, 7:30 p.m.
	Baseball vs. York Athletics Complex, 1 p.m.		Multicultural Festival April 27 - Speaker TBA, Caruthers Hall Auditorium, 7:30 p.m. April 28 - Flamenco Unlimited Dance Co., Caruthers Hall Auditorium, 7:30 p.m. April 29 - Hands Around Campus, starting at noon, Red Square
April 10-11	Eastern Shore Ballet Theatre Holloway Hall Auditorium, 7:30 p.m. (Sat.) and 2 p.m. (Sun.)	Wednesday, April 28	SOAP Event: "Slick Moves" by Dan Kamin Crossroads, 8 p.m.
Sunday, April 11	Juilliard Series: Pianist Vasily Primakov Wicomico Room, GUC, 2 p.m.	April 28, 30 & May 1	Dance Company Spring Concert Holloway Hall Auditorium, 8 p.m.
Monday, April 12	Cindy Ross Lecture: "Hiking the Continental Divide" Wicomico Room, GUC, 7 p.m.	Thursday, April 29	Dr. Wayne H. Bell Lecture: <i>The Changing Chesapeake Landscape: Life and Living at the Edge of the Sea</i> Edward H. Nabb Research Center for Delmarva History and Culture, 7 p.m.
Tuesday, April 13	Baseball vs. Virginia Wesleyan Athletics Complex, 3:30 p.m.		SOAP Event: Country Line Dancing Crossroads, 8-10 p.m.
Wednesday, April 14	Faculty Pot Party Fulton Hall Room 127, 10 a.m.-7 p.m.	Friday, April 30	Senior Voice Recital: Marie Tom Great Hall, Holloway Hall, 7 p.m.
	Women's Lacrosse vs. Mary Washington Sea Gull Stadium, 4:30 p.m.		SOAP Event: <i>My Scarlet Life</i> Crossroads, 10:30 p.m.
Thursday, April 15	Edward Heite Lecture: <i>Invisible Communities and Sites in Delaware</i> Edward H. Nabb Research Center for Delmarva History and Culture, 7 p.m.	April 30-May 2	SOAP Movie: <i>A Civil Action</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)
	Softball vs. Rowan Athletics Complex, 3 p.m.	April 30, May 1-2, 5-9	Sophanes Performance: <i>Moonchildren</i> Fulton Hall Theatre, 8 p.m. (2 p.m. Sundays)
April 16-18	SOAP Movie: <i>A Bug's Life</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)		
Saturday, April 17	Richard Newman Photography Studio Fulton Hall Room 214, 9 a.m.-4 p.m.		
	Women's Tennis vs. Navy Tennis Courts, 11 a.m.		

"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of spring 1999 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/UnivOffices/Calendar/CultEvents.html](http://www.ssu.edu/UnivOffices/Calendar/CultEvents.html)).



# salisbury state university NEWS

a publication for faculty, friends, staff and students

[www.ssu.edu](http://www.ssu.edu)

## Top-notch Teacher

The University System of Maryland Board of Regents' has bestowed its highest honor upon Dr. Robert Tardiff, professor of mathematics and associate dean of the Henson School. Details on page 3.

## In the Line-up

O'Samba, Papa Suso, the Steel Kings, Chinese Lion Dancers and more are coming to campus for this year's Multicultural Festival, which takes place April 27-29. See page 5.

## Sports Report

Sophomore Jen Mezzadra tied the SSU single-game record with 10 goals, propelling the women's lacrosse team to a recent 20-4 win at Frostburg. Baseball, men's lacrosse and softball are also no strangers to victory. Score more information on page 7.

## Also ...

Posts and Positions ..... 4  
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**Vol. XV No. 27**  
**April 15, 1999**

## Activities Scheduled for 'Toni Morrison Week'

Nobel Laureate Toni Morrison inaugurates SSU's Presidential Lecture Series on Sunday, April 25, at 2 p.m. in the Maggs Center. As part of "Toni Morrison Week" festivities, the Department of English is sponsoring three different programs on her works.

The English Department regularly teaches Morrison's writings. "We want to share insights with those who know her works and, for those who haven't yet read them, provide a helpful context," said Dr. Connie Richards, department chair.

### Bewitching Beloved

The first program, a symposium titled "Bewitching Beloved: Morrison's Novel, Oprah's Film," takes place Wednesday, April 21, at 7:30 p.m. in Devilbiss Hall Auditorium. The symposium includes a discussion of Morrison's novel *Beloved* and the 1998 film adaptation directed by Jonathan Demme. It will include a videotaped interview with Morrison about her intentions in *Beloved* and also excerpts from the Demme film.

The panel includes Richards, who co-founded SSU's American Women Writers of Color Conference; Dr. Wavie Gibson, who teaches African-American literature; Dr. Tom Erskine, who is currently teaching *Women and Film*; Dr. James Welsh, editor of SSU's *Literature/Film Quarterly*, which has reviewed the Demme film; and Dr. John Kalb, who developed a course devoted to Toni Morrison's literature.



Kimberly Elise and Oprah Winfrey in a scene from the film version of Toni Morrison's *Beloved*.

### Morrison's Canon

On Thursday, April 22, at 7:30 p.m. in the Montgomery Room of the Commons, Kalb will lead a discussion titled "Toni Morrison's Canon: *The Bluest Eye-Paradise*." Morrison is the author of seven novels and Kalb will look at themes and stylistic and structural innovations in her works.

### Material Girl

Friday, April 23, at noon in the Frederick Room of the Commons, Dr. Michael Waters will give a lunchtime lecture titled "Material Girl: Toni Morrison's *Beloved*." Cookies and punch will be served. Waters, the award-winning author of seven books, helped arrange Morrison's visit to SSU.

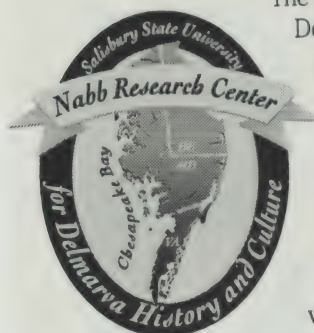
Critics have called Morrison one of the most important American writers of the 20th century. Her appearance "is like having Faulkner or Hemingway read here a half-century ago," said

Waters.

Sponsoring the Morrison visit are Perdue Farms Inc., the SSU Cultural Affairs Council, the Appropriations Board of the Student Government Association, Pepsi-Cola Bottling Company of Salisbury, and Thomas and Beth Hershey. Admission to the English Department programs is free. For more information call 410-543-6030.



## Learn to Read Historical Legal Documents



The Edward H. Nabb Research Center for Delmarva History and Culture sponsors a one-day workshop on Saturday, April 17, from 9 a.m.-noon in the Nabb Center.

History Department Chair G. Ray Thompson will give a presentation of letter formation, symbols and common methods of abbreviation in early records. The workshop will also include individual help in reading actual documents on microfilm,

affording participants the opportunity to receive help in transcribing an ancestor's will, land record or inventory.

Cost for the workshop is \$25, limited to 15 persons. For more information or to register call 410-543-6312.

## Personal Safety Tips

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- You are your own best protection.
- Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
- Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
- Do not walk or jog alone after dark.
- Avoid short cuts. Walk where there are other people present.
- Do not hitchhike or accept rides from strangers. If a driver asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.
- If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
- Park your car in a well-lit area and lock the doors.
- If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
- Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.

## Fall 1999 Program Planning

Program planning for fall 1999 takes place through April 16. Program planning packets are available at the Registrar's Office, Holloway Hall Room 120. Additional copies of the *Registration Bulletin, Guide to Course Requirements* and other registration materials are available as well.

During the program planning period, academic advisors assist students with pertinent information regarding degree requirements and course selection. Students are responsible for making an appointment with their advisor. Program planning forms must have an advisor sticker attached prior to submission. Students may submit their program planning information via the Gull Line (410-543-6426) using the instructions located in the *Registration Bulletin*, or in person at the Registrar's Office.

## SSU News

The *SSU News* is published by the offices of Public Relations and Publications each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is **Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. Newsletter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times.

For more information call 410-548-4769 or send e-mail to [stbenner@ssu.edu](mailto:stbenner@ssu.edu).

## Attention Graduating Loan Borrowers

According to federal regulations, all graduating students borrowing under the Federal/Stafford SLS loan program and/or the William D. Ford Federal Direct loan program are required to attend an exit interview with financial aid personnel.

It is mandatory that loan borrowers planning to graduate in May attend one of the following sessions: Wednesday, May 5, or Thursday, May 6, at 4:30 p.m. in the Wicomico Room, Guerrieri University Center.

Sessions will last approximately 30 minutes. Students are asked to arrive 10 minutes early. Those on an internship, working, student teaching, sports teams, etc. must make arrangements to attend one of the sessions. There will be no make-up sessions and academic records will not be released for those graduating loan borrowers who fail to attend.

## Student Health Insurance

There is no University mandated health insurance plan; however, students no longer covered under their parents' plan are encouraged to obtain coverage. Information is available in Student Health Services.

## Medical Technology Professional Component Applications Due

Medical technology majors and interested students are reminded that applications for the junior year professional component of the Medical Technology Program are due Friday, April 30. This applies to all sophomore-level students who will have completed all prerequisite requirements by the fall semester. Applications are available from the Department of Health Sciences by calling 410-543-6365. For more information call the department or e-mail Cindy Cowall at [cccowall@ssu.edu](mailto:cccowall@ssu.edu).

## Maryland State Nursing Scholarship, Living Expenses Grant

Applications for the Maryland State Nursing Scholarship and Living Expenses Grant are available in the Financial Aid Office, Powell Center Room 125. The State Nursing Scholarship covers tuition and fees up to \$1,200 per semester. The Living Expenses Grant is a set amount up to \$1,200 per semester and is a supplement to the scholarship. It is awarded to eligible nursing scholarship recipients who demonstrate financial need. Criteria for the awards are as follows:

- be enrolled in a nursing program other than licensed practical nursing for academic year 1999-2000
- be resident of Maryland
- maintain a 3.0 cumulative GPA
- if applying for the Living Expense Grant, must have filed the FAFSA by March 1, 1999
- sign an agreement to fulfill the nursing service obligation, which requires the recipient to serve as a full-time nurse in the state of Maryland one year for every year the award is received

The application deadline is Wednesday, June 30.

## Academic Computer Lab Schedule

**Fulton Hall Labs**  
 Monday-Thursday .. 8 a.m.-midnight  
 Friday ..... 8 a.m.-5 p.m.  
 Saturday ..... 10 a.m.-8 p.m.  
 Sunday ..... noon-midnight  
**Devilbiss Hall Room 242**  
 Monday-Thursday . 8 a.m.-10 p.m.  
 Friday ..... 8 a.m.-4 p.m.  
 Saturday-Sunday ... closed  
**GUC Room 133F**  
 Monday-Thursday ... 10 a.m.-midnight  
 Friday ..... 8 a.m.-5 p.m.  
 Saturday ..... closed  
 Sunday ..... 6 p.m.-midnight  
**Power Professional Room 108**  
 Monday-Thursday . 8 a.m.-9 p.m.  
 Friday ..... 8 a.m.-5 p.m.  
 Saturday-Sunday ... closed



# 10<sup>TH</sup> ANNUAL CELEBRATION OF UNIVERSITY LEADERSHIP awards show '99

The Office of Student Activities and Organizations presents its 10th Annual Celebration of University Leadership 1999 Awards Show on Friday, April 23, at 7 p.m. in Holloway Hall Auditorium.

According to event organizers Anthony Butler and Jason Curtin, this ceremony is a way to reward the ongoing efforts made by the vast community of leadership at SSU. This year's show will begin with a recep-

tion at 6:30 p.m. on the lawn in front of Holloway Hall and features a performance by the SSU Gospel Choir. The show will be telecast live on SSU-TV Channel 12 and Comcast Cable Channel 26. All students, faculty, staff and friends are invited to attend (no tickets required). A post-show party features the swing band Michael and the Little Professors at Crossroads Club.

For more information contact Butler or Curtin at 410-543-6125.

## Spring Philosophy Symposium

The cloning of Dolly the sheep two years ago in Scotland intensified the debate over human cloning, raising age-old questions about the ethics of human reproduction and the very meaning of the human condition.

This hotly contested issue is the focus of the day-long Philosophy Symposium on Saturday, April 17, in Devilbiss Hall Auditorium. In the morning, two nationally known speakers present "Fabricated Humans: Should We Clone

Ourselves?" An afternoon panel of respondents tackles the implications of the morning lectures, sparking the public discussion that will follow.

The program begins at 9 a.m. with a continental breakfast. Participants break for lunch (provided by the University) at noon, before the afternoon session gets under way. The public is cordially invited. For more information contact the Philosophy Department at 410-334-3407.

## 'No Frills' Bus Trip to D.C.

The University Galleries sponsors a "no frills" bus trip to the Mall in Washington, D.C. on Friday, April 30.

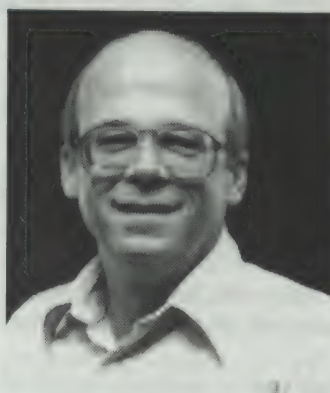
The bus will pick up passengers at the Guerrieri University Center parking lot off Dogwood Drive at 8:30 a.m. and drop them off at the National Gallery of Art at the 4th Street entrance to the East Building at approximately 11 a.m. Pick-up is in front of the West Building at 3:30 p.m. "No frills" means that on arrival participants are on their own.

Exhibits currently featured at the National Gallery of Arts are "American Impressionism and Realism," "John Singer Sargent" and "From Botany to Bouquets: Flowers in Northern Art."

Cost for the bus ride is \$20 for Galleries members and \$25 for non-members. Make checks payable to the SSU Foundation and send to the University Galleries.

Bus seating is limited to 46 and reservations will be taken on a first-come, first-served basis. Call Linda Shipp at 410-543-6271 for more information.

## Tardiff Garner's Board of Regents' Highest Honor



Dr. Robert Tardiff

Dr. Robert Tardiff, professor of mathematics and associate dean of the Henson School, was recently honored with the University System of Maryland Board of Regents' Excellence in Collaboration Award.

Tardiff was one of nine USM faculty recognized for their outstanding contribution in one of four areas: public service, research, collaboration and teaching.

"These faculty members, recommended by the Regents Faculty Award Committee, represent the ideal in four areas essential to the mission of higher education," said Lance Billingsley, chairman of the board. "They have demonstrated exemplary dedication to their craft, and it is our pleasure to bestow the Regents' highest honor upon them." Each award recipient will receive \$1,000 and a commemoration.

"On behalf of the Salisbury State University community,

congratulations to Dr. Tardiff for such a well-deserved honor," said President Merwin. "The biggest winners, however, are his students—past, present and future—who have and will enjoy the opportunity to learn from such a distinguished and caring faculty member."

Tardiff has been largely responsible for two highly successful collaborative efforts: the Faculty Multimedia Project, which yielded faculty teams from Salisbury and the University of Maryland Eastern Shore, incorporating computer technologies in course instruction; and the UMES/SSU Collaborative Web Service, a joint Web site containing information on programs and services at both institutions.

Tardiff's work in mathematics has included articles on modeling lead poisoning in humans and teaching mathematics on the World Wide Web. He receives consistently excellent evaluations from students in his introductory and advanced courses, in which he integrates technology and innovative teaching approaches.

The Board of Regents established the Faculty Awards in 1995 to recognize publicly distinguished performance by educators and researchers within the University System. Each nominee must have served as a USM faculty member for at least five years.

## University Chorale, Chamber Choir Perform

The University Chorale and SSU Chamber Choir perform on Sunday, April 25, at 4 p.m. in Asbury United Methodist Church, 1401 Camden Avenue.

All of the vocal soloists for this concert are SSU students, who will perform traditional choral classics along with several American folksongs and spirituals. Members of the Salisbury Symphony Orchestra

will accompany the Chamber Choir for Mozart's *Regina coeli* and a contemporary piece by Daniel Pinkahm—the Eastern Shore debut of *Three Lenten Poems* by Richard Crashaw.

The concert is free, and plenty of seats will be available. For more information contact the Music Department at 410-543-6385.



### **Director of Institutional Assessment, Research and Accountability**

SSU invites applications for the position of director of institutional assessment, research and accountability. The director coordinates the operation of and provides leadership and direction to the Office of Institutional Assessment, Research and Accountability. The director reports to the Office of the President and is responsible for developing assessment plans and maintaining institutional databases and research analysis in support of outcomes related to the institutional mission.

The director coordinates and supervises the preparation of reports to meet the ongoing requirements of IPEDS, AAUP, CUPA and other external agencies including MHEC; provides data and information in support of institutional planning and decision making; and undertakes special projects and ad hoc studies as requested. Specific responsibilities include preparing internal and external data reports; assuring compliance with all University, state and federal reporting requirements; coordinating the flow of key information among various units of the University; supervising preparation of a Fact Book; initiating and conducting studies on University policy implications and administrative issues; monitoring state, regional and national trends in higher education; and providing consultation on institutional research-related activities within the University.

Minimum qualifications include a master's degree with at least three years of experience in institutional research; higher education preferred. Candidates must demonstrate the ability to implement assessment plans and have experience with standard reports, research design, statistical tools and techniques. The director must provide leadership in the collection, analysis, interpretation, use and dissemination of institutional data. Evidence of effective communication and experience with long-range planning desired.

This is a state position with benefits. Salary commensurate with experience. Submit letter of application, resume and three to five references with phone numbers to Human Resources, Holloway Hall Room 213. Screening will begin Friday, May 7, and continue until the position is filled.

### **Advising Services Coordinators**

SSU seeks two advising service coordinators: one for the Fulton School of Liberal Arts and one for the Seidel School of Education and Professional Studies. Duties for both coordinators include advising students, degree audits, teaching freshman new student experiences, implementing retention programs, graduation clearance and participation in University-wide advising programs.

Additionally, the Fulton School position includes coordinating the liberal studies major and the Seidel School position includes coordinating the Praxis administration.

The successful candidates will have completed a minimum of an undergraduate degree and demonstrate computer literacy. Advanced degrees and teaching/advising experience are desirable.

Review of applications will begin on Friday, April 30, and continue until the positions are filled. Salaries will be commensurate with experience. Send a letter of application, resume and the names, addresses and phone numbers of three references to Human Resources, Holloway Hall Room 213. Indicate in your letter whether you wish to be considered for one or both positions.

### **Paid Summer Positions For Students**

The New Student Experience Office is hiring a limited number of students this summer for the following paid positions:

**Co-Facilitators:** Co-facilitate the New Student Seminar traditional classroom option for new students entering SSU in the fall. The classes begin Wednesday, September 1. Co-facilitators are required to attend a training workshop in May, as well as attend pre-semester Welcome Week activities on Monday and Tuesday, August 30-31. Housing arrangements can be made. Applicants must have completed a fall and spring semester at SSU and have a good academic standing. Deadline for applications is Friday, April 16.

**Advising and Registration:** Assist with Preview '99 testing, advising and registration for new students and their families. Fall semester sophomores, juniors and seniors are needed to work June 14-18, June 21, June 23-25 and July 7-8. Applicants should be in good academic standing, involved with extracurricular activities and/or co-curricular activities, knowledgeable about programs, services/organizations on campus, and articulate about SSU. Students will be required to attend a brief training program. Deadline for applications is Wednesday, April 21.

Students interested in either opportunity should fill out an application at the New Student Experience Office, Guerrieri University Center Room 222.

### **Call for Instructors**

The New Student Experience Office is seeking faculty and staff to instruct traditional classroom sessions of the fall New Student Seminar. Classes begin Wednesday, September 1, and last approximately five weeks (two times per week for 50 minutes). All facilitators are required to attend a training workshop in May, as well as pre-semester Welcome Week activities on Monday and Tuesday, August 30-31.

If interested contact Marie Bradford at 410-543-6102 or via e-mail for an application and class day/time schedule. The New Student Experience Office is located in the Guerrieri University Center, Room 222. Deadline for applications is Friday, April 16.

### **Forth Worth Public Schools Recruiting On Campus**

Fort Worth (TX) Public Schools representatives are coming to recruit prospective teachers on Thursday, May 6. Interviews are being scheduled in Career Services, Guerrieri University Center Room 133, 8 a.m.-9 p.m. in one-hour time slots, which are going fast.

Senior education majors interested in interviewing with Fort Worth for possible teaching vacancies must sign up online using JobCo, accessible through the Career Services Web site ([univctr.ssu.edu/~career/](http://univctr.ssu.edu/~career/)). Deadline to sign up is Friday, April 30. Call 410-543-6075 for more information.

*SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.*

### **Faculty/Staff Openings**

**Staff Positions**  
Office Clerk I  
Director of Special Gifts  
Customer Support Representative

**Application Deadline**  
April 16  
Until Filled  
Until Filled



## Multicultural Festival Line-up



*O'Samba Dance Theatre will perform during the SSU Multicultural Festival*

The Multicultural Festival takes place April 27-29, featuring captivating entertainment. Following "Hands Around Campus" on Thursday, April 29, the following artists will be performing throughout the campus:

**O'Samba** is comprised of four vivacious performers who demonstrate an exciting selection of Afro-Brazilian dance, music and song. A special feature is capoeira, a dance developed by Africans brought to Brazil as slaves over 400 years ago; it incorporates the speed and agility of martial arts, dancing and acrobatics, and teaches a philosophy of resolving conflict without the use of force. Authentic instruments and colorful costumes enhance this exhilarating program.

Jazz master extraordinaire **Keith Marks** is a regular fixture on the University circuit. He has performed at a number of East Coast universities and for a host of contemporary luminaries such

as Nelson Mandela, Desmond Tutu and the Rockefeller family. His infectious jazz flute will delight all who hear him.

**Papa Suso** is an oral historian born in Senegal, a descendant of griots, historians and musicians who have honored West Africa for centuries. In contemporary times, the griot families continue to maintain and pass on the knowledge and skills that have been preserved for centuries through historical and musical tradition of Kora music. For many African cultures, and increasingly throughout the world, Kora music is acknowledged as a classic African form.

**The Steel Kings** is an authentic Jamaican Steel Band based in the Philadelphia area. The group's music brings the Caribbean to Salisbury. Leader Terrence Cameron is a steel drum maker and tuner who has brought the tradition of steel drum music to the United States. Stop by the Commons to hear this fantastic group.

### **Clean Those Clubs—Whack 'N' Hack is May 24**

**W**hack 'n' Hack, the annual faculty/staff golf social, will feature a team scramble format again this year. "Without getting into a lot of complicated rules, all anyone needs to know is that the scramble format is fun," said committee member Chuck Neal (Biology). "Kicking the ball,

however, is not permitted," added organizer Tim Miller (History).

The event, which will be held Monday, May 24, at Great Hope Golf Course, will begin with a 12:30 p.m. shotgun start. Dinner will be served at 6, when fellow golfers can review their on-

**Chinese Lion Dancers and Karate Club** performers are a part of Wong Chinese Boxing Association in Washington, D.C. The group teaches and promotes Kung-fu, part of which is Chinese Lion Dance. This dance, centuries old, comes from the southern part of China, where its purpose was to scare away evil spirits and bring good luck. The group will be performing around the campus.

The **Nanticoke Indians** use dance to honor the sacred ground they walk upon. Through listening to the drum and songs of their Elders, they tap into their wisdom. Through dance they see the beauty of their ways and feel



*Keith Marks returns to campus*

the spirits of the people. The tribe will perform, teach and answer questions in front of Potomac Hall.

Many other fun-filled activities have been planned throughout the day, including face painting, international name writing, study abroad information, bag piper, performance by Prince Street Elementary students and more. Look for a schedule in next week's *SSU News*. Call Multiethnic Student Services at 410-548-4503 for more information.

course adventures and swap tall tales.

Additional Whack 'n' Hack details will be published as the planning committee wades through the incredible minutiae involved in organizing such an activity.

### **New Lambda Society Hosts Open House**

**S**tudents, faculty and staff are invited to an open house sponsored by the Lambda Society on Wednesday, April 21, from 4:30-6:30 p.m. in the Faculty House. Enjoy light refreshments while meeting members of this new organization and discussing informally some of the group's goals and plans for the future.

The Lambda Society endeavors to promote awareness and address the needs of gay, lesbian, bisexual and transgendered (GLBT) students, faculty and staff at SSU. Its members will advocate for a supportive environment where GLBT persons can pursue their personal and professional goals with dignity and without fear of discrimination of any kind. Members hope to assist GLBT persons in becoming fully integrated in all aspects of SSU's educational, social, governmental, supportive and administrative functions.

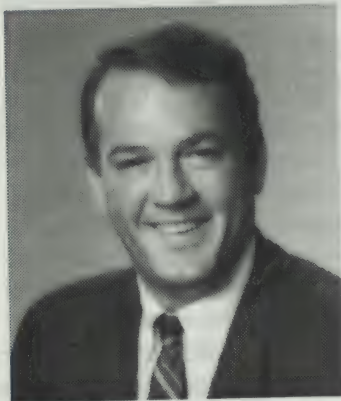
Several acts of discrimination and violence have occurred in recent years at SSU, even though they often remain invisible because victims choose not to report them. The University System of Maryland's Board of Regents approved in 1997 a policy of nondiscrimination on the basis of sexual orientation.

"I am happy to see the formation of the Lambda Society at SSU," President Merwin said. "We should foster a welcoming environment at SSU for everyone, regardless of race, color, creed or sexual orientation. I believe the Lambda Society will provide the means for more students, faculty and staff to make SSU more inclusive in all our activities and provide more opportunities for GLBT persons here."

Lambda Society, in conjunction with the student Gay and Lesbian Alliance (GALA), can speak to classes or organizations on campus. A brochure is also available for distribution. For more information call 410-548-4241 or send e-mail to [pxstewart@ssu.edu](mailto:pxstewart@ssu.edu).



## Moag Offers Olympic Lecture



*John Moag, former chair  
of the Maryland Stadium Authority*

John Moag, chair of Baltimore's bid to host the 2012 Summer Olympics, presents "Is There an Olympics in Maryland's Future?" on Wednesday, April 21, in the Great Hall, Holloway Hall.

As chairman of the Maryland Stadium Authority from 1995-99, Moag oversaw Oriole Park at Camden Yards, the Baltimore Convention Center, construction of the Ocean City Convention Center expansion and the establishment of the Montgomery County Conference Center.

He additionally brought the NFL Ravens to Baltimore and since then has been honored by several professional business and civic groups. A new stadium for the team on property adjacent to Camden Yards was completed on time and within budget; Ravens

Stadium, regarded as a marvel of engineering and design, is the benchmark for pro football stadiums in the USA today.

In June 1998 Moag joined Legg Mason Wood Walker Inc. as a managing director where he leads a multi-disciplinary financial team devoted to the sports industry. His group has extensive experience in stadium and arena financing, the sale of franchises and financial reorganizations.

Moag earned a B.A. in political science from Washington College in 1977 and a law degree from the University of Baltimore in 1981. He is secretary of the board of visitors and governors at Washington College, and is widely credited with persuading Dr. John Toll to come out of retirement and assume the presidency of that private institution. Toll had previously been chancellor of the University System of Maryland.

Moag lectures frequently on the sports industry and has published several articles on the subject. His lecture, free and open to the public, is at 7 p.m., sponsored by the SSU Foundation Inc. and the President's Club.

For more information call Public Relations at 410-543-6030.

## America Reads/ America Counts

America Reads and America Counts are looking for federal work study students to be involved in their programs. Participants tutor elementary and middle school children in developing their reading and math skills, earning \$2,400-\$3,000 per school year. This is a great opportunity, for students who are eligible, to be involved in their community. Criteria for these positions are as follows:

- demonstrate financial need, as determined by the federal government, from the results of the Free Application for Federal Student Aid (FAFSA)
- have a genuine interest in the welfare of young children
- be reliable and dependable
- be enthusiastic and dedicated individuals who enjoy working with children
- be willing to follow the guidelines of the school
- complete any required (paid) training
- have transportation to and from the assigned school
- be enrolled in an undergraduate degree program full time at SSU

For more information about America Reads and America Counts contact the Financial Aid Office at 410-543-6165.

## New Study Abroad Scholarships

SSU is offering additional grants to students who plan to study abroad during fall 1999 and spring 2000 semesters. Two \$500 grants will be available each for fall 1999 and spring 2000 semesters, and will be applicable to undergraduate and graduate studies. The required GPA is 3.0 for undergraduate and 3.25 for graduate study.

Applications are available in International Student Services (Guerrieri University Center Room 229 A), from the Perdue School global programs coordinator (Holloway Hall Room 005) and in the Modern Languages House. The deadline is Friday, April 23, with award notifications made by Friday, May 7.

This grant stipulates that students will perform well academically in their classes and be willing to participate in study abroad workshops/information sessions upon their return. Students who applied for the previously advertised grants (\$150 for summer 1999 and \$300 for fall 1999) will automatically be considered for this new opportunity—no additional application is necessary.

For more information contact Agata Liszkowska at 410-543-6313.

## Mac Users Group Meets April 20

The Delmarva Pi Mac Users Group has its first monthly meeting Tuesday, April 20, at 6:30 p.m. in the Mac Lab, Fulton Hall Room 145. Anyone who uses a Macintosh or Apple computer in the home or office is welcome to attend. Future meetings will consist of demonstrations, lectures and social activities.

During preregistration, education students are reminded that in order to take methods classes they must apply to the Professional Teacher Education Program.

The requirements for admission to the program are completed application (available in Caruthers Hall Room 148); overall GPA of 2.75 (including transfer credits); GPA of 2.50 for secondary majors and 2.75 in academic major; grades of C or

better in English 101 and 102, CMAT 250, EDUC 300 and 305, MATH 103 (ELED majors only); and passing scores on the Praxis I exams.

Students who have not yet taken the Praxis I subtests should register to take these tests. Pick up registration materials in the Education Department, Caruthers Hall Room 148.

Unless students meet or are in the process of completing

these requirements they may not register for methods classes. Waivers are not granted.

Applications for the Professional Program are available in the Education Department and must be turned in prior to preregistration with three signatures of faculty recommendations.

Students should see their advisor for further information.

## Methods Courses Admissions Outlined



## Hatley, Ganoë Share the Light

"Waking to the Light," an exhibit by retired Guerrieri University Center Director Dave Ganoë and Philosophy Professor Jim Hatley, opens in the Atrium Room of the Bellavance Honors Center on Thursday, April 22, at 4:30 p.m. The show, running through May 7, is open to the campus community Monday-Friday from 3-5 p.m.

Ganoë and Hatley are active hikers who have put together a show of selected photographs and writings to encourage discussion of how one becomes aware of the environment. While Hatley's photographs come from treks along the Appalachian Trail and in the wilderness areas of Montana, the particular series of photographs Ganoë is showing were taken of Walden Pond. In addition, Ganoë's favorite quotations from Thoreau, as well as entries from Hatley's wilderness journals, will be placed in conjunction with the



*Huckleberry Ridge, West Virginia*

images of nature.

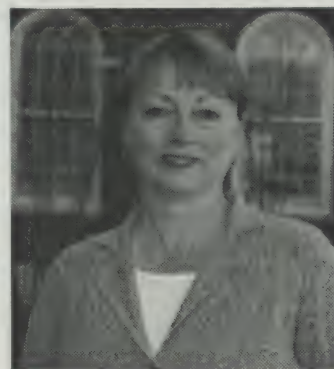
"Our intimacy with nature has been frittered away by our immersion in industrial society," Ganoë argued in his statement for the show. Ganoë and Hatley both look to the camera as a mode of reestablishing contact with natural things, although each has his particular style of working out that contact. And both hope to

inspire others to cultivate their own awareness of things wild.

"This show is the outcome of our having spent a considerable amount of time in the woods and then finding ourselves wanting to share our enthusiasm with our neighbors," Hatley said. "We both think that there are a lot more like us out there in the community. We would like to begin a process where others who may not be artists in the narrow sense of that term might feel similarly inspired to share their photographs, writings or whatever in praise of nature."

The Honors Center Atrium Room is a particularly apt location for the show, since it looks out on a Japanese garden constructed a year ago by Honors students under the direction of Les Lutz, the campus horticulturalist, as a way of expressing their appreciation of the natural world.

## Dining Services Welcomes New Director



*Jane A. Fandray*

Jane A. Fandray has recently been appointed director of University Dining Services. With 20 years of experience in providing creative leadership for new product and services development, promotional projects and event planning and training programs in the dining services field, she comes to the University from Sodexo Marriott Services in Chapel Hill, NC.

Fandray has been involved with the food service industry since 1979, holding positions as catering manager for Bowling Green (NC) State University, food services director for Professional Food Services Management in Florida, area manager for Classic Food Services in North Carolina and general manager of Duke University Dining Services.

She received her degree from Bowling Green in 1974 and is currently enrolled in the George Washington University Event Management Certificate Program.

Other professional affiliations included Foodservice Management Professional Designation (1994); certified trainer, Serve Safer Safe Food Handling (1993); and a charter member and vice president of the Triangle Chapter of International Special Events Society (1998).

Fandray is also involved with Habitat for Humanity and the Interfaith Hospitality Network, which provides temporary shelter for homeless families.

## Sports Report: Mezzadra Nets Lacrosse Record

**S**ophomore Jen Mezzadra tied the SSU single-game record with 10 goals and set a new record with 11 total points to lead the **women's lacrosse** team to a 20-4 win at Frostburg last week. Jen Ice added six goals and an assist as the Sea Gulls improved to 7-2 overall. SSU, 3-0 in conference games, faces two important CAC tests this week with home games against St. Mary's and Mary Washington. All three teams are ranked nationally and unbeaten in conference play.

The **baseball** team rallied for six runs in the eighth

inning on Saturday to defeat York 9-7 and claim first place in the CAC. Kevin Lindsay finished with three RBI, including a two-run double in the pivotal eighth inning. SSU improved to 18-7 overall and 7-2 in league play.

Senior Peter Troup had four goals and one assist to lead the **men's lacrosse** team to a 9-7 win at Adelphi on Saturday, April 10. Troup registered his last goal, unassisted, with four seconds remaining to seal the win. SSU, 11-1 overall, returns to Sea Gull Stadium

this week to host another Division II opponent, New York Tech. Game time on Saturday, April 17, is 1 p.m.

The **softball** team extended its conference winning streak to 22 straight over three seasons with a doubleheader sweep of Mary Washington, 13-3 and 9-1. Sophomore April Harned finished 6 of 7 with four runs and four RBI in the two games. Megan Hopper had five hits and scored five runs. The Gulls, 20-8 overall, host Rowan in an important regional matchup this week.

## For the Record

The women's lacrosse team, 3-0 in conference games, has outscored its three opponents 62-9. SSU ranks second in the CAC in scoring offense with 15.6 goals per game through nine contests.

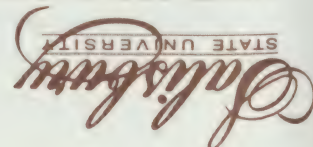


## The Organizer

Through April 16	<b>"Interiors and Exteriors" Paintings and Drawings</b> by Joseph Giordano Fulton Hall Gallery, Tue.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.	Tuesday, April 27	<b>SOAP Lecture: "80s Rock" by Barry Drake</b> Caruthers Hall Auditorium, 7:30 p.m.
Fall 1999 Undergraduate and Graduate Degree In-Person Preregistration		April 27-29	<b>Multicultural Festival</b> April 27 - Speaker TBA, Caruthers Hall Auditorium, 7:30 p.m. April 28 - Flamenco Unlimited Dance Co., Caruthers Hall Auditorium, 7:30 p.m. April 29 - Hands Around Campus, starting at noon, Red Square
Through May 14	<b>Summer 1999 Undergraduate Degree, Graduate and Undergraduate Non-Degree Mail Registration</b>	Wednesday, April 28	<b>SOAP Event: "Slick Moves" by Dan Kamin</b> Crossroads, 8 p.m.
Through May 21	<b>"Smith Island Life" Exhibit</b> Atrium Gallery, GUC, Tue.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.	April 28, 30 & May 1	<b>Dance Company Spring Concert</b> Holloway Hall Auditorium, 8 p.m.
April 16-18	<b>SOAP Movie: A Bug's Life</b> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)	Thursday, April 29	<b>Dr. Wayne H. Bell Lecture: The Changing Chesapeake Landscape: Life and Living at the Edge of the Sea</b> Edward H. Nabb Research Center for Delmarva History and Culture, 7 p.m.
Saturday, April 17	<b>Spring Philosophy Symposium</b> Devilbiss Hall Auditorium, 9 a.m.		<b>SOAP Event: Country Line Dancing</b> Crossroads, 8-10 p.m.
	<b>Richard Newman Photography Studio</b> Fulton Hall Room 214, 9 a.m.-4 p.m.	Friday, April 30	<b>Senior Voice Recital: Marie Tom</b> Great Hall, Holloway Hall, 7 p.m.
	<b>Women's Tennis vs. Navy</b> Tennis Courts, 11 a.m.		<b>SOAP Event: My Scarlet Life</b> Crossroads, 10:30 p.m.
	<b>Men's Lacrosse vs. New York Tech</b> Sea Gull Stadium, 1 p.m.	April 30-May 2	<b>SOAP Movie: A Civil Action</b> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)
	<b>Women's Lacrosse vs. Washington</b> Athletics Complex, 1 p.m.	April 30, May 1-2, 5-9	<b>Sophanes Performance: Moonchildren</b> Fulton Hall Theatre, 8 p.m. (2 p.m. Sundays)
Sunday, April 18	<b>Faculty Voice Recital: Sandra Jarrett</b> Great Hall, Holloway Hall, 2 p.m.	Saturday, May 1	<b>SOAP Event: CyberFest</b> Intramural Fields
Tuesday, April 20	<b>Women's Tennis vs. St. Mary's</b> Tennis Courts, 3 p.m.		<b>SOAP Comedian: Ben Bailey</b> Crossroads, 10 p.m.
Wednesday, April 21	<b>Men's Tennis vs. Washington</b> Tennis Courts, 3 p.m.	Sunday, May 2	<b>Senior Voice Recital: Kelly Moorman</b> Great Hall, Holloway Hall, 2 p.m.
	<b>John Moag Lecture: "Is There An Olympics In Maryland's Future?"</b> Great Hall, Holloway Hall, 7 p.m.	Monday, May 3	<b>International Film Series: Lisbon Story</b> Devilbiss Hall Auditorium, 7 p.m.
April 23-25	<b>SOAP Movie: Enemy of the State</b> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)	Tuesday, May 4	<b>SSU Wind Ensemble</b> Holloway Hall Auditorium, 8 p.m.
Saturday, April 24	<b>SOAP Bus Trip: Six Flags Great Adventure</b>	Wednesday, May 5	<b>Study Abroad Workshop: Africa, Latin America</b> Multiethnic Services Resource Room (GUC Room 226), 7-8 p.m.
April 24-May 14	<b>Senior Art Exhibit</b> University Gallery, Fulton Hall, Tue.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.	Thursday, May 6	<b>Applied Students Piano and Organ Recital</b> Salisbury Asbury United Methodist Church, 7 p.m.
	<b>"Smith Island Life" Exhibit</b> Atrium Gallery, GUC, Tue.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.		
Sunday, April 25	<b>Presidential Lecture Series: Toni Morrison</b> Maggs Center, 2 p.m.		
	<b>SSU Chamber Choir/University Chorale</b> Asbury Church, 4 p.m.		
Monday, April 26	<b>International Film Series: My Dinner With Andre</b> Devilbiss Hall Auditorium, 7 p.m.		

"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of spring 1999 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/UnivOffices/Calendars/CultEvents.html](http://www.ssu.edu/UnivOffices/Calendars/CultEvents.html)).

OFFICE OF PUBLIC RELATIONS  
1101 Camden Avenue  
Salisbury, MD 21801





# NEWS

a publication for faculty, friends, staff and students

[www.ssu.edu](http://www.ssu.edu)

## Community Commitment

As part of a nationwide program coordinated by the Campus Compact, President Merwin recently sat for an interview with graduate student Kim Onley, SSU's first Templeton Fellow. They share a commitment to community service that reflects our University's Strategic Plan. This article is reprinted from the upcoming *Salisbury State University Magazine*, formerly known as the *Scene* alumni magazine. See pages 6-9.

Also ...  
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 Posts and Positions ..... 4  
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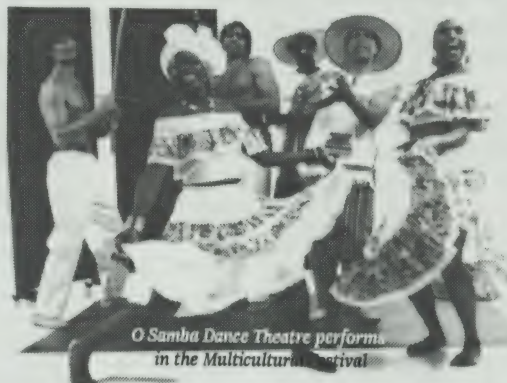
**Vol. XV No. 28**  
**April 22, 1999**

## So Much to Do, So Little Time!

*As the Semester Quickly Draws to a Close, Cultural Offerings on Campus Abound*

As if there isn't enough to do with finals just three weeks away, in the next week a Nobel prize-winning author will read from her works in Maggs Center, senior art students exhibit in the University Gallery, voice students perform, the annual Multicultural Festival kicks off and the Dance Company takes the stage. It's the perfect opportunity to practice those time management skills.

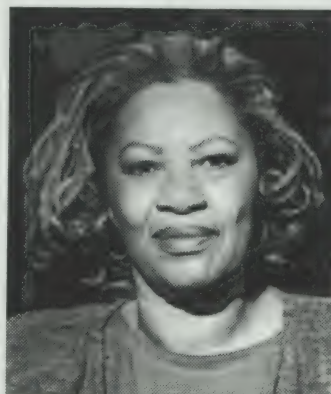
Free tickets for an unprecedented visit by Nobel laureate **Toni Morrison** were gone within three days of their release. But even those unable to attend the reading on Sunday, April 25, in Maggs Center can enjoy the remaining "**Toni Morrison Week**" activities, sponsored by the English Department. On Thursday, April 22, at 7:30 p.m. in the Montgomery Room of the Commons, Dr. John Kalb will look at themes and stylistic and structural innovations in "Toni Morrison's Canon: *The Bluest Eye-Paradise*." Friday, April 23, at noon in the Frederick Room of the Commons, Dr. Michael Waters will give a lunchtime lecture titled "Material Girl:



*O Samba Dance Theatre performs in the Multicultural Festival*

Toni Morrison's *Beloved*." Cookies and punch will be served.

Sponsoring Morrison's visit are Perdue Farms Inc., the SSU Cultural Affairs Council, the Student Government Association, Pepsi-Cola Bottling Company of Salisbury, and Thomas



*Toni Morrison*

and Beth Hershey.

If it's fine art you crave, check out the 25th annual **Senior Art Exhibit**, which opens Saturday, April 24, in the University Gallery, Fulton Hall. Get the whole picture on page 3.

Music lovers will want to be at Salisbury Asbury United Methodist Church on Sunday, April 25, at 4 p.m. for the **SSU**

**Chamber Choir and University Chorale** performance. Read more about the program on page 11.

The **Multicultural Festival** kicks off Tuesday, April 27, with **Flamenco Unlimited** at 8 p.m. in Caruthers Hall Auditorium. The line-up for Thursday, April 29, includes international music, foods, dance and more, along with "**Hands Around Campus**," which takes place at around 12:20 p.m. The festival schedule is available on page 11.

Last but not least for this busy week, the **Dance Company Spring Concert** opens Wednesday, April 28, continuing on April 30 and May 1 in Holloway Hall Auditorium. Skip to page 3.

For more information about these events call Public Relations at 410-543-6030.



## Fort Worth Public Schools Recruiting On Campus

Fort Worth (TX) Public Schools representatives are coming to recruit prospective teachers on Thursday, May 6. Interviews are being scheduled in Career Services, Guerrieri University Center Room 133, 8 a.m.-9 p.m. in one-hour time slots, which are going fast.

Senior education majors interested in interviewing with Fort Worth for possible teaching vacancies must sign up online using JobCo, accessible through the Career Services Web site ([univctr.ssu.edu/~career/](http://univctr.ssu.edu/~career/)). Deadline to sign up is Friday, April 30. Call 410-543-6075 for more information.

## Physical Education Graduate Assistantship

The Department of Physical Education has one graduate assistantship available for fall 1999. This position involves teaching activity courses in the major programs and PHEC 106: Personalized Health Fitness I. In addition, the graduate assistant assists in the Human Performance Lab testing and in aquatics and nautilus center activities. A tuition waiver and stipend of \$2,500 accompany this position.

Please submit a letter of application, resume and references to Dean Burroughs, Department of Physical Education, by Friday, April 23. Screening will begin immediately and continue until the position is filled. The successful candidate must have applied and been accepted into the graduate program at SSU prior to official employment and benefits.

## Student Interview Opportunities

The National Institute of Standards and Automatic Data Processing will both conduct interviews with students of all majors on Tuesday, May 4, in Career Services. The National Institute of Standards requires a minimum 3.0 GPA, except for accounting majors. Automatic Data Processing in White Marsh, MD, is looking to fill sales-district manager positions. Applicants should enjoy working in a fast-paced environment.

Students should call Career Services at 410-543-6075 to set up an appointment.

## Medical Technology Professional Component Applications Due

Medical technology majors and interested students are reminded that applications for the junior year professional component of the Medical Technology Program are due Friday, April 30. This applies to all sophomore-level students who will have completed all prerequisite requirements by the fall semester. Applications are available from the Department of Health Sciences by calling 410-543-6365. For more information call the department or e-mail Cindy Cowall at [cccwall@ssu.edu](mailto:cccwall@ssu.edu).

## Student Health Insurance

There is no University mandated health insurance plan; however, students no longer covered under their parents' plan are encouraged to obtain coverage. Information is available in Student Health Services.

## Attention Graduating Loan Borrowers

According to federal regulations, all graduating students borrowing under the Federal/Stafford SLS loan program and/or the William D. Ford Federal Direct loan program are required to attend an exit interview with financial aid personnel.

It is mandatory that loan borrowers planning to graduate in May attend one of the following sessions: Wednesday, May 5, or Thursday, May 6, at 4:30 p.m. in the Wicomico Room, Guerrieri University Center.

Sessions will last approximately 30 minutes. Students are asked to arrive 10 minutes early. Those on an internship, working, student teaching, sports teams, etc. must make arrangements to attend one of the sessions. There will be no make-up sessions and academic records will not be released for those graduating loan borrowers who fail to attend.

## Academic Computer Lab Schedule

**Fulton Hall Labs**  
 Monday-Thursday ... 8 a.m.-midnight  
 Friday ..... 8 a.m.-5 p.m.  
 Saturday ..... 10 a.m.-8 p.m.  
 Sunday ..... noon-midnight  
**Devilbiss Hall Room 242**  
 Monday-Thursday ... 8 a.m.-10 p.m.  
 Friday ..... 8 a.m.-4 p.m.  
 Saturday-Sunday ... closed  
**GUC Room 133F**  
 Monday-Thursday ... 10 a.m.-midnight  
 Friday ..... 8 a.m.-5 p.m.  
 Saturday ..... closed  
 Sunday ..... 6 p.m.-midnight  
**Power Professional Room 108**  
 Monday-Thursday ... 8 a.m.-9 p.m.  
 Friday ..... 8 a.m.-5 p.m.  
 Saturday-Sunday ... closed

## Personal Safety Tips

These personal safety tips, compiled by the Office of Public Safety, apply wherever one resides.

- You are your own best protection.
- Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
- Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
- Do not walk or jog alone after dark.
- Avoid short cuts. Walk where there are other people present.
- Do not hitchhike or accept rides from strangers. If a driver asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.
- If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
- Park your car in a well-lit area and lock the doors.
- If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
- Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.

## UAAS Banquet

The Annual Senior Banquet sponsored by the Union of African-American Students is scheduled for Saturday, May 1, at 4 p.m. in the Bistro. Tickets for parents and friends will be \$12. A limited number of undergraduate student tickets will be available. Call the Office of Multiethnic Student Services at 410-548-4503 for additional information.



## Senior Art Students Exhibit in University Gallery

The Art Department celebrates its 25th annual Senior Art Exhibit, featuring works and portfolios of 21 students, from April 24-May 13 in the University Gallery, Fulton Hall.

A reception celebrating the opening of the exhibit will be held Saturday, April 24, from 7-9 p.m. at the gallery. All are welcome to attend the reception which includes refreshments and live jazz music.

The show encompasses a wide variety of two-dimensional and three-dimensional work from many tracks including photography, painting, drawing, graphic design, ceramics and sculpture. Student work encompasses a range of diverse influences, traditional to avant garde. Glass blowing is a new class offered at SSU and student glass pieces also will be included.

"This show is a fresh and exciting way of looking at art and is an experience no one should miss," exhibit public relations chair Katherine Hubley said. "Seniors have compiled their best work from four years of study to display in the show



"Self Portrait"  
by Katherine Hubley

and in their portfolios."

The exhibit is organized and hung by the students. SSU Art Professor Kent Kimmel serves as their advisor.

Exhibiting are Michelle Neal, Todd Koester, and Christopher Warfield of Salisbury; Jeanine

King of Edgewater, MD; Kevin C. Smith of Ocean Pines, MD; Amy Scott of Bishopville, MD; Katherine Hubley of Rockville, MD; Dylan Himmelfarb of Gaithersburg, MD; Regina Schmitt of Laurel, MD; Doris Renwick of Elkton, MD; G. Tyler Ward of Upper Marlboro, MD; Christopher Buscher of Clarksville, MD; Laura Seigel of Sykesville, MD; Alice Hollander of Annapolis; Darian Craddock of Clinton, MD; Jeffrey Gephart of Keedysville, MD; Norma Borrego of El Paso, TX; Joni L. Shelton of New Church, VA; Katherine Weir of Wall, NJ; Michael Carroll of Hatboro, PA; and Cheryl Ann Hartnett of Halifax, Nova Scotia, Canada.

Gallery hours are Tuesday-Friday 10 a.m.-5 p.m. and Saturday-Sunday noon-4 p.m. Admission is free. For more information call 410-543-6271.

## 'No Frills' Bus Trip to D.C.

The University Galleries sponsors a "no frills" bus trip to the Mall in Washington, D.C. on Friday, April 30.

The bus will pick up passengers at the Guerrieri University Center parking lot off Dogwood Drive at 8:30 a.m. and drop them off at the National Gallery of Art at the 4th Street entrance to the East Building at approximately 11 a.m. Pick-up is in front of the West Building at 3:30 p.m. "No frills" means that on arrival participants are on their own.

Cost for the bus ride is \$20 for Galleries members and \$25 for non-members. Make checks payable to the SSU Foundation and send to the University Galleries.

Bus seating is limited to 46 and reservations will be taken on a first-come, first-served basis. Call Linda Shipp at 410-543-6271 for more information.

## Dance, Dance, Dance

A variety of dance styles will be highlighted when the SSU Dance Company opens its annual Spring Dance Concert on Wednesday, April 28. The show continues Friday, April 30, and Saturday, May 1.

"Plangent" is a contemporary ballet for 12 dancers by guest choreographer Dennis Price. Set to the music of Ludwig van Beethoven's "Allegretto" from *Symphony No. 7 in A, Op. 92*, it explores the idea of a reverberating sound, as waves against the shore. Price has performed principal roles with the Annapolis Ballet Theater, as well as the Israel, Atlanta and Florida ballets. He was a national finalist in international ballet competition, and has appeared in Emmy Award-winning commercials.

Premiering is "Voices from Heaven," a modern dance choreographed by Company Director Victoria Hutchinson that explores the landmark concepts and techniques of 20th century dance pioneers Martha Graham and Rudolph von Laban. It is set to liturgical and religiously inspired choral works.

Featured is the '98 Dance Showcase adjudication winner, "Heartbreaker's Handiwork/Rebirth with Porch Frogs." Choreographed by True Sojourner, this work was selected by a panel of professional dance artists for performance in March at the Mid-Atlantic Region American College Dance Festival. In two parts, the dance is a heartfelt solo to the music of Bonnie Raitt, followed by a whimsical dance quintet to the music of "Hamburger Rhumba" from the *Batteries Not Included* soundtrack.

"Nubian Magic" features the return of guest choreographer Linda Hallman-Darr, whose dance demonstrates an energetic and rhythmically challenging fusion of African and modern dance forms set to the music of "Crosspulse."

Carolyn Hitchcock, a 1998 SSU graduate now teaching dance in Virginia, premieres "Yeah, Baby!" a fusion of jazz and hip-hop dance styles. Inspired by the movie *Austin Powers*, it is set to the music of Quincy Jones.

The concert's rousing closure, "Salisbury Bandstand," is set to hit tunes from the 1950s and 1960s, incorporating the Twist, the Mashed Potato, the Cha-Cha, the Pony, the Charleston and the Jitterbug. Frank Insinga, father of company member Lindsay Insinga, stars as the "DJ." He was a dancer on the *Buddy Dean Dance Show*, a popular localized version of *Dick Clark and the American Bandstand*, televised in Baltimore in the '50s and '60s.

All performances begin at 8 p.m. in Holloway Hall Auditorium. Tickets are \$8 adults, \$6 seniors (62+) and teens, with admission free to youths under 12 and valid SSU ID cardholders. Reservations are not required, and tickets are also available at the door. The lobby box office opens at 7:30 p.m. on performance evenings.

Three raffle drawings will be held for prizes donated by SCOOPS!, Domino's Pizza, Beach Fever, Vinny's La Roma Italian Restaurant and Papa John's Pizza. For further information contact the GUC Information Desk at 410-543-6006.



"Heartbreaker's  
Handiwork/  
Rebirth with  
Porch Frogs"  
by True  
Sojourner



## AmeriCorps Promise Fellow

Dorchester County is looking for an AmeriCorps Promise Fellow to help provide five fundamental resources to youth: *mentor* - provide an ongoing relationship with a caring adult; *protect* - ensure safe and structured activities during out-of-school hours; *nurture* - assure a healthy start for a healthy living; *train* - equip with marketable skills through effective education; and *serve* - provide opportunities to give back through community service.

This is a one-year, full-time position with a living allowance of \$13,000, child care, health care and a post-service education award of \$4,725. Call Rachel Knox by Friday, April 30, at 410-228-0281.

## Maintenance Mechanic

The University has an opening for a maintenance mechanic, 11 p.m.-7 a.m. shift. A high school diploma or GED preferred. Three years of related work experience is required, along with the ability to read and interpret pressure and temperature gauges and maintain a written log of activities. Knowledge of hot water boilers and HVAC equipment (air handling units, pumps, unit vents, etc.) is desired.

The work week will include weekends and, as needed, work on shifts other than the primary one. This is a contingent position (no state-paid health or retirement benefits) paying \$10.29 per hour; limited leave benefits are offered. Applications will be accepted in Human Resources, Holloway Hall Room 213, until Friday, April 30.

## Faculty/Staff Openings

Staff Positions	Application Deadline
Advising Services Coordinators	Until Filled
Customer Support Representative	Until Filled
Director of Institutional Assessment,	
Research and Accountability	Until Filled
Director of Special Gifts	Until Filled

## America Reads/ America Counts

America Reads and America Counts are looking for federal work study students to be involved in their programs. Participants tutor elementary and middle school children in developing their reading and math skills, earning \$2,400-\$3,000 per school year. This is a great opportunity, for students who are eligible, to be involved in their community. Criteria for these positions are as follows:

- demonstrate financial need, as determined by the federal government, from the results of the Free Application for Federal Student Aid (FAFSA)
- have a genuine interest in the welfare of young children
- be reliable and dependable
- be enthusiastic and dedicated individuals who enjoy working with children
- be willing to follow the guidelines of the school
- complete any required (paid) training
- have transportation to and from the assigned school
- be enrolled in an undergraduate degree program full time at SSU

For more information contact the Financial Aid Office at 410-543-6165.

*SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.*

## Catering Bartenders

Make good money and have a good time doing it when bartending at parties, receptions, fancy dinners, etc. University Dining Catering currently has openings for energetic, friendly, experienced bartenders to work part-time on an as-needed basis in support of on-campus activities.

Catering bartenders are responsible for complete supervision of beverage station, including all phases of preparation, transportation, presentation, sales and inventory. Must be able to lift 30 pounds and work varied shifts and weekends.

Salary for these positions is \$10 per hour with a minimum shift guarantee of \$50. Previous hospitality experience a plus, but UDS will train. Applications will be received in Human Resources, Holloway Hall Room 213, through Friday, April 30.

## Administrative Assistant

The Department of Business and Economic Development and the Lower Shore Manufacturing Network on campus is accepting applications for the position of administrative assistant. Responsibilities include maintaining and updating database files and accounting records; preparing budgets, grant documents and mass mailings; handling phone and walk-in traffic; and providing general secretarial support.

Minimum qualifications include a high school diploma or GED and two years of office experience involving the use of a PC. Candidates should be well organized and able to work independently, possess good written and oral communication skills, and have an aptitude for detailed work. Proficiency in Microsoft Office, Excel or other comparable software a plus.

This is a contingent position (no state health or retirement benefits) paying \$10.29 per hour; limited leave benefits are offered. Applications may be completed in Human Resources, Holloway Hall Room 213, through Friday, April 30.

## SOAP Splash May 2

The Student Organization for Activity Planning proudly presents the "SOAP Splash Bash" on Sunday, May 2, at the Wicomico Youth and Civic Center. The event features musical performances by three extraordinary bands: Everything ("Hootch"), 2 Skinnee J's and Citizen King ("I've Seen Better Days"). These three acts take the stage at 7:30 p.m.

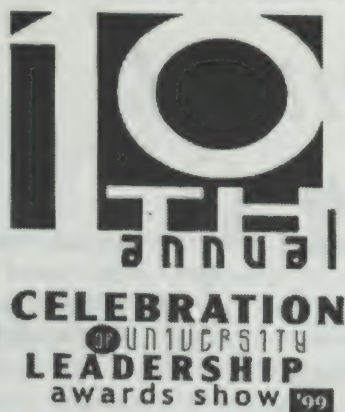
Tickets are available on a first-come, first-served basis at the Guerrieri University Center Information Desk. Cost is \$14 in advance, \$16 the day of the event.

Call SOAP at 410-543-6197 for more information, or send e-mail to soap@students.ssu.edu.



## Student Activities Holds 10th Annual Awards Show

The Office of Student Activities and Organizations (OSAO) presents its 10th Annual Celebration of University Leadership 1999 Awards Show on Friday, April 23, at 7 p.m. in Holloway Hall Auditorium.



organizer Anthony Butler.

Added organizer Jason Curtin, "Each year the ceremony gets bigger and better, and this 10th anniversary year will be no exception."

Joe Oravec, director of student activities and organizations, has been in charge of the awards show since 1994: "Our office prides itself on recognizing student leaders and advisors for their efforts with an awards show of this

caliber. We believe that the individuals involved in registered student organizations are all deserving of a special night like this in which they can be acknowledged for all their hard work."

This year's show will begin with a reception at 6:30 p.m. on the lawn in front of Holloway Hall and features a performance by the Salisbury State University Gospel Choir. The show will be telecast live on SSU-TV Channel 12 and Comcast Cable Channel 26. All students, faculty, staff and friends of SSU are invited to attend (no tickets required). A post-show party features the swing band Michael and the Little Professors at Crossroads Club.

Call Butler or Curtin at 410-543-6125 for more information.

### And the Nominees Are ...

- **Outstanding Community Service**  
Delta Gamma, Interfraternity Council, NAACP, Spanish Club, Student Nurses Association
- **Outstanding Student Organization Advisor**  
Wayne Ackerson of Soccer Club, Sylvia Bradley of Irish Club, Jackie Eberts of Appropriations Board, Victoria Hutchinson of the SSU Dance Company, Deborah Johnson of Gospel Choir, Joe Oravec of SOAP, Tim Smith of Tau Kappa Epsilon, Edwin Wong of Student Impact
- **Outstanding Student Organization President**  
Mindy Allen of Delta Gamma, Kristie Arnold of the SSU Dance Company, Nakiyah Baskerville of SSU-TV, Sherri Bracey of NAACP, Sean Cullinan of Ice Hockey Club, Lakeesha Gray of Gospel Choir, Tina Hall of Social Work Club, Jennifer Martin of Lambda Pi Eta, Carolyn Moloney of Panhellenic Council, Jay Tringone of Interfraternity Council, Dennis Wise of Irish Club
- **Outstanding Registered Student Organization**  
Education Club, *The Flyer*, Interfraternity Council, Irish Club, NAACP, Sophanes, SOAP, Tau Kappa Epsilon

## Marine Microbiologist Examines the Changing Chesapeake

Dr. Wayne H. Bell, vice president for external relations at the University of Maryland Center for Environmental Science (UMCES), discusses "The Changing Chesapeake Landscape: Life and Living at the Edge of the Sea" on Thursday, April 29, at 7 p.m. in the Nabb Research Center for Delmarva History and Culture. His presentation is free and the public is invited.

Bell's illustrated talk will show how life in the Chesapeake Bay is influenced more by what happens on its 64,000-square-mile watershed than by its neighboring coastal ocean. Since the beginning of recorded history in this region, human activity has altered that watershed and therefore

influenced the ecology of the bay itself.

In reviewing changes over time in plant cover and bird life, the Chesapeake could be viewed as a complete coastal ecosystem in which land, water and all its living residents—including humans—have always been interdependent. This look at the past will provide a new perspective on today's efforts to "restore" the Chesapeake Bay.

UMCES operates the Horn Point Laboratory (Cambridge), Chesapeake Biological Laboratory (Solomons Island) and Appalachian Laboratory (Frostburg). A native of Silver Spring, MD, Bell did his undergraduate work at the University of Miami, FL, and

received his Ph.D. in marine microbiology from Harvard University. He has done research at Woods Hole, the University of Trondheim, Norway, and the University of Aarhus, Denmark, and taught at Middlebury College and Hamilton College.

Bell joined the UMCES administration in 1985. He is on the boards of directors of the Eastern Shore Land Conservancy, Monitory International and the International Center for Environmental Management of Enclosed Coastal Seas based in Kobe, Japan, a program he helped establish.

For more information contact the Nabb Center at 410-543-6312.

## No More News

The final *SSU News* of the spring semester will be published Thursday, May 13, with a deadline of Thursday, May 6, at noon. Have a great summer, and look for the *SSU News* again late in August.

### SSU News

The *SSU News* is published by the offices of Public Relations and Publications each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is **Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. Newsletter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times.

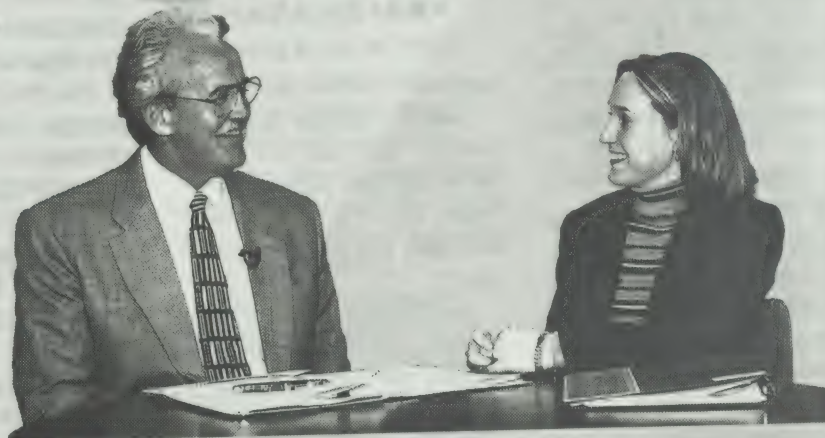
For more information call 410-548-4769 or send e-mail to [sbenner@ssu.edu](mailto:sbenner@ssu.edu).



# The Commitment to Community Service

An Interview  
with

Templeton Fellow  
Kim Onley  
and  
SSU President  
William C. Merwin



*This* interview is part of a nationwide program coordinated by the Campus Compact, where one student and the president of the university discuss the importance of service to the community. SSU has recently joined Campus Compact, an organization of 600 college and university presidents who seek to instill an ethic of service as a standard of excellence for their students.

President William Merwin is here interviewed by Snow Hill, MD, native Kim Onley, a graduate student in psychology. She was selected by the University to be the Templeton Fellow—a student who, through service to others, has distinguished herself/himself as a leader on campus.

**Q:** Why do you support service and service-learning activities on campus?

**President:** It goes back a long way for me personally. I was attracted, first of all, to Salisbury State University because of its prior commitment to service learning and civic engagement. Today civic engagement is one of the pillars, if you will, in our planning document for the University. Our mission speaks to citizenship, to character development. It speaks to a variety of things that get at the notion of civic restoration and civic renewal.

**Fellow:** Why do you think that service is important to students?

**President:** It is a way in which students can learn things outside of the classroom that perhaps they could not learn inside. It takes them out into the living laboratory of the community itself. It allows them to translate some theory into action, ideas into practice. There have been a lot of studies done on student learning and the impact that volunteerism or service learning has. Academic attainment on the part of students, critical thinking skills—speaking, writing and listening—are generally enhanced. When students



return from their service-learning experiences, the concepts they are learning in their classes make more sense to them. Students also have an opportunity to learn some life-long skills, skills that propel them into jobs and careers and, frankly, better citizenship. Additionally, there is evidence that students who are engaged in civic renewal possess attitudes about race, prejudice and understanding people of other cultures that are extraordinarily positive. So from an educator's point of view, it is really a marvelous opportunity for us to be turning out citizens for tomorrow's community and, at the same time, having our students translate some of the theory from their academic majors.

**Fellow:** I believe that service can be a powerful way to enhance self-esteem and interpersonal skills. When you fulfill your need to help others and see what a difference you can make in someone else's life, you will feel better about yourself. By feeling better about yourself, you can achieve more academically.

I was able to apply service to the material that I was learning in school. When I was working with children at the middle school in Snow Hill, I had three students who were taking advantage of the time they had with me, and it was hard for me to get them on task. I was able to apply some of the psychology that I was learning—reinforcement/punishment—to try to get them to concentrate on their studies.

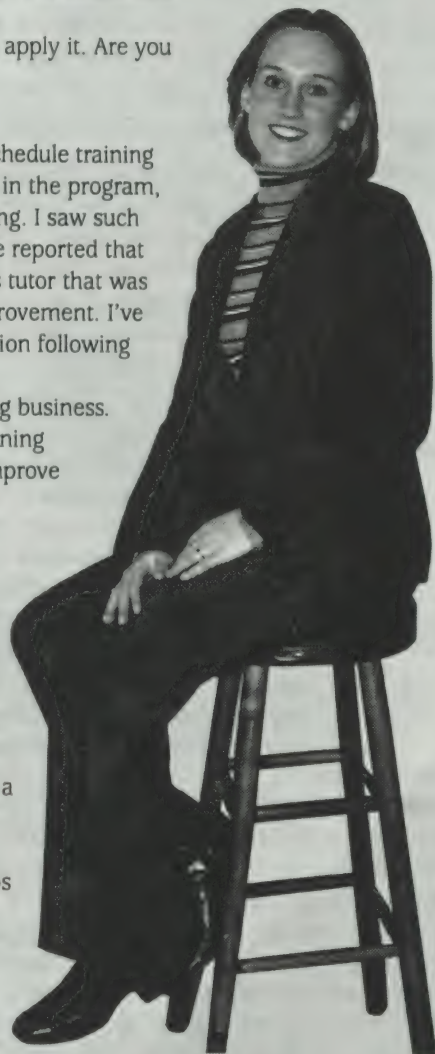
**President:** It is one thing to read about something in a textbook and another to apply it. Are you involved in the America Reads project?

**Fellow:** I coordinate SSU's America Reads program. I schedule training sessions for federal Work-Study students who are involved in the program, tutoring children kindergarten through third grade in reading. I saw such a difference when I got evaluations back last semester; one reported that a student's parent had come in to meet the America Reads tutor that was helping the child because there had been such a great improvement. I've also had SSU students who changed their majors to education following their involvement in the America Reads program.

**President:** I am not surprised; teaching is a very exciting business. Meeting community needs is a vital part of the service-learning movement and SSU's mission. We have an obligation to improve our community, to be a part of rather than apart from the community we serve. SSU students spend some 300,000 hours in our communities—schools, hospitals, social services agencies, Habitat for Humanity, helping with income taxes. It's part of a University-wide commitment.

**Fellow:** The Shore CAN Volunteer Center on campus is a vital part of that commitment. Many business students pursue community service opportunities through Shore CAN. For example, a marketing student will be paired with a community organization to produce brochures, press releases or announcements. Shore CAN has a network of 150 agencies. We also have other programs like AmeriCorps on campus, which has 31 members committed to serving the needs of adolescents in the four Lower Shore counties.

Through the Institute for Service Learning we put on workshops for secondary education teachers and college faculty to help infuse service learning into their curriculum.





**President:** The PALS project (Partnership for Adolescents on the Lower Shore) helps literally hundreds of adolescent children who are having behavioral and learning problems. Our students, local high school students and others from the community work together to get adolescents through this rather difficult period of their lives. Our future depends on solving problems of the young people today.

We have a growing number of our professors on campus who have embraced the idea of service learning and they have actually put service-learning components into their coursework. We offer a one-credit, service learning add-on to a three-credit course, and several professors utilize it.

**Fellow:** Service learning also teaches students about leadership. I think we have been fortunate to have many of our graduates who have become leaders in the community, such as Mike Scarborough.

**President:** What a wonderful example of a student leader. Mike Scarborough was a young man who graduated in the mid 1970s and was interested in fraternity life when he was on campus. He approached me about doing something related to Greek life. After some amount of discussion he made a \$500,000 gift to open a center for student leadership that focuses on both social and honorary Greek societies. The emphasis will be on leadership, giving our students an opportunity to take those values that we hear in their oaths when they become a fraternity or a sorority member and carry them off into practice and into community service.

We have a group of Greeks who are working in the community with other students and staff on something we call the Camden Compact. Camden Avenue is one of the major streets in Salisbury near the University and it has, in the past, been the focus of a number of complaints about rowdy student behavior and noisy weekend parties. The Camden Compact is an agreement between the City of Salisbury, Salisbury State University, the landlords, the neighbors in the area and the students. The Greeks have taken a lead in notifying neighbors if there is going to be a party, who is in charge, post-party plans, what to do and who to call if the noise levels get too high. That's my idea of civic engagement, working in the communities. These students are going to turn out to be good citizens from my point of view. They know how to get things done. They know how to work with neighbors. I think they understand the community good is at stake here. Democracy is not a spectator sport and it really depends upon the actions of the people involved on behalf of the common good. When I see our students working in the neighborhoods with citizens and homeowners on these kinds of projects, I must say it makes me feel pretty good to be the president of Salisbury State University.

**Fellow:** When I was at the Salvation Army in Salisbury, I was exposed to a wide range of students from different backgrounds. I think that everyone has their own personal filter that they look through to see and interpret the world. I think that sometimes it is hard for people to look past their filter, and they tend to see only the negative side of someone who is different than they are. Being exposed to someone who is different and has come from a different background makes you see how we are alike. Service learning can help you look past your filter and help reduce some of the prejudice that exists.

**President:** Research indicates that this is true. Studies found that students who engage in a significant amount of service learning, that is 50 hours or more, have decidedly more positive attitudes about racial differences than those students who do not. Racism from my point is still one of America's major problems. Racism and poverty in our country are the bane of our current existence. If there is anything at all that colleges and institutions of higher education are able to do to ameliorate the issues of race, we ought to do it. I knew that service learning could have a positive impact on racial prejudice. When you are working in the community, you are working in a living laboratory with real people and coming face-to-face with issues of concern to everyone.

**Fellow:** I think that service is a great way to encourage people to have a different view of the world and their community. A lot of people are not even aware of what their community needs are. College students need to become more aware and, in turn, they will become more socially responsible.

**President:** Social responsibility is the key concept here. I think Generation Xers get a bad rap in many cases. They are viewed as people with rings in their noses and ears, tattoos on their arms, wearing baggy clothes, generally giving this aura of not caring a whole lot about what is going on in the world around them. Generation Xers, from my observation, actually are very connected. I think what service learning does and what our Camden Compact is doing give students a chance to be more engaged with people in the community.



**Fellow:** When I was involved with community service as an undergraduate, there were two things that I got out of the experience. One I have already mentioned, that I was able to apply material that I was learning in psychology to the students that I was working with. Before I was active in service, I was unsure of my career goals. I think being in the middle school and realizing that students can make it to the seventh grade without anyone recognizing that they are having problems with reading, or even learning behavior problems, pushed me toward the school psychology field. It made me realize that if I could get in there and recognize their problems or their disorders that maybe it could stop some of the children from slipping through the cracks in the school system. I felt I could make a difference in someone else's life.

**President:** I am sure that your personal service-learning experience had a great deal to do with the attitude that you also have about people in your community and the students you worked with.

Salisbury State University seeks to build an infrastructure here on campus that would make service learning an integral component of everything we do, a signature program. A student leadership minor is possible focusing on the kinds of skills that it takes to become a first-rate leader in communities. I see our communities asking us to do things like that. The Campus Compact is a group of 600 presidents around the country who are proposing to do that very thing.

We'd like to have the citizens of our Eastern Shore view Salisbury State as their University. When an issue or problem comes to them, they would turn to us and we would turn to our faculty, students and staff for their direction and assistance. That is what Salisbury State University is all about and that is what this service-learning program is all about.

## Community Outreach Programs at

### ShoreCAN Volunteer Center

SSU's Shore CAN (Citizen Action Network) Volunteer Center serves as a clearinghouse for volunteer needs in three Lower Shore counties. One of only 10 campus-based volunteer centers affiliated with the Points of Light Foundation nationwide, Shore CAN publishes a monthly newsletter that faculty, students, staff and the general public use to locate volunteer opportunities in the community. On the third Sunday of each month, Shore CAN's complete volunteer needs listing is published in *The (Salisbury) Daily Times*.

The volunteer center consists of 163 agency partners, 37 media partners and 647 service partners. Shore CAN received the 1997 Distinguished Program Award for Community Service from the Maryland Association for Higher Education.

### Habitat for Humanity

The campus-based Habitat for Humanity club provides logistical help in the form of fund-raising, volunteer recruitment and support for the local chapter of Habitat for Humanity. Since its official campus chapter started in 1994, SSU students have financed and built a house each year, and have helped build an additional 10 houses for Habitat.

### Institute for Service Learning

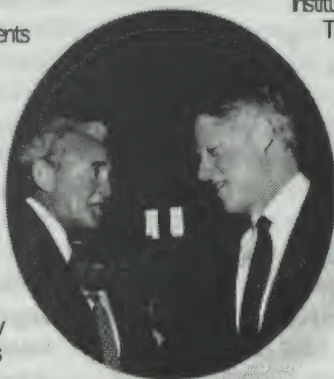
The Institute for Service Learning at SSU provides training and technical assistance to K-higher education educators from the Wicomico, Worcester and Somerset county school districts as well as higher education faculty from Salisbury State, University of Maryland Eastern Shore and Wor-Wic Community College. Funded by the Corporation for National Service's Department of Service Learning since 1997, the institute has trained 60 higher education faculty and staff, 78 public school teachers and 26 representatives from community-based organizations.

The institute also conducts a week-long service-learning academy and two courses in service learning, and serves as a conduit to make connections between area educators and community-based organizations.

### Partnership for Adolescents on the Lower Shore (PALS)

A campus-based AmeriCorps program, PALS serves the needs of adolescents in the four Lower Shore counties (Dorchester, Somerset, Wicomico and Worcester). Thirty AmeriCorps members serve in 23 non-profit agencies tutoring, mentoring and providing conflict resolution training and health education to some 400 at-risk adolescents. AmeriCorps members are trained, primarily by Salisbury State faculty, and receive six credit hours for their year of service to the community.

PALS is recognized as one of the outstanding programs in the state, receiving the governor's first Trailblazer Award for launching Somerset County Department of Social Services' "Welfare to Work" initiative.



*Eight PALS members presented with President Clinton before the Division of Maryland College Park in February to meet President Clinton at a rally in call for 10,000 new AmeriCorps members.*

### America Reads/America Counts

In the past two years, 33 federal Work Study students from SSU participated in America Reads, a federal program that seeks to increase reading levels from K through third grade. Tutors are trained, placed and supervised by staff at SSU. This fall the University will begin an America Counts program focusing on math skills. Following the successful America Reads model, federal Work Study students will tutor students in the public school system K through middle school.



### Film Series

The International Film Series continues Monday, April 26, with a showing of *My Dinner with Andre* (Louis Malle, 1985) in Devilbiss Hall Auditorium at 7 p.m. Admission is free.

This widely admired film was written and performed by Wallace Shawn and Andre Gregory. *Newsweek* critic Jack Kroll found this "unique and provocative film ironic, funny, crazy and moving." This "dazzling cerebral comedy of ideas" was considered one of the 10 best films of 1982.

### Sigma Theta Tau Induction



Virginia Layfield

The induction ceremony for the Lambda Eta chapter of Sigma Theta Tau Nursing Honor Society will be held Tuesday, April 27, in the Great Hall, Holloway Hall. A reception will follow in the Social Room. Keynote speaker for the event is Virginia Layfield, M.S., RN, well known for her service as a health care professional and volunteer leadership in the community.

All society members and interested persons are encouraged to attend.

### Whack 'n' Hack Hole-In-One Challenge

Sherwood on the Shore is sponsoring this year's hole-in-one contest for the Whack 'n' Hack golf social for faculty, staff and guests at Great Hope on Monday, May 24. "In the unlikely event a participant aces the 15th hole, he/she will drive away in a 1999 2x2 Escort," according to organizer Carol Wood (physical education). Committee member Choong Lee (information system management) points out this is a taxable prize. Chuck Neal (biology), observes, however, that the obligatory drinks the winner buys for everyone at the club are deductible—but check with your accountant.

"We are delighted Sherwood on the Shore is enhancing Whack 'n' Hack by sponsoring this contest," said Tim Miller (history).

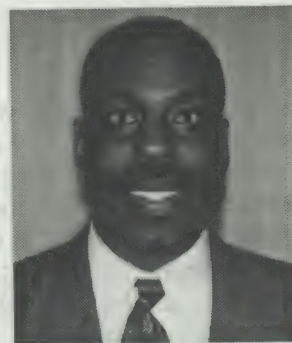
Knowing the history of this tournament and golfing abilities of the typical participant, "We are confident we will retain ownership of the car," according to an anonymous Sherwood spokesman.

### Intramural Golf Tournament

There will be an intramural golf tournament on Friday, April 30, at 2 p.m. It is a two-person, best ball, nine-hole tournament, held at the Great Hope Golf Course. The entry fee of \$12 per player is due in the Campus Recreation Office by Monday, April 26. Call 410-543-6350 for more information.

### Sherman Wood Named Head Football Coach

Alumnus Sherman Wood ('84) has been named the new head football coach. The four-year letterman on the Sea Gull football team becomes the sixth head coach in the program's 27-year history.



Sherman Wood

He returns to Salisbury State after spending the past six years as the head coach at Bowie State (MD) University.

"We conducted a comprehensive, national search for this position and had a strong applicant pool," said Director of Athletics Michael Vienna.

"Sherman was the best fit for Salisbury State."

Wood, 38, played defensive back for the Sea Gulls from 1980-83. He finished with seven career interceptions, including two returns for touchdown, and was a starter and team captain on the 1983 team that earned SSU's first-ever NCAA Tournament berth and advanced to the national semifinals. He still holds the SSU record for most career interception return yards with 131.

Wood began his collegiate coaching career as a volunteer assistant under Mike McGlinchey in 1984 and became a graduate assistant coach for the Sea Gulls in 1985. He moved to Bowie State as a graduate assistant coach in 1986, coaching the defensive backs and special teams. He became a full-time assistant coach with the Bulldogs in 1988, assuming the duties of assistant head coach and defensive coordinator. He remained at Bowie State as an assistant coach until 1992, when he became the assistant head football coach at Virginia Union.

One year later, in 1993, Wood returned to Bowie State as head coach, inheriting a program that had the year before finished 1-10. Wood compiled a 23-37-1 record in six seasons at

the NCAA Division II school. The team's 6-3 record in 1998 was its best in 10 years. Bowie State was ranked 16th in the nation in total defense in 1998 (268.7 ypg), second in the nation in pass defense (106.9 ypg) and 10th in the nation in scoring defense (14.0 ppg).

"I'm excited about the new opportunity at Salisbury State University," said Wood. "It's my Alma Mater, and I want to continue the positive things that have occurred there. I'm looking forward to some exciting football."

A firm believer in giving back to the community, Wood is a speaker at numerous sports clinics and involves himself with a variety of local organizations, including the Special Olympics, the Jazz Foundation, Herring Run Head Start Program, Bladensburg Mentor Program and Youth Service International. He is a member of the American Football Coaches Association and serves on its All-American and Rules committees.

In addition to his bachelor's degree from Salisbury State, Wood earned his master's degree from Bowie State. He will have some teaching duties in SSU's Physical Education Department in addition to his duties with the football program.

Wood and his wife, Tonya, have one daughter, Sherece, 13.



## Chamber Choir and University Chorale Concert

A spring concert featuring the SSU Chamber Choir and University Chorale, with several members of the Salisbury Symphony Orchestra, will be held Sunday, April 25, at 4 p.m. in the Asbury United Methodist Church. The concert is free and open to the public.

Conducted by Music Professor Michael Weber, the concert will showcase different styles of music selected from a variety of literature and periods.

"This year we decided to do literature that was challenging for the choir, as well as the audience," said Weber. "The selections range from traditional classical choral music, to more contemporary 20th century pieces. There are some things the people will recognize and identify with. It's a well-rounded program, and we hope that the audience can have a truly aesthetic experience."

The SSO will accompany the choir with *Regina coeli* by



Mozart, and Daniel Pinkham's *Three Lenten Poems of Richard Crenshaw* has its Eastern Shore premiere. Other works to be performed include Benjamin Britten's *Rejoice in the Lamb*, and several American folksongs and spirituals.

All of the soloists for the performance are SSU students: Christian Buzzard, Eric Cheezum, Lydia Colaresi, Jon Hill, Beth Holder, Dan Kim, Kelley Moorman, Kevin Seidel, Alison Siegel, Jo Simms, Christopher Vastine and Curtis White.

Music faculty member Susan Zimmer will be the accompanist for this year's concert.

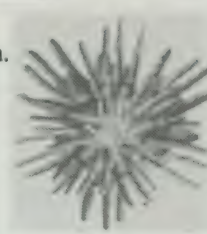
Asbury United Methodist Church is located at 1401 Camden Avenue. There will be a repeat of the concert at 7 p.m. on Sunday, May 2, at St. Peter's Lutheran Church in Ocean City, MD. For more information, call the Music Department at 410-543-6385.

## Multicultural Festival Schedule

### Tuesday April 27 Flamenco Unlimited

Caruthers Hall Auditorium \* 8 p.m.

This program will be broadcast live on Comcast Cable Channel 26.



### Thursday, April 29

- |                 |  |
|-----------------|--|
| 11:30 a.m.      | Keith Marks Jazz Trio,<br>Small Stage (Red Square)   |
| Noon            | Jerry Miller   |
| 12:10 p.m.      | "Hello" in Native Languages,<br>Main Stage (Red Square)  |
| 12:15 p.m.      | President Merwin, Main Stage (Red Square)  |
| 12:20 p.m.      | Song: "Heal The World"<br>Hands Around the Campus  |
| 12:30-3:30 p.m. | Nanticoke Indian Tribe, in front of Potomac Hall<br>The Steel Kings, Commons<br>Papa Sussa-Kora Player, Gull's Nest<br>Free International Food Sampling, Pergola<br>O Samba Afro-Brazilian Dance Company,<br>Main Stage (Red Square) |
| 12:45 p.m.      | Prince Street Elementary School Dancers,<br>Pergola Water Fountain   |
| 1 p.m.          | Keith Marks Jazz Trio, Small Stage (Red Square)<br>Cricket Demonstration, Red Square<br>O Samba Afro-Brazilian Dance Company,<br>Main Stage (Red Square)   |
| 1:15 p.m.       | Keith Marks Jazz Trio, Small Stage (Red Square)  |
| 1:30 p.m.       | O Samba Afro-Brazilian Dance Company,<br>Main Stage (Red Square)   |
| 1:45 p.m.       | Keith Marks Jazz Trio, Small Stage (Red Square)  |
| 2:15 p.m.       | O Samba Afro-Brazilian Dance Company,<br>Stage (Red Square)  |
| 2:45 p.m.       | Keith Marks Jazz Trio, Small Stage (Red Square)  |
| 3:15 p.m.       | Earth Day Run, Maggs Gym   |
| 4 p.m.          | Country Line Dancing, Crossroads   |
| 8-10 p.m.       |  |

The Lion Dancers will be performing continuously around campus...Face Painting will be located near the Nanticoke Indian Tribe...Representative Mitchell Gerstan from the Embassy of Israel near the Pergola...Hawaiian Picture Booth will be located in the Pergola...International Name Writing will be located near the Pergola...Message Boards for comment writing will be located by each performer...Information from different embassies will be located in the Commons Link...Bag Piper will be performing continuously around campus...Hot Dog & Ice Cream Cart will be near Red Square...Prizes will be given throughout the day from the Main Stage at Red Square...Free Pepsi...Rain locations will be announced.

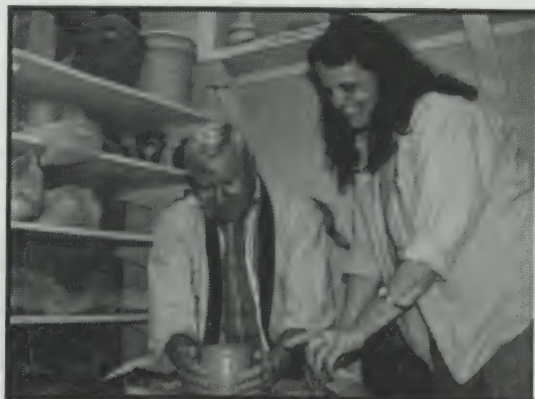
## Undergraduate Research Symposia Planned

On Friday, April 30, the Henson School of Science and Technology holds its 9th Annual Undergraduate Research Symposium from 3:30-7:30 p.m. in the Guerrieri University Center. Presentations on a wide variety of subjects from all of the Henson School departments will be given. Many of the presentations were given by the students at the National Conference on Undergraduate Research this spring in Rochester, NY. For a schedule of the presentations, see the HURS Web site at [faculty.ssu.edu/~power/hurs/welcome.htm](http://faculty.ssu.edu/~power/hurs/welcome.htm).

The Fulton School Undergraduate Research Conference takes place Saturday, May 1, in Fulton Hall. Students will be presenting research completed in courses from nearly all Fulton departments at the gathering, which begins with coffee at 8:15 a.m. and concludes at 2 p.m., following a noon luncheon. Throughout the day several senior art students will serve as docents in the Fulton Hall Gallery, where the 25th annual Senior Art Exhibit is presented. Faculty and students, family members and friends are welcome to attend.



Spring Commencement is Coming  
Saturday, May 22,  
Wicomico Youth & Civic Center



Former President Norman C. Crawford gets down and dirty at the recent Faculty Pot Party, organized annually by Associate Professor of Art Marie Cavallaro (right). Crawford participated in the inaugural Pot Party in 1977.

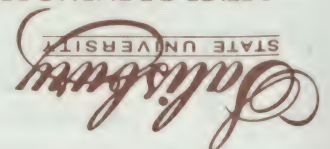


## The Organizer

Through May 14	Summer 1999 Undergraduate Degree, Graduate and Undergraduate Non-Degree Mail Registration	Saturday, May 1	Fulton School Undergraduate Research Symposium Fulton Hall, 8:15 a.m.-2 p.m.
Through May 21	"Smith Island Life" Exhibit Atrium Gallery, GUC, Tue.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.		SOAP Event: <b>CyberFest</b> Intramural Fields
April 23-25	SOAP Movie: <i>Enemy of the State</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)		SOAP Comedian: <b>Ben Bailey</b> Crossroads, 10 p.m.
Saturday, April 24	SOAP Bus Trip: Six Flags Great Adventure	Sunday, May 2	Senior Voice Recital: <b>Kelly Moorman</b> Great Hall, Holloway Hall, 2 p.m.
April 24-May 14	Senior Art Exhibit University Gallery, Fulton Hall, Tue.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.		SOAP Splash Concert Wicomico Civic Center
Sunday, April 25	Presidential Lecture Series: <b>Toni Morrison</b> Maggs Center, 2 p.m.	Monday, May 3	International Film Series: <i>Lisbon Story</i> Devilbiss Hall Auditorium, 7 p.m.
	SSU Chamber Choir/University Chorale Asbury Church, 4 p.m.	Tuesday, May 4	SSU Wind Ensemble Holloway Hall Auditorium, 8 p.m.
Monday, April 26	International Film Series: <i>My Dinner With Andre</i> Devilbiss Hall Auditorium, 7 p.m.	Wednesday, May 5	Study Abroad Workshop: <b>Africa, Latin America</b> Multiethnic Services Resource Room (GUC Room 226), 7-8 p.m.
Tuesday, April 27	SOAP Lecture: "80s Rock" by <b>Barry Drake</b> Caruthers Hall Auditorium, 7:30 p.m.	Thursday, May 6	Applied Students Piano and Organ Recital Salisbury Asbury United Methodist Church, 7 p.m.
April 27-29	Multicultural Festival	Friday, May 7	Honors Convocation Holloway Hall Auditorium, 3:30 p.m.
Wednesday, April 28	SOAP Event: "Slick Moves" by <b>Dan Kamin</b> Crossroads, 8 p.m.		Gourmet Dinner Series: <b>Caribbean Fun</b> Gull's Nest, 7:30 p.m.
April 28, 30 & May 1	Dance Company Spring Concert Holloway Hall Auditorium, 8 p.m.	May 7-9	SOAP Movie: <i>Ghostbusters</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)
Thursday, April 29	Dr. Wayne H. Bell Lecture: <b>The Changing Chesapeake Landscape: Life and Living at the Edge of the Sea</b> Edward H. Nabb Research Ctr. for Delmarva History and Culture, 7 p.m.	Saturday, May 8	SSO Annual Spring Concert Guest Artist <b>Bernard Zinck</b> , Violin Holloway Hall Auditorium, 2 and 8 p.m.
	SOAP Event: <b>Country Line Dancing</b> Crossroads, 8-10 p.m.		Baseball vs. <b>Frostburg State University</b> Athletics Complex, 3:30 p.m.
Friday, April 30	9th Annual Henson School Undergraduate Research Symposium GUC, 3:30-7:30 p.m.	Monday, May 10	Baseball vs. <b>Methodist</b> Athletics Complex, 3:30 p.m.
	Senior Voice Recital: <b>Marie Tom</b> Great Hall, Holloway Hall, 7 p.m.		Applied Students Voice Recital Great Hall, Holloway Hall, 7 p.m.
	SOAP Event: <b>My Scarlet Life</b> Crossroads, 10:30 p.m.		International Film Series: <i>Conceiving Ada</i> Devilbiss Hall Auditorium, 7 p.m.
April 30-May 2	SOAP Movie: <i>A Civil Action</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)	Tuesday, May 11	Applied Students Brass Recital Great Hall, Holloway Hall, 7 p.m.
April 30, May 1-2, 5-9	Sophanes Performance: <i>Moonchildren</i> Fulton Hall Theatre, 8 p.m. (2 p.m. Sundays)		

"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of spring 1999 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/UnivOffices/Calendars/CultEvents.html](http://www.ssu.edu/UnivOffices/Calendars/CultEvents.html)).

OFFICE OF PUBLIC RELATIONS  
1101 Camden Avenue  
Salisbury, MD 21801





# NEWS

a publication for faculty, friends, staff and students

**WWW.SSU.EDU**

## Kosovo Roundtable

Thursday evening, April 29, campus experts from several academic disciplines will discuss issues and answer questions pertaining to the conflict in Kosovo. The roundtable takes place in Caruthers Hall Auditorium at 7 pm. See page 5.

## CAC Attack

The Sea Gulls have captured four CAC titles this season, earning their first All-Sports Trophy, which recognizes the conference's most outstanding "total" athletics program. Score details on page 5.

## Register Here

The Whack 'n' Hack Annual Faculty/Staff Golf Adventure and Social is being held Monday, May 24, at Great Hope Golf Course. Registration is required by Friday, May 14. Fill out the form on page 7 and turn it in today!

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**Vol. XV No. 29**  
**April 29, 1999**

## Sun Sets on 1998-99 Theatre Season

*With Sophanes Production of Moonchildren*



The SSU Theatre season closes in May with *Moonchildren*, produced by Sophanes, the student theatre club. Written in 1971 by Michael Weller, *Moonchildren* is directed by SSU senior Joshua Knapp. All aspects of the production, including design and technical work, are also by students.

In *Moonchildren*, set in the mid-1960s, six undergraduate seniors and one graduate student share an apartment. As they struggle to endure their

final year of school they must prepare themselves for life after graduation. Originally presented in Washington, D.C., *Moonchildren* has been a popular and critical success; it won the Drama Desk Award in New York and has been produced by thousands of theatres worldwide.

Knapp is directing for the first time. Rather than interpreting the script as a "period piece," he said he wants to set the play in the '60s, but make it about the characters. "Hopefully, this will

place special attention on the uncertain age of early adulthood that SSU students are currently facing. ... Any nostalgia brought about by this production will not come from seeing the '60s physically recreated on stage. Rather, it will be from sharing in the thoughts and emotions of the characters."

The ensemble cast of 16 includes Peter Capella, Catherine Sheehy and Colin Turner, who portray, respectively, Bob, a sensitive and introspective musician; Kathy, a self absorbed man-eater; and Mike, a light-hearted but sharp-eyed young man. The three are members of SSU's popular improv troupe, Bound and Gagged. Also in the cast is Scott Southern as Norman and theatre alumnus Damien Dougherty as Mr. Willis, the landlord.

*Moonchildren* runs Friday-Sunday, April 30-May 2, and Wednesday-Sunday, May 5-9, in Fulton Hall Theatre. Performances are 8 p.m., except Sundays, which are 2 p.m. matinees. Tickets may be reserved through the Theatre Box Office by calling 410-543-6228. General admission is \$6, senior citizens and students \$4, and SSU ID card holders admitted free. *Moonchildren* contains mature language and themes, and parental discretion is suggested.



## No More News

The final *SSU News* of the spring semester will be published Thursday, May 13, with a deadline of Thursday, May 6, at noon. Have a great summer, and look for the *SSU News* again late in August.

### SSU News

The *SSU News* is published by the offices of Public Relations and Publications each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is **Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. Newsletter items should be submitted via GroupWise to Shannon Benner. Articles may be edited for length and content, and will run a maximum of two times.

For more information call 410-548-4769 or send e-mail to [stbenner@ssu.edu](mailto:stbenner@ssu.edu).

## Student Health Insurance

There is no University mandated health insurance plan; however, students no longer covered under their parents' plan are encouraged to obtain coverage. Information is available in Student Health Services.

## Attention Graduating Loan Borrowers

According to federal regulations, all graduating students borrowing under the Federal/Stafford SLS loan program and/or the William D. Ford Federal Direct loan program are required to attend an exit interview with financial aid personnel.

It is mandatory that loan borrowers planning to graduate in May attend one of the following sessions: Wednesday, May 5, or Thursday, May 6, at 4:30 p.m. in the Wicomico Room, Guerrieri University Center.

Sessions will last approximately 30 minutes. Students are asked to arrive 10 minutes early. Those on an internship, working, student teaching, sports teams, etc. must make arrangements to attend one of the sessions. There will be no make-up sessions and academic records will not be released for those graduating loan borrowers who fail to attend.

## Film Series

The International Film Series continues Monday, May 3, with a showing of *Lisbon Story* (Wim Wenders, 1995) in Devilbiss Hall Auditorium at 7 p.m. Admission is free.

Sound engineer Philip Winter travels to Lisbon to search for his friend, the self-obsessed Friedrich Monroe, who is nowhere to be found. The only clue to his whereabouts is a silent film he has left behind. Winter searches the streets of Lisbon recording sounds for the uncompleted movie and falls in love with a singer before Monroe finally appears.

The film stars Rudiger Vogler and Patrick Bauchau. Dialogue in English, German and Portuguese with English subtitles.

## Bernstein Awards

The Richard Bernstein Achievement Awards for Excellence, recognizing SSU students who have developed exceptional business plans, will be handed out Saturday, May 1. The ceremony takes place 2-5 p.m. in Holloway Hall Room 114. Call the Perdue School at 410-543-6316 for more information.

## Personal Safety Tips

These personal safety tips, compiled by the Office of Public Safety, apply wherever one resides.

- You are your own best protection.
- Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
- Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
- Do not walk or jog alone after dark.
- Avoid short cuts. Walk where there are other people present.
- Do not hitchhike or accept rides from strangers. If a driver asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.
- If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
- Park your car in a well-lit area and lock the doors.
- If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
- Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.

## Macintosh Computer Fair

Delmarva's first Macintosh computer fair will be held on campus Tuesday, May 4. "Come see the new, exciting Macintosh computers that offer elegant simplicity and creative power to home users, schools and universities, businesses and governments," said Ed Wong of the Delmarva Slice Macintosh users group, sponsor of the event.

Apple Inc. representatives will be on hand to answer questions. There will be a lunchtime demo from noon-2 and an evening session from 7-10, both in the Wicomico Room of the Guerrieri University Center. All events are free, and there will be giveaways and door prizes at the evening meeting.

For more information contact Wong at 410-548-5788 or [emwong@ssu.edu](mailto:emwong@ssu.edu).

## Honors Convocation May 7

The University's annual Honors Convocation Ceremony takes place Friday, May 7, at 3:30 p.m. in Holloway Hall Auditorium. The event continues the tradition of SSU honoring students who have made significant contributions to the campus community through scholarship and extracurricular activities.

The year's honored alumni speaker will be political science graduate Leonard Foxwell ('92), who will discuss "The Best of Times." A variety of new awards and scholarships will be announced this year.

The event is open to the public. For more information contact Public Relations at 410-543-6030.



Convocation speaker  
Leonard Foxwell ('92)



## UAAS Banquet

The Annual Senior Banquet sponsored by the Union of African-American Students is scheduled for Saturday, May 1, at 4 p.m. in the Bistro. Tickets for parents and friends will be \$12. A limited number of undergraduate student tickets will be available. Call the Office of Multiethnic Student Services at 410-548-4503 for additional information.

## Undergraduate Research Symposia Planned

On Friday, April 30, the Henson School of Science and Technology holds its 9th Annual Undergraduate Research Symposium from 3:30-7:30 p.m. in the Guerrieri University Center. Presentations on a wide variety of subjects from all of the Henson School departments will be given. Many of the presentations were given by the students at the National Conference on Undergraduate Research this spring in Rochester, NY. For a schedule of the presentations, see the HURS Web site at [faculty.ssu.edu/~power/hurs/welcome.htm](http://faculty.ssu.edu/~power/hurs/welcome.htm).

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## Bretholz Shares Holocaust Experiences

Leo Bretholz, author of *Leap into Darkness: Seven Years on the Run in Wartime Europe*, a personal account of his experiences during the Holocaust, will lecture on the Holocaust Monday, May 3, at 7 p.m. in the Wicomico Room of the Guerrieri University Center.

An Austrian Jew who fled Nazi persecution, spending seven years "on the run" in Western Europe during World War II, Bretholz endured many harrowing experiences including a dramatic escape from a train destined for Auschwitz. After the war he emigrated to the United States and settled in Baltimore where he lives today.

He wrote *Leap into Darkness* with Michael Olesker, a columnist with *The (Baltimore) Sun*. The book will be available for purchase after his talk.

Bretholz's lecture is sponsored by the SSU Department of History, the Student Government Association Appropriations Board, the Social Science Club, the History Club and *The Flyer*. Admission is free and the public is cordially invited. For more information call Public Relations at 410-543-6030.

## SOAP Splash May 2

The Student Organization for Activity Planning proudly presents the "SOAP Splash Bash" on Sunday, May 2, at the Wicomico Youth and Civic Center. The event features musical performances by three extraordinary bands: Everything ("Hootch"), 2 Skinnee J's and Citizen King ("I've Seen Better Days"). These three acts take the stage at 7:30 p.m.

Tickets are available on a first-come, first-served basis at the Guerrieri University Center Information Desk. Cost is \$14 in advance, \$16 the day of the event.

Call SOAP at 410-543-6197 for more information, or send e-mail to [soap@students.ssu.edu](mailto:soap@students.ssu.edu).



*Still Dancing* - Various dance styles are highlighted in the SSU Dance Company Spring Concert, which premiered April 28 and continues Friday, April 30, and Saturday, May 1. Performances begin at 8 p.m. in Holloway Hall Auditorium. Tickets are \$8 adults, \$6 seniors (62+) and teens, with admission free to youths under 12 and valid SSU ID cardholders. Reservations are not required, and tickets are also available at the door. For further information contact the GUC Information Desk at 410-543-6006.

## Tune In to the SSU-TV Video Festival

The SSU-TV Video Festival will be held in Caruthers Hall Auditorium on Monday, May 10, at 7 p.m. This is the fifth year for the event, formerly known as the SSU-ITVA Video Festival, showcasing SSU student productions and rewarding outstanding achievement.

The festival marks the culmination of an SSU student competition. Those who entered productions were either enrolled in communication arts video production classes within the last year or were producers of programming for SSU-TV Channel 12, the campus cable channel. The students could enter their productions in one of six categories: "CMAT 136" (the beginning television studio class), "Commercials and Public Service Announcements," "Informative," "Entertainment," "Music Video" and "SSU-TV" (complete programs that ran regularly).

Entries are judged on technical merit as well as content by local television professionals from WBOC-Channel 16 and WMDT-Channel 47. The majority of these judges are Salisbury State alumni.

The SSU-TV Video Festival is free and open to the public. For more information contact Nakiah Baskerville at 410-546-3306 or Frances Kendall at 410-543-6205.

## SSU Track & Field Yard Sale

Saturday, May 15 • 10 a.m.-1 p.m.

Lower Gym, Maggs Center

All SSU faculty, staff and students are eligible to reserve table space at a nonrefundable cost of \$10 per table.

Shoppers pay \$2 at the door.

Call Cliff Latham at 410-543-6337 by Tuesday, May 4, for more information.



## Posts and Positions

### AmeriCorps Promise Fellow

Dorchester County is looking for an AmeriCorps Promise Fellow to help provide five fundamental resources to youth: *mentor* - provide an ongoing relationship with a caring adult; *protect* - ensure safe and structured activities during out-of-school hours; *nurture* - assure a healthy start for a healthy living; *train* - equip with marketable skills through effective education; and *serve* - provide opportunities to give back through community service.

This is a one-year, full-time position with a living allowance of \$13,000, child care, health care and a post-service education award of \$4,725. Call Rachel Knox by Friday, April 30, at 410-228-0281.

### Student Interview Opportunities

The National Institute of Standards and Automatic Data Processing will both conduct interviews with students of all majors on Tuesday, May 4, in Career Services. The National Institute of Standards requires a minimum 3.0 GPA, except for accounting majors. Automatic Data Processing in White Marsh, MD, is looking to fill sales-district manager positions. Applicants should enjoy working in a fast-paced environment.

Students should call Career Services at 410-543-6075 to set up an appointment.

SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.

### Faculty/Staff Openings

Staff Positions	Application Deadline
Advising Services Coordinators	Until Filled
Customer Support Representative	Until Filled
Director of Institutional Assessment, Research and Accountability	Until Filled
Director of Special Gifts	Until Filled
Maintenance Mechanic	April 30
Catering Bartenders	April 30
Administrative Assistant	April 30

### Program Management Specialist

The Office of University Advancement has an opening for a program management specialist to serve as SSU Foundation administrator, managing the operations of the Foundation and developing strategies for greater board involvement. Responsibilities include coordination of board meetings; collaboration with the Foundation accountant to provide quarterly assessments of discretionary and operating accounts, process check requests, prepare requisitions; work with the Foundation attorney on legal matters; develop media and public relations programs for the Foundation; manage construction projects and property management; coordinate and manage the annual golf classic; and assist with other duties as requested.

Minimum qualifications include a bachelor's degree and at least four years of administrative experience. Excellent communication, writing, record keeping and computer skills are required. The position requires frequent written and verbal communication with Foundation board members.

This is a contingent position (no state health or retirement benefits) with a salary range of \$25,312-\$27,160; limited leave benefits are offered. Submit resume and letter of interest to Human Resources, Holloway Hall Room 213, by Friday, May 7.

### Snow Hill Area Chamber of Commerce Scholarship

Applications for the Snow Hill Area Chamber of Commerce Scholarship are available in the Financial Aid Office, Powell Center Room 125. The \$1,000 award is intended for a graduating high school senior or an individual currently enrolled at a university. Financial need will be a consideration, with preference given to an individual planning a business career.

Candidates must meet the following criteria:

- be a resident of the area served by the Snow Hill Area Chamber of Commerce
- have a 2.0 GPA
- submit a complete scholarship packet including grade transcript, statement of financial need and two letters of reference

The application deadline is Sunday, May 2. For more information call 410-543-6165.

### Out & About

Perdue School Dean **Richard F. Bebee** delivered the paper "Deregulation of Ocean Shipping and Its Impact on Conferences and Industry Structure" at the 47th International Atlantic Economic Conference in Vienna, Austria. The paper assesses the impact of the Ocean Shipping Reform Act of 1998 on the use of conferences to set shipping rates and to describe the future structure of the ocean liner shipping industry.

Six members of the **SSU Dance Company** participated in Mid-Atlantic Regional Festival of the American College Dance Festival Association (ACDFA) held March 24-27 at Frostburg (MD) State University. The performers were **Kristie Arnold, Maisha Ellis, Kara Ertler, Stephanie Schultz** and **Breezy C. Tipton**, with choreographer **True Tiger**. With more than 300 participants and 50 dance works performed, SSU was one of the 23 regional schools represented.

The dance performed, "Heartbreaker's Handiwork/Rebirth with Porch Frogs," was selected by an adjudication panel of dance professionals as the winning work from the 1998 Fall Dance Showcase for presentation by SSU at the ACDFA regional festival. As one of the 40 guest faculty, the company's artistic director, **Dr. Victoria Hutchinson**, taught master classes in Power Yoga.





## Symposium Examines the Teaching of Thinking

The Eastern Shore Institute for the Advancement of Thinking (ESIAT) holds its annual symposium on campus Friday, May 7. This year's theme is "Infusing Critical and Creative Thinking into Content Instruction," with keynote speech by Robert Swartz, director of the National Center for Teaching Thinking.

Swartz, a faculty member at the University of Massachusetts at Boston, has worked extensively over the past 20 years with teachers, schools and school districts across the United States in staff-development projects on restructuring curriculum and instruction by infusing critical and creative thinking into content teaching. He is co-author, with David Perkins, of the book *Teaching Thinking: Issues and Approaches*. Swartz has also been a consultant with the National Assessment of Educational Progress (NAEP) on developing critical thinking components for the national reading test.

The symposium is open to the public. Cost including materials, reception and dinner is \$30 for ESIAT members and \$35 for non-members. There are limited spaces available for students at a discounted fee of \$15.

For more information contact Christine Smith in the Psychology Department at 410-543-6370.

ESIAT is a consortium whose members include parents, teachers and administrators of SSU, Salisbury School, Somerset County Schools, University of Maryland Eastern Shore, Wicomico County Schools, Worcester County School, Worcester County Schools and Wor-Wic Community College. ESIAT's mission is to increase students' abilities to implement thinking strategies in school, in the home and in the community.

## Chamber Winds and Wind Ensemble Perform

On Tuesday, May 4, the SSU Chamber Winds and Wind Ensemble present their spring concert in Holloway Hall Auditorium at 8 p.m.

Selections of the Chamber Winds include the "Allegro" movement from Joaquim Raff's *Sinfonietta* (1873) for 10 winds and Jean Francaix's *Sept Dances* (1970), arranged by the composer for double wind quintet from his ballet. Other selections include *March for the Spartakiade* (1935) by Sergei Prokofiev, *Havendance* (1985) by David R. Holsinger, *Divertimento* (1993) by Roger Cichy, and *Marcia Trionfale* (c. 1860) by Amilcare Ponchielli.

Two graduate conducting assistants to Dr. Richard L. Johnson, conductor of the Chamber Winds and Wind

Ensemble as well as music director of the instrumental studies program, will appear at the concert. Christopher Reavis and Niko Iampieri hold undergraduate degrees in music education from SSU. Both have grown up on the Eastern Shore and have chosen to teach on the Eastern Shore. Reavis will conduct Elliot Del Borgo's *Prelude and Toccata* (1993) for band and Iampieri will conduct Paul Hart's *Journey and Celebration* (1989) for band.

The performance, free and open to the public, is being supported in part by funding from President Merwin and Fulton School Dean Ronald Dotterer. For more information call the Department of Music at 410-543-6385.

## Kosovo Roundtable April 29

SSU hosts a "Kosovo Roundtable" featuring experts from several academic disciplines on Thursday, April 29, at 7 p.m. in Caruthers Hall Auditorium. Admission is free and the public is invited.

Some questions to be addressed include: What caused the conflict? What is Kosovo? Who are these people? Why did NATO intervene? What are the U.S. national interests? Is NATO action legal? Is it moral? Is there a solution? What does the public say? Can we trust the media?

Faculty discussing these issues and responding to audience questions are Dr. Harry Basehart, Dr. Greg Cashman and Dr. Len Robinson, Political Science Department; Dr. Bob Berry, History Department; Dr. Fran Kane, Philosophy Department; Dr. Phil Bosserman, Center for Conflict Resolution; Dr. Dragoljub Bilanovic, Biology Department; and George Roche, Communication Arts Department.

For more information call Public Relations at 410-543-6030.

## Gulls Win Four CAC Titles, Capture All-Sports Trophy

Salisbury State captured its first Capital Athletic Conference All-Sports Trophy last week after claiming four spring sports championships. The Sea Gulls won titles in men's lacrosse, men's track and field, men's tennis and women's softball. SSU finished with six CAC championships during the 1998-99 year, having also won the field hockey and volleyball titles earlier in the fall.

The All-Sports Trophy is presented annually to the conference member with the most outstanding "total" athletics program. Mary Washington, the defending All-Sports champion, finished second this year. York was a distant third.

The **men's lacrosse** championship was the fifth straight for Salisbury, which defeated St. Mary's 7-5 in the championship game. The Sea Gulls take a 14-1 record into Saturday's regular season finale at Washington College.

The **men's track** team won its second consecutive championship and fifth in the last six years. Senior Tony Hill was named CAC Athlete of the Year and freshman George Laroche was selected as the Rookie of the Year. SSU's Cliff Latham was tabbed Men's Coach of the Year. The **women's track** team finished second to Mary Washington.

The **men's tennis** team captured its fourth straight conference championship. Junior Ben Madarang was named CAC Player of the Year after winning championships in the number one singles and doubles flights. SSU's John Browning was named Men's Coach of the Year. The **women's tennis** team placed second to Mary Washington for the fifth consecutive season.

The **softball** team won its third straight conference crown and extended its CAC winning streak to 30 games over the past three seasons. SSU defeated Catholic 13-2 and York 8-0 in Saturday's conference tournament. The Gulls added two more non-conference wins at Chowan Sunday and carry a 32-10 overall record into their regular season finale at Messiah this week.

The **women's lacrosse** team lost 14-13 to St. Mary's in its conference championship game. SSU completes its season with an 11-3 mark, tying the school-record for most victories in one season. The Gulls may still receive an invitation to the 12-team NCAA Championship Tournament. Pairing will be announced on May 2.

The **baseball** team, 19-9, closes its season with eight non-conference games, beginning with a doubleheader at Allentown Saturday. SSU will host the Deane Deshon Classic May 8-10.



## May 1999 Commencement Information (Please read carefully!)

1. Commencement will be held at 3 p.m. on Sunday, May 23, at the Wicomico Youth and Civic Center. **Admission will be by ticket only.** All graduates are requested to form for processional at 2 p.m. in the side corridors adjacent to the main arena on the first floor of the Civic Center (see #13-16 for location). Guests are required to be seated by 2:45 p.m.

2. The commencement speaker will be the Honorable Wayne T. Gilchrest, Maryland congressman.

3. **PHYSICALLY DISABLED GUESTS** - Accessible seating is provided on the main floor of the arena. Ask an usher for the location as you enter the Civic Center.

4. **HEARING IMPAIRED GUESTS** - Signers are present for the entire graduation ceremony. Seating for an optimum view of the individual(s) signing is in the first level of the grandstands close to and on either side of the stage. Seating is not reserved, therefore, early arrival is suggested. Ask an usher for the location as you enter the Civic Center.

5. The First Aid staff of the Civic Center will be on duty in the office on the right side of the foyer entrance just outside the main arena.

6. Caps, gowns, master's hoods, tickets and announcements (quantities are limited) are being distributed in the Book Rack **through noon on Friday, May 21.** Graduation items may be retained by the graduates and need not be returned following the ceremony. Problems with caps and gowns can be corrected at the Book Rack (during normal hours) or prior to the ceremony by the Book Rack employees at the Civic Center, in Flanders Room #1, near the snack bar to the left of the arena entrances. Book Rack hours are Monday-Thursday 8:30 a.m.-6 p.m. and Friday 8:30 a.m.-4 p.m. **GRADUATES MUST PICK UP THE NECESSARY ITEMS ON OR BEFORE NOON FRIDAY, MAY 21.**

**Tickets for graduation will be distributed by the Book Rack until May 21. Each student will be limited to six tickets. Extra tickets will be available May 10 at the Guerrieri University Center Information Desk, which opens at 8 a.m. on a first-come, first-served basis, but no more than one ticket per graduate. There will be no sign-up sheet. ID cards will be required.**

Students should not bring personal property such as coats, cameras, purses, backpacks, etc. to graduation. If necessary, the above items can be left in Flanders Room #1, which will be locked during the graduation ceremony and unlocked when the ceremony is over. Students may pick up their possessions at that time. SSU will not be responsible for these items; students are therefore encouraged to leave valuables with family or friends.

7. Students will first be awarded degrees by school (e.g., Fulton School of Liberal Arts), and will be asked, by President Merwin, to stand and **remain standing** until all degrees have been awarded for that school. President Merwin will then signal graduates to move the tassel from the right side to the left side of the mortarboard, and then to be seated.

8. Students will then individually be awarded their diploma. The faculty marshals will have given each graduate a card containing his/her name and school (e.g., Perdue School of Business). The card is to be handed to

the person at the podium when the graduate reaches the stage and, at the same time, the graduate is to announce his/her name to the person at the podium, who will then know who the person is and how to pronounce the name correctly. **THE NAME ON THE CARD MUST NOT BE CHANGED FOR ANY REASON.**

9. **DURING THE RECESSIONAL,** GRADUATES AND FACULTY ARE TO RETURN TO THE AREA WHERE THEY ASSEMBLED PRIOR TO THE CEREMONY. They should not stop or congregate in the lobby.

10. A brief reception for graduates and their guests will be held immediately following commencement in the Midway Room of the Civic Center. The reception is being sponsored by the SSU Alumni Association, and at the conclusion of the ceremony you will be official alumni of the University.

11. Degree candidates who do not plan to participate in the commencement exercises **must notify the Registrar's Office** by calling 410-543-6150 **no later than Friday, May 14.** All graduates will receive a blank folder at commencement, and all diplomas will be mailed approximately six weeks after the ceremony. It should be noted that the recognition of graduates and those who will achieve Honors is tentative pending certification of all graduation requirements.

12. Faculty and staff should enter through the Midway Room entrance and line up for the processional at 2:15 p.m. in the Midway Room of the Civic Center. Faculty members are required to attend; those who are unable to do so should inform their respective school dean.

13. **BACHELOR OF SCIENCE** candidates with last names beginning with the letter A through the letter F will report to **Drs. Ed Senkbeil and Lisa Seldomridge.** When you enter the main entrance of the Civic Center, go to the left corridor at the rear and line up alphabetically along the inside wall, facing east (the rear of the building). You will sit in Section 3 on the seating chart. After you have walked across the stage, you are to return to your seats via the side aisle.

**BACHELOR OF SCIENCE** candidates beginning with the letter G through the letter N will report to **Drs. Ben Greene and George Rubenson.** When you enter the main entrance of the Civic Center, go to the left corridor and enter one of the doors labeled "Flanders, Rooms 2 through 6. Drs. Greene and Rubenson will line you up alphabetically in the Flanders area. You will sit in Section 5 on the seating chart. After you have walked across the stage, you are to return to your seats via the side aisle.

**BACHELOR OF SCIENCE** candidates beginning with the letter O through Z will go to the left corridor after entering the main entrance of the Civic Center and will report to **Drs. Polly Stewart and Lee May.** You are to line up alphabetically along the windows facing the front of the building. You will sit in Section 7 on the seating chart. After you have walked across the stage, you are to return to your seat via the side aisle.

14. **BACHELOR OF ARTS** candidates will assemble in the south corridor of the Civic Center (to the right after you enter the front doors, on the side nearest the park). Candidates with last names beginning with the letter A through L will report to **Drs. Homer Austin and Edward Wong** at the rear

of the corridor and will line up alphabetically facing east (the rear of the building). You will sit in Section 4 on the seating chart. After you have walked across the stage, you are to return to your seats via the center aisle and fill in the section starting from the side aisle.

**BACHELOR OF ARTS** candidates with last names beginning with the letter M through Z will also go to the right after you enter the front doors of the Civic Center, but will go to the cross corridor (leading to the Midway Room) and report to **Drs. Frances Kendall and Gail Welsh.** You will line up alphabetically in that corridor against the wall nearest the rear of the building. You will sit in Section 6 on the seating chart. After you have walked across the stage, you are to return to your seats via the center aisle and fill in the section starting from the side aisle.

**BACHELOR OF FINE ARTS** candidates will assemble in the south corridor of the Civic Center, to the right after you enter the front doors. Report to **Dr. Homer Austin** and he will tell you where to stand in the line. You will sit in Section 4 on the seating chart. After you have walked across the stage, you are to return to your seat via the center aisle.

15. **BACHELOR OF ARTS IN SOCIAL WORK (B.A.S.W.)** candidates will also go to the right after you enter the front doors of the Civic Center. Proceed to the cross corridor (leading to the Midway Room) and report to **Dr. Marvin Tossey.** You will line up alphabetically in that corridor against the wall nearest the front of the building. You will sit in Section 6 on the seating chart. After you have walked across the stage, you are to return to your seats via the center aisle and fill in the rows starting from the side aisle.

16. **ALL MASTER'S DEGREE** candidates (M.A., M.S., M.B.A. and M.Ed.) will enter the Civic Center at the Midway Room front entrance (closest to the park) and report to a faculty marshal in that corridor.

**M.A., M.S. and M.B.A.** candidates will report to **Dr. Steve Gehrich.** You will line up according to his direction, alphabetically by degree, and will sit in Section 8 on the seating chart. After you have walked across the stage, you are to return to your seats via the center aisle and fill in the rows starting from the side aisle.

**M.Ed.** candidates are to report to **Dr. Jack Wulff** and line up alphabetically at his direction. You will also sit in Section 8 on the seating chart. After you have walked across the stage, you are to return to your seats via the center aisle and fill in the rows starting from the side aisle.

17. **DRESS CODE** - Graduation is a formal academic occasion and should be viewed as such in dress and demeanor. The academic robe is black with a V neckline and will show part of your clothing underneath. The recommended dress therefore is similar to what you would wear to a formal interview. Thus you should be mindful of the following considerations:

- Dress clothing, preferably black or navy.
- Black dress shoes (or some other dark color).
- The gown should be mid-calf. If a dress is worn, the gown should cover the length of the dress.
- No visible jewelry. Fraternity or

sorority pins/ribbons may be worn; these are academic emblems and are not considered jewelry as such. Kente cloths are permissible as well.

e. No flowers on the academic robe, and no flowers are to be carried.

f. The mortarboard (academic hat) is to be worn with the front point over the forehead below the front hairline, so the flat board is parallel to the floor. (Not worn on the back of the head with the board pointing upward.) **NO DECORATION OF ANY KIND IS TO BE PLACED ON THE MORTARBOARD.**

g. Honors students will have a gold and white hood. It is to be worn with the gold side out and the white inner lining turned out at the top, over the gold (like a collar). Gold cords would be worn under the honors hood.

h. Candidates for the bachelor's degree should come into the auditorium with the tassel on the right, hanging near the right eye. After the degrees are conferred, the tassel is shifted to the left side. The signal for shifting the tassel will be given by the president (and/or your faculty marshal).

i. Candidates for the master's degree will wear the robe, but carry the hood over the left arm until they reach the stage, where it will be placed on the candidate who should face the audience and bend down a little. Faculty marshals will give you more specific information.

j. Graduates will receive graduation picture information from Chappell Studio Inc. This information will arrive at your permanent address in the near future.

k. Candidates should not chew gum or tobacco.

l. Candidates should **NOT** have personal belongings in their possession during the commencement ceremony. If necessary, personal items can be left in Flanders Room #1 during the graduation ceremony, when the room will be locked. It will be unlocked when the ceremony is over and students may pick up their possessions at that time. SSU will not be responsible for these items; students are therefore encouraged to leave valuables with family or friends.

18. **GRADUATION DECORUM** - Graduation ceremonies are, by their very nature, festive occasions. The festivity manifests itself in many ways including the dress of the students and faculty adorned in academic regalia and the warmth, joy and satisfaction of accomplishment. The ceremonies are also marked by seriousness where the actual conferring of degrees signifies long, hard work on the part of everyone involved: students, faculty, administrators, parents and spouses. As a consequence of the serious nature of the ceremony, students are expected to maintain a measure of decorum consonant with the occasion. Applause and other recognition of the conferring of degrees should be limited to a joint effort at the conclusion of each graduation group (e.g., B.S., B.A., etc.).

19. The Department of Nursing will hold its Nursing Convocation on Saturday, May 22, at 5 p.m. in Holloway Hall Auditorium with a reception immediately following the ceremony in the Great Hall in Holloway Hall.

20. The ROTC Commissioning Ceremony will take place at 5 p.m. in the Great Hall of Holloway Hall on Friday, May 21, with a reception immediately following the ceremony in the Social Room.





National Youth Service Day activities were sponsored throughout the area on Saturday, April 10, by the Youth Service Task Force for Salisbury's Promise. The campus Shore CAN center helped to recruit volunteers, and SSU students were among the over 400 youth who painted area schools, did landscaping projects, made decorations for nursing homes, and much more. Shown clockwise from top left are SSU students painting at the Fruitland (MD) Community Center, a group landscaping for the Salisbury Greenway Project at the Ward Museum and another beautifying at James M. Bennett High School.



### Kudos

The book *Sustainable Agriculture in Brazil* by **Dr. Jill L. Caviglia**, assistant professor of economics, was recently accepted for publication in the book series *New Horizons in Environmental Economics*. Her text explores the relationship between the land use choices of small-scale farmers and the rate of deforestation in the Brazilian Amazon.

Reports on three studies about the Singapore economy conducted by **Dr. Ying Wu**, assistant professor of economics, have been published in separate periodicals recently. "Training Cost and Efficiency Wages" was published in *Wages and Wage Policies: Tripartism in Singapore*. "Determinants of the Singapore Stock Exchange: A VAR Analysis" and "Exchange Rate and Public Debt Policies in a Small Open Economy" were published in the *East Asian Economic Issue*.

**Dr. Janet Horne**, associate professor of communication arts, was recently appointed chair of a task force to study the development of a series of "Kennedy-Goldwater Memorial Debates" for the National Communication Association's Political Communication Division. The debates would promote civil, issues-oriented discourse in future presidential campaigns. The Political Communication Division of NCA proposes exploring the feasibility of staging the Kennedy-Goldwater Debates; building a coalition with representatives of other related organizations (such as the League of Women Voters, Common Cause and the Presidential Debates Commission); and investigating the potential for NCA's support for a Congressional resolution on the matter.

### Whack 'n' Hack Annual Faculty/Staff Golf Adventure and Social

Monday, May 24 (Rain Date: Tuesday, May 25)  
Great Hope Golf Course

- 11:30 a.m.-noon Check-in
- 12:15 p.m. Tee Assignments for four-person scramble
- 12:30 p.m. Shotgun Start
- 6 p.m. BBQ Dinner by Flannery's

Golf and Dinner Package includes greens fee, cart, prizes for low and high team scores, BBQ dinner and beverages.

Disqualification Rule: Any team found discussing the following topics in any serious way will be declared ineligible to receive the cheap prizes the planning committee has rounded up: STRATEGIC PLAN, GENERAL EDUCATION OR FORUM RESTRUCTURING.

### Registration Form (clip and mail)

Name \_\_\_\_\_ Phone \_\_\_\_\_

Other Players (2) \_\_\_\_\_  
on Team (3) \_\_\_\_\_  
(4) \_\_\_\_\_

Golf & Dinner Package \$45 for SSU personnel/retirees \$45 x \_\_\_\_\_ = \_\_\_\_\_

\$55 for guests \$55 x \_\_\_\_\_ = \_\_\_\_\_

Dinner Only \$12 per person \$12 x \_\_\_\_\_ = \_\_\_\_\_

Mulligans (max two per player) \$2 (each w/registration; \$5 at the course) \$2 x \_\_\_\_\_ = \_\_\_\_\_

Total Remitted \$ \_\_\_\_\_

Send registration and fees to Dee Hedrick, SSU Foundation, by Friday, May 14.

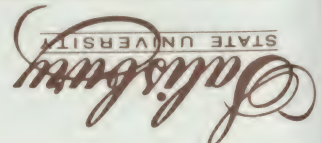


## The Organizer

Through April 29	Multicultural Festival	Wednesday, May 5	Study Abroad Workshop: Africa, Latin America Multiethnic Services Resource Room (GUC Room 226), 7-8 p.m.
Through May 14	Summer 1999 Undergraduate Degree, Graduate and Undergraduate Non-Degree Mail Registration	Thursday, May 6	Applied Students Piano and Organ Recital Salisbury Asbury United Methodist Church, 7 p.m.
	Senior Art Exhibit University Gallery, Fulton Hall, Tue.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.	Friday, May 7	Honors Convocation Holloway Hall Auditorium, 3:30 p.m.
Through May 21	"Smith Island Life" Exhibit Atrium Gallery, GUC, Tue.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.		Gourmet Dinner Series: Caribbean Fun Gull's Nest, 7:30 p.m.
Thursday, April 29	Dr. Wayne H. Bell Lecture: "The Changing Chesapeake Landscape: Life and Living at the Edge of the Sea" Edward H. Nabb Research Ctr. for Delmarva History and Culture, 7 p.m.	May 7-9	SOAP Movie: <i>Ghostbusters</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)
	SOAP Event: Country Line Dancing Crossroads, 8-10 p.m.	Saturday, May 8	SSO Annual Spring Concert Guest Artist Bernard Zinck, Violin Holloway Hall Auditorium, 2 and 8 p.m.
Friday, April 30	9th Annual Henson School Undergraduate Research Symposium GUC, 3:30-7:30 p.m.		Baseball vs. Frostburg State University Athletics Complex, 3:30 p.m.
	Senior Voice Recital: Marie Tom Great Hall, Holloway Hall, 7 p.m.	Monday, May 10	Baseball vs. Methodist Athletics Complex, 3:30 p.m.
	SOAP Event: My Scarlet Life Crossroads, 10:30 p.m.		Applied Students Voice Recital Great Hall, Holloway Hall, 7 p.m.
April 30 & May 1	Dance Company Spring Concert Holloway Hall Auditorium, 8 p.m.	Tuesday, May 11	International Film Series: <i>Conceiving Ada</i> Devilbiss Hall Auditorium, 7 p.m.
April 30-May 2	SOAP Movie: <i>A Civil Action</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)	Friday, May 14	Applied Students Brass Recital Great Hall, Holloway Hall, 7 p.m.
April 30, May 1-2, 5-9	Sophanes Performance: <i>Moonchildren</i> Fulton Hall Theatre, 8 p.m. (2 p.m. Sundays)	Saturday, May 15	Classes End
Saturday, May 1	Fulton School Undergraduate Research Symposium Fulton Hall, 8:15 a.m.-2 p.m.	Sunday, May 16	Reading Day
	Bernstein Awards Ceremony Holloway Hall Room 114, 2-5 p.m.	May 17-21	SSO Affiliated Youth Spring Concert Holloway Hall Auditorium, 2 p.m.
	SOAP Event: CyberFest Intramural Fields	Friday, May 21	Final Exams
	SOAP Comedian: Ben Bailey Crossroads, 10 p.m.	Saturday, May 22	End of Semester (residence halls close 5 p.m.)
Sunday, May 2	Senior Voice Recital: Kelly Moorman Great Hall, Holloway Hall, 2 p.m.	Sunday, May 23	WSCL Public Radio Spring Celebration of Music Asbury United Methodist Church, 7 p.m.
	SOAP Splash Concert Wicomico Civic Center	May 26-June 4	Commencement Wicomico Youth and Civic Center, 3 p.m.
Monday, May 3	International Film Series: <i>Lisbon Story</i> Devilbiss Hall Auditorium, 7 p.m.	Monday, May 31	Summer 1999 In-person Registration
Tuesday, May 4	SSU Wind Ensemble Holloway Hall Auditorium, 8 p.m.	June 1-July 8	Campus Closed for Memorial Day
		June 21-July 29	Summer Session I
		July 12-August 12	Summer Session II (education courses only)
			Summer Session III

"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of spring 1999 athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 264, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/UnivOffices/Calendars/CultEvents.html](http://www.ssu.edu/UnivOffices/Calendars/CultEvents.html)).

OFFICE OF PUBLIC RELATIONS  
1101 Camden Avenue  
Salisbury, MD 21801





# NEWS

a publication for faculty, friends, staff and students

[www.ssu.edu](http://www.ssu.edu)

## Tune In

Students enrolled in video production classes within the last year, and those who have produced for SSU-TV Channel 12, will showcase their culminating projects during the SSU-TV Video Festival on Monday, May 10, in Caruthers Hall Auditorium. Entries will be judged by local television professionals. View details on page 2.

## Symphony Concert

The Salisbury Symphony Orchestra performs Saturday, May 8, at 2 and 8 p.m., featuring the international talent of violinist Bernard Zinck. Christine Strauss, an avid supporter of the SSO, will take up the baton as guest conductor. Page 3.

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**Vol. XV No. 30**  
**May 6, 1999**

## Honors Convocation Features New Awards

*Political Science Alumnus Leonard Foxwell is Guest Speaker*

The annual Honors Convocation takes place Friday, May 7, at 3:30 p.m. in Holloway Hall Auditorium. The event continues the tradition of SSU honoring students who have made significant contributions to the campus community through scholarship and extracurricular activities.

The spring ceremony also provides an opportunity to recognize and honor a former graduate who has continued to make a difference in the community through his/her work, volunteerism and leadership. This year's honored alumni speaker will be Leonard Foxwell ('92), a political science major who worked with Governor Parris Glendening after graduation and who continues to work closely with the governor's office today. Now employed with the Maryland Department of Transportation, Foxwell has selected as the title of his address "The Best of Times."

The May Convocation introduces a number of new awards:

The **Penelope Jarman Memorial Scholarship** will be awarded in memory of Penelope Jarman to an education major who has a special interest in early childhood education. Jarman was an early childhood educator herself and one of the first kindergarten teachers on the Eastern Shore.

The Education Department has also received a new scholarship from the **Institute of Retired Persons** for a secondary education major, the

third scholarship provided by that organization for SSU students.

The Honors Program will award the **John and Mary-Claire Roth Honors Thesis Prize** to the Honors student who is judged to write the best Honors thesis for the current year's graduating class.

Medical technology will recognize one of its outstanding students who has demonstrated academic excellence, technical skills and dedication to the profession as its first **National Committee on Clinical Laboratory Standards Honored Graduate**.

The **Merwin Leadership Scholarship** has been established to recognize a student who has demonstrated leadership and direction positively impacting the entire campus community.

In addition to the new scholarships and awards, students will be recognized for their achievements with honored awards traditionally presented by faculty from departments in their respective schools. Campus Life and Achievement Key awards will be presented to those students excelling in academic and campus activities; students who have been initiated in campus honor societies will be recognized. Initiates into Lambda Pi Eta, a new national communication honor society for undergraduates, will be introduced for the first time.

The public is invited to attend. For additional information contact Public Relations at 410-543-6030.



Convocation speaker  
Leonard Foxwell ('92)



## Tune In to the SSU-TV Video Festival

The SSU-TV Video Festival will be held in Caruthers Hall Auditorium on Monday, May 10, at 7 p.m. This is the fifth year for the event, formerly known as the SSU-ITVA Video Festival, showcasing SSU student productions and rewarding outstanding achievement.

The festival marks the culmination of an SSU student competition. Those who entered productions were either enrolled in communication arts video production classes within the last year or were producers of programming for SSU-TV Channel 12, the campus cable channel. The students could enter their productions in one of six categories: "CMAT 136" (the beginning television studio class), "Commercials and Public Service Announcements," "Informative," "Entertainment," "Music Video" and "SSU-TV" (complete programs that ran regularly).

Entries are judged on technical merit as well as content by local television professionals from WBOC-Channel 16 and WMDT-Channel 47. The majority of these judges are Salisbury State alumni.

The SSU-TV Video Festival is free and open to the public. For more information contact Nakimah Baskerville at 410-546-3306 or Frances Kendall at 410-543-6205.

## No More News

The final *SSU News* of the spring semester will be published Thursday, May 13. Have a great summer, and look for the *SSU News* again late in August.

## SSU Track & Field Yard Sale

Saturday, May 15  
8 a.m.-1 p.m.  
Lower Gym, Maggs Center

## Personal Safety Tips

These personal safety tips, compiled by the Office of Public Safety, apply wherever one resides.

- You are your own best protection.
- Keep your door locked at all times. Don't unlock the door for strangers. Keep first floor windows locked.
- Walk in well-lit areas and stay near the curb, away from alleys, entry ways and bushes where someone could be hiding.
- Do not walk or jog alone after dark.
- Avoid short cuts. Walk where there are other people present.
- Do not hitchhike or accept rides from strangers. If a driver asks you for directions, stay far enough away so that you cannot be pulled into the car. Do not pick up strangers.
- If you are being followed when walking, change directions, vary speed. Go to a well-lit place where there are other people. If followed by someone in a car, turn and walk in the other direction. Record the license number.
- Park your car in a well-lit area and lock the doors.
- If you need an escort to or from your car, call the Office of Public Safety, 410-543-6222.
- Report any suspicious activity or crimes to the Public Safety Office, located in the Administrative Services Building, 410-543-6222.

## SSU News

The *SSU News* is published by the offices of Public Relations and Publications each Thursday during the fall and spring semesters, unless otherwise noted. The deadline is **Thursday at noon** for articles to appear the following week.

Any story relating to the life of the campus is welcomed. Newsletter items should be submitted via GroupWise to Sue Brittingham. Articles may be edited for length and content, and will run a maximum of two times.

For more information call 410-543-6030.

## Symposium Examines the Teaching of Thinking

The Eastern Shore Institute for the Advancement of Thinking (ESIAT) holds its annual symposium on campus Friday, May 7. This year's theme is "Infusing Critical and Creative Thinking into Content Instruction," with keynote speech by Robert Swartz, director of the National Center for Teaching Thinking.

Swartz, a faculty member at the University of Massachusetts at Boston, has worked extensively over the past 20 years with teachers, schools and school districts across the United States in staff-development projects on restructuring curriculum and instruction by infusing critical and creative thinking into content teaching. He is co-author, with David Perkins, of the book *Teaching Thinking: Issues and Approaches*. Swartz has also been a consultant with the National Assessment of Educational Progress (NAEP) on developing critical thinking components for the national reading test.

The symposium is open to the public. Cost including materials, reception and dinner is \$30 for ESIAT members and \$35 for non-members. There are limited spaces available for students at a discounted fee of \$15.

For more information contact Christine Smith in the Psychology Department at 410-543-6370.

ESIAT is a consortium whose members include parents, teachers and administrators of SSU, Salisbury School, Somerset County Schools, University of Maryland Eastern Shore, Wicomico County Schools, Worcester County School, Worcester County Schools and Wor-Wic Community College. ESIAT's mission is to increase students' abilities to implement thinking strategies in school, in the home and in the community.

## International Film Series

The spring 1999 International Film Series concludes Monday, May 10, with a showing of *Conceiving Ada* (Lynn Hershman Leeson, 1997) in Devilbiss Hall Auditorium at 7 p.m. Admission is free.

The film is a fictional biography of the daughter of Lord Byron, Lady Ada Lovelace, a mathematical genius who developed the world's first computer language 100 years before computers were invented. Computer scientist Emmy Coer (Francesca Faridany) tells the story with the help of her mentor (the late Timothy Leary). *Conceiving Ada* is considered the first film ever produced on virtual sets.



## Connoisseur Turns Conductor for SSO Spring Concert

### Performance Also Features Guest Soloist Bernard Zinck



Dr. Thomas Elliot works with guest conductor Christine Strauss.

An avid supporter of the Salisbury Symphony Orchestra at SSU will take up the baton as guest conductor for the first time in the orchestra's history on Saturday, May 8, as part of a pair of concerts also featuring a guest soloist of international renown.

Christine Strauss of Rehoboth Beach, DE, formerly of Salisbury, has long been a patron of the SSO. When the chance to be guest conductor was auctioned during the symphony's recent "Savor Goes Broadway" event, Strauss cast the winning silent auction bid even though she is far more comfortable watching from beyond the orchestra pit.

"I've been interested in performance for years, and my kids have all done it. But I've mainly been involved in community events and charity work, first in Salisbury and now in Rehoboth Beach," Strauss said. "I can't even imagine what it's going to be like, and I won't know until I stand in front of the musicians. I'm pretty excited."

Strauss plans to rehearse with the orchestra before the concert, and expects to lead it in a George Gershwin medley. Her background isn't in conducting or musical performance, but she'll draw on her

experiences in amateur theatre to lead with both poise and pizzazz. A Realtor for the Delaware resort areas, Strauss is also involved in bringing professional performers to Rehoboth Beach in the Henlopen Theatre Project, which will soon feature a Cole Porter show from Broadway.

"This is the first time a patron of the orchestra will be stepping up to the podium, and it should be fun for all," said Dr. Thomas G. Elliot, the SSO's music director and conductor.

Bernard Zinck, a native of France who entered the Paris Conservatoire at the age of 15 and finished first in its violin competition in 1984 and chamber music competition in 1985, is the featured guest performer. He will perform Mendelssohn's "Violin Concerto

in e minor, Op. 64." He attended master classes at the Moscow Tchaikovsky Conservatory, and received both his bachelor's and master's degrees in violin performance from the Juilliard School in New York while on a Fulbright Scholarship. He is presently a faculty member of the University of New Mexico in Albuquerque, while pursuing a career both as a soloist and in chamber music in the United States and Europe. Zinck has performed in Salzburg, Brighton, Montpellier, Lincoln Center and Carnegie Recital Hall.

Zinck will offer a master class for SSU music students on Friday, May 7. The event will be open to the public. "This will be an excellent opportunity to observe and listen to a professional musician at work," Elliot said. "We are looking forward to working with this talented musician who is so dedicated to his instrument and his music."

Also on the program for the May 8 spring concert is the "March Hongroise" from *The Damnation of Faust* by Hector Berlioz, Tchaikovsky's "Romeo and Juliet Overture-Fantasy," a Stokowski arrangement of Bach's "Komm Susser Tod" and a light piece by Morton Gould titled "Minute 'Plus' Waltz Rag."

## Maryland HOPE Teacher Scholarship

For the 1999-2000 academic year, the Maryland HOPE scholarship provides financial assistance to full-time college seniors and graduate students pursuing a course of study or an academic discipline leading to Maryland professional teacher certification. Students with a cumulative 3.0 grade point average and who are Maryland residents are eligible to receive \$3,000 in exchange for teaching in the Maryland public school system. This scholarship can be used to attend a Maryland four-year college or university that has an approved teacher education program.

Completed applications must be submitted to the State Scholarship Administration (SSA), along with a certified transcript from all colleges attended, by Saturday, July 31. Awards will be based on a statewide ranking of students' unweighted cumulative grade point averages, beginning with the highest grade point average, up to the total amount that has been appropriated for the program. Recipients will be notified by mid-August.

Recipients are required to sign a guaranteed promissory note that states they will fulfill the Maryland HOPE Teacher Scholarship service obligation.

For more information contact Dr. Ellen Whitford or Stephanie Staab in the Education Department at 410-543-6280.

## SSO Spring Concert

Saturday, May 8  
Holloway Hall Auditorium  
2 p.m. and 8 p.m.

Reception immediately following the 8 p.m. performance.

Tickets: \$15 for adults, \$8 for seniors age 60 and up and for students 18 and under

Available at any Salisbury Wicomico Arts Council ticket outlet (410-341-0024); Salisbury Music and Instrument Repair on Eastern Shore Drive in Salisbury; or by calling the Symphony Office at 410-548-5587.



## Posts and Positions

### Faculty/Staff Openings

#### Staff Positions

Director of Institutional Assessment,  
Research and Accountability  
Program Management Specialist

#### Application Deadline

Until Filled  
May 7

### Student Summer Employment in UDS

University Dining Services currently has student positions available for the 1999 summer conference season. This opportunity is open to SSU students and to youth whose parents or guardians work in the University System of Maryland.

Students will work primarily with Catering, servicing

summer conference groups at dinners, banquets and wedding receptions. Hours are flexible, mostly nights and weekends. The conference season runs Thursday, May 27-Tuesday, August 31.

Contact Michael Elliott via e-mail or by phone for more information (410-548-5598).

SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.

### E-mail Upgrade to Affect Student Accounts

This summer the Office of Information Technology will introduce a new, POP3/IMAP-compliant e-mail system for students. The new system, which will replace the current GroupWise 5 software, is called Novell Internet Messaging Service (IMS). With this Web-based system students will be able to read and send e-mail messages using any Internet browser.

In preparation for the IMS system, **all student Novell and**

**GroupWise accounts will be deleted and then recreated during the week of May 24-28.**

As a result, students will need to save all files, including Web page files, from their P: drives to a disk, as well as save all needed e-mail messages and off-campus e-mail addresses, before Friday, May 21.

Please look for additional information to be sent via e-mail and posted on Information Technology's Web pages at [itweb.ssu.edu/news/](http://itweb.ssu.edu/news/).

### Weight Watchers Anyone?

Last year a "chapter" of Weight Watchers met weekly on campus and there were several real success stories. In the fall, however, the numbers dropped below the minimum allowed for a separate chapter and the group was disbanded.

Several people have expressed interest in renewing this campus group, which met weekly at noon in the Faculty

House. There are special rates for this Weight Watchers at Work group, payable in three installments for a 12-week cycle. The minimum number to reactivate it is 15. About 12 people have expressed interest to date. Summer is a good time to lose weight, so anyone interested in looking better and feeling great should contact Sylvia Bradley in the History Department (phone or e-mail) as soon as possible.

### Prepare Now for Planned Retiring of Software

On Thursday, July 15, the Office of Information Technology is planning to remove WordPerfect 5.1 and WordPerfect 6.1, along with other software packages, from all Novell servers. For a complete list of software being removed visit the Web page [itweb.ssu.edu/software/softchrt.htm#retire](http://itweb.ssu.edu/software/softchrt.htm#retire).

These software packages are being removed due to lack of vendor support and DOS incompatibility with current

versions of SSU's supported operating systems (Windows 95, 98, NT and Novell NetWare).

Since many campus community members may still be using a macro, merge or form in WordPerfect 5.1 or WordPerfect 6.1, Information Technology will assist users in converting to WordPerfect 7 or Microsoft Word 97. For assistance e-mail or call Stephen Ashby at 410-543-6116. For more information call Melissa Thomas at 410-543-6510.

### Library Book Sale

Blackwell Library will hold its annual Spring Book Sale on Thursday, May 13, from 8 a.m.-3 p.m. The sale will be held inside the library near the first floor elevator. On sale will be novels suitable for relaxing summer reading. Books will be 25 cents each.

### State of Maryland \$600 Match Plan

On Monday, May 10, from 9-10 a.m. TIAA-CREF will hold a group meeting in Nanticoke Room C of the Guerrieri University Center for employees interested in the \$600 Match Plan, which begins July 1. Under current law, state employees who are members of the State Employees "Modified" Pension System are eligible for the match. For more information contact Human Resources at 410-543-6035.

### Whoa!

#### Where'd They Go?

Things are changing in Holloway Hall. This week the offices of Public Relations and Human Resources both relocated from the second to first floor. Public Relations is now in Room 155, and Human Resources in Room 140.

### Piano Duets May 16

Linda Cockey and Maryen Herrett perform piano duets by Schubert, Liszt, Debussy and Rachmaninoff in Holloway Hall's Great Hall on Sunday, May 16, at 7:30 p.m. The performance is free and open to the public.

For more information contact the Department of Music at 410-543-6385 or the Public Relations Office at 410-543-6030.

### Student Health Insurance

There is no University mandated health insurance plan; however, students no longer covered under their parents' plan are encouraged to obtain coverage. Information is available in Student Health Services.



### Remember Your Pets

If you're leaving Salisbury and have pets you may be forced to leave behind, please don't abandon them. Make other arrangements for their care or drop them off at the Wicomico Humane Society. Too many pets are left to starve or fend for themselves when their owners move away.



## Kudos!

SSU was among the 1998 winners of the PLANT Community Awards Program. People Loving And Nurturing Trees (PLANT) is sponsored by the Department of Natural Resources and the Maryland Community Forestry Council.

**Dr. Kashi Khazeh**, professor of finance, was recognized for his contribution and support of the sixth annual Global Finance Association's Conference held in Istanbul, Turkey. He served as a member of the program committee; as chair of the Education/Technology/New Challenges session; as discussant on the paper "Bank Privatization in Turkey: Issues and Suggestions"; and presented a co-authored paper, "To Cover or Not to Cover: Empirical Findings of a Potential Foreign Financing," which was published in the conference's proceedings.

The Governing Board of Editors of the American Biographical Institute has selected **Dr. Ying Wu**, assistant professor of economics, to receive the 2000 Millennium Medal of Honor.

Wu also recently participated in an international telephone dialogue, organized by the British Broadcasting Corporation (BBC), on the Kosovo crisis. He expressed his view on the possible macroeconomic impact of a prolonged war.



All 14 senior respiratory therapy students who attempted the National Board for Respiratory Care's March 1998 Certification Examination passed: (above, from left) **James Shuler, Jeffrey Marucut, Walter Miller, John Lazos, Megan Kriner, James Lynch, Stacey French, Amy Girard, Wendy Ruark, Erin Luciano, Heather Feeheley, Christopher Kelly, Amy Sherman** and **Eileen Fitzgerald**.

The national pass rate for all respiratory therapy programs is 75 percent. SSU's program is directed by **Dr. Sidney Schneider** and **Dr. Robert Joyner**.

## WSUR Sponsors Gullapalooza VII

by **Kimberly Westlund, Flyer Staff Writer**

On Saturday, May 8, campus radio station WSUR hosts Gullapalooza VII on the intramural fields. The event runs from 12:30-9:30 p.m.

WSUR has been working since the fall to put this event together. **Ralph Lusby**, general manager of WSUR, said, "This year we looked for a variety of local and regional acts."

This year's line-up includes Fowl Records artists **Live Alien Broadcast**, **Mary Prankster** and **Colouring Lesson**, who will be headlining. The remaining local acts scheduled to perform are **Divide**, **Sidewinder Ska Club**, **Virginia** and a rap group to be announced.

One of the main goals of Gullapalooza is to generate money for charity. The other is for students to come out for one last good time before the end of the semester. "Gullapalooza is out big, end of the year party for the station and the students," said Lusby.

For more information call 410-543-6195.

## Nursing Scholarship Winners Announced

The Department of Nursing is pleased to announce the winners of the various nursing scholarships and awards for the 1999-2000 academic year:

**Avery W. Hall Award**, **Noelle Reed**; **Virginia Mills Edwards Award**, **Marcia Neild**; **Garland D. and Vivian J. Bull Award**, **Michelle Ferguson**; **Seidel Nursing Scholarship**, **Kimberly Romano**; **Peninsula Regional Medical Center Junior Board awards**, **Marcia Neild** and **Leslie Cimetta-Bowman**; and the **Sigma Theta Tau International Nursing Honor Society Scholarships**, **Christine Lotito** (undergraduate) and **Carolyn Porter** (graduate).

Most of the above awards are announced at Honors Convocation, as will be the following: **Diana Marie Clayton Award**, **Michelle Ellassal**; **Fondes Outstanding Graduating Senior Award**, **Allison Field**; and **Undergraduate Nursing Achievement Award**, **Tania Bellia**.

Two additional scholarships are awarded to incoming freshmen admitted to the University and nursing program: **Margaret Johnson Elmore Scholarship**, **Elizabeth Davis**; **Joseph W. T. and Hannah C. Smith Memorial Scholarship**, **Kimberly Kalista**.

## Out and About

SSU nursing faculty attended the International Conference on Feminism and Gender Issues in Bangkok, Thailand. The conference, coordinated by **Dr. Thomas Erskine** of the English Department, was sponsored by SSU and Srinakharinwirot University.

Presentations were made by faculty members **Susan Battistoni**, assistant professor, "Perceptions of Menopause: A Survey of University Educated Women"; **Vonnie Brown**, assistant professor, "Men In Nursing"; **Nancy (Betsy) Drew**, assistant professor, "Hormone Replacement Therapy: Making an Informed Decision"; and **Edna Quinn**, professor emeritus, "Domestic Violence."

**Dr. Karin Johnson**, assistant to President Merwin, gave the opening welcome along with the Srinakharinwirot University President **Somonta Promboon**. The conference was officially opened by Thailand Prime Minister **Chuan Leekpai**.

Professor of English **Michael Waters** will be poet-in-residence August 8-14 at the Writers' Center at Chautauqua, taking place in New York. He will hold a workshop titled "From Nothing to a Thrumming Architecture," as well as read from his poetry and speak on the topic "Eros in Flux."

**Dr. George Whitehead**, chair of the Psychology Department, and **Kai Stefan-Fountain**, 1998 graduate of SSU's master's program in counseling psychology, made research presentations at the 70th meeting of the Eastern Psychological Association in Providence, RI.

**Stefan-Fountain** presented "Racial Issues and Jury Decision: A Study of Aversive Racism," and **Whitehead** presented "Motive Profiles of Modern and Traditional Presidents."

## The Sophanes production of *Moonchildren*

continues through May 9.

Call Theatre Box Office

410-543-6228 for information



## May 1999 Commencement Information (Please read carefully!)

1. Commencement will be held at 3 p.m. on Sunday, May 23, at the Wicomico Youth and Civic Center. **Admission will be by ticket only.** All graduates are requested to form for processional at 2 p.m. in the side corridors adjacent to the main arena on the first floor of the Civic Center (see #13-16 for location). Guests are required to be seated by 2:45 p.m.

2. The commencement speaker will be the Honorable Wayne T. Gilchrest, Maryland congressman.

3. **PHYSICALLY DISABLED GUESTS** - Accessible seating is provided on the main floor of the arena. Ask an usher for the location as you enter the Civic Center.

4. **HEARING IMPAIRED GUESTS** - Signers are present for the entire graduation ceremony. Seating for an optimum view of the individual(s) signing is in the first level of the grandstands close to and on either side of the stage. Seating is not reserved, therefore, early arrival is suggested. Ask an usher for the location as you enter the Civic Center.

5. The First Aid staff of the Civic Center will be on duty in the office on the right side of the foyer entrance just outside the main arena.

6. Caps, gowns, master's hoods, tickets and announcements (quantities are limited) are being distributed in the Book Rack **through noon on Friday, May 21.** Graduation items may be retained by the graduates and need not be returned following the ceremony. Problems with caps and gowns can be corrected at the Book Rack (during normal hours) or prior to the ceremony by the Book Rack employees at the Civic Center, in Flanders Room #1, near the snack bar to the left of the arena entrances. Book Rack hours are Monday-Thursday 8:30 a.m.-6 p.m. and Friday 8:30 a.m.-4 p.m. **GRADUATES MUST PICK UP THE NECESSARY ITEMS ON OR BEFORE NOON FRIDAY, MAY 21.**

**Tickets for graduation will be distributed by the Book Rack until May 21. Each student will be limited to six tickets. Extra tickets will be available May 10 at the Guerrieri University Center Information Desk, which opens at 8 a.m. on a first-come, first-served basis, but no more than one ticket per graduate. There will be no sign-up sheet. ID cards will be required.**

Students should not bring personal property such as coats, cameras, purses, backpacks, etc. to graduation. If necessary, the above items can be left in Flanders Room #1, which will be locked during the graduation ceremony and unlocked when the ceremony is over. Students may pick up their possessions at that time. SSU will not be responsible for these items; students are therefore encouraged to leave valuables with family or friends.

7. Students will first be awarded degrees by school (e.g., Fulton School of Liberal Arts), and will be asked, by President Merwin, to stand and **remain standing** until all degrees have been awarded for that school. President Merwin will then signal graduates to move the tassel from the right side to the left side of the mortarboard, and then to be seated.

8. Students will then individually be awarded their diploma. The faculty marshals will have given each graduate a card containing his/her name and school (e.g., Perdue School of Business). The card is to be handed to

the person at the podium when the graduate reaches the stage and, at the same time, the graduate is to announce his/her name to the person at the podium, who will then know who the person is and how to pronounce the name correctly. **THE NAME ON THE CARD MUST NOT BE CHANGED FOR ANY REASON.**

9. **DURING THE RECESSIONAL,** GRADUATES AND FACULTY ARE TO RETURN TO THE AREA WHERE THEY ASSEMBLED PRIOR TO THE CEREMONY. They should not stop or congregate in the lobby.

10. A brief reception for graduates and their guests will be held immediately following commencement in the Midway Room of the Civic Center. The reception is being sponsored by the SSU Alumni Association, and at the conclusion of the ceremony you will be official alumni of the University.

11. Degree candidates who do not plan to participate in the commencement exercises **must notify the Registrar's Office** by calling 410-543-6150 **no later than Friday, May 14.** All graduates will receive a blank folder at commencement, and all diplomas will be mailed approximately six weeks after the ceremony. It should be noted that the recognition of graduates and those who will achieve Honors is tentative pending certification of all graduation requirements.

12. Faculty and staff should enter through the Midway Room entrance and line up for the processional at 2:15 p.m. in the Midway Room of the Civic Center. Faculty members are required to attend; those who are unable to do so should inform their respective school dean.

13. **BACHELOR OF SCIENCE** candidates with last names beginning with the letter **A through the letter F** will report to **Drs. Ed Senkbeil and Lisa Seldomridge.** When you enter the main entrance of the Civic Center, go to the left corridor and line up alphabetically along the inside wall, facing east (the rear of the building). You will sit in Section 3 on the seating chart. After you have walked across the stage, you are to return to your seats via the side aisle.

**BACHELOR OF SCIENCE** candidates beginning with the letter **G through the letter N** will report to **Drs. Ben Greene and George Rubenson.** When you enter the main entrance of the Civic Center, go to the left corridor and enter one of the doors labeled "Flanders, Rooms 2 through 6. Drs. Greene and Rubenson will line you up alphabetically in the Flanders area. You will sit in Section 5 on the seating chart. After you have walked across the stage, you are to return to your seats via the side aisle.

**BACHELOR OF SCIENCE** candidates beginning with the letter **O through Z** will go to the left corridor after entering the main entrance of the Civic Center and will report to **Drs. Polly Stewart and Lee May.** You are to line up alphabetically along the windows facing the front of the building. You will sit in Section 7 on the seating chart. After you have walked across the stage, you are to return to your seat via the side aisle.

14. **BACHELOR OF ARTS** candidates will assemble in the south corridor of the Civic Center (to the right after you enter the front doors, on the side nearest the park). Candidates with last names beginning with the letter **A through L** will report to **Drs. Homer Austin and Edward Wong** at the rear

of the corridor and will line up alphabetically facing east (the rear of the building). You will sit in Section 4 on the seating chart. After you have walked across the stage, you are to return to your seats via the center aisle and fill in the section starting from the side aisle.

**BACHELOR OF ARTS** candidates with last names beginning with the letter **M through Z** will also go to the right after you enter the front doors of the Civic Center, but will go to the cross corridor (leading to the Midway Room) and report to **Drs. Frances Kendall and Gail Welsh.** You will line up alphabetically in that corridor against the wall nearest the rear of the building. You will sit in Section 6 on the seating chart. After you have walked across the stage, you are to return to your seats via the center aisle and fill in the section starting from the side aisle.

**BACHELOR OF FINE ARTS** candidates will assemble in the south corridor of the Civic Center, to the right after you enter the front doors. Report to **Dr. Homer Austin** and he will tell you where to stand in the line. You will sit in Section 4 on the seating chart. After you have walked across the stage, you are to return to your seat via the center aisle.

15. **BACHELOR OF ARTS IN SOCIAL WORK (B.A.S.W.)** candidates will also go to the right after you enter the front doors of the Civic Center. Proceed to the cross corridor (leading to the Midway Room) and report to **Dr. Marvin Tossey.** You will line up alphabetically in that corridor against the wall nearest the front of the building. You will sit in Section 6 on the seating chart. After you have walked across the stage, you are to return to your seats via the center aisle and fill in the rows starting from the side aisle.

16. **ALL MASTER'S DEGREE** candidates (M.A., M.S., M.B.A. and M.Ed.) will enter the Civic Center at the Midway Room front entrance (closest to the park) and report to a faculty marshal in that corridor.

**M.A., M.S. and M.B.A.** candidates will report to **Dr. Steve Gehrich.** You will line up according to his direction, alphabetically by degree, and will sit in Section 8 on the seating chart. After you have walked across the stage, you are to return to your seats via the center aisle and fill in the rows starting from the side aisle.

**M.Ed.** candidates are to report to **Dr. Jack Wulff** and line up alphabetically at his direction. You will also sit in Section 8 on the seating chart. After you have walked across the stage, you are to return to your seats via the center aisle and fill in the rows starting from the side aisle.

17. **DRESS CODE** - Graduation is a formal academic occasion and should be viewed as such in dress and demeanor. The academic robe is black with a V neckline and will show part of your clothing underneath. The recommended dress therefore is similar to what you would wear to a formal interview. Thus you should be mindful of the following considerations:

- Dress clothing, preferably black or navy.
- Black dress shoes (or some other dark color).
- The gown should be mid-calf. If a dress is worn, the gown should cover the length of the dress.
- No visible jewelry. Fraternity or

sorority pins/ribbons may be worn; these are academic emblems and are not considered jewelry as such. Kente cloths are permissible as well.

e. No flowers on the academic robe, and no flowers are to be carried.

f. The mortarboard (academic hat) is to be worn with the front point over the forehead below the front hairline, so the flat board is parallel to the floor. (Not worn on the back of the head with the board pointing upward.) **NO DECORATION OF ANY KIND IS TO BE PLACED ON THE MORTARBOARD.**

g. Honors students will have a gold and white hood. It is to be worn with the gold side out and the white inner lining turned out at the top, over the gold (like a collar). Gold cords would be worn under the honors hood.

h. Candidates for the bachelor's degree should come into the auditorium with the tassel on the right, hanging near the right eye. After the degrees are conferred, the tassel is shifted to the left side. The signal for shifting the tassel will be given by the president (and/or your faculty marshal).

i. Candidates for the master's degree will wear the robe, but carry the hood over the left arm until they reach the stage, where it will be placed on the candidate who should face the audience and bend down a little. Faculty marshals will give you more specific information.

j. Graduates will receive graduation picture information from Chappell Studio Inc. This information will arrive at your permanent address in the near future.

k. Candidates should not chew gum or tobacco.

l. Candidates should **NOT** have personal belongings in their possession during the commencement ceremony. If necessary, personal items can be left in Flanders Room #1 during the graduation ceremony, when the room will be locked. It will be unlocked when the ceremony is over and students may pick up their possessions at that time. SSU will not be responsible for these items; students are therefore encouraged to leave valuables with family or friends.

18. **GRADUATION DECORUM** - Graduation ceremonies are, by their very nature, festive occasions. The festivity manifests itself in many ways including the dress of the students and faculty adorned in academic regalia and the warmth, joy and satisfaction of accomplishment. The ceremonies are also marked by seriousness where the actual conferring of degrees signifies long, hard work on the part of everyone involved: students, faculty, administrators, parents and spouses. As a consequence of the serious nature of the ceremony, students are expected to maintain a measure of decorum consonant with the occasion. Applause and other recognition of the conferring of degrees should be limited to a joint effort at the conclusion of each graduation group (e.g., B.S., B.A., etc.).

19. The Department of Nursing will hold its Nursing Convocation on Saturday, May 22, at 5 p.m. in Holloway Hall Auditorium with a reception immediately following the ceremony in the Great Hall in Holloway Hall.

20. The ROTC Commissioning Ceremony will take place at 5 p.m. in the Great Hall of Holloway Hall on Friday, May 21, with a reception immediately following the ceremony in the Social Room.



## Students, Teachers and Non-profit Organizations Work Together

by Kelly Choy

SSU students get a taste of the real world in a public relations class. What better way to know what a profession is really like? Ann Wilmer's class of mostly juniors and seniors is conducting actual public relations campaigns for local non-profit organizations.

Groups of students are assigned to the American Cancer Society, Girl Scouts and the Area Health Education Center (AHEC). They are to pinpoint a problem of the organization, research to find the best means of solving the problem and put their findings into action.

This semester-long project has proven thus far "extremely beneficial to all parties involved," student participant Kristin Leverage said. "We are learning by doing." The students are given freedom and indepen-

dence to explore their own ideas and see what works and what does not. Wilmer's class is gaining experience in an up-and-coming field and students are learning whether this is what they want to do in terms of a career.

Participating organizations obtain public relations advice for free. Wilmer oversees many of the meetings the students have with their "clients" and offers her expert opinion when needed. "From this project my students are getting a flavor of the world of public relations," Wilmer explained.

"Being a part of this project is such a blessing," Cyndi Slacum of AHEC said. The center is "excited about the opportunity" to be working with college students particularly for the new perspectives and ideas the students have.

## PR Students Campaign for Girl Scout Leaders

by Sam Atkinson

Four SSU students in Ann Wilmer's Public Relations class have begun a campaign to recruit more adult volunteers for the Girl Scout troops in Wicomico and Worcester counties. Chesapeake Bay Girl Scout Council Public Relations Director Denise Eberspeaker helps the group of Sam Atkinson, Brent Bozman, Kristina Pughkeepsie and Ebony Robinson with their ideas and plans.

The group is in the process of developing a poster to be displayed in local stores to recruit more volunteers. They also plan a 30-second public service radio announcement and are sending letters out to the 90 SSU organization presidents trying to get them involved in one of the numerous upcoming Girl Scout activities.

Volunteers do not have to spend a lot of time; a couple hours a month or helping out with one event a year makes a tremendous difference. To find out more contact Denise Eberspeaker at 410-742-5107 Ext. 27.

## Whack 'n' Hack Annual Faculty/Staff Golf Adventure and Social

Monday, May 24 (Rain Date: Tuesday, May 25)  
Great Hope Golf Course

11:30 a.m.-noon Check-in  
12:15 p.m. Tee Assignments for four-person scramble  
12:30 p.m. Shotgun Start  
6 p.m. BBQ Dinner by Flannery's

Golf and Dinner Package includes greens fee, cart, prizes for low and high team scores, BBQ dinner and beverages.

Disqualification Rule: Any team found discussing the following topics in any serious way will be declared ineligible to receive the cheap prizes the planning committee has rounded up: STRATEGIC PLAN, GENERAL EDUCATION OR FORUM RESTRUCTURING.

### Registration Form (clip and mail)

Name \_\_\_\_\_ Phone \_\_\_\_\_

Other Players (2) \_\_\_\_\_  
on Team (3) \_\_\_\_\_  
(4) \_\_\_\_\_

Golf & Dinner Package \$45 for SSU personnel/retirees \$45 x \_\_\_\_\_ = \_\_\_\_\_

\$55 for guests \$55 x \_\_\_\_\_ = \_\_\_\_\_

Dinner Only \$12 per person \$12 x \_\_\_\_\_ = \_\_\_\_\_

Mulligans \$2 (each w/registration; max two per player) \$5 at the course \$2 x \_\_\_\_\_ = \_\_\_\_\_

Total Remitted \$ \_\_\_\_\_

Send registration and fees to Dee Hedrick, SSU Foundation, by Friday, May 14.



The Student Government Association's Earth Day celebration raised \$560, which was donated to the Wicomico County Humane Society. Domino's Pizza was one of the sponsors of the event. Pictured are many of the SGA officers and support staff who organized the event.

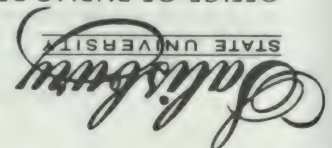


## The Organizer

Through May 9	Sophanes Performance: <i>Moonchildren</i> Fulton Hall Theatre, 8 p.m. (2 p.m. Sunday)	Saturday, May 15	Reading Day
Through May 14	Summer 1999 Undergraduate Degree, Graduate and Undergraduate Non-Degree Mail Registration	Sunday, May 16	SSO Affiliated Youth Spring Concert Holloway Hall Auditorium, 2 p.m.
	Senior Art Exhibit University Gallery, Fulton Hall, Tue.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.	May 17-21	Piano Duet: Linda Cockey and Maryen Herrett Great Hall, Holloway Hall, 7:30 p.m.
Through May 21	"Smith Island Life" Exhibit Atrium Gallery, CUC, Tue.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.	Friday, May 21	Final Exams
Thursday, May 6	Applied Students Piano and Organ Recital Salisbury Asbury United Methodist Church, 7 p.m.	Saturday, May 22	End of Semester (residence halls close 5 p.m.) WSCL Public Radio Spring Celebration of Music Asbury United Methodist Church, 7 p.m.
Friday, May 7	Honors Convocation Holloway Hall Auditorium, 3:30 p.m.	Sunday, May 23	Commencement Wicomico Youth and Civic Center, 3 p.m.
	ESIAT Symposium	May 26-June 4	Summer 1999 In-person Registration
	Gourmet Dinner Series: Caribbean Fun Gull's Nest, 7:30 p.m.	Monday, May 31	Campus Closed for Memorial Day
May 7-9	SOAP Movie: <i>Ghostbusters</i> Caruthers Hall Auditorium, 8 p.m. (Fri.-Sun.) and 10:30 p.m. (Sun.)	June 1-3	Summer Session I Drop/Add and Late Registration
Saturday, May 8	SSO Annual Spring Concert Guest Artist Bernard Zinck, Violin Holloway Hall Auditorium, 2 and 8 p.m.	June 1-July 8	Summer Session I
	Baseball vs. Frostburg State University Athletics Complex, 3:30 p.m.	June 4-16	Summer Session I Schedule Adjustment Period
Monday, May 10	Baseball vs. Methodist Athletics Complex, 3:30 p.m.	June 14-18	New Student Experience Program
	Applied Students Voice Recital Great Hall, Holloway Hall, 7 p.m.	June 21-23	Summer Session II Drop/Add and Late Registration
	International Film Series: <i>Conceiving Ada</i> Devilbiss Hall Auditorium, 7 p.m.	June 21 & June 23-25	New Student Experience Program
Tuesday, May 11	Applied Students Brass Recital Great Hall, Holloway Hall, 7 p.m.	June 21-July 29	Summer Session II (graduate education and M.A.T. courses only)
Friday, May 14	Classes End	June 24-July 8	Summer Session II Schedule Adjustment Period
		July 5	Campus Closed for July 4 Holiday
		July 7-8	New Student Experience Program for Transfers
		July 12-14	Summer Session III Drop/Add and Late Registration
		July 12-August 12	Summer Session III
		July 15-27	Summer Session III Schedule Adjustment Period

"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 155, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/UnivOffices/Calendars/CultEvents.html](http://www.ssu.edu/UnivOffices/Calendars/CultEvents.html)).

OFFICE OF PUBLIC RELATIONS  
1101 Camden Avenue  
Salisbury, MD 21801





# NEWS

a publication for faculty, friends, staff and students

[www.ssu.edu](http://www.ssu.edu)

## Tourney Time

The softball and men's lacrosse teams return to the NCAA Division III Championship Tournament this week. Score details on page 2.

## Bobbi Biron Theatre

Salisbury resident Bobbi Biron has endowed SSU Theatre for more than \$500,000, immediately doubling and eventually tripling the program's budget. Her gift will provide student scholarships, guest artists' programs and more. Page 3.

## Piano Duet

Music faculty members Linda Cockey and Maryen Herrett tickle the ivories together on Sunday, May 16, in the Holloway Hall Great Hall. Story on page 5.

Also . . .  
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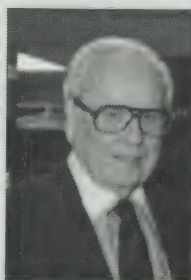
**Vol. XV No. 31**  
**May 13, 1999**

## 74th Annual Commencement Exercises Take Place May 23

**S**SSU honors two of the region's most public-spirited citizens at its 74th commencement Sunday, May 23, at the Wicomico Youth & Civic Center.

Cambridge attorney Edward H. Nabb will receive an honorary Doctor of Humane Letters and Maryland

State Delegate Norman H. Conway of the 38th District representing Wicomico, Worcester and Somerset counties will receive the



Edward H. Nabb

Presidential Citation for Outstanding Citizenship.

"The names of Ed Nabb and Norm Conway have long been associated with service," said President Merwin. "Over the years they have shown a concern for preserving Eastern Shore traditions and way of life while building an even better future for



Delegate Norman H. Conway



Representative Wayne Gilchrest

children through education."

Nabb displays a zest for life that is memorable, and his enthusiasm extends to education. As president of the Nathan Foundation for a quarter century, he oversaw the awarding of more than \$600,000 in scholarships to local young people attending Salisbury State. He has been a devoted member of the SSU Foundation. In 1998, he endowed the University's Edward H. Nabb Research Center for Delmarva History and Culture for a half-million dollars.

An SSU alumnus, Conway has worked for over 30 years as a teacher, principal and supervisor in Wicomico County. A member, then

president of the Salisbury City Council from 1974-87, he was elected to the Maryland House of Delegates in 1987, where he currently serves as vice chair of the Appropriations Committee. He has earned the confidence of colleagues on both sides of the aisle, said Merwin. He also has earned a reputation as a champion of Eastern Shore issues. Conway guided the University's new science building proposal through a myriad of financial hurdles in Annapolis.

The commencement address will be delivered by U.S. Congressman Wayne Gilchrest of Maryland's First District, who is also a former educator. For him the day will be a family affair. His son, Joel, is receiving his bachelor's in, appropriately enough, political science.

At graduation 836 students are expected to receive bachelor's degrees: 505 Bachelor of Science, 269 Bachelor of Arts, 61 Bachelor of Arts in Social Work, and one Bachelor of Fine Arts; 93 master's degrees: 37 Master of Education, 33 Master of Business Administration, 19 Master of Arts and four Master of Science.

Tickets are required for the ceremonies. For more information call the Office of Public Relations at 410-543-6030.



## Prepare Now for Planned Retiring of Software

On Thursday, July 15, the Office of Information Technology is planning to remove WordPerfect 5.1 and WordPerfect 6.1, along with other software packages, from all Novell servers. For a complete list of software being removed visit the Web page [itweb.ssu.edu/software/softchrt.htm#retire](http://itweb.ssu.edu/software/softchrt.htm#retire).

These software packages are being removed due to lack of vendor support and DOS incompatibility with current

versions of SSU's supported operating systems (Windows 95, 98, NT and Novell NetWare).

Since many campus community members may still be using a macro, merge or form in WordPerfect 5.1 or WordPerfect 6.1, Information Technology will assist users in converting to WordPerfect 7 or Microsoft Word 97. For assistance e-mail or call Stephen Ashby at 410-543-6116. For more information call Melissa Thomas at 410-543-6510.

## Computer Bowl Winners Cited

Students from 13 high schools across the Shore recently participated in the Eastern Shore Computer Bowl, co-sponsored by Conectiv and SSU's Department of Mathematics and Computer Science.

The winners of this year's event were: first place, Easton High School, team members Sean Lindsey, Robert McDougal, Will Asche and Derek Bliss, coach Maureen Harper; second place, Parkside High School, team members Jon Giunta, George White, Steve Winslow and Phillip Lewis, coach Bill Pump; third place, Wicomico High School, team members Robert Fries, Matthew Green, Julian Jones and Jonathan Topping, coach Beth Royal; and fourth place, Stephen Decatur High School, team members Justin Karl, Ed Ulrich, Pat Elder and Sam Card, coach George Benton.

Others participating included James M. Bennett High School, Gunston Day School, Mardela High School, Nandua High School, Perryville High School, Pocomoke High School, Salisbury School, Snow Hill High School and Delmarva Homeschoolers.

Monetary awards totaling \$1,600 and plaques were given to the top four teams, and savings bonds were given to each of the top four team members. Recipients also received T-shirts, computer mouse pads and certificates of participation compliments of Conectiv.

## CTE Offers Summer Technology Academy

SSU's Center for Technology in Education (CTE) is again offering a Summer Technology Academy focusing on utilizing technology to improve student outcomes. This year's academy is August 9-12.

The 18 workshops will address a variety of topics from an introduction to the computer to utilizing the Internet and PowerPoint to design student technology projects. While public educators from Maryland will be awarded one in-service credit for every two workshops attended for a maximum of two in-service credits, the academy is open to preservice teachers as well as interested members of the public. The cost to attend is \$25 for each full-day workshop.

Educators who are interested in attending should contact their county's technology coordinators or access the CTE Web site, [cte.ssu.edu/workshop](http://cte.ssu.edu/workshop). For more information contact Director Regina Royer at 410-548-4500 or send e-mail to [rdroyer@ssu.edu](mailto:rdroyer@ssu.edu).

## SSU Track & Field Yard Sale

Saturday, May 15, 8 a.m.-1 p.m.  
Lower Gym, Maggs Center

## Softball, Men's Lacrosse Receive NCAA Tournament Invitations

The **softball** team returns to the NCAA Division III Championship Tournament for the third straight season, with the number four seed for the five-team Atlantic Regional that begins in Glassboro, NJ, on Friday, May 14. The double-elimination regional continues through Sunday, with the winner advancing to next week's College World Series in Eau Claire, WI.

SSU, 32-12 overall and champion of the Capital Athletic Conference for the third consecutive year, plays fifth-seeded Roanoke (34-7) in its first game, Friday at 10 a.m. The winner advances to play number one seed Rowan, host of the regional, Friday at 2 p.m. The loser of the Salisbury-Roanoke game will play either Montclair State or College of New Jersey in an elimination game Friday at 4 p.m.

The **men's lacrosse** team also returns to the NCAA Tournament this week and begins play at home on Sunday, May 16, in the national quarterfinal round. SSU, 15-1, will host either Hampden-Sydney or Lynchburg. Those teams were to meet in a first-

round game on May 12, with the winner advancing to Sunday's 1 p.m. game at Sea Gull Stadium.

In addition to making its 11th straight NCAA Tournament appearance, Salisbury State will be playing in the postseason championship for the 21st time in 26 years of lacrosse. SSU is also playing in the Division III Tournament (initiated in 1980) for the 17th time, a record for the most appearances in the championship.

Tickets for Sunday's game, which become available one hour before faceoff at Sea Gull Stadium, are \$3 for adults, including SSU students and staff. Tickets for children 12 and under are \$1.

### For the Record

- The Sea Gulls, champions of the Capital Athletic Conference for the fifth straight season,
- are 2-1 this season against the teams that comprise the 1999 NCAA Men's Lacrosse Tournament field. SSU's only loss was against Gettysburg (10-8), one of the three other teams to receive a first-round tournament bye. Salisbury posted wins against Ohio Wesleyan (12-5) and Washington (16-15 ot).

### Center's Resources Expand

The Center for Technology in Education (CTE) has become an official Access Center for the services and products of the Eisenhower National Clearinghouse.

The Mid-Atlantic Eisenhower Consortium, located in Philadelphia, is one of the 10 regional consortia funded by the U.S. Department of Education, Office of Educational Research and Improvement. The regional consortia, in concert with the Eisenhower National Clearinghouse at Ohio State University, support improvement in mathematics and science education throughout the nation.

Local educators may visit CTE for free copies of Eisenhower Consortium materials. Recent Eisenhower Consortium publications include *Calculator-Active Materials*, *Multicultural Approaches in Math and Science*, *Family Involvement in Education* and *Staff Development in Math and Science*. Educators may also locate on-line support materials for math and science education by accessing the CTE Web site at [cte.ssu.edu](http://cte.ssu.edu) and following the Eisenhower Consortium links.

## No More News

Have a great summer, and look for the *SSU News* again in late August.



## Theatre Program Endowed for Over \$500,000

In 1933, the same year that Salisbury Normal School's student theatre club, Sophanes Players, was founded, a teenager from the Mid-West—Bobbi Biron—moved to Salisbury.

Her father, Dr. J. Harry Biron, established a successful chiropractic practice. "Salisbury was very good to our family," said Bobbi Biron. Now, in gratitude to the community which has been her home most of her life, Biron, 82, is endowing SSU's Theatre Program for more than \$500,000.



Bobbi Biron

grateful to the Community Foundation of the Eastern Shore for directing her generosity to this wonderful program," Williams added.

Biron has stipulated a variety of uses for her gift, but those most frequently mentioned by her and SSU officials are student scholarships and guest artists' programs. Artists would include guest directors, designers and actors who would work with productions, teach specialties such as stage combat or period costuming, and conduct workshops.

"They would provide a wide range of experiences for students as well as the community," said Theatre Director T. Paul Pfeiffer. "We are most grateful to Ms. Biron and want to see her gift put to immediate use."

Already Pfeiffer is in negotiation with educators at the Globe Theatre Center in London, England, which recently opened the acclaimed replica of Shakespeare's playhouse. He is discussing the hiring of a visiting director for the upcoming season.

Although the Theatre Program (part of the Communication Arts Department) is small, its individual members have had notable successes. Pfeiffer was one of only two dozen American educators asked last summer to participate in the Globe's "Teaching Shakespeare Through Performance." He returns to England this summer where the Royal Shakespeare Company is presenting his play, *An Apology for the Life of an Actor*. Dr. Andrew Hepburn, who also directs, is founding president of Art Culture Nature Inc., a national association for the study of the arts and the environment. Professor Robert Smith, director, is a member of the Fine Arts Advisory Panel for the State Department of Education, which develops policy and advocates for arts education in Maryland schools. Professor Gerry Patt Jr., designer and technical director, is a regional officer for the United States Institute for Theatre Technology (USITT), and has presented or served as chair of its national meeting for the last eight years.

Biron first started attending professional theatre in New York and Wilmington with her family, and recently became an SSU Theatre subscriber. The University "offers so much to residents here," she said. "The Symphony Orchestra, the dance (concerts) . . . I love the theatre, and people on campus have been so kind and gracious."

"Salisbury has been good to the Biron family. This is a little way of repaying it."

## 'Blue Marlin Marina' Plan Earns Bernstein Award

A business student with a plan to start a high-tech marina targeting affluent boaters has received the Perdue School's prestigious Bernstein Award for Entrepreneurship.

John Dikos, a senior from Berlin, MD, won the 12-year-old award based on his detailed 70-page plan for Blue Marlin Marina—a \$600,000 venture he plans to start in Manteo, NC.

Dikos also was named the Perdue School's top finance student in 1999.

The \$5,000 Bernstein Award, believed to be Maryland's largest undergraduate business plan award, was established in 1987 by Richard Bernstein, a former SSU student who is now president and chief executive officer of BAI Aerosystems. Bernstein also founded K&L Microwave Inc. of Salisbury. Other judges included Rafael Correa, president of Machining Technologies, and Raymond Nichols, chair and CEO of BSC America Inc.

Cristy Camardella of Bowie, MD, and Karin Rogers of Fruitland, MD, won second place and \$1,000 for their proposed business, Beyond Baskets.



John Dikos, winner of the Bernstein Award.

## E-mail Upgrade to Affect Student Accounts

This summer the Office of Information Technology will introduce a new, POP3/IMAP-compliant e-mail system for students. The new system, which will replace the current GroupWise 5 software, is called Novell Internet Messaging

Service (IMS). With this Web-based system students will be able to read and send e-mail messages using any Internet browser.

In preparation for the IMS system, **all student Novell and GroupWise accounts will be**

**deleted and then recreated during the week of May 24-28.**

As a result, students will need to save all files, including Web page files, from their P: drives to a disk, as well as save all needed e-mail messages and off-campus e-mail addresses, before Friday,

May 21.

Please look for additional information to be sent via e-mail and posted on Information Technology's Web pages at [itweb.ssu.edu/news/](http://itweb.ssu.edu/news/).



## Posts and Positions

### **Student Summer Employment in UDS**

University Dining Services currently has student positions available for the 1999 summer conference season. This opportunity is open to SSU students and to youth whose parents or guardians work in the University System of Maryland.

Students will work primarily with Catering, servicing

summer conference groups at dinners, banquets and wedding receptions. Hours are flexible, mostly nights and weekends. The conference season runs Thursday, May 27-Tuesday, August 31.

Contact Michael Elliott via e-mail or by phone for more information (410-548-5598).

SSU provides equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status, handicap or sexual orientation. Inquiries should be directed to the affirmative action officer at 410-543-6025.

### **Internal Opening For Executive Administrative Assistant**

The Office of the Vice President of Student Affairs has an opening for an executive administrative assistant. Applications will only be accepted from current SSU employees.

Duties include managing outer office staff and all office production, including all correspondence, reports, special projects, information and referral services to on and off campus constituencies, and coordination of office services to students. Responsible for supervising, training and evaluating all outer office personnel, including all student

employees.

Qualifications include a high school diploma or GED; four years of secretarial experience; comprehensive knowledge of and skill in the application of office practices, procedures, equipment and technology; excellent interpersonal and communication skills; and strong supervisory skills. (Full job description available from Human Resources on request.)

This is a full-time, regular state position with benefits. Applications must be received in Human Resources, Holloway Hall Room 140, by Friday, May 14.

### **Student Computer Lab Monitors**

The Office of Information Technology (IT) is seeking applications for 20 fall 1999 student monitor positions. Student monitors are part-time employees hired under the guidelines of SSU Work Experience. The primary duty is to assist all students, faculty and staff of the University System of Maryland in the use of the SSU IT Academic Computer facilities.

A basic knowledge of supported software and hardware is necessary. More information on the duties of a student monitor is available on the Web at [itweb.ssu.edu/usersvcs/students/mondesc.htm](http://itweb.ssu.edu/usersvcs/students/mondesc.htm).

Students interested in applying should pick up an application at the IT Customer Support Center, Fulton Hall Room 149, or fill out the on-line application at [itweb.ssu.edu/usersvcs/students/monappl.htm](http://itweb.ssu.edu/usersvcs/students/monappl.htm).

### **Editor/Writer**

The Office of Publications has an opening for a full-time editor/writer. This position assists the publications director in supervising the editorial needs of University publications. Essential duties are editing of all University publications including the weekly newsletter and multi-media productions, and coordinating the alumni news magazine. Some writing also required.

The candidate must have demonstrated editorial skills, strong interpersonal and organizational skills, knowledge of Macintosh computer, skills with word processing software (WordPerfect, Word) and some knowledge of print production. Bachelor's degree and four years of experience in editing and writing required.

This is a regular state position with an excellent benefits package. Starting salary is \$28,000. Send letter of application, resume and a list of three references to Human Resources, Holloway Hall Room 140. Screening will begin Monday, May 24, and continue until the position is filled.

### **Office Clerk/Receptionist**

University Dining Services has an immediate opening for a full-time office clerk /receptionist in the Central Office. The position requires above average office skills including the ability to work closely with the public. A working knowledge of PC software, including Corel WordPerfect 7 and Quattro Pro, is a plus.

Starting salary is \$8.28 per hour. This is a contingent position with no state health or retirement benefits; limited leave benefits are offered. Applications may be completed in Human Resources, Holloway Hall Room 140, by Friday, May 21.

### **Maryland HOPE Teacher Scholarship**

For the 1999-2000 academic year, the Maryland HOPE scholarship provides financial assistance to full-time college seniors and graduate students pursuing a course of study or an academic discipline leading to Maryland professional teacher certification. Students with a cumulative 3.0 grade point average and who are Maryland residents are eligible to receive \$3,000 in exchange for teaching in the Maryland public school system. This scholarship can be used to attend a Maryland four-year college or university that has an approved teacher education program.

Completed applications must be submitted to the State Scholarship Administration (SSA), along with a certified transcript from all colleges attended, by Saturday, July 31. Awards will be based on a statewide ranking of students' unweighted cumulative grade point averages, beginning with the highest grade point average, up to the total amount that has been appropriated for the program. Recipients will be notified by mid-August.

Recipients are required to sign a guaranteed promissory note that states they will fulfill the Maryland HOPE Teacher Scholarship service obligation.

For more information contact Dr. Ellen Whitford or Stephanie Staab in the Education Department at 410-543-6280.

### **SSU-TV Management**

Students are invited to get involved with SSU-TV Channel 12 in the fall. Fill out an application on the bulletin board outside the studio, Caruthers Hall Room 167.



## Cockey, Herrett Perform Piano Duets

Linda Cockey and Maryen Herrett perform piano duets by Schubert, Liszt, Debussy and Rachmaninoff in Holloway Hall's Great Hall on Sunday, May 16, at 7:30 p.m. The performance is free and open to the public.

Cockey, associate professor of music and keyboard division coordinator, is well-known in Maryland for her numerous solo performances, as well as performances with the Salisbury Symphony Orchestra and at Longwood Gardens. She holds a Doctor of Musical Arts from the Catholic University of America where she was a student of Thomas Mastroianni, a Master of Arts from Temple University and an undergraduate degree from Lebanon Valley College.

Herrett teaches applied piano and ear training as a member of the adjunct faculty. She has performed as both a solo and chamber music pianist in several concert series, including the Phillips Collection. She served as staff pianist for the National Symphony and has soloed with the Arlington (VA) Symphony. She holds a Master of Arts in music from the University of Maryland College Park, and currently maintains a private studio in Whitehaven, MD.

For more information contact the Department of Music at 410-543-6385 or Public Relations at 410-543-6030.

## SSU and Calumet Institute Host Third Annual Master Photographic Workshop

From June 5-11, SSU and the Calumet Institute sponsor the third annual Master Photographic Workshop. The week-long experience will be led by six of the more important photographers working in the field today: Rod Dresser, Bobbie Lane, Richard Newman, Eddie Soloway, Norman McGrath and Doug Sperling.

The Calumet Institute is the educational wing of Calumet Photographic. Its concept is to provide the latest information and technologies, encourage experimentation, stimulate passion and encourage discourse on the photographic process for the professional and serious photographer. The summer program held at SSU,

in its third year, is a series of "masters workshops" with professional photographers and educators who over the course of the year have worked closely with Calumet Photographic and each other to develop this program. Students can now receive both undergraduate and graduate credit for participating.

The workshop fee of \$1,199 plus a \$75 lab fee includes one week-long session, double room accommodations, transportation during the workshop, all meals and materials. Students have the opportunity to use the latest photo equipment available from Calumet's extensive inventory.

For more information call the Galleries at 410-543-6271.

## Student Commencement Speaker Urges Peers to 'Do Something That Really Matters'

It was an ordinary mid-term during her sophomore year, another exam lost amidst the constant barrage of papers, presentations and tests that mark college

life. But Janene White (Huntingtown, MD), the 1999 senior commencement speaker, remembers this one very clearly. Dr. Gerald St. Martin of the Modern Languages Department mysteriously entered the room and distributed a sheet containing the exam's single question: "Explain the significance of windows and doors in Albert Camus' *The Stranger*."

White recalls being on the verge of tears at the thought of answering such a question when, 15 minutes later, St. Martin coyly re-entered the room and, grinning, announced, "April Fools' Day!"

It is with these fond memories that White explains one of her reasons for choosing Salisbury State: "I feel fortunate to have attended college here because it's a community wherein students can get to know their professors on more than an academic level."

A French and secondary education major, she plans on



Janene White

teaching language to high school students. Eventually she would like to teach abroad. Her most memorable University experiences came during trips to Tours, France,

in the summer of 1998, and Cuenca, Ecuador, in late 1998 to study at the Centro de Estudios Interamericanos.

As to why she wrote the commencement speech, White said, "I wanted to sit down and think about what had happened to me in the last four years . . . what I had learned."

White's speech incorporates several passages from Sylvia Plath's *Black Rook in Rainy Weather* to convey the ultimate message: Regardless of what SSU graduates do in the future, may they always be open to finding much-needed "respites from neutrality."

"Life shouldn't be a mediocre experience," White said. "It isn't just about being comfortable, but taking the time to do something that really matters . . . something you care about."

Four years at SSU has showed White just that: In her words, to find the time to reflect on, and the courage to be awed by, life's events.

## Upcoming Galleries Exhibits

### Embroiderers' Guild

June 1-July 2

Atrium Gallery, Guerrieri University Center

The Chesapeake Chapter of the Embroiderers' Guild of America (EGA) will exhibit a variety of needlework techniques, ranging from counted cross-stitch and needlepoint to pulled-thread techniques and silk and metal embroidery.

### 20th Century American Photographs

June 5-July 1

University Gallery, Fulton Hall

An exhibit from the Galleries' collection, including late 19th and 20th century photography by such artists as Ansel Adams, Edward Weston, Paul Strand, Wyn Bullock and Harry Callahan.

For gallery hours or more information call 410-543-6271.



# May 1999 Commencement Information (Please read carefully!)

1. Commencement will be held at 3 p.m. on Sunday, May 23, at the Wicomico Youth and Civic Center. **Admission will be by ticket only.** All graduates are requested to form for processional at 2 p.m. in the side corridors adjacent to the main arena on the first floor of the Civic Center (see #13-16 for location). Guests are required to be seated by 2:45 p.m.

2. The commencement speaker will be the Honorable Wayne T. Gilchrest, Maryland congressman.

3. **PHYSICALLY DISABLED GUESTS** - Accessible seating is provided on the main floor of the arena. Ask an usher for the location as you enter the Civic Center.

4. **HEARING IMPAIRED GUESTS** - Signers are present for the entire graduation ceremony. Seating for an optimum view of the individual(s) signing is in the first level of the grandstands close to and on either side of the stage. Seating is not reserved, therefore, early arrival is suggested. Ask an usher for the location as you enter the Civic Center.

5. The First Aid staff of the Civic Center will be on duty in the office on the right side of the foyer entrance just outside the main arena.

6. Caps, gowns, master's hoods, tickets and announcements (quantities are limited) are being distributed in the Book Rack **through noon on Friday, May 21.** Graduation items may be retained by the graduates and need not be returned following the ceremony. Problems with caps and gowns can be corrected at the Book Rack (during normal hours) or prior to the ceremony by the Book Rack employees at the Civic Center, in Flanders Room #1, near the snack bar to the left of the arena entrances. Book Rack hours are Monday-Thursday 8:30 a.m.-6 p.m. and Friday 8:30 a.m.-4 p.m. **GRADUATES MUST PICK UP THE NECESSARY ITEMS ON OR BEFORE NOON FRIDAY, MAY 21.**

**Tickets for graduation will be distributed by the Book Rack until May 21. Each student will be limited to six tickets. Extra tickets will be available May 10 at the Guerrieri University Center Information Desk, which opens at 8 a.m. on a first-come, first-served basis, but no more than one ticket per graduate. There will be no sign-up sheet. ID cards will be required.**

Students should not bring personal property such as coats, cameras, purses, backpacks, etc. to graduation. If necessary, the above items can be left in Flanders Room #1, which will be locked during the graduation ceremony and unlocked when the ceremony is over. Students may pick up their possessions at that time. SSU will not be responsible for these items; students are therefore encouraged to leave valuables with family or friends.

7. Students will first be awarded degrees by school (e.g., Fulton School of Liberal Arts), and will be asked, by President Merwin, to stand and remain standing until all degrees have been awarded for that school. President Merwin will then signal graduates to move the tassel from the right side to the left side of the mortarboard, and then to be seated.

8. Students will then individually be awarded their diploma. The faculty marshals will have given each graduate a card containing his/her name and school (e.g., Perdue School of Business). The card is to be handed to

the person at the podium when the graduate reaches the stage and, at the same time, the graduate is to announce his/her name to the person at the podium, who will then know who the person is and how to pronounce the name correctly. **THE NAME ON THE CARD MUST NOT BE CHANGED FOR ANY REASON.**

9. **DURING THE RECESSIONAL,** GRADUATES AND FACULTY ARE TO RETURN TO THE AREA WHERE THEY ASSEMBLED PRIOR TO THE CEREMONY. They should not stop or congregate in the lobby.

10. A brief reception for graduates and their guests will be held immediately following commencement in the Midway Room of the Civic Center. The reception is being sponsored by the SSU Alumni Association, and at the conclusion of the ceremony you will be official alumni of the University.

11. Degree candidates who do not plan to participate in the commencement exercises **must notify the Registrar's Office** by calling 410-543-6150 **no later than Friday, May 14.** All graduates will receive a blank folder at commencement, and all diplomas will be mailed approximately six weeks after the ceremony. It should be noted that the recognition of graduates and those who will achieve Honors is tentative pending certification of all graduation requirements.

12. Faculty and staff should enter through the Midway Room entrance and line up for the processional at 2:15 p.m. in the Midway Room of the Civic Center. Faculty members are required to attend; those who are unable to do so should inform their respective school dean.

13. **BACHELOR OF SCIENCE** candidates with last names beginning with the letter A through the letter F will report to **Drs. Ed Senkbeil and Lisa Seldomridge.** When you enter the main entrance of the Civic Center, go to the left corridor at the rear and line up alphabetically along the inside wall, facing east (the rear of the building). You will sit in Section 3 on the seating chart. After you have walked across the stage, you are to return to your seats via the side aisle.

**BACHELOR OF SCIENCE** candidates beginning with the letter G through the letter N will report to **Drs. Ben Greene and George Rubenson.** When you enter the main entrance of the Civic Center, go to the left corridor and enter one of the doors labeled "Flanders, Rooms 2 through 6. Drs. Greene and Rubenson will line you up alphabetically in the Flanders area. You will sit in Section 5 on the seating chart. After you have walked across the stage, you are to return to your seats via the side aisle.

**BACHELOR OF SCIENCE** candidates beginning with the letter O through Z will go to the left corridor after entering the main entrance of the Civic Center and will report to **Drs. Polly Stewart and Lee May.** You are to line up alphabetically along the windows facing the front of the building. You will sit in Section 7 on the seating chart. After you have walked across the stage, you are to return to your seat via the side aisle.

14. **BACHELOR OF ARTS** candidates will assemble in the south corridor of the Civic Center (to the right after you enter the front doors, on the side nearest the park). Candidates with last names beginning with the letter A through L will report to **Drs. Homer Austin and Edward Wong** at the rear

of the corridor and will line up alphabetically facing east (the rear of the building). You will sit in Section 4 on the seating chart. After you have walked across the stage, you are to return to your seats via the center aisle and fill in the section starting from the side aisle.

**BACHELOR OF ARTS** candidates with last names beginning with the letter M through Z will also go to the right after you enter the front doors of the Civic Center, but will go to the cross corridor (leading to the Midway Room) and report to **Drs. Frances Kendall and Gail Welsh.** You will line up alphabetically in that corridor against the wall nearest the rear of the building. You will sit in Section 6 on the seating chart. After you have walked across the stage, you are to return to your seats via the center aisle and fill in the section starting from the side aisle.

**BACHELOR OF FINE ARTS** candidates will assemble in the south corridor of the Civic Center, to the right after you enter the front doors. Report to **Dr. Homer Austin** and he will tell you where to stand in the line. You will sit in Section 4 on the seating chart. After you have walked across the stage, you are to return to your seat via the center aisle.

15. **BACHELOR OF ARTS IN SOCIAL WORK (B.A.S.W.)** candidates will also go to the right after you enter the front doors of the Civic Center. Proceed to the cross corridor (leading to the Midway Room) and report to **Dr. Marvin Tossey.** You will line up alphabetically in that corridor against the wall nearest the front of the building. You will sit in Section 6 on the seating chart. After you have walked across the stage, you are to return to your seats via the center aisle and fill in the rows starting from the side aisle.

16. **ALL MASTER'S DEGREE** candidates (M.A., M.S., M.B.A. and M.Ed.) will enter the Civic Center at the Midway Room front entrance (closest to the park) and report to a faculty marshal in that corridor.

**M.A., M.S. and M.B.A.** candidates will report to **Dr. Steve Gehrlich.** You will line up according to his direction, alphabetically by degree, and will sit in Section 8 on the seating chart. After you have walked across the stage, you are to return to your seats via the center aisle and fill in the rows starting from the side aisle.

**M.Ed.** candidates are to report to **Dr. Jack Wulff** and line up alphabetically at his direction. You will also sit in Section 8 on the seating chart. After you have walked across the stage, you are to return to your seats via the center aisle and fill in the rows starting from the side aisle.

17. **DRESS CODE** - Graduation is a formal academic occasion and should be viewed as such in dress and demeanor. The academic robe is black with a V neckline and will show part of your clothing underneath. The recommended dress therefore is similar to what you would wear to a formal interview. Thus you should be mindful of the following considerations:

- Dress clothing, preferably black or navy.
- Black dress shoes (or some other dark color).
- The gown should be mid-calf. If a dress is worn, the gown should cover the length of the dress.
- No visible jewelry. Fraternity or sorority pins/ribbons may be worn;

these are academic emblems and are not considered jewelry as such. Kente cloths are permissible as well.

e. No flowers on the academic robe, and no flowers are to be carried.

f. The mortarboard (academic hat) is to be worn with the front point over the forehead below the front hairline, so the flat board is parallel to the floor. (Not worn on the back of the head with the board pointing upward.) **NO DECORATION OF ANY KIND IS TO BE PLACED ON THE MORTARBOARD.**

g. Honors students will have a gold and white hood. It is to be worn with the gold side out and the white inner lining turned out at the top, over the gold (like a collar). Gold cords would be worn under the honors hood.

h. Candidates for the bachelor's degree should come into the auditorium with the tassel on the right, hanging near the right eye. After the degrees are conferred, the tassel is shifted to the left side. The signal for shifting the tassel will be given by the president (and/or your faculty marshal).

i. Candidates for the master's degree will wear the robe, but carry the hood over the left arm until they reach the stage, where it will be placed on the candidate who should face the audience and bend down a little. Faculty marshals will give you more specific information.

j. Graduates will receive graduation picture information from Chappell Studio Inc. This information will arrive at your permanent address in the near future.

k. Candidates should not chew gum or tobacco.

l. Candidates should **NOT** have personal belongings in their possession during the commencement ceremony. If necessary, personal items can be left in Flanders Room #1 during the graduation ceremony, when the room will be locked. It will be unlocked when the ceremony is over and students may pick up their possessions at that time. SSU will not be responsible for these items; students are therefore encouraged to leave valuables with family or friends.

18. **GRADUATION DECORUM** - Graduation ceremonies are, by their very nature, festive occasions. The festivity manifests itself in many ways including the dress of the students and faculty adorned in academic regalia and the warmth, joy and satisfaction of accomplishment. The ceremonies are also marked by seriousness where the actual conferring of degrees signifies long, hard work on the part of everyone involved: students, faculty, administrators, parents and spouses. As a consequence of the serious nature of the ceremony, students are expected to maintain a measure of decorum consonant with the occasion. Applause and other recognition of the conferring of degrees should be limited to a joint effort at the conclusion of each graduation group (e.g., B.S., B.A., etc.).

19. The Department of Nursing will hold its Nursing Convocation on Saturday, May 22, at 5 p.m. in Holloway Hall Auditorium with a reception immediately following the ceremony in the Great Hall in Holloway Hall.

20. The ROTC Commissioning Ceremony will take place at 5 p.m. in the Great Hall of Holloway Hall on Friday, May 21, with a reception immediately following the ceremony in the Social Room.



## Kudos!

**Dr. Elizabeth Curtin**, assistant professor of English, received \$18,000 to fund the third year of the Eastern Shore Writing Project (ESWP), a site of the National Writing Project (NWP). The ESWP conducts the Summer Institute, enabling teachers from all grade levels to demonstrate their successful classroom practices, study research, pose their own research questions and write extensively. The program supports in-service workshops where institute graduates develop extended writing and reading programs in their local schools and districts.

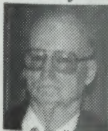
**Dr. Mark Holland**, associate professor of biology, received \$5,680 from the Maryland Soybean Board to continue research on his project titled "PPFM Bacteria as a Component of Soybean Growth and Yield." For the last three years, with support from the Maryland Soybean Board, Holland has succeeded in demonstrating clear correlations between soybean germination and the presence of viable PPFM bacteria, and has moved closer to establishing commercially viable protocols for using the bacteria to improve seed germination and storability.

**Dr. John Wenke**, professor of English, has two recent publications. His review of Christopher Sten's *The Weaver God, He Weaves: Melville and the Poetics of the Novel* was published in *ANQ*, and his essay, "Complicating Vere: Melville's Practice of Revision in *Billy Budd*," was published in *Leviathan: A Journal of Melville Studies*.

*The Green Rocking Chairs*, an original play that premiered in Fulton Hall Theatre in February, has earned local author Jeanne Frank a Maryland State Arts Council Individual Artist Award for playwrighting.

## Recent Retirees

**JIM BYRD**  
University Police Officer II



"Jim Byrd served the University well for 20+ years following a 20-year career in the United States Army. He loved nothing better than to be called an 'old soldier,' who, by sheer

determination, was known for his dependability." — Jim Phillips, Public Safety Director

**ETHELBERT "JAY" COLLINS**  
Maintenance Chief of Housekeeping



"Jay was a valued member of the department. His expertise will be sorely missed. He dedicated over 25 years of his life to making the University a more inviting place for

our students and guests. He was looked up to by his fellow workers not only because of his knowledge but also because they knew he cared about their welfare." — Bill Schamehorn, Asst. Director of Physical Plant

**DR. JAMES LACKIE**  
Associate Provost/Academic Affairs



"Jim served 25 years and always had a great sense of what was important to the institution. He had a good perspective of what was and what wasn't important, which made for

good decisions and productive use of his time." — Dr. Don Cathcart, Provost

**JOHN MORRIS**  
Director of Telecommunications



"John Morris served the University for over 14 years and always looked out for our students first." — Ken Kundell, IT Director

**SANDY NICHOLSON** (not pictured)  
University Dining Services Cook  
"She was a very dedicated worker and was committed to excellence during her 27-year career at SSU." — Carmen DiSylvestro, Assoc. Director of University Dining Services

**DR. ALLEN SMITH**  
Communication Arts Faculty



"Al Smith taught first in the Department of English and then Communications Arts as a professor of journalism. Careful preparation, a commitment to high standards for

his students, and real experiences as a journalist and feature writer were hallmarks of his 25-year career. He chaired the University Forum and represented SSU on the systemwide Faculty Council." — Dr. Ron Dotterer, Fulton School Dean

**KEITH VAIL**  
Associate Director of Operations & Information Services



"Keith Vail was the heart of Blackwell Library for over 30 years. I was fortunate to have the benefit of his knowledge and experience during my first year at SSU."

— Michael McLane, Library Director

## Hoeven Displays 'An Eye for Detail'

Dr. Anke van Wagenberg-ter Hoeven, assistant professor of art history, has been working as an associate researcher at The Walters Art Gallery in Baltimore on the exhibition "An Eye for Detail: 17th-Century Dutch and Flemish Paintings from the Collection of Henry H. Weldon." She is also a contributor to the exhibition catalogue.

The exhibit affords the rare opportunity to view a private collection in a public setting. The exhibition of 67 Dutch and Flemish paintings from this

important New York collection—including works by Peter Paul Rubens, Anthony van Dyck, Frans Post and others—will be on view June 20-September 5.

A scholarly 156-page catalogue will accompany the exhibition. Published by Sotheby's, New York, the catalogue contains color plates of all the images in the show, and will be available for purchase at the museum store.

For more information call The Walters at 410-547-9000.

## Out and About

Education Department faculty have been busy at reading association conferences:

At the 41st annual spring conference of the New Jersey Reading Association, **Dr. Patricia Richards**, associate professor, and **Dr. John T. Wolinski**, professor, conducted the workshop "Silent Pictures Become Talkies: Viewing as a Vehicle for Enhancing Literacy Acquisition." **Dr. Amy S. Meekins**, associate professor, conducted a workshop on "Exploring Children's Literature Through Creative Dramatics."

Richards and Wolinski also paired up at the 44th annual convention of the International Reading Association (IRA) in San Diego, CA, where they presented "The Balancing Act: Juggling Theory, Practice, and Politics in Preserving Teacher Language Arts Methods Courses." Together with **Drs. Debra Thatcher and Starlin Weaver**, assistant professors, Richards and Wolinski conducted workshops on "Flights of Imagination: Kids and Kites" at the 13th annual conference of READ-ALoud Delaware.

At the 27th annual conference of the State of Maryland International Reading Association (SoMIRAC), held in Towson, **Dr. Carolyn M. Bowden**, associate professor, and graduate assistant **Ceilidh Hughes** conducted a session on "Creative Reading and Writing in the Classroom," a HyperStudio software demonstration. Meekins and Weaver conducted a session on "Exploring Children's Literature Through Creative Dramatics." "Writing IN, Writing THROUGH, and Writing WITH Picture Books" was the title of a workshop conducted by Wolinski, Richards and Thatcher.

Adjunct English faculty member **Nancy Mitchell** will read her poetry at the Globe Theatre in Berlin, MD, on Friday, May 14, along with four other local writers including English Department alumnae **Sandra Christian** and **Deborah Creasy**. The reading begins at 7:30 p.m., and admission is free. For more information call 410-641-0784.



Remember your pets when you leave for the summer. Don't leave them behind.



# The Organizer

Through May 14	Summer 1999 Undergraduate Degree, Graduate and Undergraduate Non-Degree Mail Registration	June 21 & June 23-25	New Student Experience Program
	Senior Art Exhibit	June 21-July 29	Summer Session II (graduate education and M.A.T. courses only)
	University Gallery, Fulton Hall, Tue.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.	June 24-July 8	Summer Session II Schedule Adjustment Period
Through May 21	"Smith Island Life" Exhibit	July 5	Campus Closed for July 4 Holiday
	Atrium Gallery, GUC, Tue.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.	July 6-August 6	Fall 1999 Graduate and Undergraduate Non-Degree Mail Registration
Friday, May 14	Spring 1999 Classes End	July 7-8	New Student Experience Program for Transfers
Saturday, May 15	Reading Day	July 12-14	Summer Session III Drop/Add and Late Registration
Sunday, May 16	SSO Affiliated Youth Spring Concert	July 12-August 12	Summer Session III
	Holloway Hall Auditorium, 2 p.m.	July 15-27	Summer Session III Schedule Adjustment Period
	Piano Duet: Linda Cockey and Maryen Herrett	August 9-18	Fall 1999 In-person Registration for All Students
	Great Hall, Holloway Hall, 7:30 p.m.	August 13-September 17	"Waking to Light" Exhibit by Dave Ganoe and James Hatley
May 17-21	Final Exams		Atrium Gallery, GUC, Tue.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.
Friday, May 21	End of Semester (residence halls close 5 p.m.)	August 24-October 24	"Witness" Endangered Species Photographs by Middleton and Liittschwager
Saturday, May 22	WSCL Public Radio Spring Celebration of Music		University Gallery, Fulton Hall, Tue.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.
	Asbury United Methodist Church, 7 p.m.	Thursday, August 26	President's Welcome Back for Faculty and Staff
Sunday, May 23	Commencement		8 a.m.-noon
	Wicomico Youth and Civic Center, 3 p.m.		Provost's Faculty Meeting
May 26-June 4	Summer 1999 In-person Registration		1:30-3:30 p.m.
Monday, May 31	Campus Closed for Memorial Day	Monday, August 30	Residence Halls Open for New Students
June 1-3	Summer Session I Drop/Add and Late Registration	Tuesday, August 31	Residence Halls Open for Returning Students
June 1-July 1	Embroiderer's Guild Exhibit	Wednesday, September 1	Fall 1999 Classes Begin
	Atrium Gallery, GUC, Tue.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.	September 1-5	Welcome Week
June 1-July 8	Summer Session I	September 1-8	Late Registration and Drop/Add
June 4-16	Summer Session I Schedule Adjustment Period	Monday, September 6	Campus Closed - Labor Day
June 5-11	Calumet/SSU Master Photographic Workshop	Tuesday, September 7	Convocation
	Fulton Hall		3:30-4:30 p.m., Holloway Hall Auditorium
June 5-July 1	20th Century American Photographs Exhibit	September 9-October 29	Schedule Adjustment Period
	University Gallery, Fulton Hall, Tue.-Fri. 10 a.m.-5 p.m., Sat.-Sun. noon-4 p.m.	October 1-29	Art Alumni Show with Nancy Mysak and Kristen Visbal
June 14-18	New Student Experience Program		Atrium Gallery, GUC, Tue.-Fri. 10 a.m.-4 p.m., Sat.-Sun. noon-4 p.m.
June 21-23	Summer Session II Drop/Add and Late Registration	Saturday, October 2	Homecoming

"The Organizer" presents campus-based activities planned for the upcoming weeks. For a complete list of athletic contests, arts and cultural activities, contact the Public Relations Office (Holloway Hall Room 155, 410-543-6030) or visit SSU's Web site ([www.ssu.edu/UnivOffices/Calendars/CultEvents.html](http://www.ssu.edu/UnivOffices/Calendars/CultEvents.html)).

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